

HERALD of HOLINESS

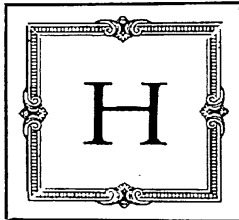
"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

Vol. 6. No. 24. Whole No. 284.

Kansas City, Mo., September 19, 1917

EDITORIAL

Delightful Death to be Desired



HOLINESS is really a death most ardently to be desired by all who understand the nature and consequences of sin. Regeneration is life from the death of sin. Naturally man is dead in "trespasses and sin."

By the new birth he is made alive in Christ Jesus by having the life of the Lord put within him. In sanctification he is the subject of a second work of grace by which the principle of carnality which remained in him in regeneration is put to death and the man becomes dead indeed to sin but alive to the Lord Jesus.

This death involved in sanctification is death by the most ignominious form known to the old Roman law—the same mode by which our Lord was put to death. Thus we are honored by being permitted to pass through the same death through which He passed to the glorious consummation of man's salvation. "Knowing this that our old man is crucified." This, too, it is further stated is "that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin." Then we have added the blessed assurance that "If we be dead with Christ, we believe that we shall also *live with Him*" (Rom. 6:6, 8).

Many shrink from this death from fear of the cost. This must not be. Why should we shrink from the cost of receiving the greatest legacy mortal man ever received? Why dread the fee to be paid for accepting an immense fortune bequeathed us by a benevolent ancestor? Would we hesitate at any price it would cost to secure such a fortune? Not for a moment. No more should we hesitate at what God has attached as the price of our assuming our glorious inheritance in His Son, Christ Jesus our Lord. If we would reign with Him we must also suffer with Him. "The disciple is not above his Master, nor the servant above his lord." We should not shrink from the cup which He puts to our mouth if He shrunk not from a millionfold worse cup which was placed at His mouth as the price of our redemption which He came to purchase.

Let the Agag of poverty therefore be led forth to slaughter and be crucified to the very death. Let carnality be crucified and let us be made free indeed in Christ Jesus our Lord. This very thought ought to so delight us that the cost would hardly be considered worth stopping to look at. The thought of freedom from sin and sin's curse and degradation is transporting indeed. Let this glorious thought of deliverance occupy the mind to the exclusion of all the price involved and let us recklessly run to the possession of this heritage and be made happy indeed.

This death does not mean death to sensibility. Our sensibilities are not destroyed but rather intensified. We do not reach a point where we can not feel. We are still human, but only lifted to a heavenly plane where we are taken

up with God; and while we still feel, if these sensations are adverse or of an unpleasant kind, we are not made miserable by them or resentful or vengeful. With equanimity we can feel the stings and not hate or retaliate on the enemy who sends the thrust. We get where we are unrevenged, however much pain we may receive from the unkindness or malignity of enemies.

We are not delivered from feeling the assaults of the great Enemy of our souls in temptation. It will remain true that we will still be the objects of assault by the Devil. These we will keenly feel but we will with the temptation have a way made by which we may escape and not yield to our undoing. We will not be delivered from the feelings imposed by wrecked nerves or deranged or impaired health. We will still feel the shock of suddenness which will make our nerves quiver and give us that dreadful feeling of tremor and depression. Yet with this will come the sweet fact and thought of deliverance in Christ which will keep us from despair or fear or alarm. Our victory will be complete in Him amid all these assaults whether from the Enemy of our souls or from the nerves or what not. We will have a sweet sense of security in Him at all times.

Surely this great victory of death and life *with and in* Christ Jesus our Lord is worth all and infinitely more than it costs. Let us therefore praise the Lord for the inestimable gift and serve Him faithfully every day and moment of our lives.

The President's Reply

WE mean the reply of President Wilson to Benedict, the pope of Rome. We have had very little to say about the war in these columns. The pope of course had to put in at what he supposed was the psychological moment to secure some advantage in the peace which he imagined was necessarily very soon to be brought up by the belligerent nations. He shrewdly used some of the very points President Wilson employed some time ago in his speech about peace. Benedict hoped that our President would be caught by this imaginary compliment to him. Rome is nothing if not forward in all international affairs and wishes to pose as having secured peace between the warring nations.

Mr. Wilson's note in reply to the gratuitous plan and suggestion for peace which were favorable to Germany was courteous but not fawning. It was coldly in earnest and showed a marvelous grasp of the situation and as marvelous density of ignorance, real or assumed, on the part of Benedict as it did of astuteness on the part of the President. In substance it said to the pope that the Germans could not be trusted, at least the autocratic government with whom we

are dealing in this conflict. He notified the pope that the great principles which led America into this conflict were too well known to need restatement to him. That this fight was on to continue until there was established a basis for peace which could and would be permanent and not a mere rest in which Germany could recuperate herself and her wasted resources for another outbreak, with the same malign purpose of world-rule in view that actuated her in this deadly and unwarranted and unjust conflict which she brought on.

In effect the pope learned that America understood her own affairs and when peace would be practicable, and could manage her end of the matter without intermeddling on the part of any self-constituted advisers. This needed and wise state paper which the President wrote was not signed by him personally but by Mr. Robert Lansing, his secretary of state, as it should have been. The pope signed his paper, and no doubt expected and desired the President to sign his reply personally. The President knew he was not dealing with a secular or governmental authority and hence did not sign the note. We are glad of this, for the pope would have been delighted at this slight recognition of his secular claims which he would have interpreted the paper to have been had it been signed by the President himself.

We hope the pope will keep himself out of this whole affair from this on, and let governments themselves, by their duly accredited officials, settle all these matters with which he has no connection under heaven. He cares not one whit whether the war closes or not. He would doubtless prefer for it to continue if there was the slightest chance for the Romish institution to gain any advantage for her lordly claims and pretensions. This has been the bane of this war so far — that it has not given the papal crowd any such chance. They may find it yet and if they do they will be found scheming for the continuance of the war with far more sincerity and vigor than they now seek for peace. The copious flowing of blood has always been considered by papists a very trifling price to pay for political advantage. No movement of this scheming power can be taken at face value. The Romish hierarchy has a history bloody as blood could make it. Wars of her own making and the most unjust and diabolical in history have been waged for mere power and selfish advantage on her part and thousands have been slain thus by this bloody mother of harlots. Away with all pretensions of such a crowd with their pleas for peace or what not! Let Rome severely alone for ever, please, and let our rulers in whom we have confidence prosecute matters as they deem best. Every attempt to get a mailed hand within these matters should be politely but firmly waved aside.

The wisdom of the foregoing warning will appear more manifest when we cite a recent dispatch from St. Louis sent before President Wilson's reply to the pope was published, which says: "Members of the German Catholic Central Verein are urged by Bishop Joseph Busch, of St. Cloud, Minn., to support German Catholics who approve the peace efforts of Pope Benedict." There you have the legitimate fruit of this Jesuitical move of Benedict for peace. German Catholic bishops now have begun to agitate for peace among German Catholics, on the basis of the proposition made by the pope. These bishops could not wait until the President had made answer. They care naught what the President may say or think. Their lord—pope—speaks and that is enough. Here is loyalty to the Romish hierarchy but not to the American government. Yet nearly at the same time of this dispatch there was a Romish convention held in Kansas City at which resolutions were passed avowing the most ardent loyalty to the American government on the part of Catholics in this war. Such is the glaring absurdity of putting the least confidence in the declarations of Romish papists. They are loyal first and foremost to Rome and that against loyalty to any and everybody and everything else in the wide, wide world. The first allegiance of Romish Americans as well as all other kind of Americans is to the American government and not to a foreign potentate on the Tiber. But this we can never hope to get, which is why we insist upon an eagle eye being kept upon these traitorous Romanish papists always and everywhere.

IGNORANCE OF THE BIBLE is responsible for more of the evils which afflict the Church than most of us are accustomed to think. The neglect of the Bible in the home and in our day schools is alarming indeed. The pulpit has a work to do in regard to the study of the Bible by church members which is nothing short of a reformation. This evil must be cured or we are undone.

IT HAS ALWAYS been a profound mystery to us that the pastors are so slow in being brought to see their duty to seek the widest possible circulation of the church paper. In nothing do they stand more in their own light than in neglecting this very important and vital interest. Intelligence lies at the very basis of all healthful activity and progress in church affairs, and the religious paper affords information peculiarly fitted to foster such intelligence and to quicken and increase the love and loyalty and the intelligent activity of the membership.

Demands of the Future

WE must be loyal to the future. Sometimes we are exhorted to be loyal to the past as though there were no such thing as a future to demand our loyalty. With the profoundest respect and love for our ancestors, we can truly say that our posterity are even more important than our ancestry. We are to revere our predecessors for the bequeathal to us of a great heritage, but our greater duty even is to be sure that we transmit it to our posterity enriched and enlarged for their employment for the world's betterment. Our faith, our liberties, our rights, and blessings are not given to us to be wrapped in a napkin and carefully hoarded for our own miserly enjoyment. They are for our improvement and development according to our light and means, and then to be transmitted to oncoming ages and peoples for their use in perhaps larger realms and with larger light for the world's highest good and advancement.

Our faith in a sense is to be similarly regarded. We must be true to this sacred gift and improve it most sedulously. Yet this is not its end. We must transmit even this to our posterity for their larger and broader use perhaps. We must keep the faith sacredly and preserve the precious Bible and send it on to others with all the added reverence and love which our example can possibly give to it. Thus we will not only keep the faith delivered unto us intact, but we will transmit it to future generations with a stronger hold on their reverence and love than ever, and thus keep it increasing with the ages in its hold on the race for whose benefit it was given.

In a sense the future is greater than the past. We will leave more to be done after we pass away than we have been able to do. Hence it is that the future has more claims upon us than the past. We must be loyal to these claims. The future depends on us more than the past. We are constantly bringing the future into being, but the past is beyond us irrevocably. Those who come after us will find it hard to break away from our mistakes; hence we must make no blunders if we be true in the highest sense. Our highest work has ever been to maintain and advance and develop institutions and blessings which our sires handed down to us. Let us then be as true to our future as our sires were to theirs, and hand down to our progeny institutions and rights and blessings larger and broader than those we received from our sires. Let there be growth and development in these things in keeping with the universal law of growth.

MEN AND WOMEN raised under a Christian civilization and under church influences are the very ones who now come forward with new cults, proclaiming that the Christian religion is not the final religion; that they have a revision of it or an improvement on it with no supernatural element in it. They boldly offer this *ignis fatuus* of their own imaginations as a substitute for the gospel of our Lord Jesus Christ by which they propose merely to polish society, of course denying that humanity needs aught else but a little veneer or polish such as they offer. Society will never be remedied by this veneer of the modern cults. Certain men tried to cast out devils in Paul's day by their own power but the evil spirits cried out, "Jesus I know, and Paul I know, but who are ye?" The social needs which these vain teachers will try to heal will utterly repudiate these teachers and turn against them and rend them. The world calls for a genuine remedy or it will have none at all. Christianity is the foundation of all true civilization. The remedy for humanity's ills is not a new religion but the application of the same old remedy which has been tried and found sufficient tens of thousands of times over. Apostate sons of this very faith it is who turn against the truth which opened their eyes and seek to substitute it with some new fad or fancy to the disgust of people who want a religion and to the insulting of the God of heaven.

The Subsequency and Instantaneousness of Sanctification

BY J. G. NICKERSON

OUT from among the many Scriptures teaching the subsequency and instantaneousness of the blessed work of sanctification we may select two: *First*, The sanctification of the disciples; *second*, Paul's prayer and exhortation to the young church at Thessalonica. That the disciples were justified before Pentecost seems too obvious to admit of argument. Hear the words of Christ in His high priestly prayer for them as recorded in John 17: "I pray not for the world, but for them which thou hast given me . . . They are not of the world, even as I am not of the world." And again we hear Him saying, "Rejoice not because devils are subject to you, but rather rejoice because your names are written in heaven." All this clearly denotes their justification; and that they were sanctified at Pentecost is so clearly taught in Acts 2 that it can not be denied by unbiased minds. As to its instantaneousness we note in Christ's prayer in John 17, that He asked the Father to sanctify them. The word "sanctify" is a Greek verb in the active voice, the act of doing anything. God was to do it, and the verb "sanctify" is in the Greek aorist tense, which declares God would act instantaneously; for this aorist tense always expresses a simple momentary action in past time.

Second, The subsequency and instantaneousness of sanctification is seen in 1 Thessalonians. Paul preached three Sundays in a Jewish synagog at Thessalonica, and the result was a glorious revival. (See Acts 17). So great was this awakening that the natives exclaimed, "These that have turned the world upside down are come hither also." But notice the subsequent letter Paul wrote them, as recorded in 1 Thessalonians, how he exhorted and prayed for their entire sanctification. He shows in this letter that they were clearly regenerated by such expressions as "unto the church of the Thessalonians which is in God the Father," etc. Then he goes on to show they had faith that worked and love that labored and patience of hope. But notice toward the close of this letter that he says, "Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith." Here he declares a lack in them. He further designates the lack by showing them the need of sanctification, as follows: "This is the will of God, even your sanctification" that "he may establish your hearts unblameable in holiness before God, even your Father . . . for God hath not called us unto uncleanness, but unto holiness."

Then he exhorts them to an entire consecration with the view of their obtaining sanctification. Hear him: "Rejoice evermore. Pray without ceasing. In everything give thanks for this is the will of God. . . . Quench not the Spirit. Despise not prophesyings. . . . Abstain from all appearance of evil," and the very God of peace would sanctify them wholly. Here Paul not only shows sanctification a second work of grace, but an entire cleansing. Notice the English word translated "wholly" in chapter 5, verse 23. This word "wholly" is a translation from the Greek compound *holot-el-acc*, which means absolutely perfect and entire in holiness, for *holot* means all over you, to extend to all parts, and to the farthest boundary line of the moral nature; while *el-acc* means to make perfect. So we see that *holot-el-acc* translated "wholly" denotes a radical and entire cleansing of all parts of the human nature. It means sanctified, to all intents and purposes, to the end and to the uttermost. Paul tries to enforce the truth in the language of the next line, "I pray God your whole spirit and soul and body be preserved blameless" in the state of entire wholeness, this is the entire man cleansed and preserved. That they were to receive it instantaneously is seen in the aorist tense and in the act of God. Mark you: God

was to do it. Not that they were to sanctify themselves in the sense of cleansing. Notice the language, "the very God of peace sanctify you wholly." The word "sanctify" here is a verb declaring an act. Who was to act? God was to act in sanctifying them. Then sanctification is an act of God and a work of God wrought in the soul.

Sanctification is instantaneous, for the word "sanctify" is a transitive verb in the Greek aorist tense, which, as has been said, denotes instantaneousness, a work done as with one stroke. It is a momentary act of God. God was to act in their sanctification and act in a moment. No argument can evade this truth as declared by Paul. The verb declares the act of God, and the aorist tense declares the act instantaneous. Now connect this with what has been said in regard to the Greek word *holot-el-acc*, translated "wholly" or "entire," and we have it clear that God at the second work of grace entirely eradicates the carnal nature and does it in a moment of time.

I wish to add that wherever in the Bible the power of the Holy Spirit is spoken of as regenerating or sanctifying the soul, we find the Greek aorist is almost uniformly used. This tense, according to our best Greek grammarians, never indicates a continuous, habitual, or repeated act, but one which is momentary and done once for all.

"Established In Holiness"

BY O. F. GOETTEL

TO establish means to make stable or firm, to fix immovable or firmly, to settle or confirm. If your religious experience has been somewhat unsatisfactory, somewhat up and down at times, if you have been unstable in the grace of God, let me persuade you to believe that there is power in the blood of Christ to make you stable or firm, to settle and make you immovable in the kingdom of God. Paul, in speaking to the Colossians, tells them to be rooted and built up in Christ, and established in the faith. In these days of sudden changes, and strange happenings, it is well for us to see to it that we are established in the faith.

For your encouragement let me call your attention to some things that God has established. He has established His throne. The Psalmist says, "Thy throne is established of old." Thank God, while earthly thrones are tottering, it is comforting to know that God's throne is immovable; it can't be shaken; it will stand for ever. In the midst of perplexing things how sweet to have the consciousness that God is on the throne, and all will be done for our good and His glory. If He can just get cabled, as it were, to His throne, we shall never be moved.

The Psalmist also informs us that "The world is also established that it can not be moved." As we walk about on this earth which our God has made, we never manifest a single fear that it will be crushed in with our weight; we walk on it without a quiver. Why? Because God has established it, and it will stand as long as He desires it to. It is upheld by the word of His power. This same loving God desires to establish His people in the grace of the Lord Jesus Christ.

Again, the Word declares, "By understanding hath he established the heavens." Do we believe what He says? Of course we do. There is no fear that a portion of the heavens or sky will fall on us as we walk along, because God hath established it. This same God who made the heavens and the earth, and hath established all things, as the Word declares, is anxious to establish every one of His children in holiness. Praise the Lord!

I notice also that His Word is sure, for though the heavens and earth shall pass away, His Word shall not pass away. Not a single jot or tittle shall pass away till all is fulfilled. Not a single promise has ever been broken. How wonderful that the promises spoken through angels and prophets and sages of all the past shall all come to pass, as it was prophesied, "His word abideth for ever." God's Word is sure, and I am secure while standing on promise ground. Praise the Lord!

Let us turn now and notice some things that God desires to establish us in.

First, I would mention the grace of God. He does not want us to be carried about with every windy doctrine; but He wants us to be settled in grace.

Again, He wants to establish our thoughts. Some have fallen in the awful habit of doubting. Instead of resisting the Devil, they entertain his suggestions, and begin to wonder if they are the Lord's, and thereby lose their grip on God.

Again, our hearts should be established. But how are we going to get the grace that establishes? or how are we to get a settled experience? Paul saw this very lack in the Thessalonian church, and after telling them that it was God's will to sanctify, and that the Lord called them unto holiness, he utters a prayer that they might be established in holiness. The greatest hindrance to the establishment of the soul is carnality, for it is an enemy to God. When the Holy Ghost comes in, He makes the heart holy, and when we are holy we receive the grace by which we stand. Thank God, holiness does take the wobble out, and roots and grounds us in grace divine. In these awful days, in these unsettled times, in these days of apostasy, and in these days when strong minds are trying their best to sidetrack the children of God, we need something that will hold us steady and firm.

