

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D.D., Editor
First and Second Pages

Somebody Losing His Plan of Life

EVERY life is a plan of God. Every such plan has two parts—God's part and man's part. God arranges and wills the plan, man accepts and fulfills the plan. The highest happiness in life is only realized when one finds his plan and cheerfully co-operates with God by willingly accepting and fulfilling His plan. History is replete with tragedies of persons failing or refusing to find and fulfill their life plans. It was Horace Bushnell who said with profound and startling truth that "God has a definite life plan for every human person, girding him visibly or invisibly for some exact thing which it will be the true significance and glory of his life to have accomplished. And all men may have this; for the humblest and commonest have a place and work assigned them in the same manner and have it for their privilege to be always ennobled in the same lofty consciousness. The Scriptures show us frequently in the conditions of obscurity and depression preparations of counsel are going on by which the common offices are to become the necessary first chapter of a great and powerful history—David among the sheep; Elisha following after the plow; Nehemiah bearing the cup; Hannah, who can say nothing less common than that she is the wife of Elkanah and a woman of sorrowful spirit—who that looks on these humble people, at their humble post of service and discovers at last how dear a purpose God was cherishing in them, can be justified in thinking that God has no particular plan for him because he is not signaled by any kind of distinction."

It is just because with so many of us there is no mark or outward sign of distinction about us, or our character, or career, that we are led to fail, or refuse to believe that God has any particular plan for us. This very method of procedure proves itself divine. Man would proceed differently. Man would advertise his exploits in advance by surrounding his intended instrument with a halo of distinction and honor befitting the great exploit he intends to accomplish by means of the chosen instrument. God, however, moves in a mysterious way His wonders to perform, letting His own hand be seen and His glory and power acknowledged only in the final issue.

This is a tremendous thought, that God's hand is on every life and that each life is intended to accomplish a definite program planned by the divine mind and will. The sanctified life and experience, most briefly defined, can be said to be simply, in blindness to commit ourselves unre-

servedly to whatever plan God may have for our lives, content to leave the unfolding and the final issue with Him. This is the acme of consecration and faith combined because such commitment is accompanied and inspired with the assurance that God will infallibly do His part in helping to realize His plan for our life.

This adds a tremendous significance, to sanctification, far higher than the ordinary concept of this experience reaches. Too often the blessing is looked upon as something out of which we are to get great joy, peace, comfort and such things. Whereas, it is more our getting in an attitude where God can get out of us the most, for our fellow-man, for a needy world and for the glory of His Son.

This view of the subject adds great dignity to human life. What a thought, that God would choose the life of an unknown humble man or woman as a definite, integral part, or unit in the wondrous chain of providences by means of which He is administering the affairs of His kingdom in this world! This view literally elevates us as His children to the plane of definite co-workers with God in the matchless work of human redemption. Many an unknown man now in silence and seclusion, plodding his weary way in some secular vocation, under divine tutelage and in God's time will have brought to His notice his providential opportunity of stepping into the last act of his life's divine drama. It may be some religious or civic function to which he will be called and for the duties of which, he will discover with surprise and joy his entire previous life was but a preparation God was giving him for the place now to be filled. Or, it may be the founding of some school, or the building of a hospital or a church, or the establishment of an orphanage will prove the culmination of his life plan which will be revealed to him.

Somewhere within the domains of the Nazarene church God has His eye on a man or a woman whom he has been preparing the last fifteen or twenty years for using in completing His program begun in the founding of the Nazarene church. Very many have already found their plan of life to have been providentially related vitally to this same great program. Notably, Dr. Bresee's life was such a plan of God. Also there are evangelists, pastors, teachers and editors whose lives have been recognized as plans of God, vitally related to the same great Nazarene church. The conspicuous and dominant lack or need in this great Nazarene movement is a thoroughly

equipped and capitalized Publishing House, for the production and dissemination of pure holiness literature at prices which will secure the broadest distribution, thus competing successfully with and counteracting the influence of the avalanche of trash now furnished cheaply by the Devil's emissaries and all sorts of false cults and fanaticisms.

