

Trev-Ichoes

vol. 46, no. 3

Trevecca Nazarene College

January 30, 1990

TNC PARTY in San Diego, CA

by Traci Isbell

Personal Action Radically Touching You (P.A.R.T.Y.) is the promise brought back to Trevecca's campus from the 28 of our students who attended San Diego '89. San Diego '89 was a five day conference for college students and young adults with an emphasis on evangelism and missions.

Approximately 450 students from Nazarene campuses in the U.S. and Canada attended this event. This event consisted of seminars and workshops aimed at letting the students become aware of the many opportunities available in the mission field. They were challenged to serve Christ and to make the most of every opportunity to share His word with others.

The workshops covered such areas as ministry to the poor, chaplaincy, pastoring, AIDS ministry, urban ministry, ministries to the homeless, concert ministry, work and witness teams, Christian journalism, health care ministry, and teenage runaway ministry.

Special speakers included Dr. Ron Benefiel, Barry Brown, Becky Laird-Christensen, Dr. Steve Green, Dr. Donald Owens, Dr.

Robert Scott, Norm Shoemaker, Dr. Bill Sullivan, Vern and Natalie Ward, and the very popular Dr. Tony Campolo.

Dr. Tony Campolo opened the San Diego '89 conference with a story about partying for the Lord and serving Him joyfully. Trevecca students furthered this idea and came up with the acronym "P.A.R.T.Y." to challenge other students to minister to others by becoming involved in their lives in a very personal way. Through personal contact others can see the compassion and love of Christ. But in order to do this, we must be willing to get out and look for opportunities.

In addition to the workshops and seminars, there were ministry excursions each day. These excursions included visits at orphanages, beach ministry opportunities, talks with homeless, and a trip to Tijuana.

Booths were also set up on Point Lom's campus to show the students various aspects of the different ministry opportunities.

These booths included areas such as lifetime ministry, short term outreach, sponsorship of children, urban ministries, and various Nazarene church related pro-



TNC participants at San Diego '89.

—staff photo

grams.

On New Year's Eve there was a Glad concert or the option of participating in a "blanket run".

Those involved in the blanket distribution worked in small groups and at midnight they served soup.

Everyone seems to have been very encouraged and inspired by their experience at San Diego '89. Micki McCloud says, "The Lord was so very real. The whole experience really changed lives. It was not just an emotional high."

Gina Smith was touched by "The willing spirit of obedience." Although San Diego '89 was an encouraging experience, you did not have to have gone in order to realize the need for willing sacrifice among Christians.

Valentine tradition change: Dinner Theatre

by Suzanne Witener

As Valentine's Day draws closer, many things begin to happen around Trevecca's campus. The bookstore stocks its shelves with red and pink "I Love You" cards, students ponder the question, "What's love got to do with it?", and then there is the Valentine's pageant. Oops, did I say pageant?

This year, the Sophomore Class decided to begin the new dec-

ade with a new TNC tradition. As Shaun Newman, President of the Sophomore Class said, "It is time for a change."

Instead of a pageant, the Sophomores are going all out to bring back a formal event to Trevecca. This year the event celebrating Valentine's Day will be a Dinner Theatre. By combining the elegance of the theatre with a delicious banquet style meal, the

Sophomores hope to attract more students to the event than in the past few years.

On February 10, 1990, at 6:45 p.m. the evening of splendor will begin. As guests arrive, they will be admitted into the gymnasium by a hostess. A formal seating chart and timed seating plan will be implemented. From 6:45 p.m. until 8:00 p.m. pictures will be taken at the Tarter Student Activ-

ity Center. During this time, hors d'oeuvres and punch will be served as people arrive.

At 7:30 p.m. the festivities will begin with dinner. Entertainment from TNC's own Communications and Drama departments will follow. Before "the curtain goes up," couples who have been engaged or married in the last year will be recognized.

Much work and planning has

gone into making this event a huge success. Any Sophomore interested in helping decorate the gym on Friday night, February 9th, contact Shaun Newman at ext. 1725.

Tickets for the event cost approximately \$7.00 per person and go on sale beginning January 29th. All in all, the evening planned promises to be one of enjoyable memories for every student who attends.

Can a liberal ever hope to be a Christian?

Op/Ed

by Steve Fountain

Editor's Note: The following is a parody of an article which appeared in the Trev-Echoes last month. It is not to be taken seriously.

"Charity minus the crucifixion," according to Ed "Torture" Chambers, "is liberalism." By this he meant that no matter how hard those unAmerican, Pinko Liberals may try, they simply can't approach the sacred cross without thinking the right thoughts. Liberalism itself, and in particular those twisted minds who wickedly ascribe to it, has arisen from the depths of hell itself, scorching through the pens of misguided demons like Rousseau, Ghandi, Martin Luther King, and a whole host of others. It does not follow the truth of Fundamental Conservative Christianity, the one true religion.

Q: So a liberal cannot be a Christian?

A: Without a doubt. The invitation of the Conservative Christ is to an organization comprised of believers, not doubters. Those who ascribe to vulgar beliefs like those held by the Democratic Party, or the Socialist, or the Madist Regime, can never be a part of the institution. Anyone holding non-Orthodox views has chosen

his label, and most liberals, those poor souls, think they can wear the lable "Christian."

Q: Can you tell me more about that?

A: Gladly. We all know that choosing a political party is an outward sign of an inward grace - but I have democrat acquaintances who call themselves Christians. I also am aware of those within the Republican Party who say they are pro-choice. Little do they know that God-fearing Americans can see through that little Communist scheme to overthrow our government.

Q: What exactly is the problem here?

A: The problem is one of clarity. When there is inconsistency in the beliefs of those who call themselves Christian Republicans (the only kind), there's opportunity for all kinds of evil infiltration. The lines must be kept clear; the party must be kept pure. There must be a clear-cut us/them dichotomy.

Q: What about so-called liberal attempts at charity? Live-Aid for instance.

A: that's obviously the wrong kind of charity. Any clear-thinking individual can see that the acts of a bunch of prancing devil-

worshippers to benefit a race of pagans is not Christian. If one wants to donate to musicians, the Salvation Army has bands and Bell Ringers throughout the U.S.

Q: So private Charity is the answer?

A: Of course. That way the Christian knows for sure that his dollar will not be used to buy food for the wrong kind of people, or arms, for that matter. Or better yet, stick those Christian dollars in a tax-sheltered fund -- or donate to one of our various Christian publicaitons -- help spread the knowledge of our institution. Remember "these three remain: faith, hope, and private charity."

Q: But doesn't the government know best how to use our money?