"Therefore being justified by faith we have peace with God through our Lord Jesus Christ, by whom also [thank God for that word also] we have access [for entrance] by faith into this grace wherein we stand." Thank God for the experience that gives us peace with God! Thank God for the experience which comes to us when we meet conditions after we have received this first grace! Now we can stand. Yes, we can rejoice in hope of the glory of God; but we can rejoice as well in afflictions, in trials, in tribulations, being assured that tribulation produces patience, and the patient endurance of trial produces experience, and experience hope, and hope will not disappoint or deceive, and putteth us not to shame, because the love of God has been poured out upon our hearts by the blessed Holy Ghost which is given unto us.

Let us never cease praying and seeking until we can say we have entered into this grace wherein we stand. We can be established, fixed, rooted, grounded, and settled in grace divine. Praise the Lord!

Christian Patriotism

BY LOWELL H. COATE

IN these serious days of international crisis there seems to be a great confusion in the minds of many well-meaning people and professed Christians as to their duty toward war, and the right attitude to take regarding it.

The Lord seems to be impressing us with a message especially for the young men in this particular, as the great burden will fall upon them.

In the first place, it is self-evident that a real Christian can not fight, because to be a Christian means to be Christlike, and there is no instance on record, so far as we know, where Christ ever sought to retaliate for injuries done Him, or sought revenge, although unjustly criticized and wickedly persecuted; while, on the other hand, we have much instruction by precept and example to the contrary.

The commandment is, "Thou shalt not kill"; and whoever heard of a war where somebody was not killed? or where it was not the intent

and purpose to kill? Christianity requires sacrifice, self-sacrifice; but war demands that you sacrifice the enemy, and he who would win must succeed in sacrificing more of the enemy than of his own forces. In the Old Testament, as well as in the New Testament, we are commanded to love not only our friends, but also our enemies, and our neighbors as ourselves. If we conform our lives to the Old Testament standards, many of us would be in advance spiritually of where we now are.

"Ye shall be holy: for I the Lord your God am holy." "Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself." (Lev. 19: 1-18). "If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink" (Prov. 25: 21). "To me belongeth vengeance, and recompence" (Deut. 32: 35). In Romans 12: 17, 19, 20, Paul practically quotes the same: "Recompence to no man evil for evil," and "Dearly beloved, avenge not yourselves; but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink." Also in Matthew 5: 44, 45, Christ himself says, "But I say unto you, Love your enemies, bless them that hate you, and pray for them which despitefully use you, and persecute you: that ye may be the children of your Father which is in heaven," etc. It is impossible for God to contradict Himself. "Heaven and earth shall pass away, but my words shall not pass away" (Matt. 24: 35).

Many saints, with God's love in their hearts, have coveted and suffered martyrdom for Christ rather than yield their convictions and surrender their faith by attempting to resist, or to defend themselves from their persecutors. The early Christians of the first and second centuries understood Christ to teach the doctrine of "non-resistance," for until the time

of Constantine their reply to the military request was, "I am a Christian and therefore I can not fight." And that was the most glorious and progressive period of the Christian church. The gospel of Christ spread over the world more rapidly then than at any time since the sword was resorted to.

As the church leaves it to the individual to decide for himself what his attitude shall be on the war question, each one should be prepared to give a "reason for the hope that is within him." But Paul says further, in the thirteenth chapter of 1 Corinthians, that "though I give my body to be burned, and have not charity [love] it profiteth me nothing," which implies that one may sacrifice his life for so desirable a principle as democracy without God's love, and without hope of salvation, or any benefit to his soul; for with God's love he could not use force to do so; for to love a man and at the same instance to thrust a bayonet through his bosom is impossible: it is a cataclysm, or else the dictionary does not correctly define the word love.

The Lord seems to specially impress me with the fact that our Christian patriotism is not usually equal to the national spirit of the country. If millions of young men can volunteer for the destruction and death of the world, why should not the Christian young men of the land be equally as ready to volunteer in God's service for the salvation, life, and construction of the world, and for the advancement of His kingdom? I have therefore volunteered my life to God for service in any department of His kingdom to which He may send me, and I have realized great spiritual blessing and victory in doing so.

May God put it into the hearts of thousands of Christian young men to thus become Christian patriots for the extension of His kingdom, and "the evangelization of the world in this generation."

NORTHGATE, N. D.

The Successful Pastor

BY M. E. BORDERS

In Five Chapters. Chapter Five.

THE primary object of this article is to encourage our dear, precious pastors. How we love them! Often when we think of them fighting God's battles and wearing themselves out as frontiersmen for Jesus' sake, holiest emotions surge through our breast, and tenderest tears fill our eyes. Preachers, your lives are not the easiest. You are the hardest toilers for the Master. You are blamed so many times where, if the truth were known, you would be commended and thanked. Some have stood by you in your exceedingly trying and complicated work; others have failed you when you needed them most. Some have prayed for you earnestly; others have gossiped about you maliciously. Satan, with all of his malignant forces, has done all he could to break your hearts, ruin your lives, kill your influence, defeat your work, and thwart your usefulness. You have been the center around which the bitterest conflicts have raged. Oh, how the power of evil would like to crush you! But preachers, the joy and greatness of your work is too great to be described by stammering, mortal tongue; too great to be penned by poor, trembling, mortal hand.

Plan, pray, and preach; be patient, rest in God; keep your all on the altar; take everything which comes, good or bad, and be thankful. Never swerve from the path of duty and sacrifice. What if you do spend sleepless nights, staggering under the burdens that the careless and the prayerless know nothing about? What if you do bleed while others are indifferent? What if there are many Gethsemanes and judgment halls directly in your pathway? Oh, preachers! Angels are watching you; the great penman of the sky is writing your record. Jesus is telling the Father all about you. Oh, be true to God and to the sacred trust committed to you! Redeem the time; work and pray as those who should on

whom rests the responsibility of saving souls from eternal death and preparing them to wear a crown of fadeless glory for ever. Refuse to be idle; do not be too easy in yourselves. What matter if you do work yourselves to premature death! What matters if you are often tired and weary! What if you do die martyrs for your work! Your day is coming; your reward in heaven is beyond computation. In the grand summing-up, culminative, home-coming day the angels will look for you and will be anxious to see you. They will shout and applaud your sacrifice and achievements for ever. They are getting everything in readiness to celebrate that event now. They will look at the priceless trophies which you lay at the Lord's feet, and will covet the reward of your faithful lives, and will fill the vaulted skies with their shouts when they see the glory of your crowning. That will be your payday.

*Just one glimpse of Him in glory
Will the toils of life repay.*

"They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever."

What we have written we have written, and now we pray God that it may be a blessing.

CHICAGO, ILL.

If you have n't fallen in love with the Bible it is because you are looking through your telescope from the wrong end. Change ends and look at the big things in God's universe. "Open thou mine eyes that I may behold wondrous things out of thy law."—Psa. 119:18.

A Christian life is the medium through which the sun of righteousness shines upon the hearts and lives of men.

Some Encouraging Things

BY PAUL S. HILL

IN the first chapter of Revelation, the disciple John had a wonderful vision. He saw seven golden candlesticks with their attending stars. Every candlestick was a church, and every star was an angel, or messenger. The vision was made beautiful and wonderful by the fact that the crucified Christ, now alive for evermore, walked in the midst of His churches. John had known Him as "a man of sorrows and acquainted with grief," but now he saw Him risen, triumphant, glorious, eternal. How good it must have been to John to have this wonderful assurance that the eternal Christ was in the midst of His Church!

Previous to His crucifixion, Jesus had told the disciples that they were to go into all the world, and preach the gospel to every creature. He had also promised that He would be with them alway, and that certain signs should follow those who would believe. At the time of the vision, John was alone. Death had claimed all his fellow disciples. The promise of the presence of Jesus was down the yesterdays of his life. He was an exile in a strange land. This mighty reassurance of the presence of the real Christ, this reaffirming of the promises, this sweet gale from heaven came down to earth, bringing anew the comforts of the Christian religion, must indeed have been a precious thrill to the soul of this aged pilgrim.

During all the stormy years of the battle between right and wrong, God had shown Himself through the clouds, and given strong assurances to His children that He was in the battle, leading, encouraging, helping, and in a hundred ways manifesting Himself on the side of righteousness. As He was with the early Church, so He is with the Church today. He has not changed His program for the salvation of the world since He first gave it out for us to follow. Where the Church has met the conditions for revivals, there the Lord has been pleased to honor His promise and keep His word with His people, and the Church has made progress, and the world has felt the uplifting influence of Christianity.

Not only has God been pleased to bless under certain conditions, but a blessing from God on a revival meeting or religious movement has proved that at least some of the things in the meeting or movement were pleasing to Him. God has never mocked His people. He has never smiled upon them when they were stubbornly going the wrong direction, nor withheld His smile when they were doing their best. He has said that we were coworkers together with Him, and of course that means that He will work with us if we will work with Him.

Following this line of reasoning, we conclude that things which have the smile of God are safe and useful, and if there is any branch of the visible Church in which the Lord seems especially interested, we as a church would make no mistake in following the lead, and gaining the victory in that particular field.

We can cite some such conditions in the Pentecostal Church of the Nazarene. To us they are encouraging, for they prove that as the Lord was in the midst of His Church in the days of John at the time of his vision, dispensing grace and power; so He is with us, and if we follow His leading as closely as the early Church did, we may have like glorious results.

Perhaps the fact that God is calling men and women to the foreign fields, to carry the gospel story to those who have never heard it, is the best illustration, though this is not all. Those who have studied the situation can tell you what a poor, helpless, useless, in-the-way sort of a creature a man would be in the foreign field without a call. He would be lonesome, homesick, discouraged, discontented, out of place, and full of the runaway spirit. The fact is that the spirit of our missionaries is just the opposite. They are courageous, brave, contented, and in divine order, and full of their work. The reason is that they have been called of God to that special work, and in obedience to the call are, finding the smile of God

on them. God has called them, and has fitted them for the work. He has had something to do with their lives before He called, and since then has been standing by them. No school training, nor credentials from any religious body could supply the place of a call from God. It is His work to call men. The supernatural persuasion on them is more than schooling or training. Of course God uses schools to train them after they are called, but the school does not fit a missionary without the call of God. When a missionary is leaving for the work to which God has called him, and the last good-by has been said, the gang plank has been pulled in, and the anchor up, and the home port disappears on the horizon, then must the call be strong. Under the supernatural influence the called one must set his face toward the field of labor with a sense of divine strength, or he will be home on the next boat. I said that it is God's work to call people, and if He did not call them we just would not have a missionary anywhere. We would not have a real live Holy Ghost preacher in the world. We would have no exhorters, deaconesses, nor anything else. God is doing His part of the work well. He is calling all the missionaries we will support, all the deaconesses we will use, all the preachers we will pay, and all the exhorters we will turn loose. The fact that some people think they should preach, when God has called them to be exhorters, does not change the logic of the situation at all.

Who wants to support a man whom God has not called? Does anybody want to put consecrated money into the collection plate to pay a worldly, lodge-going, tobacco-chewing, theater-going sinner to read essays and newspaper clippings to them a couple of times on Sunday? Who wants to support a missionary who has not

the work on his heart, and who is not willing to do his best to get men saved? On the other hand, who does not want to have a part in the work of saving the world and supporting the people whom God has called?

How embarrassing it would be for the Church to have a lot of money on hand for the support of missionaries, and not have the Lord put His call on some one so that they could support him? Yet such would be the situation if God did not work in connection with His Church, and call men. God's part is to call; our part is to support. And the Lord is keeping nicely ahead of the Church. At the present time we have a line of people who are called of God to the mission fields, who are waiting for us to loosen up our purse strings, and obey the Spirit, and make it possible for them to go. By the time we get the waiting list shipped, God will have called another lot, and by the time they are gone, there will be more waiting. The fact that God is calling people to the foreign fields through the missionary board of the Pentecostal Church of the Nazarene is an encouraging thing. It proves that God is with us. We are in divine order. It does not prove that others are not; but it does prove that we are.

And so we could go over the list. Schools, campmeetings, new churches, home missions, publishing interests, and all the other branches of the church. God has called men to these special works. He wants us to support them. We can not afford to be slow in seeing the vision. God is leading. He will bless us and use us if we will let Him. It is encouraging to know that He is with us. May we do the work to which He has called us, and spread the doctrine and experience of second blessing holiness all over the world. (CLINTONDALE, N. Y.)

What Fools?

BY E. P. ELLYSON

THE other day we were making some calls. As we approached a certain home we noticed there were no curtains or blinds at the windows. An old bed quilt was hanging in one window to protect the inmates from the gaze of the passerby. When admitted to the home we found no carpets on the floor. An old dilapidated organ all out of repair and a small table were the only articles of furniture, chairs having to be carried in from another room for us to sit on. The woman came from the washtub and seated herself across the room from us. She was very busy, and we could not stay but a few moments. While we were there several times the old ragged apron was brought to the face to wipe off the great beads of sweat which would break out. But it was not the sweat alone that brought the trouble. At the corners of the mouth a yellow-colored liquid would keep oozing out, which must be wiped away. I know the woman felt embarrassed and did not want us to know; but that yellow liquid told clearly the story of a snuff user. We did not see the father at this time, but knew him to be a tobacco user. They were both hardworking people, and four children to care for.

Will you think for a moment about this family. No window shades or curtains, no carpets, very poor and scant furniture, hardworking, four poorly clad children to care for, and spending a surprisingly large amount of their hard-earned money for snuff. Was not the poet right when he said, "What fools these mortals be!"? If this spit-producing expense was eliminated in but a short time the curtains, carpets, and furniture could be secured, and life become much more enjoyable and respectable.

Many would join in condemning these because of their poverty, but would try and justify themselves in the same habit because they have more money to spend. My friend, you are none the less the fool. The amount of money one possesses has nothing to do with the waste and can not justify this habit. A dime is of the same value, and in itself will purchase just

as much alone as it will associated with a thousand. If you have so many you can be careless and wasteful of some of them, remember there are others who need them, and your waste is wicked. How foolish to use them for spit when they could be put to so many good uses.

Not long ago a man died at the age of 73. This man began to keep an accurate account of his expenditures at the age of 18. This record showed that during these fifty-five years he had spent \$10,433 just to suck smoke into his mouth and blow it out again. No wonder that near the close of his life he wrote, "I have tried all things, I have seen many, I have accomplished nothing." He had the means and might have accomplished something. God will judge him accordingly. And He will judge all tobacco users. The tobacco waste is one of the awful wastes of humanity. Just watch the passersby and see how very many are thus criminal as God's stewards.

What a shame that any one should ask, "Is it right for a Christian to use tobacco?" If it is right for a Christian, then it would have been right for Jesus to use it under the same circumstances. Friend, do you think He would? Does your using it add to your Christ-likeness? make you a greater honor to the Church? Just a little honest thinking and praying would help here.

Time is a small fraction of eternity given man in which to fix his destiny.

"I am trying to be like a pencil without an eraser," was the significant remark of a young man. "I think that if I make no provision for rubbing out my mistakes, I may have fewer to rub out."—Selected.

"Happiness does not come by seeking it, but it is an accompaniment of a certain condition of soul. He who seeks happiness as his chief object gets nothing. He who seeks to be right, gets that and happiness besides."

Spiritual Death

BY W. GOULD

IN a preceding article, "The Vision of a Dead World" has been dwelt upon. In this let us study the nature of the world-pervading death referred to. Everywhere in Scripture sinful human beings are spoken of as being subjects thereof. No quotations are needed in proof of this statement. It is described in a great variety of ways. It does not consist in the entire extinction of human nature in either of its threefold divisions. The wicked are represented as dead in trespasses and sins, though still having physical, mental, and spiritual natures. Adam and Eve lived long after the day in which they committed the sin that brought spiritual death upon them. It is true that their sin subjected them, and all their progeny, to a temporary cessation of physical existence, from which, even such as obtain a restoration of spiritual life are still subject, and will be, till that physical existence will be restored, as it will be of both the just and the unjust. The annihilation, or total extinction, of human existence is not taught in the Scriptures. On the contrary, many plain texts warrant us in declaring that human nature will endure in happiness or woe to all eternity. But the object of this article is not to dwell on the future life of either good or bad, but to show what spiritual death means in the present life. For it is of unsaved human beings that it is affirmed in many ways, that they are dead while they live. How to deal with it is the problem that confronts every soul-winner that has seen the vision of a dead world.

First, obtain and maintain a clear realization of the situation. Do not shrink from burden-bearing. Be willing to be a partaker of Christ's sufferings so far as possible. He was touched with the feeling of our infirmities. He was constantly moved with compassion. He went about among dead souls never shunning contact with them, but ever seeking to do them good, yet never becoming "Hail fellow, well met!" never entering into the worldly spirit, the love of amusement, the frivolity or jocularity of society. Not a single instance can be produced in which either Christ or His disciples, by word or deed, gave sanction to the very popular modern theory that in order to draw worldlings to Christ it is wise or necessary for Christians to enter into what are often called "innocent amusements" and social festivities in order to convince the world that religion does not make them unhappy. Christians can be, and are soberly, seriously, solidly, and constantly happy without being long-faced, sour, or gloomy.

But there is a danger to be guarded against by Christians in their mingling with unsaved people around them, that the writer of this article heard well illustrated by the Rev. C. H. Spurgeon. He was preaching on the sufferings of Christ, those sufferings which the Savior must have endured from the perfection of His nature. Quoting from memory, I give Spurgeon's words as best I can. He said:

"When I first came to London and walked its streets on the Sabbath day, I found myself surrounded by very many who manifested no regard for its sacredness. Wearing their ordinary working clothes, they were buying, selling, laughing, joking, and conversing, evidently with no thought of God in their minds. Coming, as I had, from a rural district, where the Sabbath was as a general rule observed, the sight I beheld in the city streets alarmed me. I was shocked, yea, horrified. I wondered why God did not overthrow that city, as He did Sodom of old. But after I had resided there several months, and witnessed such sights every Lord's day, though I still retained a sense of the sinfulness of such conduct, I lost the keenness of feeling of surprise and alarm that I felt on seeing it for the first time. That was due to the imperfection of my human nature. Christ's nature was not thus imperfect, hence His life on earth must have been one of continued suffering. His keen sensibilities were never blunted by the sight of wrongdoing.