A thrill of joy and gladness awaits some Nazarene farmer, or business or professional man whom God has been blessing and guiding for these years, enabling him to build up a nice estate with the solitary view of fitting him to put fifty or one hundred thousand dollars into this Publishing enterprise. This man may be a sanctified man, whoever and wherever he is, but we can assure him that he has never felt real joy and genuine ecstasy to compare with that which he will feel when he looks away from himself into God's face and recognizes that his life has been just such a plan of God, and when he proceeds to obey God's command by using his means in keeping with the plan God had in view in giving it to him.

God is this moment, while the man or woman we are writing about is reading these lines, looking into his or her heart and trying to convince them of the truth of what they are reading. Stop! oh, reader! and get down on your knees and ask God if you are the one He means shall do this work, or whether you shall hold to your property and leave it to your son and daughter as so many others do. If you will listen attentively God will warn you against giving it to your children. Has not this disposition of property ruined thousands of children? A boy suddenly coming into possession of an estate becomes a target of the Devil and his harpies. Multitudes of such boys have thus in a few years squandered their legacy and gone down in ruin by the help of gamblers, bad women and other emissaries of the Devil.

Will any sanctified man or woman with the Lord's means in their hands deliberately choose thus to miss their God-chosen plan of life and select this method of damning their sons as above described and by legacies to their daughters cause them to attract to themselves as life companions, prodigal young men who will dissipate the money earned by the hard labor and economy of the deceased parents?

Choose ye this day, dear readers, whether you will let God honor and dignify you by your acceptance of His plan for you, in making you a co-worker with Him, or will carve out a selfish carnal plan for yourself and bring on yourself and your posterity uttermost ruin in two worlds.

If you want definite help and suggestions as to the best way to execute the right choice in accepting God's plan for you, write to Rev. D. L. Wallace, 2109 Troost avenue, Kansas City, Mo. Do this and you will thank the editor of this paper as long as you live.

AN UNBROTHERLY ATTACK ON HOLINESS PEOPLE

Doctor G. W. Ridout, writing in the *Pentecostal Herald* on "The Doctrine and Experience of Perfect Love," makes a statement which we can not accept. He says a great many true things which needed saying and we regret to challenge any statement in the otherwise excellent article. But we can not accept the following:

"Many there are who wonder why some churches do not open their doors to holiness evangelism. Well, the fact is, the doors were once open, and wide open at that, but they were finally closed by the holiness people themselves acting in such a way and manner that finally disgust took the place of welcome and the church people said: 'We will have no more of it,' and the doors have stayed shut ever since, unfortunately."

We can not see how any man who has had anything whatever to do with the holiness movement during the last thirty or forty years could make such a statement. We can not even see how a man who has had nothing to do with the holiness movement during this time, but who was an ordinarily intelligent observer, could make such a statement. We have been very intimately associated with the holiness work for about thirty-five years and we have never seen any such open doors in any of the old churches and see none today. We feel it our duty, in justice to the holiness people, to deny the accuracy of our brother's statement. We have seen open doors but not the kind he described. We have often seen churches open their back doors through which to kick preachers and members into the street, who professed the blessing of sanctification.

We readily admit that the conduct of the old churches in relation to holiness has put them in a plight to need very badly some sort of defense, but no man has a right to slander the holiness people in order to construct a quasi defense of these indefensible churches.

We are not blind to the faults and failures of the holiness people. We are not attempting any defense or palliation of their faults. Doctor Ridout has made an utterly indefensible defense of a number of indefensible churches which have pursued but one course for forty years with reference to holiness and holiness people, and that has been a policy of proscription, repudiation and merciless persecution.

We are extremely sorry to see our good brother administer such an unkind and unwarranted thrust at the holiness people. We are equally sorry to see the *Pentecostal Herald*, which has been made and supported by the loyalty of the holiness people during the past forty years, print such an unjust and unmerited reflection upon these humble people who have made that paper out of their hard earnings. The only proper, Christian thing for Doctor Ridout to do is to print an open

and complete apology to the holiness people for his gratuitous and groundless charge.