A: NO. One must remember, the government is 50% Democrat. And there are those false anti-Christian Republicans among the flock, too. These liberals may seem tame enough, but in the heat of their charitable instincts, its "Feed The Poor!" no matter who those poor may be.

Remember, as Christians we're called to feed God's sheep, not all the little Pinko goats and rodents out there. Man does not

live by bread alone, however, and it is more important that we spread the IDEOLOGY. The liberals don't see this. however, they would share their bread with all the starving commies in the world, who in turn share with their comrades, all of whom want to come to America and blow our God-fearing heads off.

You see, though a liberal may call himself a Christian, all liberals have the same basic philosophy, that is the perfectability of man. From Democrats to Marxists (not very far, actually) they believe that all men are equal, even pagans. Orthodox Fundamentalist Christianity (there's no other kind) teaches the transendent perfection of the institution, and the available perfection to all who ascribe (in the proper social structure) to its beliefs. We are saved by faith alone. So of course a full-fledged card-carrying Democrat, Communist, Marxist, Socialist, Animal Rights Activist, Environmentalist, can never hope to be a Christian.

Q: Going back a bit, aren't liberal efforts to feed the poor, clothe the naked -- isn't that Christianity in action?

A: Not really. Only private charity is Christianity in action.

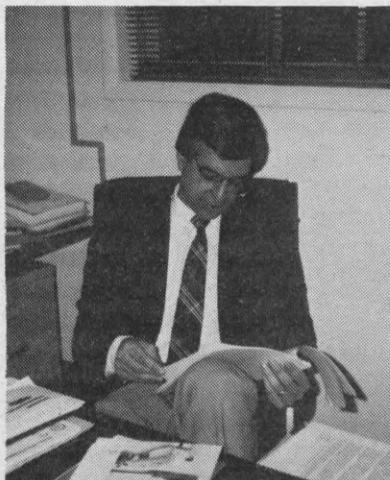
Many Christians give away up to 10% of their income after taxes to charitable causes. Christians must not be swayed by liberal efforts to sacrifice without just cause. These efforts are irrelevant anyway. The right society will not be brought about by the blind charity of liberals, but by the uplifting of the Christian institution, and the resulting annihilation of pagan society - in God's mercy, of course. (If this idea impresses you, donate to my ministry.)

Attempts by liberals to effect change is an attempt to alter humanity, and causes more problems. Look at the civil rights movement.

Q: So you're saying it's misleading for so-called liberals to use the name Christian, so under the banner of the TRUE CHRISTIAN INSTITUTION, or live in the same neighbourhood with real Christians? That loyalty to the institution must override actions or attempts to do good works? That it's more important to espouse the proper ideology, support the proper group, than to help the weak? That regardless of the lies spread about liberals such as Mother Theresa, Martin L. King, Ghandi, they are still unable to serve the true right God and his institution?

A: I could've said that better, but yes.

What about our finances?



Dean Steven Harris --staff photo

by Suzanne Whitener

One common denominator with all students at Trevecca whether freshman or senior, male or female, rich or poor, is concerned about finances. In light of this feeling of concern, an interview with the Dean of Students, Steve Harris seemed appropriate. Through many questions, I discovered new insight into the financial situation here at Trevecca. Trevecca is financially sound. Our school had a very low default rate in comparison with state

schools and other Nazarene schools. this simply means that the majority of the students who attend here eventually pay their bills. The key word is eventually. Over the Christmas holidays, many recieved a letter encouraging the payment of Spring Semester's bill by April 1, 1990. This date has been the policy at TNC for years, however, due to abuse of this date it is now having to be reinforced with the possibility of disenrollment. I ask Dean Harris if this disenrollment was going to happen as

was stated in the letter. He clarified the statements to refer to those students who have no payment plan for paying their bill. He emphasized Trevecca's desire to keep students from sinking into a debt they have no means to repay. By coming into the offices of the financial directors and trying to work out a payment plan, many students who may face disenrollment can avoid it. The abuse of paying one's bill has dire consequences, I learned. Last fall, although TNC was "in the black," we owed 1.8 million

dollars in outstanding debts. On paper, the school is operating above its debt, however, the cash flow indicates a problem that had to be addressed. In fact, last summer, TNC had to borrow money in order to operate due to students who were not paying their bills on time. "Trevecca is not a lending institution," stated Dean Harris, "we need you to help us out by paying your bill off with funds from an institution able to lend money." In effect, students who don't pay their bills until the end of the

Dear Mom,...

Dear Mom,

How's everybody at the house? I hope they're doing just fine. You would not believe what's happening here at Trevecca. Everybody is getting "religion!"

Last Friday, Jan. 19, we had a "Concert Of Prayer", or better known back home as a prayer meetin'. Around 90-something students showed-up throughout the evening. We began at 10:00 p.m. and ended by 1:40 a.m. taking communion. Until 2:00 a.m. we marched around campus in the rain singing choruses and shouting praises to God. I guess I kind of over-exerted myself because I had laryngitis for 5 days afterward.

I don't think that I could convey in words the power of God that was felt by everybody there. We didn't just pray for 4 solid hours. Groups were formed and prayer requests were taken and prayed for within the group. We formed groups with the people who were standing near and with those we have never met before. It was a great way to bring our campus together in the kind of unity that would destroy circles and let love take over. While we took breaks by singing choruses spontaneous testimonies would pop-up all over the place.

Lots of other things are going on too. Bible Study groups and

prayer groups are forming all over campus. It's like a rash that's spreading. If someone is not being effected by what's happening then their "wood is wet."

Another thing too, is the impact I've noticed in lives. Being a radical Christian is much more desirable over being complacent. I'm seeing students drop the old habitual stuff that is borderline with actions of the world and become sensitive in their hearts to the Holy Spirit (or the Hound Of Heaven). Weekend entertainment is spent in the Bible Study, prayer, or out on the town seeking to share the Gospel with the Homeless or unfortunate.

MHR DEAN'S LIST MHR-12 SEMESTER I

Elizabeth Abel	*Rita Grisham
*Dale Beardslee	Karlyn Johnston
Lisa Blackmon	David Miller
Karen Boyd	Treila Pruitt
*Joseph Combs	Daniel Pursley
*Joanne Deckwa	Marvin Patterson Smith
*Paula Farmer	*Virginia Waddey

*Indicates 4.0 GPA

Students are trusting in God and changing their majors to prepare for the ministry. Many haven't told their parents, who are either not Christians or are complacent Christians, who will fight them in their mission to serve the Lord. **Pray for these especially.