This blunting has been well expressed by one of our great poets, thus,

*Vice is a monster of such hideous mien,
That to be hated needs but to be seen.
Yet, seen too oft, familiar with its face,
We first endure, then pity, then embrace.*

The danger of becoming apathetic, and of getting the keen edge of our alarm concerning the conditions of the dead world around us blunted (treated of in the preceding article), may be avoided by abiding in Christ and keeping filled with His Spirit. His constraining love continually influences us. We will adopt the language of Jeremiah. "O that my head were waters, and my eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people." It is true, as Spurgeon put it, our nature is imperfect, while Christ's is infinitely perfect. But filled with His constraining love, the vision of the dead world for which He died will act on our minds and hearts as it did on that of Paul, and we will live not unto ourselves, but unto Him who died for us, and for all the dead souls around us. But to be thus stirred ourselves, and to be able to stir others, we must fully believe every word that proceedeth out of the mouth of God concerning the unsaved dead ones around us. If we do not, we will soon imbibe the spirit that blinds them to their true condition. It will be difficult for us to feel alarmed over that class of our neighbors, who though not saved, or thinking of themselves as Christians, are restrained by the convicting grace of God from indulging in some of the grosser forms of vice, for which, however, they give no thanks to God, but rather give themselves credit. Also, while dealing with another class who profess to be Christians, thinking that because they have been in one way or another induced to unite with some visible church organization, and practice some duties usually considered religious, yet will often admit that their experiences do not conform to Bible descriptions.

Standing the Test

BY EVA JOE COOK

BELOVED, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you." The trial of your faith is "much more precious than of gold that perisheth, though it be tried with fire." "I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

God's chosen people are being tested as never before. "Over and over; yes, deeper and deeper, my heart is pierced through with life's sorrowing cry." Nevertheless, God's promises are for us now as much as they were for any people; and by faith we see a glorious outcome. The God of Israel is our God, and will protect us even unto the end. Hallelujah!

Tests are valuable for different reasons. We may not see why they come when they are present with us, but we must welcome them. A Christian mother was found pacing the floor beside the casket of her child. God had taken her all, one by one. Over and over she repeated these words, "Lord, help me not to lose any good Thou hast for me in this trial."

The greater the test, the more real will seem our God to us. When we are being crushed by sorrow or tortured by pain, we have no desire for theory or doctrine. We need help very much, and we need it immediately. The wounded spirit cries out, "Lord, help me now." And Jehovah proves Himself by actually supplying our needs. Oh, what a wonderful Savior in Jesus, my Lord, I have found!

Tests bring us closer to the heartlife of our Redeemer. The more suffering we go through in the right spirit, the more fellowship we have with His sufferings for all mankind. Jesus was misunderstood; falsely accused, and died of a broken heart. He saved others, Himself He could not save. Oh, such wonderful love!

For example, they profess faith in Christ, but their faith does not enable them to rejoice with joy unspeakable and full of glory, as a genuine faith would. They have no direct witness of the Spirit with their own, bearing testimony to their being born of God and therefore His children. (See Rom. 8:16.) If asked plainly such questions as, Do you love God with all your heart, soul, mind, and strength? Do you love your neighbor as yourself? Do you love your enemies? Do you hold communion with God? they can not truthfully answer, "Thank God, I can by His grace." Their answer will usually be equivocal, such as, "I hope, think, or trust so." If asked, Are you entirely sanctified? Have you a clean heart? they will in very many cases tell you plainly that they do not think it possible to obtain such experiences in the present state of being. In dealing with these, and all other classes of unbelievers, the sword of the Spirit, which is the Word of God, should be unsparingly used, but always under the influence of Christ's constraining love.

Hold before those labored with the plain teachings of the Word concerning what God is in His moral attributes. Then urge the great truth that those whom He saves are renewed in love after the image of Him who created them. Insist on the fact that He commands men to be holy in all manner of conversation (conduct is meant) and godliness (godlikeness). Place Christ's example before them as the pattern for all believers, urging the teachings of 1 John, and parallel Scriptures, but let no Christian worker, either preacher or layman, ever forget that in dealing with souls it is the Spirit that quickeneth, the flesh profiteth nothing. Yet, He chooses an earthen vessel by which to convey His excellent power, and usually by a spiritual illumination, by which the soul-winner is able to deal with those whom he seeks to win, in some degree as God sees them, and acts accordingly. It is in this way that heart touches heart and spirit moves spirit.

God has His best things for the few who dare to stand the test. It is easy to want God's best when we think of heaven; but we do not see the outcome of "the life hid with Christ in God" in all its glory except by way of the cross. Not every one is called to pass through "deep waters," but blessed are they who are if they shrink not. Only the faith of the Son of God can take us through when crushing experiences fall upon us. Only in Him can we say, "Though he slay me, yet will I trust him." It is hard, but the hardest that can come to us is not enough to cause us to appreciate Jesus' feeling when, because the Father was compelled to turn His face from beholding sin, He cried, "My God, why hast thou forsaken me?" True, each soul must go alone with Him; but it is our privilege to sing in spirit even while the tears are flowing. "I belong to the King, I'm a child of His love, and He never forsaketh His own." Hallelujah! He giveth songs in the night. He hath given unto me the garment of praise for the spirit of heaviness. How can I keep from rejoicing! I'll sing of the joy in my soul!

Greatest triumphs follow greatest battles. And by faith we are "conquering now and still to conquer." By faith we know that He abides, and "greater is he that is in you than he that is in the world." We need but stand and see each conflict end in victory. Oh, praise Jehovah! How thankful we should be for tests that help us see the greatness of God's love and the richness of His grace!

Satan is working hard and fast these days to cause divisions among God's children. Your nearest and dearest may lose confidence in you in an hour because of appearances. Past sacrifices count nothing; present statements are not believed. You may look into your former friend's eyes and say from the depth of your heart, "I love you"; but all in vain. Jesus looked upon Jerusalem and said, "How oft would I have gathered you unto myself, but ye would not." Here is love tested. Is Jesus living in you? Only His power can keep you sweet and tender. The more yielded to Him, the richer will be the love in your heart for others.

Let me speak of one more test. My heart is breaking in behalf of my unfortunate sisters. Suppose that one of your former friends—a girl whom you have respected much—is marked as a sinner—not with a scarlet garment, but with the Devil's busy tongues. Are you going to join the crowd and shun her, too? She needs you now, if she ever did or ever will. Are you going to fall her? You may not know that she is guilty of sin. Possibly you know only what the Devil said about her. Even though you know her to be guilty, are you drawing back from her? Are you allowing yourself to lose faith not only in one but in all humanity? Listen! There is a safe abiding place in Jesus from which we can "have no confidence in the flesh," and yet believe in folks. Oh, let's believe in folks; and let's do it while they need us! They are like us, more or less. They have succeeded on some lines and failed on others. So have we. Let him that is without sin cast the first stone. Only Christ is strong. Don't let your sister grieve over her sin alone. A weeping girl was being comforted by a real "mother in Israel," and one thing that I heard her whisper to the broken-hearted girl was this little message, "I believe in you." It was short—but so powerful. Can you realize what it meant to the girl? We need to see folks through the eyes of Jesus.

I can not mention every kind of test, but you know the song says, "No matter what may be the test, God will take care of you." I believe it with all my heart. Remember, "he giveth more grace." The more severe the test, the stronger is our faith for victory while we look unto Jesus, the Author and Perfecter of our faith. The secret of triumph depends upon our faithfulness in looking away to Jesus, and keeping our eyes fixed on Him. He is my "high tower, and my deliverer; my shield, and he in whom I trust." Untold wealth that never faileth, my Redeemer is to me.

"The great penalty of insincerity is that by and by we can not be true even to ourselves. We lose the power to be sincere. Sophistries and pretenses become the habit of the mind, and we can not distinguish between what we really believe, and that which we are only trying to make ourselves believe."

The Devil sleepeth not; therefore cease not to prepare thyself to the battle; for on thy right hand and on thy left are enemies who never rest.

"How can you receive Christ's supreme sacrifice, if you will not make one little sacrifice for Him?"

The Kind of Men We Need In The Pentecostal Church of the Nazarene

BY SAM THE NAZARENE

Men of separation, like Moses (Heb. 11:27)
Men who dare to do right, like Daniel (Daniel 1:8).
Men who will suffer with Him, like the Hebrew boys (Dan. 3:17, 18).
Men of prayer, like Elijah (Jas. 5:17, 18).
Men of work, like Noah (Heb. 11:7).
Men of faith, like Stephen (Acts 6:5).
Men of courage, like Joshua (Josh. 1:9).
Men who are bold to proclaim the whole truth, like Peter (Acts 5:32, 33).
Men with convictions and courage to assert them, like Paul (Acts 27:25).
Men who are doing their best to help raise the \$100,000 for Olivet University, like Sam the Nazarene.

OUR LOVE FEAST

MY CONVERSION, SANCTIFICATION, AND CALL TO THE MINISTRY

By B. F. Pritchett

IN a Kansas town while attending a revival meeting at the Methodist church, with Evangelist John R. Daniels, of Arkansas City, in charge, at the close of the message he asked all the young men who had praying mothers to come and give him their hands. With a number of others I went forward. The next night he asked all who would help our mothers' prayers to come forward, and of course I felt I should do that. The next day I received my pay for one month's labor, and was influenced to go up and take part in a game of cards beginning at 5 o'clock. When the time for church came I was very much taken up with the game. Oh, what a struggle I had that night. Sin was pulling hard on me. I continued all night and until 9 o'clock next morning when the game broke up. My last month's earnings were gone, my promise to God and the evangelist broken, so I then resorted to the carousing bowl to drown my sorrow and ward off conviction, and in company with two other boys spent the balance of the day drinking. When 5 o'clock came the next afternoon I remembered I had not been out of the building for twenty-four hours, and being determined to fight the battle through to a better life I braced up, and went to my room to arrange for another visit to the meeting. I made my way to the church and down the aisle and up to the choir feeling like a black sheep. I lived a double life and at the close of the message I threw myself on the promises of God, and there and then was powerfully converted and made a new creature. The third night after my conversion all the people where I was boarding went to the show, but I had found something so much better it had no attraction for me. I stayed at home and had a campmeeting all by myself.

I lived for four years in a constant struggle with the carnal mind, with the call of God to preach the gospel, but felt I was not qualified for such a work. I often told the Lord if I was ever fit or qualified I would gladly do it. All this time I was trying to reach the place in my Christian experience where I could live up to my ideals of a Christian life. To this I attained through a second work of grace, wrought by the Holy Spirit eight years ago.

He has enabled me to live a victorious life from that day until now. I am as conscious of the presence of the Holy Ghost as I am of my friend or companion. The service of the Lord is my delight.

TESTIMONY

SOME two and a half years ago I got hungry for oldtime salvation like our forefathers used to get. I found a Pentecostal Nazarene church on Highland and Market streets in the city of Indianapolis. These people seemed to enjoy themselves, but I did not. So a little later, after trying everything to find peace and finding none, I said the holiness folks must be right. So I plunged in, God saved me, a little later sanctified me, and I felt the call to the ministry. Being illiterate the Devil did his best to defeat me, but I walked in the light. The first meeting I tried to hold, two years ago this summer, some forty-five seekers found the Lord. I put God to the test and knew He had called me to do a work for Him. I then saw a call to preach was a call to prepare as well. Rev. L. L. Hamric came eighty miles to tell me about the Arkansas Holiness College. After we had prayed I was ready to go. After waiting before the Lord in prayer He led me back this year to a little old log church, located about forty miles north of Nashville, Tenn. It is known as the General Baptist church.

In the first meeting two years ago some of the members got hungry for the blessing of entire sanctification. We have had a great meeting this time. After preaching holiness as hot as I could a lot of the leading members became hungry for it and plunged in and got the blessing good.—Charles H. Smith.

A TESTIMONY

I was born and raised in Holland by ungodly parents. Six years ago, while alone in my home, I felt I could not live another day, and without knowing what I really was doing I cried to God for deliverance and oh! the glory that came to my soul, the dear Jesus came and saved me and I had a blessed talk with Him. Glory to His name. Then four years later after struggling in the dark I found the Pentecostal Nazarene church in Pasadena, and God sanctified me wholly. I thank the Lord for the Pentecostal Nazarene church and for the blessed truth that is told in the Herald of Holiness. The Lord bless you all in my prayer.—Mrs. Ida Work.

A TESTIMONY

I praise the Lord for victory in my own soul. He saves and sanctifies just now. I desire to become more and more like Him until I shall awake in His likeness. I want to get to Africa as soon as the Lord opens up the way. Will you pray with me to this end?—J. F. Penn, 227 Ochre Street, Leighton, Pa.

A PERSONAL TESTIMONY TO GOD'S HEALING POWER

Richard B. Coons

IT will glorify my Lord and Redeemer for me to bear testimony, through this letter, to what He has done and also to what He has become in my life. Some of my brethren know of the broken condition of my health as I left southern California a little more than a year ago.

For years I had been breaking by degrees under an unspeakable oppression of the great foe to my ministry. I found Satan had designed to get me where I could not preach and lead others into the experience of the wonderful grace, when about nine years ago, at Monrovia, Cal., God sanctified me. When God gave me a holy heart I found myself highly sensitive toward the very shadow of sin, and the Enemy sought to undermine my faith by countless accusations and harassings about the past.

After I had been in charge of our Pentecostal Nazarene church in Redlands, Cal., for about three years my wife's sister, Mrs. Robert Watchorn, knowing I was broken in health, generously made it possible for me to go to Maine, where I was to be on a farm. I left Los Angeles on the 29th of May, 1916, and at length reached the scenic and restful country of that fascinating New England state. The Accuser, now seeing my remoteness from my brethren in the ministry, who had been helpful in offsetting some of his assaults upon me in the past, seized his golden opportunity to build around me an inclosure of legality. My suffering in Maine was beyond the compass of words to tell.

After about three months I went to New York. Here the Devil made a tremendous deadly drive upon me, intending to finish his work of wrecking my health. What I suffered for months in New York would make a volume. But all of this the God of all grace permitted for His own glory, for my good, and for the good of the many souls for whom I have a triumphant ministry to fulfill. The Lord has men in the world sufficiently well schooled in the college of trial to open fitting truths to the souls who are in trouble. Praise His name. In my case the man of the hour was my

senior brother in Christ, Rev. A. B. Simpson, whom God has used, in answer to the prayers of my friends in California, to make possible my great deliverance.

Dr. Simpson is a beautiful, holy genius—a type of the highly intellectual, deeply spiritual, and Christly humble minister. After I had been under his prayer my soul rejoiced exceedingly. His words of counsel are coins of grace. His help, with all the prayers of others who have held me up before the throne, has made it possible for me to take Jesus Christ as a basis of life and health, and I shall walk and work in the strength of my Lord through the years that are before me.

I am now ready for the battle—saved and healed. God is going to give me the greatest victories of my life. I place myself at the call of the Pentecostal Church of the Nazarene for the work of the pastorate or the field of evangelism or wherever the Lord shall lead me to labor.

MY EXPERIENCE

Frederic W. Randall

IF all the Pentecostal Nazarene people would write the story of their lives and its relation to God, what a wonderful manuscript that would be, identical in essential doctrines and experience, yet varied as to the temperaments, characteristics, and talents of believers. Baptized in the Christian faith in the low church without forms or ceremonies, under the teaching of accepting personal salvation in years of accountability, and being baptized with the Holy Ghost at eleven years of age I was assistant sexton and for over five years realized the divine presence of almighty God as He reveals Himself to mankind in His temple.

Three of my grandparents being Baptists I had a leaning to evangelical preaching. In a revival when my parents and over thirty others started for the kingdom I was led to Christ by a Presbyterian in a cottage prayermeeting. After ten years I consecrated myself to God in an upper room in Boston, and received the promise of the Father, and walked out in the liberty of the sons of God. My testimony being rejected I was received into the affections of the Christian Endeavor society at Westford, Mass., and also at Rev. John Short's church at Lowell. For four months I attended the Monday meetings at Boston, Dr. Calles' convention, and visited tenements with Captain Brendle. Returning to Nova Scotia my father and I helped to start some revivals, and a few were regenerated and sanctified, among them my better half, and six years later we were married.

We soon realized God's presence and power a resident in our home when our four oldest were on the altar, after having sung "There's Power in the Blood." The height was reached when the evangelist prayed for foreign missionaries and the sanctification of the minister. Last fall we were led by the Holy Spirit to attend the tabernacle in New Glasgow, Nova Scotia. On Thanksgiving morning a wave of glory hit the temple in our lodging house and our eight-year-old daughter was regenerated. So here we are in a county with about one of us to ten Romans, with large chapels, monastery, nunnery, hospital, schools, college, and cathedral. We must have an open Bible and free or separate schools, our own institutions to qualify teachers, preachers, evangelists, and missionaries for aggressive, organized holiness, get an idea of present and future need, pay tithes, freewill offerings, and thank offerings, "that there may be meat in mine house." Make a desperate consecration to get in line with all the will of God and the leading of His Holy Spirit.

TESTIMONY

I praise the dear Lord for the privilege of living for Him. I am glad this morning I got saved and sanctified when I did. I am glad that Jesus keeps me by His wonderful power.—H. W. Hanselman.

Pentecostal Nazarene Publishing House

Pentecostal Nazarene Publishing House

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REAL ESTATE AND IMPROVEMENTS.....		
2109-15 Troost Ave., Kansas City, Mo.....	\$14,369.59	
EQUIPMENT	15,869.67	
Presses.....	\$3,884.25	
Job presses.....	247.86	
Linotype machines and equipment.....	7,280.12	
Bindery machines.....	2,132.86	
Composition machines.....	100.05	
Motors and wiring.....	1,122.85	
Subscription equipment.....	1,101.68	
APPARATUS, FURNITURE AND FIXTURES		\$10,046.90
CUTS, ELECTROS, METAL AND TYPE	\$6,438.48	
Book dies.....	\$ 137.75	
Book plates.....	650.25	
Color plates.....	741.35	
Standing composition.....	371.00	
Copyrights and manuscripts.....	1,041.50	
Half-tones and electros.....	208.00	
Song book plates.....	1,000.00	
Motto cuts, etc.....	130.25	
Metal.....	1,002.50	
Type.....	544.38	
FURNITURE AND FIXTURES	\$ 3,608.42	
Bindery.....	\$ 116.15	
Composition.....	725.31	
Job press.....	10.00	
Office.....	2,123.87	
Press.....	560.10	
Shipping department.....	48.09	
Library.....	24.90	
OUTSIDE PROPERTY (Salable)		\$ 2,385.00
SUBSCRIPTION LISTS		8,000.00
INVENTORIES		17,364.74
Merchandise stock (books, etc.).....	\$ 9,742.54	
Sunday school literature.....	100.00	
Supplies.....	307.30	
Materials, etc. (factory).....	7,124.80	
CURRENT ASSETS		\$15,922.41
Bills receivable (notes).....	\$ 4,046.03	
Accounts receivable.....	\$12,132.34	
Allowance for bad debts off.....	500.00	
Postoffice deposits.....	96.00	
Postage stamps.....	62.88	
Cash on hand and in bank.....	84.50	
Total assets.....		\$83,958.31

LIABILITIES

	MEMORANDA	TOTALS
CURRENT		\$18,045.70
Nazarene Publishing Co. stock.....	\$ 115.00	
Bills payable (notes).....	12,137.00	
Accounts payable.....	5,700.29	
Unfilled cash orders, etc.....	83.90	
RESERVES		\$24,202.56
Annuities donated, principal.....	\$25,035.00	
Less approved amortization.....	11,155.00	
Additional possible by holy lives.....	2,500.00	
Maximum on present annuities.....	16,379.17	
Unearned subscriptions.....	7,823.39	
Herald of Holiness.....	4,563.98	
Other Sheep.....	864.03	
Sunday school literature.....	2,393.33	
Total liabilities.....		\$42,248.35
Net worth of plant above all incumbrances.....		41,709.96
Total assets.....		\$83,958.31

"Hallelujah"

Received in cash.....
Less refunds—to Missionary Board.....
Net cash received.....
Cash credit certificates donated.....
Notes returned cancelled.....
Nazarene Publishing Co. stock donated.....
Coupon bonds donated.....
Coupon bonds interest donated.....
Credits on accounts.....