This is the very least requirement which the subject of his article demands at his hands.

Inbred sin is a many-sided hindrance to the Spirit's work with us, and until this is removed and the Spirit is put within us we do not say yes to all the will of God and gladly welcome the Spirit as our abiding guest working His fruits or all the will of God in us.

We believe it was Spurgeon who said, that men ought to be discriminating in paying their compliments as in paying their debts. We rise to second the motion. If church members practiced this principle in expressing opinions of their pastors' sermons they would help them more and hinder them none. In such compliments, have only two aims—a rigid purpose to protect and save your own conscience, and secondly, to encourage the preacher by a just and true estimate of his sermon.

Said a young preacher upon entering a new pastorate, "I have no fear of my preaching and pastoral work not meeting the needs of my people, but I may fail in practical matters. I am not a success in business affairs." A church has no right to want or seek *business* preachers. They should want preaching preachers. Let no preacher depreciate himself because he is not a man of affairs, or a great money raiser, or church builder or business man. All these things, so far as churches have to do with them, are strictly matters for laymen to lead in. Some churches by thrusting the pastor into the lead in such matters so secularize and materialize him as to render him unfit spiritually to be either preacher or pastor. Thus while they are ruining a preacher, there are laymen in the church backsliding for the lack of activity in just such work as ruined the preacher. I had rather be a flaming, Spirit-baptized, apostolic, mighty expository preacher of the infallibly inspired Word of God than the greatest money raising, church building, business pastor, or the most gifted and notorious generalissimo of all the social functions and momentous money drives of the church, whom all the women rave over, and declare to be the "most charming and popular pastor we've ever had."

Think of Isaiah being director-general of a campaign for the erection of a great church, or Paul being "Captain of one of the teams" in such an enterprise. The only trouble is, such things are unthinkable. These were mighty prophets of God who would have spurned being degraded to the level of dabbling in such trivialities, as compared with their momentous prophetic call.

DRIVING AT THE MAIN ISSUE

OUR principal business is to promote revivals. We must get people regenerated and sanctified and established in the grace and work of God.

Of course, we must have some church machinery; but let's not have any more than is absolutely necessary. We must have some committees and boards, but let each one of them reach out and undertake a few more activities rather than to organize new boards. Seems to me that we have plenty, yes, plenty of ecclesiastical machinery now.

Of course, we should maintain some institutions of various kinds, but let us not allow any one to convince us that we are under obligations to burden our church with more institutions than we are able to support.

We must have some Superintendents and other general officers; but let's not have too many of these. It looks too bad to see, a good preacher give his time to a collector's task, or to see him engaged in a clerk's work. These tasks must be taken care of, but let us give them to laymen whenever possible; then, anyway, let's not think of them as "prizes to be sought." Personally, I much prefer to see a preacher conducting a revival or exercising his talents in the pastorate of a church than to see him sitting at an accountant's desk. Anyway, let us have as few general offices and general officers as possible.

Papers are good, books are useful; but nothing takes the place of the personal testimony and personal ministry.

I am glad to speak of the number of schools we maintain, and of the number of books and the amount of other literature that we publish; I thank God for the men He has given us to fill the various official positions in our church; but my greatest joy gathers about the labors and sacrifices of our pastors, evangelists, missionaries and other workers who are actually engaged night and day in the business of leading men to God. I am thankful for the loyalty and liberality of other people, but I rejoice more over the souls saved than over the dollars raised. Our main line is the soul-saving business; other lines are useful when they contribute to and support this one; but let's take no risks, let all of us keep driving continually at the main issue.

GIVE THE BOYS AND GIRLS A CHANCE

WHEN I came into the holiness movement Drs. Bresee, Walker, Godbey, Carradine, Reid, Haney and Fowler were foremost among our leaders. Now these are dead or incapacitated by age; Morrison, Pickett, Robinson, Hills, Haynes, McConnell and Cornell were young men; and most of those whose names appear in the holiness papers now had not even entered the ministry at all.