Mom, I so excited writing to

you about what God is doing that I think I'm sprouting wings! Some say that revival is coming, but I think it's already here... In my heart it's here!

With Love From Your Daughter,
Kim

{Trev-Echoes Editor}

Trevecca Nazarene College Dean's List

Fall Semester 1989

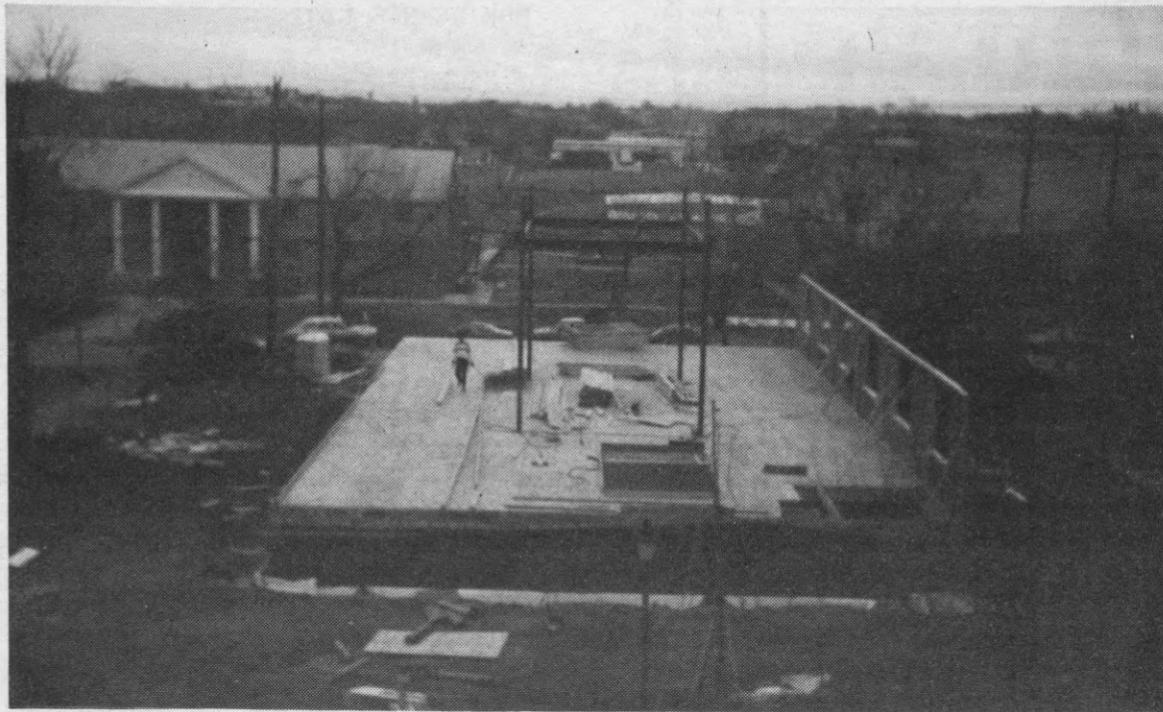
*Indicates a 4.0 average

Adams, Christopher John
Adams, Jeffrey Wayne
Albert, Kimberley Marie
Alsbrooks, Anthony Gregg
Anderson, Michelle Mariens
Andreasson, Patrik Bengt
*Arnold, Bobbie Jean
Baggott, Paula Beth
Bailey, Doris Lynette
*Baker, Jill
*Barfield, Barbara Jean
Barfield, Debra Kaye
Barnes, Marla Ruth
Barnhart, Brent Arnold
Batton, Christy S.
Batton, Mark Charles
*Bearden, Julie Anne
Benson, Glenn Dale
Bert, Tanya Jansen
Billingsley, Susan Veteria
*Black, Walter Clayton
*Borders, Terry Anthony
Boyd, Darrell E.
*Brown, Katherine Michelle
*Brown, Kimberly Jane
*Bullock, Charles Barrett
Burch, Matthew Colin
Burdick, Paul Steven
Carter, David Leon
Cesar, Leanne Marie
Chaplain, Jr., Merritt Linn
Clouse, Brian Kevin
Clyburn, Brian Kendall
Coburn, Stefanie
Collier, Nathan Allen
Conklin, Daryl Gene
Coolidge, Ruth Ann
Crosier, David Boyd
Dalrymple, Karen
*Day, Tina Marie
Dipietro, Christopher Simon
Duncan, Anna Marguerite
Dunn, Joseph Allen
Duvall, James Russell
Eby, Melanie Marie
Elkins, Carla Joann
*Elliott, Nettie Ray

Evans, Michele Lelane
Fee, Danielle Renee
Fite, Emily Christian
Ford, Rebecca Ann
Foster, Amy Janean
Foster, Harold Art
Fountain, James Stephen
Fountain, Robin Carol
*Fryman, Susan R.
Fuller, Lita Karyl
Furry, Christopher Allan
Garrett, Jonathan Howard
Gill, William Perry
Gilreath, Julie Denise
Goldsberry, Melissa
Gracey, Tonya
*Gravot, Julie Lynn
Green, Tim Richard
Greer, Christopher Todd
*Gregg, Lisa Jean
Griffin, Jeffrey Paul
Gross, Kelly Sue
Hager, Michelle Ann
Hagerty, Janice Lynn
*Hanner, Natalie Jill
Hardison, Michael Lindon
Harris, Michael David
Hatton, Keith Allen
*Hemmerly, Theresa Ann
*Hendershot, Allison Faye
Herndon, Jennifer Anne
Holcombe, Roland Keith
Hopper, Cheryl Jane
Houston, Lisa Ann
*Howell, Anita Dee
Hudson, Nancy B.
Hughes, Andy Junior
Hyde, Susan Michelle
*Isbell, Tracy Lee
Jackson, Melinda Lee
Jenkins, Laura Katherine
Johnson, Randall Scott
*Jones, Daryl Irving
Kaney, Benjamin Mark
Kunda, Preston B.
Lawrence, Michele Cary
Love, Lori Lynn