Notes (bills receivable).....
One cemetery lot, valued at.....

Total.....

Following disposition of same:
Credit bills receivable with notes.....
Credit outside property, cemetery.....
Coupon bonds, principal.....
Coupon bonds, interest.....
Nazarene Publishing Co. stockhold.....
Notes paid.....
Interest on notes.....
Interest on annuity bonds.....
Hallelujah March expenses.....

Total.....

WE HEREBY CERTIFY that we have records of the Pentecostal Nazarene Publishing House have been correctly accounted for and are true and correct, as of date of June 30, 1917. The accounts of the Publishing House were audited by J. F. Sanders and accept the accounts for period July 1, 1915, to June 30, 1917, making continuous audit.

Object and Purpose

FROM a careful survey of the following object and purpose of the Pentecostal Nazarene Publishing House, the object and purpose of the corporation, Article (8), Object and purpose, of Publication, read as follows:

The purpose and scope of this corporation is for the use and benefit of the Pentecostal Nazarene Publishing House, the church literature with a view without pecuniary profit to said church.

From a glance at the following statement the corporation is being fulfilled and maintained.

STATISTICS OF PUBLICATIONS

Pentecostal Bible Teacher.....
Pentecostal Quarterly.....
Youth's Quarterly.....
Sunshine for Little People.....
Pentecostal Leaflets.....
Youth's Leaflets.....
The Other Sheep.....
Herald of Holiness.....
The Youth's Comrade.....

Total.....

General

That detail figures shown above and statement is offered:

Mr. D. M. Connor of the Fidelity Trust Company, value of the real estate located at 2109-15 Troost Ave., value of \$14,369.59, as reported in annual report.

The equipment consisting of presses, inspected by Mr. Bransford, representative of the Publishing House books' valuation of \$15,869.67, present high prices.

se: Financial Statement and Report

ch" Account

\$32,197.00	
52.75	
\$32,144.34	
0.12	
1,482.00	
1,202.72	
25.00	
23.25	
25.67	\$34,012.10
270.00	
50.00	320.00
	\$35,232.10
\$ 270.00	
50.00	
13,450.00	
396.33	
1,697.22	
17,225.80	
1,327.23	
420.30	
395.22	
	\$35,232.10

Complete examination of the accounts and se, and find that all receipts and expendi- assets and liabilities as set forth above of creation of the board to June 30, 1915. General Assembly. D. L. Wallace audited the present audit covering from that time

D. L. WALLACE,
P. E. SHEPARD,
Auditors.

Board of Publication

It will be readily seen that the sole Publishing House is to spread the about pecuniary benefit to any members of the Board of

on is to take and hold property for h of the Nazarene; to be the head- church and the place for publishing ling the gospel of Christianity and or its members.

It will be readily seen that the object of

FOR FIVE YEARS

Copies	
292,350	
311,500	
248,000	
2,001,350	
1,605,000	
1,059,500	
677,750	
2,201,650	
2,850,450	
11,376,550	

omment

oughly understood, the following explana-

our request, made a careful estimate of avenue, Kansas City, Mo., confirming the for the year 1917, and also carried in this

machines, etc., was also, at our request, bart Brothers & Spindler, who state the conservative, in fact was low in face of

Other valuations, including inventories, are conservative, the inventories being based on actual inventory taken December 31, 1916, taking into consideration subsequent purchases and sales, department heads having approved figures as shown.

Of the \$15,922.41 current assets \$4,046.03 is covered by notes in favor of the Publishing House, representing adjustments and settlements made from time to time, and bear interest. The amount of \$11,632.34, shown as "Accounts Receivable," represents unpaid subscriptions and purchases by the church membership.

In conducting business of such magnitude it is necessary to extend credit, but to do this capital is required. It will be noted in this connection that had the amount of \$50,000 asked for in the Hallelujah March been paid in, the required capital would have been in hand.

The current liabilities of \$18,045.79 consist principally of "Bills payable" (notes given by the Publishing House), \$12,137.00, and "Accounts payable" (unpaid bills for books, merchandise and material), \$5,709.20. It will be noted, however, that stock on hand valued at \$17,364.74, as shown by the inventories, practically covers the current liabilities. This also brings out the necessity for the full \$50,000 requested in the Hallelujah March, as the \$15,000 short would have made it possible to pay up all of the Publishing House notes and stop interest, and also pay up all except current bills.

It is important at this time that we call attention to Publishing House notes amounting to \$8,000, which fall due and must be paid September 15, 1917, and we recommend that definite action be taken immediately to call on the church membership for the additional \$15,000 short in the Hallelujah March.

We might say with further reference to the inventories of stock and material on hand, that there must be carried at all times a supply sufficient to insure publication of the various periodicals on time, as against emergencies. Under existing circumstances print paper, for example, can only be secured on three to six months' advance orders and for cash. Other stock must be ordered ahead to insure delivery, owing to war conditions. This necessitates ready money, and all sales should be for cash, or thirty-day settlement. Otherwise interest must be paid and losing cash discounts on purchases.

The annuities of \$25,035 represent amount donated to the Publishing House, with the provision that the Publishing House pay those from whom the money was received, interest on amount donated during lifetime of the donor. From the American Standard Table, adopted by life insurance companies, and approved by government insurance inspectors, we estimate the amount of interest the Publishing House will be required to pay is \$13,879.17, but owing to the longer life expected from righteous living, we have added \$2,500 to the insurance basis, making \$16,379.17, which we are sure will fully cover amount the Publishing House will be called on to pay, with probability it will be less.

It will be observed that net worth of the Publishing House above all incumbrances, is \$41,709.96. These figures are conservative, the assets having been placed as low as consistent and the liabilities sufficiently high to cover all possible contingency, making, we think, an exceptionally fine showing, as after allowing for the \$35,000 received for the Hallelujah March, it shows the House was solvent by a margin of over \$6,000, thus substantiating the treasurer's annual report for the year 1916, as published in the Herald of Holiness. In this connection would call attention to the liability of \$13,450 account coupon bonds, as shown in above last mentioned report, has been paid from proceeds of Hallelujah March, and mortgage given against the Publishing House periodicals to cover the bonds has been to our personal knowledge released from the county records. The bonds in question were not due until April, 1923, but were voluntarily released by holder on request of Publishing House.

In audit of business for period ending June 30, 1916, attention was called to fact that an efficient cost accounting system had been inaugurated, showing actual income and expense for each and everything passing through the institution, and what is known in accounting as a "perpetual inventory" is now in preparation, which will enable auditors, at any time, to verify the correctness of the actual inventories taken of the entire plant at stated intervals. The system proves not only the integrity but also the efficiency of all departments and employees.

All money received is deposited in the bank each day, record being such that each item can be verified. All cash disbursements are made by bank check, furnishing positive evidence of its receipt by the proper party.

We have personally seen that all the coupon bonds bear cancellation of the county recorder of deeds, and also that title to real estate and annuities rest in the Publishing House Corporation.

In conclusion we wish to commend the fine spirit of co-operation shown by the Publishing House force, resulting in a high degree of efficiency on part of the general manager, heads of departments, and each employee. The amount of office detail work connected with this business is very voluminous—it can not be less to carry out the work given by the church, but with the present form of organization the increase in business anticipated can be handled with proportionately less increase of operating expense.

THE WORK AND THE WORKERS

IOWA DISTRICT ASSEMBLY

The fifth annual District Assembly, held in the large new church at Oskaloosa, Iowa, is now history. Dr. R. T. Williams was the presiding officer. The pastoral reports were full of faith, heroism, and victory. Three churches were organized, three churches built, one parsonage built, and one bought. The missionary offering was doubled this year. The Publishing House was well remembered. The amount raised for all purposes figured \$30 per capita.

The missionary anniversary address was given by Superintendent M. F. Leonard of the Nebraska District. It was a strong and heart-stirring message. Superintendent W. G. Schurman of the Chicago Central District spoke at the educational anniversary, the burden of his message being Olivet University and its needs. Rev. E. A. Clark, the much-loved District Superintendent, was re-elected unanimously to continue another year. Dr. Williams proved to be a great general. He has a faculty of dispatching business so as to get through in good time. His pulpit utterances were great. He struck some blows the Devil will not get over in Oskaloosa for fifty years.

Brothers Donald DeWare, C. H. Strong, and Theodore Ludwig each preached. There were some seekers at the altar. Nothing was left undone for the convenience and comfort of the delegates and visitors by Pastor Ward and his people. An impressive ordination service was held at which time Mrs. Sarah Doebler was consecrated a deaconess and Brothers M. C. Campbell and W. L. Fear were ordained elders.

The closing day Dr. Williams preached a strong sermon on the two baptisms. A hilarious offering of over \$7,000 was taken in cash and pledges for the beautiful Oskaloosa church. The dedicatory sermon was delivered in the afternoon by Dr. Williams. Rev. W. G. Schurman brought the closing message at night, on Peter. It was a searching address and was well received. The next Assembly convenes at Sioux City, Iowa.

C. H. STRONG, Reporter.

LA PLATTE CAMPMEEETING

The fourteenth annual campmeeting of the Southern Maryland Holiness Association was held on the campgrounds at LaPlatte, Md., August 19th to 19th, inclusive. While the attendance during the week was not large, owing to the busy season with the farmers, the Lord was with us from the first service to the close, and gave us many refreshing seasons. Rev. James M. Belt, of Washington, D. C., was the principal worker. His messages in the ministry of the Word were indeed heart searching and soul stirring. There were not as many professions this year as we usually have, only fifteen, I think, but many others were greatly convicted, and we believe that seed has been sown that will yet spring up. Thank God for ministers who are aflame with the holy fire and who do not shun to declare unto us the whole counsel of God in the face of the opposition and the prejudice that is abroad in the land today. Miss Carrie B. Wilson, of Washington, D. C., led the singing and rendered good service. To God be all the glory.

At the annual business meeting of the stockholders of the LaPlatte Campmeeting Association, of LaPlatte, Md., held at the campgrounds of the association, August 18, 1917, on motion it was voted and carried to deed the land of the LaPlatte Campmeeting Association to the following-named trustees in trust for the use and benefit of the LaPlatte Pentecostal Church of the Nazarene, viz.: Jos. H. Penn, Vivian Milstead, Clinton H. Wheeler, J. Wesley Penn, James F. Milstead, Daniel W. Sweeney, and Charles J. Penn; and their successors in office. On motion Mrs. D. A. Ward, Mrs. Annie Wheeler, Mrs. Eva Cooksey, Vivian Milstead, Clinton H. Wheeler, and Joseph H. Penn were elected a committee to solicit funds for the purpose of building a church on said land. A building committee was also elected, which will proceed to build as soon as possible. We earnestly desire the co-operation and prayers of God's people in this great work.

J. H. PENN.

FROM G. A. GARRETT AND A. LANDON

We have just closed a fourteen days' meeting eight miles northwest of Wacette, Okla. Indeed it was a great meeting. Twenty-nine prayed through, nearly all of whom were heads of families, and ten out of that number were sanctified. The meeting closed with a great sweep of victory. This is a new field. There was only one Pentecostal Nazarene family in this country. Brother Fitzgerald, who started a Sunday school and saw the great opening for a meeting, and we feel that he will carry the good work on.

SOME FRUIT FROM INASMUCH

Dear Editor—Some kind friend of the holiness cause has been sending me the HERALD of HOLINESS for some time. I have been reading it care-

TELEGRAMS

PORTLAND, ORE.

HERALD OF HOLINESS:

A great missionary rally with Reynolds, Jackson, and others at their best. Africa, China, Japan, Central and South America were brought close to the hearts of the hearers. The evangelistic services were blessed with seekers and finders.

C. HOWARD DAVIS.

DANVILLE, ILL.

HERALD OF HOLINESS:

School opens with an enrollment of 143, and others are being enrolled daily. We have a faculty of earnest Christian men and women and a happy and contented student body. The work is moving on nicely and the prospects seem good.

J. E. HOOVER.

Vice-Pres. Olivet University.

TELEGRAM

INDIANAPOLIS, IND.

HERALD OF HOLINESS:

Indiana District just closed its third annual Assembly tonight in sweeping victory. It was the greatest Assembly in our history. Seven new churches were organized and over \$1,900 for foreign missions, nearly doubling the amount of last year. About one-third increase on every line. The greatest ordination service we ever witnessed. General Superintendent Goodwin won his way to all hearts. District Superintendent Harding was unanimously elected. Over \$1,200 raised enthusiastically Sunday morning for work in new fields. Blessed unity and harmony prevailed. Tides of holy enthusiasm brought the Assembly to its feet many times with firm loyalty for our work.

AMOS C. GRIFFIN, Dist. Secy.

fully, and can truthfully say it is one of the best church papers I have ever read. May God's blessing be with you in the work of sending the gospel message to the world through its columns is the prayer of your brother. Those articles on "Sanctification" and "Holiness" are the best I ever read.

—D. W. FENTERS, Hutchinson Kas.

EVANGELIST M. C. ADAM

We have just closed a wonderful meeting at Toledo, Ohio, with our Pentecostal Nazarene church. We had a large tent and had no trouble getting it filled. Your humble servant did the preaching, and some special singing while Rev. Mr. Lytle led the singing. Several times the altar was filled, and truly God did demonstrate His power in a wonderful way. Toledo is a great place for a Holy Ghost church. The writer has been called back for a month's campaign this winter. We are now in the sunny southland with Rev. E. H. Kunkel, Superintendent of the Georgia District, for a tour of this District. Pray much for the success of our campaign.

PENTECOSTAL COLLEGIATE INSTITUTE

While our evangelistic engagements and the illness of our father has kept us from being on the field for our institution, yet we wish to say a few words regarding it. Pentecostal Collegiate Institute is located in the beautiful little village of North Scituate, ten miles west from Providence, R. I., on the electric railway between Providence

and Danielson, Conn. The buildings, which consist of a large three-story administration building and two dormitories, thirty-three rooms each, are delightfully situated on a beautiful campus of over four acres. The dormitories are connected with the administration building by large two-story corridors to prevent students from being exposed to the weather. All the buildings are heated with steam.

The Pentecostal Collegiate Institute is controlled by an educational committee appointed by the New England, New York, and Washington-Philadelphia Districts of the Pentecostal Church of the Nazarene. Bands of special workers are conducting a campaign on the three Districts to liquidate the entire indebtedness against the institution. With this valuable property free from debt, and backed by this strong constituency, we see nothing to hinder us from being one of the strongest schools in our church.

Formerly the school only offered an academic course and the seventh and eighth grades in literary work. This year we have augmented our literary course by adding a full college course. Besides the literary work, we offer the following courses—Christian workers, theological, commercial, and musical. Our correspondence is indicative of an unusually large enrollment by the opening, September 11, 1917. We go to the school full of faith, zeal, and determination, expecting to help make it a college of the first rank, whose spirituality shall be excelled by none. For free, illustrated catalog, address J. E. L. Moore, President, North Scituate, R. I.

FROM B. F. PRITCHETT

At the close of our meeting with the Milton church we went to Ellis, La., where we preached twice a day over Sunday, with between fifteen and twenty professions. This was a great little meeting. The church and pastor were in a fine condition for a meeting. From there we visited Rev. C. E. Woodson and his church at Lake Charles, and preached two nights for them. The last night's service was one of unusual power and victory. People leaped and shouted, made confessions to each other, and great grace was upon all. From there we ran up to Jonesboro and spent one night with Rev. Mr. Thoms and his people, with a very precious service, leaving the next morning for Shreveport, where we were to meet with the church there. We were hindered, so boarded the first train for Ft. Worth, where we were to change for our next meeting with the church here at Dewey, near Forestburg. This promises to be a great meeting. More than thirty seeking God in the two services yesterday, and some got through to victory. I go next to Union Hill, near Ada, Oklahoma.

EVANGELIST G. F. HAUN AND WIFE

The Lord is pouring out His Spirit in these last days, for in all of our meetings sons and daughters have been saved and sanctified, and old men have dreamed dreams, and some folks got the vision. Our meeting at Kusa, Okla., was good, and also at Dewar all had a good meeting. At Paw Paw all of the members and Christians were women, but the Lord gave us a good meeting. Our last meeting was at the Liberty camp, which was in many ways the best meeting we were ever in. The folks met in groups every evening and conducted oldtime grove meetings. We could hear them praying and singing and shouting the praises of God. Miss Eva Cox assisted in song and preaching; also Miss Pellum did efficient work directing the music. We will never forget the Liberty camp and the good people we met from various places. We are now at Buckeye. God is moving on hearts and we expect victory. We go next to Okemah, Okla.

EVANGELIST A. F. DANIEL

I am here at Crocker, Mo., holding a meeting in the Methodist church. This is a hard battle, and a new field for holiness. I have been here a week, and not a move made yet. I am all alone, have to play the organ part of the time, all of the singing for awhile, do all the preaching, and have to be my own mourner. But I am looking for victory. Am having good crowds. It is real pioneer work, but I am enjoying it. May God bless the HERALD of HOLINESS, its staff, and all the readers. I think it is the best paper on earth.

LEWIS AND MATHEWS

It is the third time the Lord has called and very definitely opened the way for us to go from the Pacific to the Atlantic, and we are once more laboring in old New England. We had splendid meeting in and near Caro, Mich. It was indeed a delight to labor with District Superintendent Ira Miller; also Brother Kauffman, Sr., who proved a great blessing and help. We praise God for the souls who prayed through to victory. Truly we

believe Christ is coming soon. "Even so, come, Lord Jesus." May we all be ready with our lamps trimmed and burning and vessels filled with oil. The writer, with his wife, Rev. Sadie M. Lewis, and three boys are just now making their home at Cundy's Harbor, Me., a place beautiful for situation. Come and see us. I visited my mother, father, and sisters at Chicago. Praise God for a Christian mother and father.