In a little while we must leave the work of holiness to others. And who will these others be? They will be our spiritual and mostly our natural sons and daughters. The



leadership of the future will be a more difficult matter than was the leadership of the past, and will require a better preparation and a clearer vision.

It has been the curse of almost every religious movement to spend its energies in a present effort without true regard and wise planning for that which is coming after. May the Church of the Nazarene be saved from this error. Nothing is more vital, shall I not rather say nothing is *so* vital, to the permanency of our work as that service which is being rendered by the schools of our movement. Your children may get saved and sanctified wholly in the campmeeting and secure some experience in the work of God in the home church; but the holiness school is the best place for them to get thorough training and holy vision.

We have a lot of schools, but sometimes I feel that we should not hesitate for a moment to get behind them all and put them on their feet with buildings and equipment and endowment. Will your boy or girl be in a holiness school this year? Mine will.

THE SOVEREIGNTY OF THE LOCAL CHURCH

I DON'T care to discuss a matter of cold theory with reference to church polity and who ought to be considered the head of things. I am interested in facts and realities.

Of course, it helps to have the indorsement of a general board and of general officers, to one's project; it is very nice to have a District or General Assembly to "vote" that it shall be so; but I have known some movements to have one or more of these indorsements and then fail to "carry." A movement may be altogether "legal" in our church and still not be effective. When it is all said and done, an institution will "go" if our pastors and churches accept it and make it go. If the pastors and local churches are lukewarm on a proposition, there is not a man in our connection that is big enough to put it through—that is, not if it is a proposition that amounts to anything.

When a movement fails for lack of support, it is our custom to charge it up to the poverty of our people; but the real failure was back of that; the movement never actually had the heart indorsement of our people. Our general officers are not our rulers—they are our leaders; their business is to lead us in the doing of what we want to have done. If we tell them we want a thing done when we really do not care whether it is done or not, they will fail in the project because we misinterpreted ourselves; if they decide we want a thing when we do not, they will fail because

they misinterpreted us. Our successful leader is the one who correctly interprets our desires and decisions and he succeeds because we furnish the success. If we have some projects and movements on that our pastors and local churches do not approve and want, the sooner we find it out and drop these projects and movements out of our list the better for us all.

SPIRITUALISM

THE fact that spiritualism gained in the number of its adherents during the period when orthodox churches were losing in numbers, while dreadful as a fact, is indicative of a widespread hungering after the supernatural.

Present day Protestantism is not in a position to wage successful warfare upon the spiritualistic heresy, because its warfare must, of necessity, be only defensive. Spiritualism is a counterfeit of Christian spirituality and only those who have received the baptism with the Holy Ghost are in position to successfully contend against it. It is a revolt, on the natural plane, against the headiness of science and the coldness of professed Christianity. It is not an intellectual movement, and is, therefore, immune to the power of logic and argumentation. It lays no great store upon its doctrines, but propagates itself by means of testimony. It lays stress upon its supposed facts; for this reason, only vital Christianity can meet and defeat it.

A wide-spread Holy Ghost revival is due and the presence of the counterfeit emphasizes the necessity of earnest prayer for it to immediately break in upon us. The fact that so many have listened to the false notes of spiritualism should encourage us to believe that many will listen to the true call of God to full salvation. There is a restlessness that calls loudly for the burden-bearing Christ. Hungry hearts are calling for that "true bread that came down from heaven." Thirsty souls long for the Fountain of Life. Lonely men pine for communion with their Maker. Spiritualism has made capital of the inclination and disposition to accept messages from God and has proposed a means of communication that is void of moral requirements; hence its popularity. But I shall not argue; let us pray down a revival so real and so satisfying that the market for spiritualism will be destroyed because its needs have been supplied.

Christ completed the work of preparing for man's salvation; and He does not ask any one to go and offer a sacrifice for sin; Christ began the work of proclaiming salvation for all men, but He has commissioned us to continue this work under the anointing of His Spirit.

WORLD-WIDE REVIVAL

World-Wide Prayer League

We must admit that the greatest need, both of the church and the world today is a real *old-time revival of full salvation*; the need of a higher standard of godliness, and the all-embracing secret of a truly godly life in close and constant contact with the unseen God. This can only be accomplished in the secret place of supplication and intercession.