Lunsford, Delana Michelle
Mangru, Theodore Jonathan
Masters, Jr., Carl Johnson
Mathis, Kimberly Ann
Mathisen, Lisa Jane
McAdory, Michael Charles
McCloud, Michelle Renee
McKinney, Heidi Louise
*McWhirter, Janet Boston
Medlin, Kimberly Dawn
*Midcap, Catherine Susan
*Milburn, John Mark
Milburn, Kimberly Kaye
Miller, Lora Kaye
Miller, Paula Suzanne
Mills, John Brian
Mitchell, Amanda Renee
Mitchell, Linda Lee
Mobley, Anthony Scott
Mobley, Steven Ray
*Moore, Melinda Michele
Morgan, Yvette Rosamunde
Nash, Erin Elisabeth
Nash, Gregory Scott
Nason, Jonathan Leonard
Neill, Frankie Lenaye
Nelson, Paula Sue
Newman, Shaun Patrick
Nyssen, John Mark
*Onstead, Jerry Lee
Padgett, Konna Sue
Padgett, Michael Don
*Pass, Kathy Ann
Piggins, Patricia Ann
Plumer, Kendra Leigh
Poole, Weldon Ryle
Poucher, Christopher Leroy
Quinn, Jeffrey Alan
*Ragsdale, Susan Gale
Redd, Dustin Dee
Richards, Deborah Paulette
Rightmire, Mitzi Dayle
*Roberts, Melinda Lee
Robinson, David Andrew
Roby, Tiffany Ann
Rosecrans, Christy Anne
*Rosequist, Leslie Eldean

*Sandel, Loren Todd
Satterfield, Eric Lee
Sayre, Brian Craig
Scharf, Greg C.
Scherzinger, Karleen Kay
Scott, Jason Neal
*Sealy, Carol Anne
Secord, Wendy Leigh
Showalter, Gerron Scott
*Shreckengast, Kimberly Dawn
*Sims, Brian
*Sipe, Valinda Joan
*Skelton, Barbara Ann
Skinner, Douglas Wyatt
Sluyter, James Lee
Smallwood, Lisa Michele
Smith, Gina Lynn
Smith, James Thomas
*Smith, Marla Kaye
Smith, Troy Francis
Smith, Wendy Jewell
Speelman, Robert Dean
*Spruill, John Breland
St John, James
Stark, Sara Jean
Stepp, Todd Alan
Stokes, Alan Thomas
*Stowe, Laura Mary
Strycker, Misty L.
Stuart, Brad Ethan
Tatum, Bronwyn Suzette
*Teel, David Cleveland
*Thomas, Kari Ann
*Tinker, Kimberly Dahn
Traver, Amber Paige
Trees, Eric Leon
Tuffnell, Alistair James
*Wade, Matthew Christian
Walker, Kevin Lee
Wardlow, Stephanie Anne
White, Jonathan Stephen
*Whitener, Alice Suzanne
Wilkes, Shelia Ann
Williams, Julia
Williams, Leanne Yvonne
Wineland, Wendy Patricia
*Wolfgang, Amy Ruth
*Zuercher, Kirk Bradley



Administration Building Annex under construction.

--staff photo

Why?

by Nancy Castillo

"What are they building?"

"An Administration Building? What do they need a new Administration Building for?"

"I bet that's the reason they are on us about our school bill!"

...Do these questions sound too familiar. We need answers! We have spent too much time in the dark and in rumors.

Dr. Homer Adams, our president, explains quite well the purpose of the project and where the money came from.

Dr. Adams explained that the enrollment of TNC has doubled in the past semesters, thus demanding an increase of staff. Although with this growth the current administration building and its space has remained the same. The new building would allow for the offices to be more adequately spaced and it would increase efficiency. He admits that the lack of space of the present building has had an effect of the services rendered.

The new Administration Building

would welcome the Alumni Office (from Tidwell), Church Relations and Development, Admissions, and the Public Information Offices. The new building will be able to serve the public better, according to Dr. Adams.

He also said that the new building would not "benefit the present student body, but it will effect indirectly for better services."

So where is the money coming from?

Dr. Adams reassures the student body by telling us that the money for the building is from gifts. It is not being paid for from our tuition. Its total cost is approximately \$316 thousand dollars.

Dr. Adams feels that the building "would be a great benefit to the entire campus; it would relieve the crowded situation and would allow office space for faculty and their services."

One last note. Let's appreciate the new Administration Building instead of holding it against TREVECCA.

Bills, bills, bills...

by Sandy Wynn

As classes resume for the Spring semester of 1990, many students are faced with that big question. "How am I going to pay the remainder of my bill?" This has always been a big issue, but not until January 8th did the students realize just how big it really was. Students were informed by a letter from Dr. Adams dated December 28, 1989 that the remainder of their bills must be paid by the April 1, 1990 deadline or the school would take action to disenroll them.

Many students began to think

that Trevecca was desperate for money or they would have to file for bankruptcy. This is not true. Trevecca Nazarene College is not closing its doors. According to Mr. M.L. White, Chief Fiscal Officer, Trevecca is in good shape financially. In another six years all the indebtedness should be erased from the books.

There have been students who feel that the stricter regulations have just come about but the guideline have always been in the Trevecca Catalog.

However, not until recently did the school feel the need to en-

force those guidelines and regulations. This decision came about because students tried to get by with paying just the bare minimum and Trevecca realized the need to take action. When a student registers at Trevecca, they will be expected on the day of registration to pay their tuition only. They will have until the April 1 deadline to pay the remaining part of their bill which includes room, board, and any lab fees assigned to them. To some this seems rather harsh but there are other colleges that require students to pay the full amount on the day of

registration.

According to Mr. White, the Nazarene Credit Union will be coming to Trevecca to help and assist students in paying off their bills. They will issue loans to any students who have a bill due April 1st. They will virtually guarantee to make a loan so the student may pay the remaining balance.

Luckily, Trevecca did not lose many students due to this. Trevecca has tried to work with the students rather than against them.

Mr. White does not feel that enrollment will drop due to the tighter payment regulations because most people have been very cooperative thus far.

All-Schools Retreat slated

by Edwina Husband

For the past several years Trevecca College students have been attending the All-School Retreat and this year they plan to do the same.

On March 2, 1990, TNC students will board provided vans and head out to Pine Crest Camp in Missouri. This year's speaker will be Tim Green. Tim is a new professor in the religion department here at Trevecca. He is a graduate of Olivet and has recently served as minister for 150 singles at Springdale Church of the Nazarene in Ohio. He presently finished Doctoral Studies at Vanderbilt. Accompanying Tim

is his brother, Sam Green, who will be the minister of music. Sam is the Minister of Music at Hermitage Church of the Nazarene.

This year's theme is "Ministry Made Perfect Through Weakness," based on I Corinthians 12:9.

Micki McCloud, Vice President of Religious Life, really enjoyed the time that she had attended the retreat. She says that it was not just sitting down listening to a speaker; there were games and times of fellowship with students from Olivet, Mid-America, Mount Vernon, Northwest, Southern, and the Nazarene in Ohio. He pres-

of course, Trevecca. "Tag-time," McCloud says, "was the most memorable time I had.