We are now in a series of meetings with Rev. Charles Washburn, son of the District Superintendent. Our first battle at West Point, Me., was a difficult and hard-fought one, and the one we are now in, near Sebasco, Me., is a problem. But there are some true loyal Pentecostal Nazarenes in these places, and we have had some seekers and finders in answer to prayer. We are to begin at Cundy's Harbor, Friday, September 7th. Mail addressed either to our Chicago address, 303 West Marquette Road, Chicago, Ill., or Cundy's Harbor, Me., will reach us. Please pray for Lewis and Mathews.

BUCKHORN, MISS.

I just closed a good meeting at Buckhorn church. Some were converted, helped, and led into a deeper consecration. I never met a finer set of young people than those at Buckhorn. I feel sure God will call some of them into His vineyard. We were greatly blessed in preaching the Word, for which we praise Him.

JOHN SAXON.

EVANGELISTS LULA M. DILBECK AND VERDIE SALLEE

The Lord gave us a great closing out at Dodsonville camp with seventy-nine in the fountain. We found Brother Jarrell a very congenial pastor to work with, and shall not soon forget the kind hospitality of the dear people at Dodsonville. From there we visited the Plainview camp with Dr. Morrison in charge, and were greatly blessed by his soul-stirring messages. From there Miss Essie Osborne and Mae Sallee go to Hedley, Texas, to hold their annual meeting. We came to Vega and began Sunday morning. The battle is a hard one, but we are believing God for results.

EVANGELIST C. C. CLUCK

We closed out at Noble, Ga., Sunday, August 26th. We had a hard pull, but God gave us victory. Several were saved and sanctified. This made our second year at this camp. Brother and Sister McCamman did good work in singing and altar work. The committee gave us a call to return next year. We left there Monday, then on to Knoxville, Tenn., and had three days rest. We started here at Heiskell, Tenn., Saturday night. We had a great day yesterday, three big services, a fine move last night. We are starting for great victory this week. Pray for us.

EVANGELIST JULIUS MILLER

From July 27th to August 5th we were at the Wheeling camp, eight miles from Princeton, Ind. God gave us some very gracious times of refreshing, and many souls were blessed and strengthened to fight the battle another year. This was our second year at this camp, and how we did rejoice to look into the faces of those who were faithfully standing at their post! August 11th to September 2d we spent at Stone Creek, Ohio, and God did certainly bless our efforts in this place. Our co-workers were Brother and Sister Fansler and Charles Beitzel, all of New Philadelphia, Ohio. Brother Fansler was the chorister, and his work was a great blessing to the meeting. Young and old knelt at the altar until a goodly number had prayed through to victory, some even coming back to seek sanctification before they had even heard a direct sermon on that doctrine. The Spirit of God can do wonders when He is allowed right of way in a person's heart. Our next meeting will probably be in Middletown, Ohio, and from there we go to Goff, Kas. Our address for this winter will be New Philadelphia, Ohio, instead of Stockton, Ill.

NORTHWEST DISTRICT

The campmeeting held at Everett, Wash., August 5th to 19th, has gone into history as a notable success. The meeting was inaugurated by the evangelistic committee of the Seattle missionary center, of which Rev. G. S. Hunt, First Church, Seattle, is chairman. The local church continued the campaign one week beyond the specified time, as the interest was too great to close up. Over two hundred were at the altar, a large portion of whom were blessed along various lines. Once again the prevailing power of fervent, effectual prayer was clearly demonstrated. Few, if any of our evangelists give themselves to prayer like these men do.

The attendance was good and the order excellent. Representatives of several of our sister denominations were among those seeking help at the altar. The meeting was kept very free from a sectarian spirit. The financial end was very easily taken care of. The beautiful, large District tent was used. So successful was this first venture, that the committee voted to make the campmeeting a permanent annual institution, and decided upon Everett as its location. The closing

day, Sunday, August 26th, was a time long to be remembered. At night the throng outside was equal to that on the inside of the tent, and such excellent order! While the altar service proceeded with earnest prayers and shouts of victory, a vast sea of human faces surrounded the scene with surprised and strained interest. It was a never-to-be-forgotten sight. "A wonderful camp" said every one.

D. RAND PIERCE, Secy.

EASTERN SCHOOL RALLY

We are receiving some very encouraging statements and reports from our brethren concerning the grand rally for the Pentecostal Collegiate Institute on October 14th. If you are in the least pessimistic read the following statements and stimulate your faith and courage. General Superintendent J. W. Goodwin writes:

"I have been much pleased over the gracious work already accomplished in the efforts to establish a strong educational center in the northeast. The location of the school at North Scituate, near Providence, R.I., seems very good for the three Districts. . . . As I have been privileged to investigate the financial conditions and expense of the past, I can not express my satisfaction over the conservative expenditure of funds, and for the amount of work which has been done. It is a perfect marvel that the deficit from year to year has been so small. It shows great sacrifice and heroism on the part of the teachers and promoters of the institution. Now that everything is to be arranged as to enlarge and improve, placing the institution fully as property of the Pentecostal Church of the Nazarene, I bespeak a most promising future for our educational work in the northeast. I also rejoice with you over securing Dr. Moore, of Hamlin, Texas, to assist you in perfecting your plans."

District Superintendent N. H. Washburn states: "To my mind the outlook was never brighter for the Pentecostal Collegiate Institute. . . . What is \$12,000 among so many? When we had the Hallelujah March for the Publishing House, some said 'We can' and we did; others said 'We can't' and did not. This is not so much a matter of ability as of willingness."

District Superintendent W. W. Hanks says, after his first visit. "I am very much impressed with the location of the school. I think it is an ideal spot. The grounds are lovely, and in all I am well pleased with it. . . . I feel it is surely central, so far as the three Districts are concerned, and can't be beat when we get it fixed up some. So you can count on me as a booster, and I will do all I can to put it through."

District Superintendent Hill writes: "You may say for me that it is possible for us to have the greatest holiness school, at Pentecostal Collegiate Institute, that there is in the United States, if we all keep in united effort. We will have to have something of that kind if we save the situation here in the East for God, which we expect to do."

Space will not permit us to give the reports of pastors. Many are in this strain. October 14th is not far away. Let us all do our part in saving, encouraging each other, and praying.

E. E. ANGELL.

Secretary, Board of Trustees.

NASHVILLE CAMPMEETING

This is a little late to report the Nashville campmeeting, which closed several days ago, but there are some observations that should be made for the encouragement of those who may read of this great camp. This is the third year of its existence, and those in touch with the Nashville work all say the meeting has been of great value in spreading holiness and in the salvation of many souls.

This year Rev. G. E. Waddle, of Little Rock, Ark., did the evangelistic preaching. The writer gave Bible lectures each day, which seemed to have been enjoyed and appreciated. The singing was in charge of Brother John T. Benson, and that fact alone means that it was good singing. Brother Waddle captured the hearts of the Nashville people. His beautiful spirit, his sincerity of heart, his clean manhood, and his forceful, clear gospel messages all appealed greatly to every one. God bless him.

This meeting is to be an annual event in the city of Nashville, and judging from the great crowds attending, it is proving a great blessing to hundreds of hearts.

R. T. WILLIAMS, Gen. Supt.

FROM EVANGELIST ARTHUR F. INGLER

Our meetings with the Highland Park church, Portland, Ore., closed on August 30th with signal victory and blessing. Evangelist Jay proved a most excellent brother to work with, and his faithful wife and daughter were an inspiration also. Blessings on them. I am here in Canby, Ore., helping him in a tent meeting with his church. It is not the easiest place for a preacher to labor, but the opportunities for fighting the Devil are most inviting. Amen. We are trusting in One who has never lost a battle, and we expect Him to outwit the Enemy here. God is for us and we are marching on to glorious victories. After this meeting closes we are to go to the Brentwood church in a suburb of Portland, about the last of September. We find some choice Pentecostal Nazarenes here in Canby who are among the faithful

of the Lord. The blessings of heaven are on their unselfish lives, and they will be abundantly rewarded on the coronation day. Remember us in prayer. Our permanent address is Everett, Wash.

EVANGELIST W. R. CAIN

Am on my way to my last camp for the season. Had a hard pull in Beebe, Ark., where we closed last Sunday night. Had several at the altar, however, and a few plowed through. Pray for me and mine. God abundantly bless, use, and keep thee, one and all, until translation day. The Wichita camp was the greatest of our history. Possibly there were seven hundred at the altars. We are already planning for greater things for 1918. Jesus fully saves and keeps.

WESTERN OKLAHOMA DISTRICT

It has been some time since we gave a word of the Lord's doings with us, but we have not been idle by any means. During July we had the privilege of assisting Rev. W. H. Logan in an old-time meeting at Ragtown. There were about a dozen professions. Rev. Mr. Proctor lives at Ragtown. We have just closed a two weeks' meeting at Hartsborne with Pastor Roy Jacobs. No account of the professions were kept, but a good number found the Lord in both conversion and sanctification. The church here has always had a struggle because of not having a place of their own in which to worship, which is a drawback to any church.

I. L. FLYNN, Dist. Secy.

ADA, OKLA.

Just closed a very great meeting at Madill with Rev. C. M. Curry pastor. There were no dry services, over one hundred professions and a great stir in the town, especially among the Baptist folks. Several of them were sanctified, and some few joined the church. Some of the worst drunkards in town were saved and sanctified, and one of them called to preach. One brakeman on the Frisco was saved and sanctified, and several other railroad men were saved. I can truthfully say this is the greatest meeting of my life. There were people from Hugo, Adn, Durant, and several other places over the District, who rendered efficient help in the meeting. We received some twenty-five or thirty into the church. We were royally entertained in the good home of Brother John Trammell and wife. The twin Davis girls from Hugo were with us all through the meeting and did fine work in winning more young folks for God and holiness. Miss Dow, Herten, of Durant, was present with her violin, which was a great blessing to all. The Lord helped us to reach some of the very best up to date young folks in town. Rev. C. M. Curry is doing excellent work as pastor of the church there. He is fine to yoke up with. He pulls and pushes too, and is greatly loved by all his people. Rev. Mike Roberts, Ben Wilkens, Burl Roberts, and C. C. Gardner just closed a great meeting at Cumberland, which resulted in the organization of a Pentecostal Church of the Nazarene with thirty-one charter members. These boys are making things count. A report from Rev. G. P. Haun was very encouraging. Great revivals this season. We go from here to Osage for another revival with Rev. E. L. Looman.

F. R. MORGAN, Dist. Supt.

MARION, MASS.

The Cape Cod Union Campmeeting Association held their third annual camp at the above place on the Advent campgrounds. From the opening till the close of the camp the presence and power of God was manifested. Seeking souls were justified freely and sanctified wholly. President James P. Haddie and Vice-President G. G. Edwards seemed to be led of the Lord to hire these grounds and organize this campmeeting association three years ago, and every year their efforts have been blessed of God. They tell us that the camp of this year has exceeded the other two camps in numbers and spiritual power and finances raised. The last Saturday and Sunday Brother Haddie found his camp almost too small to accommodate the people, so that he and Brother Edwards were compelled to give up their cottage to accommodate people. The Sabbath closed in a blaze of glory, not only were the saints free to shout and pray and sing and march, but the altar was crowded with seekers for both works of grace.

Sweetness and unity prevailed among the workers, and the outlook for next year's camp is very encouraging. President Haddie has leased the grounds for two years to come, with the privilege of several years more. Our brother preached the last Sunday forenoon to the delight of the saints. Vice-President Edwards, now of Carterville, Ill., preached once a day and God blessed the messages. A few years ago Brother Edwards was used of God to build a Pentecostal Church of the Nazarene and parsonage in East Wareham, Mass., and many souls were saved to God as a result of our brother's ministry there. It is the hope if many of his friends that he will soon return to the East and labor again among his old friends in New England. Brother Gilbert Laite, of Malden, Mass., was in charge of the singing, and did blessed work there

in song, prayer, and preaching. Rev. J. C. Bearse helped the camp in prayer and faith and preaching. He also represented the Pentecostal Collegiate Institute of New England. Brother Beebe preached several times, and gave the gospel trumpet no uncertain sound. Rev. Charles Hopkins preached a blessed sermon. Deaconesses Draper, Sleeper, Kidout, Bumpus, and others of God's elect labored abundantly. Rev. L. E. Taylor of the Methodist Episcopal church of Wareham, Mass., an old friend of the writer's, closed the camp with the apostolic benediction. Rev. A. K. Bryant, Gilbert Laite, and some others, including the writer, are engaged as workers for the camp of 1918.

JOHN NORRERRY.

EVANGELIST J. W. ROACH

We have just closed a meeting at Coldwater, Mo., in which God gave us signal victory. My brother, A. L. Roach, had charge of the song services. The Pentecostal Nazarenes had a good, large building at Coldwater, and some fine folks. But they haven't had any pastor for some time, and the church was not represented at the last Assembly, and the Devil has been after them in different ways until they had become discouraged. But thank the Lord, in this meeting they took on new courage, and we had a business meeting and elected the different officers of the church and delegates to the Assembly. They also made pledges to support a pastor. The offering came without much effort. I firmly believe the Coldwater people mean to do things for God. Brother Ownbey is not a member of the church, but he and his wife are a great blessing to the Coldwater work. My next meeting will be at Greenville, Mo., the Lord willing. I ask the prayers of all God's people. Home address, Bounds, Mo.

EVANGELISTS HENRY AND IRENE BELL

God has wonderfully blessed us since we united with the Pentecostal Church of the Nazarene a little over a year ago. We took the pastorate at Kearney, Neb., and remained there till June. The Lord gave us over one hundred seventy-five souls while there. During June we held a revival at Newman Grove in our church, which was organized by Brother August Nilson last February. There are only nine members there, but they are the finest little class we have ever seen. They raised \$75 for missions during our short stay. Mrs. Henry Stude is supporting a Sunday school. Since last October God has given us over three hundred souls at the altar. Bless His holy name! We are now on our way to Hutchinson, Kas., where we shall teach in Kansas Holiness College the coming year.

FROM EVANGELIST URAL HOLLENBECK

The last four weeks of my work as pastor of the Mitchell (Ind.) Pentecostal Church of the Nazarene were the best of all. We spent about \$160 in repairing, painting the church, and re-making the seats. The total finances going through the church treasury for the nine months since the organization, amounted to more than \$20 a member. They are a noble band of tithers, knowing the sweetness of sacrifice. Sunday, September 2d, was the farewell Sunday, and the Lord gave us two seekers who claimed salvation. At night we received three new members into the church. On Monday some of the members and my Sunday school class met me at the church, and, with other presents, gave me a fine new watch, then marched to the train, where we said good-by. I am expecting to be in the evangelistic work this coming year, and will be at Des Arc, Mo., till October 15th. Would be glad to hear from any pastor in that part of the country who wants a meeting this fall. Home address, Greenfield, Ind.

OZARK, ARK., CAMP

The eighteenth annual session of the Ozark campmeeting came to a close Sunday night in a blaze of glory. This is a historical old camp, many of the leading holiness evangelists and singers having graced her platform. Those who know said the attendance was the largest this year in the history of the camp. The glory came on us in the first service, and the tide rose steadily to the close, one to three getting saved in nearly every service. A heavy rain about the middle of the second week interfered with the attendance, and might have discouraged and driven the workers home had we not been enjoying such a wonderful sweep of salvation. But we pushed right on with the battle, and souls found the Lord. The real break came Saturday night, when the altar filled with screaming penitents, who threw up their heads and prayed through to shouting victory in which they were joined by their friends; and for a season it appeared that heaven had come down to earth. While the choir was singing the first song at the opening of the last service the glory came on us again, and almost every one in the audience was manifestly moved.

Mrs. Hudson lectured Sunday afternoon in behalf of our orphanage and rescue work, and a nice cash offering was taken for them. We also took a number of subscriptions for the HERALD of HOLINESS and the Rescue Messenger. We made

up a purse for Miss Veta Valentine, who labored so faithfully at the organ; about \$20 was given to the pastor, Rev. Mr. Jobe, and they sent the evangelists away feeling that they had been appreciated indeed. Rev. Mr. Jobe seems to be a descendant of the old stock. He knows how to pray as but few pastors do, and works at his job.

Rev. J. D. Edgin, president of this campmeeting and Superintendent of the District, and who was saved in our meetings years ago, was with us most of the meeting and added much to its success by his abundant labors and wise management. Rev. L. L. Isaac, Rev. L. L. Hamric, and Rev. Mr. Logan were all with us a part of the meeting, and gave us a lift. A nice class was received into the church. They are urging us to return in 1918.

OSCAR and NETTIE HUDSON.

PILOT POINT REVIVAL

It was our blessed privilege to hold the thirteenth annual camp at Pilot Point, Texas. God gave us a gracious revival. In spite of the rain the Lord gave us a goodly number of precious souls and a nice addition to the church. It was our pleasure to have with us as collaborators Rev. Lum Jones and his band. They were all at their best and rendered good service. Brother Jones puts his whole soul into his preaching, singing, congregational, and altar work. He is an untiring worker, and God is bringing him to the front. The local workers would prove an inspiration to any one. I never found a band of workers more congenial and helpful in a revival than the Pilot Point saints. They are thoroughly sincere in their labor for souls—unctuous, zealous, and among the greatest prayers in the world. My, how they can pull down the fire! God give us more of these redhot, old-fashioned holiness folks! They like to

hear you preach holiness. They can relish it three times a day, week in and week out.

The rescue home, known as Rest Cottage, is in its prime. God is wonderfully blessing this institution. Quite a number of girls were received while we were there. Not only is there blessed harmony in the church, but the home is like one big congenial family. They all love and try to find occasion to speak kindly of Brother and Sister Roberts; also the matron, Sister Rattenbury. This institution is strictly a Pentecostal Nazarene home, the property deeded to the church direct, and the board of directors elected by the Assemblies, the manager being appointed by the board. It is nothing short of a miracle how the Lord has brought them on. They make no loud pretensions, but they are doing the work. Not a girl has been turned away from this home since the doors were opened, and hundreds have passed through the institution to lives of holiness and happiness.