Our Lord's first lesson to every soul was and still is "*Enter into thy closet.*" The closet is where the soul is shut in alone with God, where it waits upon His presence, learns to recognize Him, and cultivates His acquaintance, fellowship and friendship.

Everything depends upon prayer, and to the praying soul there comes faith, obedience, patience and love like a celestial flood, and that real holiness which is personal conformity to an unseen divine image and ideal, and the innermost secret of a heavenly bliss.

Every great awakening has had its earthly origin in prayer and the great need of the hour is prevailing prayer, for this *World-Wide Revival* that the world is so badly in need of.

How will we bring about this *World-Wide Revival*? It can be done first by praying for the individual, second for the individual church and community, third, for the work in foreign lands, and finally for the evangelization of the world in the present generation.

Every church should have a prayer band; we can not afford to wait for the whole church, because it has too little hold on God to enter heartily into such holy agreement. To all who yearn for this *World-Wide Revival* we suggest that in every congregation a prayer band be formed, without regard to number. The Lord taught a great lesson when He said, "If two of you agree [*sympthonize*] on earth as touching anything that they ask, it shall be done for them of my Father which is in heaven."

Let us determine that we will not take no for an answer, and we shall see a *World-Wide Revival*, and that glad day for which we are longing above all other days will speedily come when "The Lord himself shall descend from heaven with a shout, with the voice of the archangel and the trump of God," and when His completed body, the church will be caught up to meet Him in the air. "Even so, come, Lord Jesus."—O. E. ENOS, *Secretary*.

PRAY FOR THE WORLD-WIDE
REVIVAL

Reports and Testimonies from Prayer Leaguers

WALDEN, N. Y.

Dear Brother: I am spending from one to three hours daily praying for a World-Wide, old-time revival of religion. I believe it is coming. I believe it has begun. Amen! Rumors and reports are heard from many places already of many souls being born again and sanctified. It is coming, praise His dear name forevermore! I am getting wonderfully blessed in praying for it myself. Hallelujah! I believe God is going to do wonderful things for us. Amen!

Yours for victory,

M. H. POLEN.

NASHVILLE, TENN.

O. E. ENOS, *Sec'y,*

In regard to pledge cards, I just want to say I never got such wonderful blessings since I signed the pledge card. I have got a real uplift in my soul and am earnestly asking God for a great, World-Wide Revival, one that will stir our hearts. Have given out cards to all of our church I thought would send them in. I have an interest in all God's work and want to help win souls for Jesus. Remember West Nashville Nazarene Church in prayer.

Your sister in Christ Jesus,

MRS. MAGGIE ROBERTS.

JONESBORO, LA.

WORLD-WIDE PRAYER LEAGUE:

The Lord has wonderfully blessed my soul. I can not tell you how He blessed in my meeting last week at Beebe, Ark. I feel that the reason God blessed so wonderfully was that so many were praying for this revival. When we as Christian people meet Bible conditions the Lord is under obligations to bless and answer prayer.

Your sister in Christ,

FLORENCE A. THORNTON.

BURNS, ORE.

CHURCH OF THE NAZARENE:

Greetings in Jesus' name; I am so glad to be one of God's children and a member of this prayer league. I am praying daily for a revival, not only for our own church, but for the whole world, and I am sure if we hold on God will answer the cry of His children. How Jesus needs workers in His vineyard today! I feel that Jesus is coming soon. I am so glad Jesus saves and sanctifies my soul today.

Your sister in Christ,

MRS. MAUDE HARKEY.

LOS ANGELES, CALIF.