We sat in an open area and looked out across the field and saw students praising God in their own way. I think that was really special."

"Though only five of us went last year, it was really a time for

bonding with not only those who went from TNC, but with those from the other schools," said Missy White.

The trip this year is certainly going to be as good as last year's. Micki McCloud assured me that

this retreat will effect your life forever. The cost of the trip is \$35 and a \$5 deposit will be due February 7th. A sign-up sheet will begin next week during meal-times. The trip is about a 5 hour drive, but it will be worth it.

Let's P.A.R.T.Y.

by Susan Ragsdale

It's 3:30 a.m. and you're alone in some hole-in-the-wall diner eating who knows what because you're desperately hungry. As you sit there, four prostitutes walk in and sit on either side of you

talking about thier lives and the day ahead. During the course of the conversation, it comes out that one of the "ladies" is having a birthday. She's never had a birthday party, it seems.

Wow! What an experience

that you can file away to tell your friends about and laugh at, huh? Wrong.

The experience is just beginning. The party has just begun, at least in this particular case.

cont'd. pg. 8

Nazarene News

LOCATION FOR 1993 GENERAL ASSEMBLY CHANGED

The site for the Twenty-Third Quadrennial General Assembly and Conventions will be Denver, Colo., rather than Houston, Tex., as was previously announced, according to B. Edgar Johnson, general secretary.

"There was a grassroots dissatisfaction with the plan for 1993 which led to a reevaluation of the Houston site and a decision to change locations," said Johnson.

The assembly and conventions will be held at the new Colorado Convention Center and at adjacent facilities in downtown Denver. Sunday's traditional opening services will be held at Denver's Mile High Stadium.

The Colorado Convention Center is located within two blocks of the city's 16th Street Mall and within walking distance of 4,000 hotel rooms. It is scheduled for completion in April 1990.

"Easy accessibility by air and land plus many wonderful, relatively low-cost hotel facilities, and a beautiful new downtown convention center make Denver an excellent choice for our quadrennial gathering," said Johnson. "It also offers hundreds of possibilities for pre- and post-assembly vacations in the nearby Rocky Mountains."

The General Conventions and Assembly are scheduled to run from June 23 to July 2, 1993.

NAZARENE CHOIR TO BE FIRST IN SPACE

The choir of Lakeland, Fla., Highland Park Church of the Nazarene will become the first church choir in space during the next space shuttle mission, according to Jim Lacy, minister of worship. The next shuttle launch is scheduled for Saturday, February 10, at Cape Kennedy.

The 102-voice choir will not visit space personally, but they are sending a tape of the song, "Golden Dreams," which they recorded Sunday, January 7, Lacy said. They will also sing in Jetty Park, adjacent to Kennedy Space Center, just prior to lift-off.

Lacy reports that the process to get a "momento" (NASA's designation for items sent into space) on a shuttle has taken two years. The idea originated during a Fall 1987 shuttle launch when a church secretary, Peggy Dawson, suggested that it would be wonderful to send a tape of the choir into space.

Approval for the tape came Monday, January 8, according to Lacy. The tape will be sent to Johnson Space Center in Houston, Tex., for security checks and then returned to Cape Kennedy for the launch.

Lacy also reported that, after the shuttle mission, a NASA executive will formally present the tape to the church. It will be placed in a time capsule and buried until the church's 50th anniversary in 2010. Don Wellman is the senior pastor of the Highland Park Church.

Go ye therefore...

by Kim Willis

The David K. Wachtel Lecture Series on Evangelism was presented in chapel January 16-17 with special guest speaker Dr. W. Donald Wellman.

Wellman is Senior Pastor of the Highland Park Church of the Nazarene in Lakeland, FL as of March, 1989. He was previously pastor of the Denver First Church of the Nazarene from 1968 to 1989. While in Denver, Wellman created the "Dynamics of Discipling" program which has been translated into several languages.

The Tuesday, Jan. 16th service focused on Matthew 28:16, "The Great Commission", but the example in Acts 3 was used to portray the Commission in action. He drew from four points: pattern, problem, preaching, and power.

"Pattern" is the basis of fellowship with God in prayer 3 times a day--seven days a week.

"Problem" is man's crippling at birth which is composed of sin and selfishness. And that men are begging to come to the knowledge of Christ.

"Preaching" is man's way of conveying God to others. Our actions in carrying out the life of Christianity holds a sermon in itself.



Dr. W. Donald Wellman

--staff photo

What kind of sermon are we preaching?

"Power" is what the lame man experienced when Peter came and lifted him up and his legs were healed. In this same fashion sinners can only be healed when Christians show that love to them

as a hope and lift them out of the trapped lifestyle that they live.

On Wednesday, Jan. 17th, Wellman shared Ephesians 4:11-16. The emphasis was the vitality of the classroom in preparing God's disciples for potential use. The example he used was of tuning a piano.

"Not only is it vital that God's disciples prepare for service but that the learned knowledge is put to use in works of service," Wellman said. "What use is the piano if we do not use it after it is tuned?"

According to Wellman, Acts 2:46 shows God's disciples how to use their knowledge in works of service: learning, fellowship, worshiping, and reaching.

He emphasized that if all four of these areas were not exercised to their potential within the disciple's life then he/she would eventually "reject, accept, or reduce."

Wellman made a special appearance in McClurkan RM 304 at 1:00 p.m. on Wednesday, Jan. 17th for a class on Evangelism. He addressed questions from students concerning evangelism in their own community of TNC.