Sister Harrell, the pastor, had the saints prayed up and ready for the revival. She is one among many pastors who know how to stand by the evangelist from start to finish in the meeting. When the battle goes hard she shouts and pulls the harder. She is absolutely laying out her life on the altar of sacrifice for God and souls. The Lord is blessing her labors in Pilot Point, and the people all hold her in high esteem.

Just the thought of being at Pilot Point brings an inspiration. This is the home of the Roberts brothers, Rev. Allie and Emma Irick, and the Rescue Messenger. It was at this place the General Assembly was held when the great union took place, uniting the two great wings of the holiness movement—the Pentecostal Church of the Nazarene and the Holiness Church of Christ. Such men as H. C. Morrison, C. W. Ruth, General Superintendent Williams, Revs. Jeffries, Moore, Culp, and others have sounded out the gospel of full

SUNDAY SCHOOL LESSON

September 30

Review. The Goodness and Severity of God.

Daniel 9:3-19

GOLDEN TEXT: *The Lord is merciful and gracious, slow to anger, and plenteous in mercy.*
—Psalm 103:8.

THE LESSON OUTLINE

D. F. HAYNES, D.D.

(A) The Prayer.

The prayer of Daniel, as recorded in this chapter, plainly recognizes the goodness and the severity of God: he addresses Him as "the great and dreadful God," yet as a God who keeps "the covenant and mercy to them that love him, and to them that keep his commandments" (v. 4). In verses 5 and 6 the prophet justifies the severity of God by confessing the stubborn wickedness and rebellion of His people.

In verse 7 he again couples the goodness of God as a God to whom "righteousness belongeth" with His severity as seen in His having "driven" His people through countries "because of their trespass." So in verse 9 he ascribes to God "mercies and forgiveness"; but in verse 10 he speaks of His severity in having "poured upon us" the curse and "the oath that is written in the law of Moses."

So runs the prophet's testimony throughout the prayer. In this he is in harmony with the entire history of God's administrations as recorded throughout His inspired Word. The prophet Daniel is in harmony also with the New Testament. Paul distinctly declares this duplex truth of the "goodness and severity of God" in Rom. 11:22, "Behold therefore the goodness and severity of God; on those which fell, severity; but toward thee, goodness."

(B) A Distinction.

Note well that His goodness—His mercies and forgiveness—are to the believing; while His severity or judgments are on those who reject and rebel against Him.

There is no severity or divine reprobation of any to eternal woe and despair by the act of the mere sovereignty of God. His administration is governed and graduated by the respondent spirit and tone of the subjects toward His proffered grace and love.

His grace turns to vengeance only when persistently rejected and spurned and defied, and men deliberately prefer and choose damnation to deliverance, hell to heaven, a gulf of gloom to the glory of grace.

(C) A Dethroned God.

There is a widespread notion which, pretending to honor God, really dethrones Him—the vain conceit that God is too good to punish—too merciful to damn for ever. God's plan to save necessarily leaves all damned who will not be saved.

a. There are two faults especially to be found with this modern nobelism business. The first is that it fatally misconceives the nature of sin.

It forgets that man is already doomed and damned when redemption finds him, and that this is a self-damnation. Men in sin are under condemnation now and here by their own choice. God comes to them in Christ to deliver them from a self-imposed doom of damnation. All who reject the proposed deliverance are left just where they were found by redemption, and move on naturally and inevitably, by the law of spiritual gravitation, further and further in sin and its judgments until death, when the progress goes on and on with no obstructions to stop or impede them, such as the gospel afford in life. "As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death" (Prov. 11:19).

b. The future hope or no-hell theory also misconceives and misrepresents God. Sin and righteousness are matters of choice. Sin is not forced on man any more than righteousness is imputed to him. So sin's harvest is not an inflection or an imposition, but a reaping: "Whatsoever a man soweth that shall he also reap." If he sow to the flesh, he will reap corruption. If he sow to the Spirit, he will reap life everlasting.

Salvation or heaven is not an arbitrary bestowment, but a result of a right choice, and life following in consonance with the right choice.

"Choose you this day whom ye will serve."

God's love is necessarily as severe against sin as it is good to the righteous.

He hates sin with the same intensity that He loves holiness.

Sin's penalties, or harvests are the necessary outgrowth of His mercy, and are proofs of His infinite love, which overspreads all His works.

The state evinces its care for the law-abiding by allowing the lawless to go to their own place which they have chosen.

salvation at this camp. And, if you had heard that the Pilot Point camp is either dead or dying, you should have been with us in this meeting. "The end is not yet, praise the Lord!"

These folks not only know how to pray and shout, but they know how to pay as well. They are ahead with their missionary apportionments, and in spite of the small crowd caused by rain, the missionary service was owned of the Lord in a special way. A splendid offering and a number forward to consecrate themselves to God for missions. The rescue rally was a great meeting. Weeping, shouting, and giving was the order of the day. The church did a noble part by the evangelists, the finances coming easy.

We have always loved dear old Pilot Point. We leave this time with a warmer place in our hearts than ever before. Let all our people rally to the support of Rest Cottage. It is not half appreciated, as it should be. Some of the Lord's money can be well placed there just now.

W. E. FISHER.

READING, PA., HOLINESS CAMP

The blessing of the Lord was upon the above camp, under the efficient leadership of Evangelist George C. Hammell, of Delanco, N. J., one of our level-headed holiness preachers, who is in charge of several holiness camps each year. Evangelist Will Huff, so well known all over the country, and the writer were the special outside workers. Brother Huff did some "tall preaching" at Reading camp. The good Lord blessed the services of those and other holiness preachers there, and a number of precious souls were blessedly converted or gloriously sanctified wholly. Evangelist C. H. Snyder, of Fitman Grove, N. J., stood by in prayer and faith as well as preaching, and giving money, and thus helped the camp in every way.

JOHN NORRERY.

CHURCH NEWS

Durant, Okla.

This has so far been a most victorious year at Durant. I have been sick a great deal and not able to attend to all the visiting expected by the pastor. The first of May Brother and Sister Collier unexpectedly dropped in on us. God blessed in a most remarkable way, saving and sanctifying about fifteen people, and adding to the church membership some who were ripe and ready to push the battle in earnest. July 27th found us under the District tent with our good District Superintendent, Brother F. R. Morgan, as evangelist, and Brother R. C. McCain as song leader. There were between seventy-five and ninety professions of salvation and sanctifications. The expenses were easily met. The second Sabbath morning hour when the collection was taken for the workers a free will offering, aside from the usual tithe for the pastor's salary, was asked for (over his protest) and \$15 was quickly given; then the other was responded to by willing ones amid amens and shouts of praise. Almost the entire amount of \$150 was given in cash; \$240 was raised in all during the meeting, \$25 for the debt on the tent. Eleven members were added to the church. We have and use the tithing system for all the usual expenses of the church. We are going on to better things.—W. F. AND IDA GIBBONS, Pastors.

Braymer, Mo.

We closed our second meeting in this part of the vineyard. God gave us some souls in the fountain, good collections for the school, a host of friends, and plenty of enemies who got hit hard with the gospel truth and are still smarting from the thing. Brother Deboard has returned to the school at Des Arc, Mo., and I start another battle tomorrow night and am anxious for the fray.—I. B. SPEES.

Dalark, Ark.

We began our revival meetings at Marcus church with Rev. M. G. Jobe as our evangelist. The meeting was a great victory. The church was wonderfully blessed and got on shouting ground. Nine souls prayed through to pardon or purity. I can recommend Brother Jobe. On the first night of August we began at Haynie's Chapel with Rev. Mrs. Ethel Barham as evangelist. We had great crowds and the last few days of the meeting the Lord gave us victory, for which we give Him praise. More than twenty souls prayed through to God either for pardon or purity. We expect to double our membership from this meeting. We still believe it pays to plow deep and uncover sin and sow the seed in the mellow ground. Praise God we are going on.—J. W. VAN ARSDEL.

Ellis, La.

We are glad to say that our Pentecostal Nazarene work here is still on the upward march. Our beloved District Superintendent, Rev. B. F. Pritchett, was with us five days of our ten days' meeting. There were seekers and finders in nearly every service for pardon or purity. A goodly number of our young people who were saved in the campmeeting a few weeks ago were sanctified in this meeting. A Young People's society was organized with twenty members and more to follow. Miss Esther Henderson was elected presi-

dent. The class is planning to build a home for the pastor next year. The outlook here is very promising, notwithstanding the long continued drouth and the rice crops cut more than half. May the Lord bless the dear HERALD of HOLINESS.—G. W. ROCKHOLD, Pastor.

Vilonia, Ark.

Sunday was a great day with the saints here. The glory came upon us. It reminded us of other days. This has been a good year with the church. There is a good spirit among our people and this is the secret of these good services. Unity means victory. It pays if we have to surrender some of our own plans when there is no moral issue at stake. Defeat is often the result of stubbornness.—T. C. LECKIE, Pastor.

Brooklyn, N. Y.

A report from the secretary of our Woman's Missionary Auxiliary, Dr. Julia R. Gibson, says: "A new auxiliary was organized at Clintondale, N. Y. Beacon and Bedford auxiliaries were visited. There was a splendid attendance and interest in spite of hot weather. Both of these auxiliaries are planning to organize children's mission bands. Tracts and maps were distributed, etc. Also two public missionary meetings were held with gratifying results. Other auxiliaries report good work being done. The churches are trying to keep pace with the growing needs on the foreign fields and their offerings for the first four months of District year are a little in advance of last year. A vigorous home missionary campaign is under way. Systematic giving for District work is new, but the churches are responding loyally and the District Superintendent, evangelists, local preachers, and others who have caught the vision are pushing ahead, determined to enter the open door and plant holiness on this great New York District."—S. N. FITKIN.

Kingston, Okla.

We just closed a very successful meeting at Rock Point, five miles southwest of Kingston. The Lord was with us in great power and great conviction seized the folks; thirty-five professions for either pardon or purity. We organized a Nazarene church with eight charter members and some more to come in who were not present the night we organized. Most of those sanctified were Baptist folks. The Baptist deacon got the blessing. In many respects this was one of the greatest meetings of my life. One feature was that of old-time conviction, and such clear professions. God has honored our efforts this season with great success so far. We are on our way to Cumland for a tent meeting. We are expecting great things there. Brother Charley Gardner will help us. He is not a preacher, but one of the best boosters I know of, and is also fine at the altar. Yours for the lost.—MIKE ROBERTS, Pastor.

Portland, Ore.

We will be in Portland another week. Wife preached Friday night, and some were forward for prayer. Souls are finding the Lord and old grudges are being settled. Sunday was a great day. The pastor preached in the morning, and we had a good altar service, and a shouting time. In the afternoon service Rev. C. H. Davis, pastor of the Pentecostal Nazarene First church, was present and many of his members, whose shining faces and hearty amens were much enjoyed. In the evening service the tent was full, and some came forward for prayer. Brother Arthur F. Ingler captured the people with his beautiful songs. We go together from here to Canby, Ore., where I am pastor, for about two weeks, and from there back to Portland for two or three weeks' tent meeting for Rev. Mr. Fowler, the pastor of the Brentwood Pentecostal Nazarene church.—W. P. JAY.

Lyons, Ga.

Our meeting at Bethel church closed Sunday night, August 12th. We had about sixty people at the altar and a good number of them prayed through. At one service we had in addition about forty children at the altar for prayer. There was much conviction on the people, and the country for miles around was stirred. Brother Huff, of Donaldsonville, Ga., assisted us in the fore part of the meeting, and our genial District Superintendent, Rev. E. H. Kunkel, did the preaching over the last week. We had some wonderful scenes of shouting and victory, and great liberty in declaring the old truths of the gospel. Moreover, we never worked with a more pleasant yoke-fellow than Brother Kunkel. Personally we were never more determined to go through, and we are expecting many more victories along the way. Praise His dear name.—HOMER L. GOODSELL, Pastor Manassas Circuit.

Venice, Cal.

Yesterday (Sunday, August 19th) was another good old-fashioned day of victory, thank the Lord. In the Sabbath school services we had an encouraging attendance. The Young People's Society still prospers and is sweet in spirit. The excellent services are well attended every time, but best of all our young people are walking with the Lord and standing by the pastor, the church, and all the work in general. God bless our noble young people. The church services are good. We

never have a lean service and our Thursday night prayermeetings are the best we have ever known in all our church work. God is with us, bless His holy name. Yesterday, August 19th, was a day to be long remembered by some of us. Another soul got through to God and we were made to rejoice in the goodness of the Lord who doeth all things well. We are now planning for a general revival in our church which is sure to come when the saints fall in line and keep step to the heart beat of "Holiness unto the Lord." We also expect to see a revival by a general increase in subscriptions to our good church paper, the HERALD of HOLINESS. We remember that September 16th has been chosen as "HERALD of HOLINESS Day" and we want to put a copy in every Pentecostal Nazarene home, if possible. A hint to the wise is sufficient, amen. You may expect to hear from us here at Venice again. God is with us here, hallelujah!—REV. GEORGE W. MARINE, Pastor.

Middletown, Ohio

The writer assumed the pastorate of this church at the beginning of this Assembly year. Rev. L. W. Miller preceded me as pastor. We found the work in good condition. Since coming here the church has finished paying for the two lots and we now have a good clear deed. The lots are in a splendid location in the south end of the city. We are in the process of building a 38 x 60 frame church. We have a 24 x 36 basement and the concrete foundation is in. The money has been raised to pay for the foundation. We hope to be comfortably housed by winter. During the month of August we had twenty-five days of gospel tent meetings. About fifty were saved or sanctified. The writer did most of the preaching, but others helped. We took six into the church and others are coming. At the last service of the tent meetings we raised about \$500 in pledges for church purposes to be paid by Christmas. The pastor's salary is paid regularly every week. We are paid ahead on foreign missions and on our District budget. Our people believe in tithing and conscientiously practice it, and God is blessing the church and the windows of heaven are open and we shout "Glory, hallelujah!"—E. WORDSWORTH, Pastor.

Pasadena, Cal.

It is some time since we last reported to the HERALD of HOLINESS, but the First church at Pasadena is not asleep or backslidden, but is marching on to victory in the name of the Lord. We have seen another glorious campmeeting where hundreds prayed through in good old-fashioned way and were reclaimed, converted, and sanctified. Some made confessions and restitution and the glory fell on the saints from that to the last. The last day will never be forgotten. How the glory rolled and fire fell all day. You could hear people praying, shouting, and praising God in all directions. People fell into each other's arms and wept like little children. Since then we have seen some wonderful all-day meetings on the District. The one in San Diego we will never forget. Thank God that church is being restored from the ravages of the Enemy. Upland had another great all-day meeting last week and the glory is on all over the District. Tent meetings and revivals are in progress in many places in spite of the vacation time and warm weather. A great campaign is on in the whole county preparing for the Billy Sunday meetings which open next Sunday in Los Angeles. Hungry souls are seeking the Lord and some are finding Him here in the First church, and we give Him all the glory. Much of our time has been given to the Nazarene university in helping to raise funds and get new students for the coming year which opens on Monday, September 10th. This dear school is coming through on top, and we believe there is a bright future before her. Let all the people over the country take this great and loyal institution on their hearts and contribute liberally to its needs at this time. Send your young people here to be trained for their life work under holy influences. You can do no better.—A. O. HENRICKS, Pastor.

Burns, Ore.

We can report blessed blood bought victory in our soul and life. Midst all the clamor, strife, and dissatisfaction of the human heart our God can keep all that we commit unto Him. How true His promises are, not one will fail. We can report good things for the Burns Pentecostal Nazarene church. There is perfect harmony with each other. The Lord is blessing wonderfully, the interest is increasing. The people are faithful to all the services. We have over forty out to the Wednesday night prayermeeting. We think that's fine through the month of August in the midst of haying and harvesting. The preaching service is well attended and the glory is on the folks, which makes it very easy to preach. One young man was saved Sunday night. Conviction is settling down on the people. We are planning on holding cottage prayermeetings, commencing next month. We feel one prayermeeting a week is not enough. We are looking forward to a blessed salvation time with the Burns church this year. We have some fine people who are anxious to see souls saved, and will stand shoulder to shoulder with the pastor in every way possible. We are looking forward to the coming of our missionary secretary, Dr. Reynolds, September 26th. We are antici-

pating a blessed time on missions.—LYMAN BROUGH, *Pastor*.

Morrilton, Ark.

We closed at Greenbrier August 13th with old-time victory. God gave us a good meeting, a number got through in pardon or purity, four united with the church, and we left the saints with an upward gaze. Have some true Pentecostal Nazarenes at that place. We opened fire on the Devil here at home August 16th. We are having great crowds, the largest in the history of the church. To God be all the glory. Wife is doing the preaching, the fire is falling, and souls are getting to the Lord in pardon or purity. We are firing up and getting ready for the District Assembly, which convenes October 10-14.—G. O. CROW, *Pastor*.

Ruskin, Tenn.

Will the Christians everywhere begin now to pray for our revival, Rev. John F. Owen, evangelist, October 15-25? In these strenuous war times when the Prince of the power of the air is particularly active seeking to secure multitudinous immigration to the regions of despair it behooves us to pray much. Ruskin-Cave College, together with all the other religious schools, has been sending out young preachers to proclaim the gospel tidings of salvation throughout the land, but the supply is by no means equal to the demand. And especially is this true since this terrible world war broke upon us. For when the spirit of war is in the air the people seem to breathe brutality as they breathe oxygen. There seems to be something essentially dehumanizing in the war fever. School opens September 5th and we are expecting a fine body of young men and women from the four quarters of the compass. One young lady is on her way from Alaska. If the different religious schools could only enlist the earnest prayers of all the saints everywhere that they may measure up to the glorious privilege of training young men and women, how the Shekinah glory of the Lord would rest upon them all. We trust that these lines will arouse many friends of Christian education to pray for their schools as they have never done before.—R. J. KELLY.

Chicago First Church

For sheep without a shepherd our flock has fared exceptionally well during the absence of Rev. Mr. Borders in the East. Our dear associate pastor, Rev. Mr. Messenger, has guarded us well, leading us into green pastures where our souls have been fed and we have waxed fat. The two sermons last Sunday on "Who Are the Bride?" and "The Second Coming of Christ" were overflowing with rich spiritual food. Rev. Mr. Lee's two weeks' ministry here was abundantly blessed of God. We are rejoicing over the payment of another \$1,000 on the principal of our mortgage. God has marvelously blessed our finances in the last year and to Him we give all the glory. With all our bills paid to date and a substantial increase in our membership we are closing our fiscal year with thankful hearts and victory in our souls.—HARRIET E. CHAIN, *Church Reporter*.

Gardner, Mass.