MY DEAR BROTHER ENOS:

By the grace of God I am enabled to report victory in my soul and victory in answer to prayer. The people in our own church here are getting a vision of lost souls and of their responsibility to God in trying to lead such to Jesus, the great healer of soul and body, and we feel that the revival of old-time religion has already begun in our church here, and we believe it is the beginning of that for which we are praying, "A World-Wide Revival." I have received good news from some for whom I am praying and my faith takes hold of God and I believe that ere long they will fully accept Christ as their Lord and Savior. Oh, what a source of strength it is to know that so many are united in one body, of one accord, and one mind to pray for the very same thing. And if the promise is made to "two or three who agree as touching any one thing" what will the answer be to us? May God speed the day when there shall be one continual Pentecost over the entire world, is the earnest prayer of

Your sister in Jesus,

MRS. S. B. GERHART.

Victory Ahead

It is marvelous how God is so wonderfully blessing in the World-Wide Prayer League. With over twelve hundred members on their faces in humble submission to God, praying for a World-Wide Revival, we can not but believe that all heaven is stirred on account of the scene which is enacted every day by this gracious band of praying people. It is easy to talk about a World-Wide Revival and to think of a great outpouring of God's Spirit on this old sin-cursed world, but it is quite a different thing to bring about such a revival as we are expecting through real sacrifice in prayer. If this World-Wide Revival comes to pass it will only come through the prayers of the people who are really in earnest and deeply interested in the salvation of a lost and dying world.

This World-Wide Revival will not mean a great time of rejoicing among the saints of God, but it will mean one of the greatest battles arrayed against the powers of darkness that has ever been witnessed. All hell will be stirred and will be moved to the very point of action against this movement, but by the grace of God and with a host of praying and believing saints prepared for the battle we expect to march on and fight on until one of the greatest victories has been won that this old world has witnessed and that history has ever divulged.

If you are not a member of this World-Wide Prayer League we beg that you become one at once and join us in a spirit of prayer that will get the attention of God in one of the greatest battles that has ever been launched against sin. If you are interested please sign the inserted membership blank and forward same to the headquarters of the World-Wide Prayer League, 2905 Troost Ave., Kansas City, Mo. For further information write O. E. ENOS, *Secretary*, 2905 Troost Ave., Kansas City, Mo.

WORLD-WIDE PRAYER LEAGUE:

I am very much interested in the prayer league, and desire to become a member. You may enter my name as such.

I covenant and pledge to spend some part of each day in secret prayer—

FIRST—For God's blessings upon the work in general.

SECOND—For a World-Wide Revival of *old-time Religion*.

THIRD—That He may pour out His Spirit in a mighty way on every nation, kindred, and tribe, and that all who become members of the league will faithfully discharge their duties.

Signed

Address

No membership fee or dues; JUST PRAY.

Keeping the Unity

By WALTER C. BRAND

"Giving diligence to keep the unity of the Spirit in the bond of peace."

"Pray for the peace of Jerusalem . . . Because of the house of the Lord our God I will seek thy good."

THE psalmist exhorts that prayer be made for the peace of Jerusalem or the church, and he does not stop at that; he says he will work for it, too: "I will seek thy good." Prayer and works are a well-matched team.

The first text teaches that we ought to *make an effort* to keep peace among ourselves. With sin and Satan we must always be at war, but with our brethren, never. For a church to retain and increase its unity requires wise and persistent effort. Let me suggest a few means to this important end:

1. Avoid hasty judgments. The League of Nations has wisely agreed to investigate and wait a specified length of time before declaring war. As individuals we should do the same. Sin is the greatest cause of trouble; but there is another great cause, namely, misunderstandings, and they can and do arise even among sanctified people. Undue haste makes them worse. Take time to pray, then, follow Christ's command: "And if thy brother sin against thee, go show him his fault between him and thee alone." In many cases it will prove to be a misunderstanding only and this will remove it. If in such a case you talk to a third party about it instead of obeying Matt. 18:15, you are not a peacemaker, but the opposite. But suppose my brother's offense is not *against me*? Some Greek MSS. omit the two words "against thee," widening its scope so as to include anything he does that is in your opinion a trespass. At any rate Gal. 6:1 covers the case. Read it and heed it, never neglecting to be sure that you yourself are "spiritual" and acting in a "spirit of meekness."