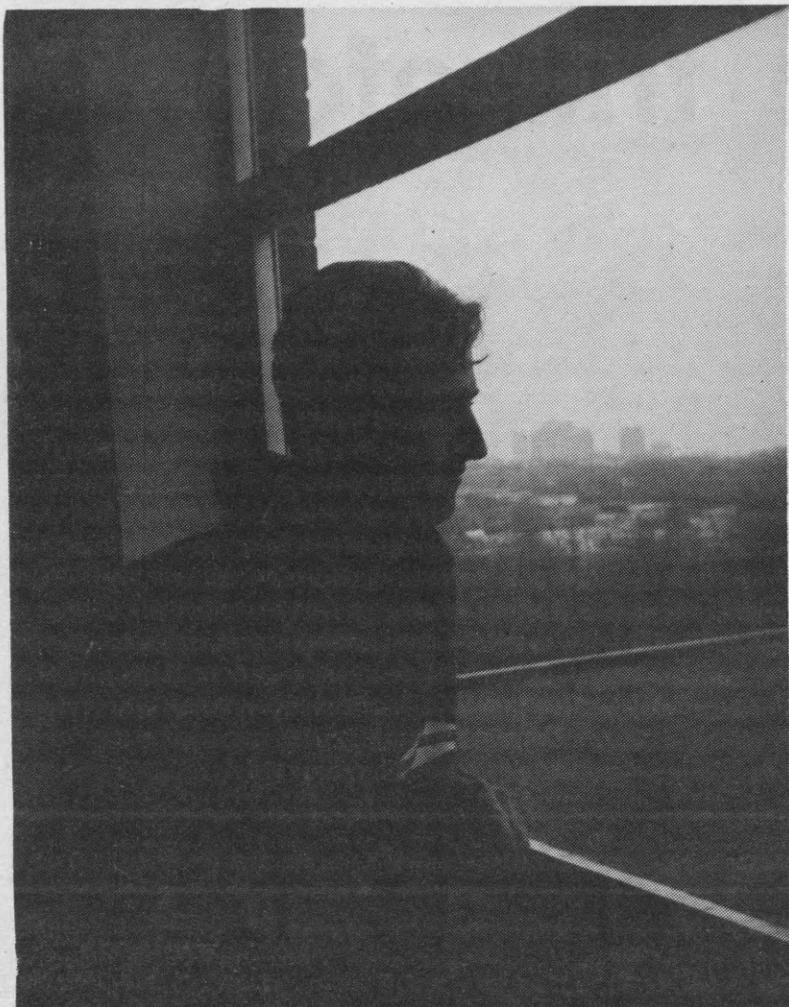
Wellman said that if TNC was like most Christian college campuses then there should be plenty of hurting people that need to be loved and "picked up" right on our own campus.

Editor's Note: Calvin Miller, a Baptist pastor in Omaha, Nebraska, spoke in a series of chapels last spring. He has written fifteen books including the popular *Singer* and *Singreale* trilogies. In his book, *If This Be Love*, poetry is used to preface each chapter. The following poem is the preface to chapter one. It describes his feelings as he was falling in love with his wife.

"If This Be Love"

*If this be love, expect me not to wait
One day to tell of it. For life is chance
And so unsure that I must celebrate
It while I have the strength to dance.
Here is integrity: If there be truth,
As I can know the time, the time is right.
The passing years have fed upon my youth.
The day to testify grows short of light.
I know the risk: Love could still prove a lie.
Some fickle future circumstance might kill
My best resolve: I do's do sometimes die.
Broken bows are spawned by weakened will.
Old promises must pledge themselves each day
Or, unrenewed, pass quietly away.*

---Calvin Miller



Shane Scrutton

--staff photo

The man from Down Under

by Shane Scrutton

How does it feel to be a foreign student of Trevecca Nazarene College? How does it feel to enter an environment like TNC's - whose ideals are at the very least familiar - and abide by rules that to an Australian represent good and bad aspects of America. Having been at Trevecca for two short (or long) 3 weeks I think that while basically it is an institution of goodness, there are apparent areas where greater communication between administration and students is required for the benefit of all.

As an outsider, hopefully objective enough to paint an accurate picture of this institution, Trevecca is an enigma. Not because it is a Christian college but because it doesn't fall into place with other conceptions of America that in fairness to Australians are often distorted.

By conceptions I refer to those of excessive capitalism, many inequalities and opportunity which is commonly abused. At first glance, Trevecca is a contradiction to these opinions and whilst this is good, there are other less enlightening facets I have also come across.

Not that I or other Australians have anything against "Uncle Sam." Rather it is what is expected and what actually occurs that causes my indifference.

My experience up to date have told me a lot about TNC. Since I have been here I have observed a very strict school that upholds Christian beliefs in a light of discipline and order. This nevertheless has tended to create friction between the student body and administration, as displayed by certain fire alarm incidents. Admittedly these are serious offences, but it has struck me that it is against the college's best wishes when model students in fields of academic and athletic excellence are dismissed for acts that, if true, represent little more than student immaturity not pre-meditated disruption.

Coming from a land of many atheists, it seems a contradiction that Trevecca should believe so strongly in its Christian beliefs and then stubbornly refuse to forgive those who have sinned. If those in much higher positions are able to be given second chances, then surely those students -- if I am to believe the American Christian value of equality -- should be given opportunities to redeem themselves.

On a more complementary note I have found Chapel to be more rewarding and less of a liability



--staff photo

How does it feel to be a foreign student?

than I had been led to believe. The thoughts of Evangelists owning 16 Rolls-Royces and having affairs with their secretaries somewhere at the back of my mind has more or less been completely dispelled when coming into contact with those who preach at Trevecca. As a person relatively unsure of Religion and Christianity, the honesty and communicational skills so present during these services has given me insight into the workings of Trevecca and why attitudes are as they are.

Attitudes so different to my own homeland of general apathy and disinterest towards the church that they appear remarkably pure and

untouched. Am I to take for granted that this college environment is typical of those around this country, or am I to believe that Trevecca is a last bastion of worship for those young at heart and mind? Only time will tell what I am to believe deep down.

In the mean-time there are more immediate problems at Trevecca that I have realized. Perhaps it is because I come from a place 20,000 miles away where it is the middle of summer, but I was of-

fended when told shorts are a definite no-no. What ideal does this college have to uphold more strongly than that free world right to wear shorts during summer?

Less importantly, it appears strange that TNC has relatively few courses to major in, including ones that require specialization in different fields. A course that readily comes to mind as being unfairly inadequate - it is only a major - is a subject called journalism. Where, I ask would all the great newspaper writers of today be without having that chance to study journalistic principles through college?

My last major grumble concerns the reasons for administering fines. While school order is important I feel it is a poor excuse to fine students because their rooms are messy. If members of the opposite sex are indeed disallowed in students dorms and, after all, the dorms should be used as students see fit to an acceptable level, then why should people be fined purely because of varying personal standards of cleanliness?

I think basically, Trevecca is a good school. Sure, there are things that can and should be improved, but what school is infallible? Within reason of the quality of first impressions, TNC is to me, an acceptable change in lifestyle. "Say G'day Trevecca!"

Student Devotional

Read Isaiah 61:1-7

"And you will be called priests of the Lord, You will be named ministries of our God."

Getting Involved

My freshman year at TNC I saw the Campus Ministries presentation in chapel, and felt like I needed to get involved, but I didn't respond. I wanted to do the Lord's work, but I felt like I didn't have the talents to be used in King's Kids or Prison Ministries. Over the summer, I did some seeking and praying and finally understood 1 John 4:4, "Greater is He that is in me, than he that is in the world." I came to the realization that all that Jesus wants from me is my willingness to serve and that He would work through me from that point onward. So I made a pledge to God to attack Satan's kingdoms with all my might.