The first of last April our little infant church was organized as a Pentecostal Church of the Nazarene by our District Superintendent, Rev. N. H. Washburn. When I was called here by the church board to supply for them in May I found a membership of nine. We have been calling at the homes of members and townspeople trying to hunt out new churchgoers and children for our Sunday school, which was revived soon after our coming. We have a thriving street meeting for the saloon district each Sunday evening and have had very good results. New people are coming into our evening services at the hall nearly every Sunday evening since the street meetings were opened. We have had a few tokens of victory already and are trusting God to lead this consecrated little band out into great usefulness for Him. If any of the HERALD of HOLINESS have a baby organ to donate for our street work, or tracts of a soul-stirring nature to send us for distribution among the chair-making population here we would be most grateful for them. Our people take *The Other Sheep* and we also have the HERALD of HOLINESS and a live missionary prayermeeting monthly, with signs following in open hearts and purses. Pray much for us.—MINERVA B. MARSHALL, *Acting Pastor*.

Denver, Col.

We are glad to report that the work in Denver is moving along nicely. God is blessing us. Since Brother Crockett came to us last month the congregation has increased so as to make it necessary for us to enlarge our borders by opening another room. Two new rooms have been finished to accommodate our growing Sunday school. Last Sunday we had twenty-two new pupils in the school. We are making a house to house canvass to get the children and parents to attend Sunday school and church and the results are encouraging. Brother Crockett is a man of ability and a heart full of the Holy Ghost. There are seekers at almost every service. Twenty-five have prayed through to victory, four have united with the church, and more coming in soon. Our mid-week prayermeeting is a source of great help and the Lord is with us in power. God is blessing our

Sunday evening street meetings, so we praise God and press forward for greater things.—MRS. C. L. ROBINSON, *Church Reporter*.

Miami, Fla.

The blessing of the Lord is upon the Pentecostal Nazarene work at Miami. During the summer the services have been well attended and souls have been saved. Rev. H. M. Vinson and Mrs. M. M. Bussey have been supplying the pulpit while the pastor, Rev. M. M. Bussey, was given a leave of absence for two months. During this time he preached some at Jacksonville, Fla., visited the Jerry McAuley Mission in New York, preached at Hartford, Conn., Salem, Mass., Stark, N. H., attended the Grand View campmeeting at Haverhill, Mass., spent several days at the Douglas camp, preached two nights at the Pentecostal Nazarene tent meeting in Washington, D. C., met with the sunrise holiness prayermeeting in Atlanta, Ga., held at St. Paul M. E. church where he was assistant pastor in 1912. He helped in the closing services of a revival at Rehoboth church, Meansville, Ga., then spent a week helping press the battle at the great Indian Springs holiness campmeeting. He returned to Miami, August 16th. He was gone fifty-seven days and attended ninety-seven services, traveled five thousand miles, and was in fifteen states. He was greatly benefited in spirit and body and returned to his field of labor with greater faith and vision for the work here.—MRS. S. G. HOUSE, *Church Reporter*.

Fredericktown, Mo.

We are still having victory at this place. We have just closed a revival in which souls found God. Eleven were at the altar in the morning service and ten at the evening service. Some efficient work was done in the street meetings, which were held each evening. Good music was rendered by Sisters Short and White and Rev. M. M. Summers of Missouri Holiness College, who also preached once. To God be all the glory.—P. P. BELEW, *Pastor*.

View, Wash.

Our campmeeting, which began August 5th, closed Sunday evening with fourteen bowing at the altar. It was a hard fight from beginning to end, but God gave us the victory. Sister Bertha Welsch, of Ridgefield, Sister Etta Davis, of Diamond Hill, and Sister Louise Robinson were with us for the first seventeen days, and gave us good service. God blessed their messages. Rev. H. H. Jackson came to us on the 17th, and continued the services until the 27th. His messages were backed up by the Holy Ghost, and conviction rested upon the people. Our church has been wonderfully helped and encouraged. One old man, eighty years of age, came to campmeeting for an outing. He was here only a few days when he got under conviction, came to the altar, prayed through and later was sanctified. So it proved to be a profitable outing. Among other helpers the Lord sent in were Dr. E. P. Dickson and daughter Lucille. We are grateful to Miss Lucille for her messages in song. Also Brother and Sister George Smith, of Portland, who helped sing and pray. Rev. Mr. Frazier, of Ridgefield, and Brother Shaver, of Nampa, and yet others from Carroll, Wash. God has surely heard prayer, and we expect answers to prayer right along. Glory to God!—MRS. MAE BUDD, *Pastor*.

Princeton, Fla.

It has been a long time since we have reported through the HERALD of HOLINESS; and we feel led to write, letting our friends know of our change of address. Sister Stafford has been very sick for about nine weeks, and at the advice of the doctor we have moved here in order to get the benefit of the sea air. So our friends gave us some old lumber and an old tent, and we have built us a little tent house by the sea, where we hope and pray wife will speedily regain her health. After our pastorate expires at Princeton, we are planning to spend most of our time in city mission work, waiting patiently for the time to arrive when we may go again to the foreign field. The precious blood of Jesus cleanseth from all sin, and the Holy Ghost abides.—Mr. and Mrs. S. M. STAFFORD.

Bakhoma, Okla.

We are still pushing the battle. God is blessing our labors. Rev. J. W. Arnlin, my wife, and the writer have just returned from Louisiana, near Myra. We had one of the best meetings here of our lives. There were eighty-four professions, and a good strong church was organized. God gave us sweeping victory. The best people in that country got sanctified, some of them being Baptists and Methodists. These people know how to take care of preachers and workers. They are the most liberal people we have met in many years. We are praising God with all our hearts for a full salvation that saves, sanctifies, and heals.—Rev. and Mrs. M. C. COON.

Brooklyn, N. Y.

While on my vacation at Groveville Park, Beacon, N. Y., I organized a Sunday school branch of John Wesley Sunday school, Brooklyn—no church building; just under the canopy of heaven. God has blessed us from Sunday to Sunday.

Our school numbers from twenty to twenty-five. Sunday, August 26th, we held a foreign missionary service with the children. There were recitations and singing by the little ones. Miss E. Austin of John Wesley Pentecostal church of Brooklyn gave a very interesting talk on some of the customs of India. The writer spoke on China, and Brother Mitchell, of Beacon, gave an interesting talk on home missionary work. God's blessing was upon us, bless His name! The attendance was twenty-five, and the offering amounted to \$5.25. We sang "Praise God, from whom all blessings flow," and went home feeling God had surely answered prayer. Oh, for a little more faith to bring things to pass!—MRS. IDA MURPHY.

Hutchinson, Kas.

Victory through Jesus! Yesterday (Sept. 2d) the Lord gave us a time of salvation. In the morning we raised over \$200 in cash and pledges. We received some money for the General Superintendents' fund, and also some toward the moving expenses of the new pastor, Rev. R. E. Dunham, of Artesia, N. M. The Lord has given us many dear friends during our three years' pastorate in this place. By the hearty co-operation of the saints we succeeded in building a nice 50 x 70 church a little over a year ago. Many seekers have knelt at its altar during the last sixteen months. Some were saved and others sanctified. We give God all the praise for all that has been accomplished during our ministry here. We feel that Brother Dunham will lead the saints on from victory unto victory. The closing service last night was blessed of God. There were two at the altar for a clean heart. The meeting was closed by hearty handshakes and good-bys. But thank God, we shall meet again at the marriage supper of the Lamb. Pray for us.—H. N. HAAS, *Pastor*.

Olivet, Ill.

As Brother Lanpher and his family are leaving Olivet for a new field of labor, the church desires that they feel this bond of friendship is not broken; and in order to express in a measure our appreciation of Brother Lanpher's faithful ministry this last year, the church planned a farewell surprise for them. On Friday evening a crowd of about eighty-five persons met at the home of Mr. and Mrs. Eckles, and then marched over to the parsonage. As soon as the crowd was quiet we were led in prayer by Rev. L. F. Wells. Then a speech was made in which was voiced the sentiment of the crowd in saying that we are grateful for the efforts put forth by Brother Lanpher to lead us aright by straightforward preaching. As an expression of our appreciation, a linen set was presented to the pastor and his wife. Brother Lanpher then acknowledged the gift, and spoke kindly concerning his work here, and wished for the church prosperity and blessing. After this we were served with ice-cream and cake. We extend to them the sincere wish that they may be led into green pastures, and may follow in paths of righteousness for His name's sake.—Rev. R. E. GILMORE.

Dayton, Ohio

The First Pentecostal Church of the Nazarene held a home campmeeting at its church, August 5th to 19th, at which many persons prayed through to victory. Brother J. W. Short, our District Superintendent, and Sister Martha Wines were evangelists, and Brother Fred Cannady, of East Liverpool, led the singing. The meetings were well attended, and resulted in much good. On Saturday, July 18th, seventeen persons were immersed by Rev. J. W. Short.—MARY GRAY, *Reporter*.

Mena, Ark.

Our meeting at Corinth closed Sunday night in a blaze of victory. The meeting was in charge of the pastor, Rev. Will Brantly and wife. There were some marvelous cases of salvation, great shouting and victory. Some of the best people of the country were sanctified. Quite a few will join our church at the next regular appointment. We are expecting great victory.—WAYNE FLEMING, *Reporter*.

Ottumwa, Iowa

We have served our little church at Ottumwa Iowa, the last nine months of the Assembly year. God gave us some victory, and about twenty-five souls were at the altar seeking pardon or purity. We held a tabernacle meeting in August when about twenty souls found God either in pardon or purity. Rev. B. F. Sheline, evangelist of University Park, Iowa, assisted us and rendered acceptable service. He preaches a plain old-fashioned gospel that puts folks on their back trail, confessing and making restitution. We are living in a day when nothing but the real rugged truth of God will wake folks up and bring them to repentance. "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."—W. D. MERRYMAN.

Olivet, Ill.

The Assembly year just closing has been a very successful one under the leadership of our pastor, Rev. C. P. Lanpher. Thirty-nine new members have been received. Our church was in the front ranks in the Hallelujah March. Besides keeping up the pastor's salary and other expenses, making payments on the parsonage property, repairing the

parsonage, and purchasing an individual communion set, we have raised over \$1,000 for missions, the largest sum in the history of this local church. The largest attendance and spiritual interest of our midweek prayermeetings have been sustained throughout the year. It is a matter of regret that Brother Laupher's ministry among us will terminate with the close of the present year. Good wishes and prayers will follow him and his excellent wife. Last evening a house full of our people gave them a surprise visit and spent a pleasant evening socially, leaving a set of table linen to remind them of our regard.—Mrs. H. R. WARNER, *Church Reporter*.

Ironton, Ohio

Just closed our annual tent meeting at Sunrise Chapel with the pastor as evangelist. God's presence was manifested during the meeting. Seekers were at the altar every night, and a number prayed through to victory. We did our best to preach God's Word in all its fullness, and we trust that much prejudice against holiness in this community was broken down. Brother C. G. Keys, one of our licensed ministers, preached the opening sermon of the meeting, led the singing, and helped much to push the battle. Ralph Griswold, one of our promising young preachers, also preached twice to the edification of all. He would make some church a good pastor. At the close of the meeting two united with the church, and a number of others are looking our way. We are moving up little by little. Pray for our meeting to begin September 5th, at Ironton, Ohio, with Brother and Sister J. H. Sloan as evangelists.—H. W. WELSH, *Pastor*.

Cedar Hill, Texas

Our meeting here closed last night in a great blaze of glory. Eleven came to the altar for pardon or sanctification at the last service. All prayed through to victory. While the battle was hard, in many respects, God signally blessed and gave victory in answer to much earnest prayer. Our little band of earnest workers is the real salt of the earth. They certainly know how to hold on, and intercede for the lost until God answers by fire. Rev. B. F. Neely, of Peniel, the evangelist, did some good preaching. We begin at once to make all necessary preparation for the Dallas District Assembly, which convenes here, October 31st to November 4th.—W. B. PINSON, *Pastor*.

Vilonia, Ark.

Sunday, September 2d, was a good day with the church here. A former student of Arkansas Holiness College, at one time a strong worker for the Lord, but for some time a backslider and no doubt sometimes thinking no one cared, in answer to prayer and a personal effort was restored to the joys of salvation. On Sunday, after the message, she came forward for membership in the church. As she came forward it seemed that the Lord smiled on us. I am sure there was great rejoicing in heaven. As we sang that old hymn, "I am on the Rock at last," the Lord poured out His Spirit upon us. Rejoice with us. The daughter that was dead is alive again, and that which was lost is found.—T. C. LECKIE, *Pastor*.

Mira, La.

We have recently held a meeting five miles east of this place in the Scott's Slough community. Rev. M. C. Coon and wife and Rev. J. W. Amlin, of Bokhoma, Okla., were the preachers. We had some wonderful preaching and some wonderful manifestations of the Spirit. We had only one service in which some one was not saved or sanctified. In one service fifteen were saved. Ten in one family were saved. We had eighty-two professions, seventy of them being conversions, and twelve sanctifications. The community is set on fire for God.—L. L. JACKSON.

Coleman, Texas

God has blest our work here the last year in a signal way. A year ago we were few in number, all very poor in this world's goods, and without a place to worship. Today we are worshipping in our own building, located in a very desirable part of the town. Our property is well worth \$2,500, with an indebtedness of only \$375. During this period of time there have been about one hundred professions at our altars, and our church membership has more than doubled. At our other churches—Cleveland and Trickham—we have made progress also.—L. LEE GAINES, *Pastor*.

New Meadows Circuit, Mo.

We began a series of meetings at West Point, August 3d, with Lewis and Mathews as evangelists. During the two weeks there were many seekers, and the church was greatly strengthened spiritually. Sunday, the 19th, we began at Sebasco, Mo., running seventeen days. This was a difficult battle, and a faith tester. The last meetings were blessed. A number of real finders got through and some new cases, who will be a help in the work. With little effort \$200 was raised for the evangelists during the meetings. We begin in Cundy's Harbor the seventh of September for another battle. These brethren were with me in Beverly a year ago last October. I found then that my work was made much easier, and that it was a delight to gather up the lines and drive ahead. I find the

same true this time. It means much to close a meeting with the reins in the pastor's hands. This three-point circuit keeps me busy. We regularly have meetings every night, but Monday and Saturday. On Sunday I walk eleven miles and travel two miles by water, preaching three times. If one charge can't support you, brother, try a three-point circuit. I have had the best support, the largest congregations, the most souls saved, the biggest victory in my soul, the hardest work, and the best health of all my ministry since taking this difficult field.—CHAS. J. WASHBURN, *Pastor*.

Jasper, Ala.

Our revival is still going on. God is with us. He has given us about seventy professions. Among these are about all of the older students of our Pentecostal Nazarene school, a goodly number of other young people, and several heads of families. We are praising the good Lord for some of the best intercession and importunity in prayer, and the most earnest faith and co-operation in work that we have ever seen. God has promised us greater things ahead. The burden is on our hearts and we have faith in the mighty God. Our Pentecostal Nazarene school here opened up with an enrollment of more than 25 per cent better than ever before. Pray that our church here may be a real lighthouse for God.—Z. B. WHITEHURST, *Pastor*.

Wolcott, Vt.

The Pentecostal Church of the Nazarene here is still holding on to God for the salvation of the lost. Our pastor is Rev. George Young, who came to us from the Assembly. He has since then married Miss Ruby Parker, of Johnson. We feel that God is exceedingly gracious to us in giving us such devoted, zealous, holy helpers. We have lately organized a missionary society, of which Sister Young is president. Last Sunday an intensely interesting letter was read from "our missionaries." Brother Thatcher and wife, from Japan. The church women hold prayermeetings wherever invited to do so, one afternoon each week. We crave the prayers of the church at large that we may do exploits and win many souls for Christ.—Mrs. A. E. WOODMANSEE, *Church Reporter*.

Cumberland, Okla.

Well, glory to God! Just closed a battle with great victory. Fifty-five prayed through to victory, and a Pentecostal Church of the Nazarene was organized with thirty-one members. Brother Ben Wilkens was song evangelist. Charles Gardner and B. P. Roberts were the altar workers. The writer did the preaching.—MIKE ROBERTS.

Columbus, Ohio

We are in the midst of a great meeting in a tent on the east side of the city. About one hundred have been to the altar so far, and we have a week to run yet. E. Hilton Post and J. Glenn Gould are the evangelists.—JOHN GOULD.

Stuart, Okla.

We have just closed a meeting in this place, and had a sweeping victory. The Lord blessed in many ways, and there were ten who prayed through. Sunday was a great day. We had a landslide from glory, the saints shouted in the old-time way. We had Brother Green with us. May the Lord bless the HERALD OF HOLINESS.—C. C. JOHNSON.

New Philadelphia, Ohio

We had a great victory in a new field (Stone Creek) ten miles from here with Julius Miller and wife as evangelists, and Herman Fansler, of New Philadelphia, as song leader. About forty people found the Lord in saving, sanctifying, or reclaiming power. Hallelujah! The place was stirred as never before. The Devil and his host were busy, but folks were at the altar every night. There was an excellent attendance and finances came in a marvelous way.—CHARLES BRITZEL.

Mt. Hermon, Tenn.

We have just started a very successful revival here on Sunday night, August 10th. Rev. Lige Weaver did the preaching, with Mrs. Roglands, of Cowan, Tenn., helping him. Miss Grace Moore led the singing and she was a great help to us. While the altar services were not as we would have liked, yet we feel the Lord was with us. There were only a few professions and one sanctified. Our little church is weak, about seventeen in the membership, but all are on fire for God. We called Brother Weaver for pastor for another year. We felt we could not give him up, if the Lord was willing for him to stay. He has been a great blessing to us, and we are looking forward to a greater year than this has been.—Mrs. O. L. GAMMILL, *Secy.*

Maplewood Church, Mo.

Greetings in Jesus' name. We have been running a tent meeting here since July 12th. We had Rev. August N. Nilson to help us at the beginning of the campaign, during which time a number were blessed. The last two weeks we have had Rev. J. W. Goodwin and his son, Rev. Paul Goodwin, with us. God honored the truth, and crowned their labors with souls. Last Sunday was a good day for the Maplewood church. At the 11 a.m. service the saints were made to rejoice on account

of souls getting into the fountain. Brother Goodwin preached one of his soul-stirring sermons at night and the altar was filled with seekers. The meeting closed with victory. We are closing our last year's work with this church. We have some true saints, as good and sacrificing as ever walked the earth. We pray God's blessing upon them and the man who succeeds us. We covet the prayers of the saints for His leading to other fields of labor.—J. E. and DESSIE LINZA.