The following year I became involved in one or more of the Campus Ministries. And "Praise the Lord," He has done some marvelous and wondrous deeds through the ministries this fall: The hungry are being fed (Nashville Mission), the lost are being saved (Prison Ministries), churches are being revived (MOT), and little children are being welcomed unto Jesus (King's Kids).

God is moving in powerful ways at TNC! Let Him use you this Spring Semester. Pray about where He wants you to be used for His glory!

--Kevin Walker

"We gotta take this message back to the street." ----Petra

Prayer request: Pray for the anointing to be upon all the campus ministries and the students who are involved in them.

Thought For Everyday of Your Life: "I will place no value on anything I possess save in relation to the Kingdom of God. If anything will advance the kingdom of God it shall be given away or kept, only as the giving or the keeping or if it shall promote glory of Him to Whom I owe all my hopes in time and in eternity.

--David Livingston



Coach Wilson dismissing after 1990 season

by Dan Moon

After 11 years as Head Baseball Coach at TNC, Coach Elliot Johnson will be dismissed following the 1990 campaign.

Johnson began his baseball coaching career at Taylor University back in 1978 before coming to TNC in the 1979 season. Official reasoning for Johnson's dismissal is the lack of a Doctorate in the Physical Education Department.

Amassing a sparkling 299-137 win-loss during his 10 year tenure, Coach Johnson has been among the top ten winningest coaches in the NAIA. However, to this modest coach the record is a reflection of the hard work and discipline both he and his players have endured over the years.

Johnson's successor is Greenville college coach Dr. Dave Altop. Altop will also be Athletic Director as well as the P.E. de-

partmental head. Coach Johnson feels no bitterness toward TNC but sees this as an opportunity for him to use his skills elsewhere.

"I was glad things were finalized before the spring season started," Johnson said. "I didn't want the off-field problems to be detrimental to the team."

The team of which he spoke is this year's Trojans. Coming off his most memorable year in coaching, Johnson feels this year's team is much stronger than the District 24 Champion '89 squad. His plan for this year is to approach it just like any other with a positive attitude and spirit.

"With the potential this team has it is necessary for us to keep

Sports

a good attitude," said Johnson. "We must practice and prepare hard in order for our maximum potential to be reached."

Unlike most coaches in a similar position, it is hard to believe that he can enter his final season with such a positive attitude, considering the circumstances.

This is a great showing of the class of this man, not only as a coach, but as a person. Johnson has built TNC Baseball into a solid program which has been nationally recognized in the top twenty

in the NAIA. As Coach Johnson looked back over his career to date, he cited the '89 District 24 Championship Season of which his Trojans won six sudden death games in a row as his most memorable occasion.

When asked how he wanted to be remembered as a coach, Johnson replied, "As a man who gave his all to the program and to help the players reach their potential on and off the field, as well as a man who strengthened the ties of a player and christianity."

Trevedores

TNC Press Release

The Trevedores will be in concert on Friday, February 2, 1990, at 7:00 p.m. in the Benson Auditorium of the McClurkan Building on campus. Appearing with the Trevedores will be the Old-Timers Quartet, featuring Neil Richardson, 1st Tenor; President Homer Adams, 2nd Tenor; Rev. Harvey Hendershot, Baritone; and Prof. Koy Phillips, Bass.

The concert will be a "benefit concert" for the Trevedores to assist them in raising funds for their May, 1990 tour of Great Britain. A "free will" love offering will be received at the end of the concert for the Trevedores.

Highlights of the Great Britain Tour will be singing for the Nazarene District Rally at the National Exhibition Centre in Birmingham on May 12, visiting Coleg Trevecca in Wales (the namesake of the Nashville college), and the final weekend rally in London.

Other concerts have been scheduled in Portsmouth, Birmingham, Stockport, Keighley, Sheffield and London in England, Cardiff and Llay in Wales.

The Trevedores regularly tour the Southeastern United States presenting gospel concerts and recruiting students for Trevecca College. The Trevedores performed at the General Assembly of the International Church of the Nazarene last June in Indianapolis.

Members of Trevedores are: 1st Tenor - Tim White, Evansville, IN, Music Business Major; 2nd Tenor - Matthew Wade, Pompano Beach, FL, Computer Information Systems and Accounting Major; Baritone - Tim Prater, Ravenna, KY, Christian Education Major; Bass - Mike Sipes, Mansfield, OH, Music Business Major; Pianist - Terry Borders, Bowling Green, KY, Music (piano) Major. Professor Fred A. Mund, Chairman of the Department of Music is the trainer.



The Trevedores

--TNC press release photo

Rev Kev and The Chorus

Staff Reporter

On Friday, January 19 at 7:30 p.m. Rev Kev and The Chorus recorded yet but he does have a four song demo tape. "It is more performed in the gymnasium of Trinity Church of the Nazarene.

Kevin Stokes, lead singer, is a former student of TNC who attended the years of 1985-1987. He is now a student of Austin Peay University planning to graduate in May claiming a Bachelor's Degree in Marketing.

"Groove 4 God" is the band's motto, according to Stokes. "In the music we play many Christians feel inhibited to get up and express themselves."

Stokes said he hasn't cut a record yet but he does have a four song demo tape. "It is more of me than the band," he said.

Rev Kev and The Chorus will be attending the "Battle Of The Bands" at Greenville College located in Illinois. The winner of the contest is awarded 50 hours of free studio time and opens for concerts of various artists such as Michael W. Smith, Petra, and WhiteHeart.

"Christian music is becoming more liberated and contemporary. It used to be way behind musically but now they are being rec-

ognized by secular bands because of new ideas and abilities," Stokes said.

According to Stokes his greatest influence in the field of Christian Contemporary music is Michael W. Smith.

"I would love to go into this as a full-time ministry but that depends on where God leads," he said.

Rev Kev and The Chorus are open to play at the present time. They do not charge a fee but they do request a love offering. For more information write to Kevin Stokes, 695 N. Greenhill Rd., Mt. Juliet, TN 37122.



Rev Kev and The Chorus

--staff photo

An evening with Don Pasquale

Staff Reporter

When I first read the announcement, "The National Opera Company presents Don Pasquale, January 19 in Benson Auditorium", my curiosity was almost peaked.

However, as soon as I thought of attending, a voice inside of me warned, "It will be boring." Thank goodness, I was pleasantly surprised.

Don Pasquale combined the beauty of trained voices, expert

piano accompaniment, and a humorous plot to present an evening of cultural enrichment to TNC's campus. The set design was simple yet very adequate. However, it was the lighting during the garden scene that was the focal point of the play.

A.J. Fletcher founded the company. His principal aims were: to introduce Opera as an art form to school students, to give experience to young artists; and to perform in the language of the audience. The company has performed in thirty-five states before two million students in North Carolina alone. This successful touring group is dedicated to expanding the horizons of its listeners as well as entertaining them.

and enlightening.

Other TNC students had these comments to make:

Philip Buck, a music business major, enjoyed the overall production but felt that the tenor was weak and diminished the total effect."

Jamie Lusk, and accounting major especially admired "the excellent piano accompaniment."

Heather Allen, a pre-pharmacy major commented, "Though the

opera was enjoyable, the scenes were all characters sang different parts at the same time were distracting and confusing."

Though many differing opinions exist on this opera, I think on the whole a definite impact was made on those who attended.

The important factor to remember is that opera is a form of art, interpreted by each participant differently. All in all, I feel Trevecca was impressed by this evening of culture.

...finances

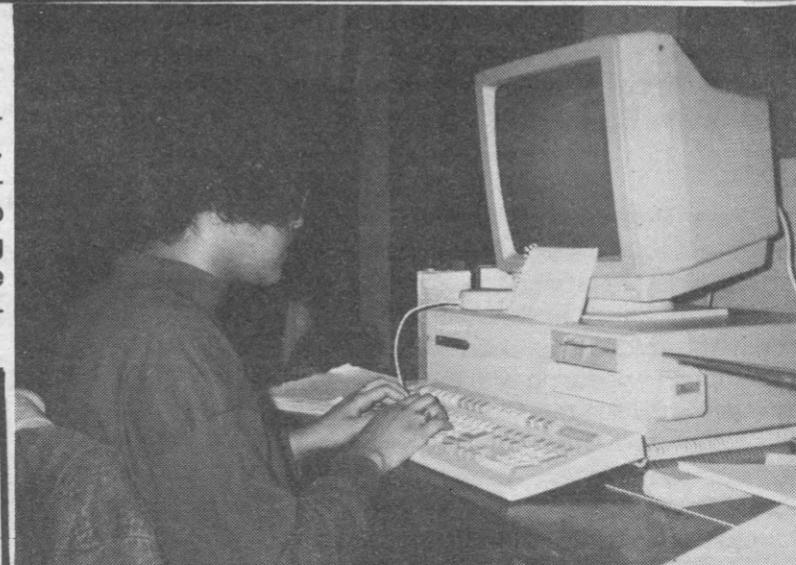
cont'd. from pg. 2

summer are expecting TNC to lend them the money until they can pay it off. Dean Harris emphasized repeatedly that any student who needs financial help should talk with M.L. White or Dr. Holmes and try to work out an effective payment plan.

All in all, I discovered that Trevecca still wants to help its students attend here. Yet, it cannot continue to operate without a cash flow. As students who understand how lack of a cash flow can disable a social life, we should be that much more understanding of how a lack of cash flow can disable an institution that casts over \$28,000 a day to operate.

Look!

Trev-Echoes has finally received a replacement computer. It is an IBM 386 - 16 MHz compatible computer. We would like to thank Trevecca for purchasing this item for us. It will contribute to the improvement of the student newspaper.



Nancy Castillo, staff member, pictured here with new computer system.

--staff photo

More P.A.R.T.Y.

cont'd. from pg. 4

The next evening it's the same set-up with a few minor changes. The diner is decorated to the hilt with streamers, and such, for the birthday gal named Agnes. And instead of four prostitutes, there are fourty including the teary-eyed and happy lady who takes the birthday cake home with her just for a few solitary moments of quiet celebration.

What next to add to this incredible experience? You look around the room of prostitutes after Agnes leaves and daringly suggest the ultimate: "Let's pray."

At least that's what you do if you're Tony Campolo or a radical partying Christian like him.

This mind boggling experience was just the opening story for the San Diego '89 Conference. From this point, to the end of the week long conference, the twenty-eight students from Trevecca who attended learned daily what it meant to party for God and how to serve Him.

Finding no other means necessary to express the richness and depth of growing wisdom of

God, those of us who went adopted Campolo's "partying" idea to represent our experience at Point Loma Nazarene College. However, we did make a few additions. By using "party" as an acronym, we enriched the meaning to personal action radically touching you.

To briefly summarize our acronym it's personal because we are called by Christ to minister to one another, therefore we must take action. It's radical because we're getting back to the basics, meeting people where they're at ministering to their needs. To meet their needs, we have to reach out. We can't sit back in our pews; we must go forth boldly with compassion and get involved in human lives. When we extend and offer ourselves as the healing hand of God, we meet God in each other, and we are blessed. Our works will not be empty actions because we will grow and nurture as we touch lives, thus it is truly personal.

As the challenge has been extended to us, so do I pass the challenge on to you. It's a call really. A call to party. A call to lead others to the ultimate party with joyful boldness. The question is do you dare? See you at the party!

Classified Ads

"ATTENTION - GOVERNMENT SEIZED VEHICLE from \$100. Fords, Mercedes, Corvettes, Chevys. Surplus Buyer's Guide. 1-602-838-8885 Ext. A 18914."

"ATTENTION- GOVERNMENT HOMES \$1 (U Repair). Delinquent tax property. Repossessions. Call 1-602-838-8885 Ext. GH 18914."

"ATTENTION; EASY WORK EXCELLENT PAY! Assemble products at home. Details. (1) 602-838-8885 Ext. W 18914."

Special Thanx

Coldwell Banker of Donelson and Toys For Tots wishes to thank Dan Moore, Larry Whittaker, and Jeff Quinn for their great efforts in the collection of toys for needy children. Jeff, Larry and Dan delivered the gifts to the Donelson Coldwell Banker office and were greeted by managing broker, Janet Flannigan and pre-

sented a certificate of Appreciation. Thank you again to these fine young men and the students of Trevecca for their thoughtfulness to others during the Christmas season.

Bonnie Deese
Coordinator
Toys for Tots
Coldwell Banker Donelson

Trev-Echoes

Trevecca Nazarene College
Nashville, TN 37210

Editor
Professor
Faculty Advisor

Kim Willis
Raymond Ingram
Annie Stevens

Staff: Edwina Husband, Melody Jones, Becky Bortner, Dan Moon, Shane Scrutton, Sandy Wynn, Traci Isbell, Suzanne Witener.