Rimby, Alta., Canada

We are rejoicing to say that God is still blessing His work on the Rimby circuit, and our people are making steps toward higher ground in their Christian experience. We find it difficult at times in pioneer work like this to accomplish the results we desire, but have witnessed by continual plodding that the victory eventually comes, and the Lord is glorified. Hallelujah! God has seen fit to open up some doors through which we have succeeded in carrying the gospel to many hearts. We are at the present engaged in a campmeeting at Bentley, Alta., with our District evangelist, Brother Thomas Roll. A blessed spirit prevails, a good attendance is being given, and people seem to be greatly interested in the service. Our faith is in God, and we are believing Him for great results.—D. AVERY HOOVER, *Pastor*.

Charlton, Iowa

We have enjoyed a gracious campmeeting at this place. Services began August 16th and closed the 26th, with Rev. L. N. Fogg, of Haverhill, Mass., and Rev. S. M. Lehman, of Sioux City, Iowa, as evangelists. The presence of the Holy Spirit was manifested from the first, which resulted in the saving and sanctifying of many precious seekers. The interest was good, conviction was deep, and from two to three hundred would stand for two hours outside the tent and listen to the singing and preaching. Our pastor, Brother Fear, is a man who believes faith and works go together. He is showing his faith by his works, and it seems to inspire the rest, and things come to pass. God's blessing is upon us, and to Him be all the glory.—E. G. MATTHEWSON.

Johnson, Kas.

Our meeting with Evangelist John F. Roberts and wife was a blessed time of victory. The Bethel church will never get away from the straight preaching which was given. This is our last year with the Bethel church. God has blessed our labors and given us souls, for which we praise Him. We expect to spend part of our time in evangelistic work.—G. H. WEBB, *Pastor*.

Franklin, Ohio

The Lord is wonderfully blessing the Pentecostal Church of the Nazarene at this place. Sunday, September 2d, was a great day. God almost blessed us to death while we preached, and an old-fashioned altar service followed with two men and one woman praying through to victory. Meanwhile the whole congregation was stirred, and there was great rejoicing among the saints. We came to this town less than one year ago and conducted a meeting at the end of which a church was organized. Your humble servant received a unanimous call as pastor, with the privilege to evangelize. We have at present more than seventy members, with others to come soon. Miss Lena Hiem has recently come to us as deaconess, and is certainly doing efficient work in that capacity. We are now at work on our new church building, and the end is not yet.—C. L. WIREMAN.

Parkman, Okla.

Our summer revival closed August 29th, with the Lord smiling on us. We began on August 15th with Rev. L. A. Bolerjack, of McCloud, as evangelist. A deep-settled conviction rested upon the unsaved from the beginning. The altar was soon visited by seekers, and ten or twelve were converted and nine found the blessing of sanctification. Seven were baptized, and four have united with the church. A spirit of love and unity prevailed throughout the entire meeting.—L. L. BOWMAN, *Pastor*.

Sparta, Tenn.

Our revival meetings here closed Sunday night, September 2d, with the altar full of seekers. Several found the Lord in pardon and purity during the meeting. Dr. C. E. Hardy, of Nashville, did the preaching and his messages were strong and inspiring. Rev. D. S. Corlett, a student from Vilonia, Ark., had charge of the singing, which added greatly to the services. The last Sunday of the meeting Dr. Hardy preached on missions, and the Lord greatly blessed the message. The altar was filled with people weeping and praising God. An offering was taken, which amounted to \$35. Our work is moving on. We have the victory just now, and the blood of Jesus cleanses from all sin.—J. L. SANDERS, *Pastor*.

Decatur, Ill.

Greetings in the name of the Lord to all the brethren, and may the dear Lord bless you all. By the help of the Lord we have been able to close up the year's work here, we think, very creditably. Rev. Edna Wells Hoke, one of God's hand-maidens, and an able and proficient pastor in every sense of the word, closed up her first

HERALD of HOLINESS

Official Paper Pentecostal Church of the Nazarene. Published Every Wednesday.

B. F. HAYNES, D.D., Editor.

Subscription Price—\$1.50 a year in advance. Change of Address—Name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent. Expiration of Time—Subscriptions are payable in advance. Unless payment is made or request made to have the paper continued, it will be discontinued at the expiration of time. How to remit—Send money order or bank draft, payable to Pentecostal Nazarene Publishing House, 2109, 2115 Troost Avenue, Kansas City, Mo. Entered as second-class matter at the Postoffice at Kansas City, Mo.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue,
Kansas City, Mo.

year's work with us. The work in every department has been wonderfully built up and strengthened. The Sunday school has increased about 50 per cent in attendance, and the offerings even more. It is thoroughly organized. The average attendance for the year was 145 and offerings \$5 a Sunday; and the fourth Sunday of each month we made a special offering for missions, with an average of about \$30. The church and prayer-meeting services have increased to almost double. The Woman's Foreign Missionary Society has a membership of about 35, and the men of the church are organized into a Plus Ultra League. The league looks after the needs of the church and its members, and of holding of cottage prayermeetings and home missionary work. We were about crowded out of the church building, and about six months ago, by the help of the Lord, we purchased another church on the other side of the city, and since that time we have been holding meetings at both places. We have an average Sunday school attendance at this place of 65, and offerings of some \$2 each Sunday. We also have preaching services and prayermeetings during the week, and a number have been saved and sanctified at these services. We hold two meetings during the week in the city park—one Saturday night and one on Sunday afternoon. During the year there have been fifty-four additions to the church and 325 professions in pastoral and evangelistic work. We have been able to meet out apportionments for the year and pay all of our bills and have money in the bank, and we have not found it necessary to give a chicken supper, a pink tea, or a sideshow, bless God. We now have about 140 members in good standing. Total amount raised for all purposes, \$3,526.33, for which we praise the Lord and say, Glory! We are looking forward to greater things this year.—Dr. C. E. West, Reporter.

PERSONALS

Rev. C. A. Kinder of the Publishing House attended the Kansas District Assembly, and reports a great spiritual tide throughout the Assembly, General Superintendent Williams presiding.

Evangelist Clarence L. Davis, of Ramsey, Ind., called at the Publishing House last week on his way to Cedar, Mo., for a meeting. Of course he did as all other wise evangelists do—took a package of books along to preach after the meeting is over. He has just closed a good meeting at Perrin, Mo.

Brothers C. M. King and Asa Bean have held a revival meeting in Santanta, Kas., with fair results, a few souls finding God. Brother King has also held a meeting with the saints at Sublette, Kas., where souls were saved.

Sister Faulkner, one of our good deaconesses from the Pacific coast, was a pleasant caller at headquarters last week while passing through the city on her way to Ohio. We are always glad to welcome any of our good people when passing this way.

Rev. August N. Nilson is now in a campmeeting at Newton, Kas., for the National Holiness Association, which will continue for two weeks, until September 30th.

The Madison County (Iowa) Holiness Association has just closed a glorious meeting at Truro, Iowa, under the special leadership of Evangelists William McFarland and Mrs. Phoebe Epperson. Many other workers were present and assisted in the meeting.

Pastor Vanarsdel, of Haynie's Chapel, Ark., has recently had a good revival with some twenty professions, thirteen uniting with the church. They have purchased a lot, and will soon build a place of worship.

Rev. H. M. Chambers, who was re-elected District Superintendent of the Kansas District for the fifth year at the recent Assembly, was with us at the early Monday morning chapel service in the Publishing House, and conducted the service. He is supplying the pulpit at First church, Kansas City, for the present.

ANNOUNCEMENTS

Notice to New York District—Just a reminder of the campmeeting pledges. We must all do our best to pay all pledges by October 1, 1917. The Lord did open the windows of heaven this year on the camp, so let us be diligent to return to the Lord the vow we made Sunday morning, July 15, 1917.

when we asked for \$1,000, and the Lord just added \$1,250. So let us turn in the cash to the treasurer. Do not forget the address. Thanking you all for the past and what you will do.—Joseph Fletcher, Treas., Westwood, N. J.

An Urgent Appeal—Let all the pastors of the Arkansas District make a special effort to raise the apportionment for General Superintendents, and all other claims as far as possible. Let us have everything in good shape when our Assembly convenes. Let every Pentecostal Nazarene see to it that his pastor's salary is paid in full.—J. D. Edgin, Dist. Supt.

Notice to Little Rock District—Our Assembly meets at Little Rock, Ark., October 17th to 21st. Let every pastor get busy and bring the business of his church to a close so as to enable us to meet the demands of the Assembly. Let every church board see that the apportionment for the congregation is met and proper records made for the Assembly. Also we must help entertain the Assembly, or must have an amount equal \$5 per each church for this purpose.—T. W. Sharp, Dist. Supt.

Unclaimed Letters—Letters of importance addressed to the following persons were returned to me unclaimed. Will the brethren please give me their present address: Rev. W. Park, Franklin, Texas; Rev. Frank C. Coleman, Montrose, Mich.; Rev. M. M. Short, Bethany, Okla.; Rev. Ralph W. Leisher, Council Bluffs, Iowa; Rev. Austin L. Smith, Ben Franklin, Texas.—Rev. A. H. Kauffman, 233 Mt. Vernon Ave., Grand Rapids, Mich.

Announcement—Is made of the marriage of Miss Esther M. Maybough, daughter of Mr. and Mrs. J. E. Maybough, of 421 W. 65th Place, Chicago, Ill., to Mr. Wheeler L. Lehman, son of Rev. R. M. Lehman, of California. The ceremony was performed at Cedar Lake, Ind., Saturday, August 18, 1917, by Rev. Mr. Woolley of Moody Institute. The many friends of Mr. and Mrs. Lehman extend hearty congratulations and best wishes for a happy, useful life.

Card of Appreciation—Rev. J. T. Maybough and wife take this way of expressing their heartfelt appreciation and gratitude to the friends who helped them financially and otherwise in their hour of bereavement at the death of their eldest daughter, Frances, who departed this life to be with Jesus on September 3d.

Notice—Will the pastors of the Tennessee District please send a list of their delegates, and the members of the Tennessee District Assembly on their charges, who will be in attendance at the District Assembly to be held in Nashville, October 3-7, 1917? Please attend to this promptly that entertainment may be provided for the delegates and members of the Assembly. Address Miss Fannie Claypool, 136 Fourth Avenue North, Nashville, Tenn.

Wanted—A physician and surgeon for the National Holiness Association, China Shantung, Mission. Must be firmly rooted in the Word of God and clear in a present experience of sanctification. Graduate of a standard medical college, with certified credentials, also experienced and not over thirty years of age. Married man preferred. Must be prepared to make this his life work to serve medically the mission staff, also conduct dispensary and hospital for heathen and Christian Chinese. Must make the winning of the unsaved his first and most important work. Salary, \$700 a year. Mission provides home and traveling expenses. If possible, sail 1917. Write Mrs. B. C. Beazley, 739 S. Leavitt St., Chicago.

Announcement—All who want free entertainment at the District Assembly, which convenes at Morrilton, Ark., October 10th to 14th, please send in name at once to the pastor, G. O. Crow. Otherwise there will be no provision made for you.—Entertainment Committee.

An Urgent Appeal—The property of the West Somerville, Mass., church is worth \$20,000. There is a first mortgage of \$6,500. A second mortgage of \$3,500 is due, and the holder has threatened to sell us out. If there is any one in our denomination who has the money, will you not take the mortgage? Our denomination can not afford to lose this valuable property, as it is one of the best in New England. We will pay 6 per cent for the money. Some one must come forward for the good of the cause. Is it you? Our people have sacrificed to the limit.—O. S. M. Haskell, Treas.

Open for Calls—We are ready for service or sacrifice any time or place God calls or orders. If you need help in a hard place, write us.—W. D. Merryman, University Park, Iowa.

Announcement—Rev. Andrew Johnson, evangelist, will be in the state of New York, Missouri, and Arkansas from October 1st to 15th, inclusive. He will give some one a meeting the first of December while in the state. Home address, Wilmore, Ky.

Books for Sale—On account of ill-health I am compelled to give up my deaconess work. I have a full set of books for the deaconess course, which I will sell at a reduced price. The books are as good as new, and some of them have not been used at all.—Mrs. M. E. Coffey, Rte. 1, Richland Springs, Texas.

Notice to the Arkansas District—Let the Board of Examiners and all candidates to be examined please meet in the Pentecostal Nazarene church at Morrilton, Ark., on Tuesday, October 2, 1917, as early as possible in the day.—C. A. Imhoff, Chairman, Board of Examiners.

Undergraduates of the San Antonio District—Those who are to come before the Board of Examiners please meet at the Pentecostal Church of the Nazarene at Meridian, Texas, at 2 p. m., November 20th, the day before the opening of the Assembly. Let the board meet at the same place at 10 a. m., November 20th.—J. W. Best, Chairman.

Notice—Group meeting No. 3, San Antonio District, will have the first group meeting in the Pentecostal Nazarene church at Goldthwaite, Texas, September 27-30, 1917. Opening services September 27th at 7:45 p. m., by J. W. Best. Let every one be present for the first service. Come, praying and expecting great things of the Lord. Write Mrs. Laura Irwin, Goldthwaite, Texas, or Rev. L. W. Hammon, Pearl, Texas, for free entertainment.—J. W. Best, Chairman.

Announcement—I am now able to devote all my time to assist in meetings, either in singing or preaching. Any one desiring help, address me at 1012 W. Wood St., Bloomington, Ill.—Edw. M. Gurtz.

Announcement—The New England District preachers' meeting will meet with our church at Lowell, Mass., on Wednesday, October 3d. This is the first meeting of the fall, and let all the preachers rally for a good meeting.—F. C. Norcross, Secretary.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.
Res. 4024 Agnes ave.; office, 2109 Troost ave.
Missionary and Evangelistic
Spokane, Washington.....September 19-23
Burns, Oregon.....September 26
Nampa and Boise, Idaho.....September 30
E. F. WALKER.....Glendora, Cal.

District Assemblies

Arkansas, Morrilton.....October 10-14
Little Rock, Little Rock, Ark.....October 17-21
Mississippi, Houston.....October 24-28
Louisiana, Jonesboro.....October 31-November 4
Texas, Cedar Hill, Texas.....November 7-11
Hamlin, Hamlin, Texas.....November 14-18
San Antonio, Meridian, Texas.....November 21-25

J. W. GOODWIN.....Los Angeles, Cal.
Home address, Los Angeles, Cal. Address mail to
2109 Troost ave., Kansas City, Mo., for forwarding.

District Assemblies

Kentucky, Ashland, Ky.....October 3-7
Western Oklahoma, Oklahoma City.....October 17-21
Eastern Oklahoma, Hugo.....October 24-28

R. T. WILLIAMS.....1422 Cabal ave., Nashville, Tenn.

District Assemblies

Nebraska, Fairbury, Neb.....September 19-23
Tennessee, Nashville.....October 3-7
Missouri, Malden.....October 10-14

DISTRICT SUPERINTENDENTS

Alabama—P. M. Covington.....Jasper, Ala.
Alberta Mission—James H. Bury.....Collingwood, Alta.
Canada.

Arkansas—J. D. Edgin.....Ozark, Ark.
British Isles—George Sharpe.....No. 1 Westbourne
Terrace, Kelvinside, Glasgow, Scotland.
Colorado—A. E. Sanner.....Kirk, Colo.
Chicago—Central—W. G. Schurman.....Olivet, Ill.
Dallas—P. L. Pierce.....Pentel, Texas
Dakotas—Montana—J. E. Bates.....Minot, N. D.
East Oklahoma—F. R. Morgan.....Ada, Okla.
Florida—M. M. Bussey.....119 Fourth st., Miami, Fla.
Georgia—E. H. Kunkle.....Pavo.
Hamlin—J. C. Henson.....Hamlin, Texas
Idaho—Oregon—N. B. Herrell.....Boise, Idaho
Indiana—U. E. Harding.....East Thornburg st.
Newcastle, Ind.

Iowa—E. A. Clark.....University Park, Iowa
Kansas—H. M. Chambers.....817 N. Maple ave.
Hutchinson, Kas.

Kentucky—J. G. Nickerson.....419 S. Twenty-fourth,
Louisville, Ky.
Little Rock—T. W. Sharpe.....Delight, Ark.
Louisiana—B. F. Pritchett.....Homer, La.
Manitoba—Sask. Mission—C. A. Thompson, Box 295
Regina, Saskatchewan, Canada.

Michigan—Irma Miller.....Caro, Mich.
Mississippi—S. E. Galloway.....Houston, Miss.
Missouri—J. E. Linza.....7480 Maple Blvd., Maple-
wood, Mo.

Nebraska—M. F. Lienard.....Burr Oak, Kas.
New England—N. H. Washburn.....Beverly, Mass.
New York—Paul Hill.....Clintondale, N. Y.
New Mexico—R. E. Durnham.....Artesia, N. M.
Northwest—J. T. Little.....Newberg, Ore.
West Oklahoma—J. I. Hill.....Ponca, Okla.
Pittsburgh—James W. Short.....351 S. Broadway,
Dayton, Ohio.

Newark, Ohio, 2 Grant St.....September 15-30
San Antonio—William E. Fisher.....133 Princeton ave.,
San Antonio, Texas.
San Francisco—D. S. Reed.....Oakdale, Cal.
Southern California—Howard Eckel.....1405 E. 30th st.,
Los Angeles, Cal.

Tennessee—F. W. Johnson.....Trevecca College,
Nashville, Tenn.

Washington—Philadelphia—W. W. Hanks.....1011 W.
Allegheny st., Philadelphia, Pa.

EVANGELISTIC AND CAMPMEETING DATES

C. W. Ruth
Louisville, Tenn.....Sept. 14-22

W. H. Hudgins
Baltimore, Md.....Sept. 9-23
Martinsburg, W. Va.....Sept. 23-Oct. 14

G. O. Crow and Wife
Wilson Creek, Mo.....Sept. 14-24

R. L. Hollenback
Denver, Ind.....Sept. 16-Oct. 7

Ural Hollenback
Des Arc, Mo.....Sept. 18-Oct. 16

H. N. Haas
Garden City, Kas.....Sept. 30-Oct. 21
Wellsville, Ohio.....Oct. 23-Nov. 18

M. C. Adam
Adrian, Ga. (Tent meeting).....September 16-Oct. 7
Lithopolis, Ohio.....October 7-30

August N. Nilson
Newton, Kansas.....September 16-30
Nazarene Mission, Kansas City, Mo.....October 11-28

S. E. Polovina, (Sam the Nazarene)
Skedee, Oklahoma.....September 12-30
Oklahoma City, Oklahoma.....October 1-21
Chase, Kansas.....October 24-November 15