2. Do not make too much of trifles. Our unity is of vast importance; the eternal destiny of multitudes hinges upon it; I may say the destiny of the world depends on it. John 17:21. Let us not mar or weaken it for any ordinary minor question. "After whom is the king of Israel [Saul] come out? After a dead dog, after a flea." We are kings and priests unto God. It ill becomes us to be contentious over small matters.

3. On all matters about which there are brethren who are sensitive (you may think unduly so), be neutral if fidelity to God will permit it. A paper once used to carry the motto, "Radical in holiness; neutral in nothing;" which no doubt commends itself at once to folks of a certain temperament. But some of us, fortunately for the public peace, look before we leap, think before we indorse what we hear, and to us the latter half of that motto sounds too much like "contentious about everything." Better risk being "too agreeable" than too disagreeable and quarrelsome.

There are important questions on which we should be decided and positive, but be careful to discriminate between them and those questions on which a decided stand is of no great value, not worth as much as the peace and brotherly love that our neutrality would promote.

4. Be as tolerant toward the honest opinions of your brethren as you want them to be toward your own. You admit that sounds right, but how do your actions tally with the Golden Rule when applied to this matter? My wife was a Baptist, I a Methodist, and we both retain our early ideas on baptism with (she should say *in*) water. Yet we have perfect peace because we obey the above rule. She has no hope of changing my opinion and I think even if it were possible to change hers it would be such a big, long job that it would not be worth while, for her opinion will not bar her from heaven nor seriously impair her usefulness while here. On water baptism the Church of the Nazarene takes the same ground that our family does! It is a wise position, the only attitude that intelligent perfect love can take on a question about which the most spiritual and scholarly men have for ages disagreed. The millennial question is another of similar nature; opinions differ over it, always

have differed, and no doubt, always will until the millennium comes. To strenuously try to force our opinions on such questions upon our brethren is to work against the prayer of Christ that His disciples might be one, and that is a serious matter. Possibly you honestly think you are promoting unity, by trying to bring all to your opinion; but if you fail to convince the bulk of believers, you can see your attempt will not bring unity, and the chances are at least 999 in 1,000 that you will fail. Our church wisely grants liberty on this matter as well as baptism, a position that I think heavenly wisdom and divine love, as well as a regard for its own unity and safety, will cause it to maintain permanently.

The principle of tolerance as essential to unity applies to many other questions as well as these two, but these are enough to illustrate it. Apply it to the others for yourself as they come up.

In past centuries the gospel has been seriously hindered by the bigotry of some of its advocates. It is high time that we put away that and all such childish things and follow our Master who helped the Samaritans and the Syro-phoenician woman, and condemned the orthodox but unspiritual Pharisees.

"Let your moderation [R. V., forbearance] be known unto all men. The Lord is at hand."

GLENFIELD, NEW YORK.

The Spectacular vs. Faith

By A. G. JEFFRIES

WHILE holding the Pittsburgh, Penn. Holiness Association meeting last June, I came face to face with a smooth piece of satanic strategy adroitly employed to detract the minds of the people from their sins and moral depravity.

I followed a minister who had thrown all his power and the emphasis of the atonement on divine healing. I found a coldness on the congregation and I saw nothing but hard metallic faces, not a tear could be seen, no joyfulness, no gladness, but rather a frigidly chilling to the ardor of any passionate saint of God.

I am an old man and I hereby warn young ministers to beware of these false lights and side tracks which draw away souls from God and their eternal interest.

God does heal diseases but the regeneration and the sanctification of a soul transcends in glory and magnitude all the bodily healings ever felt or witnessed. People who believe that miracles are God's preferred method of revealing Himself to the world, and that the greatest glory comes to God through miracles, are dreadfully deceived.

Our predilections are debased by our lust for the spectacular. To some people nothing is permanently accomplished, and equitably adjusted, but by the most singular and bizarre methods.

The Bible teaches us that God employs miracles with reluctance and limits them to

emergencies. Jesus appeared in an age of thaumaturgy and witchcraft. The people were half idolatrous and would accept no credentials of divinity but miracles.

Jesus performed thirty-three miracles handed down to us by the synoptists, and not one of them was beneficial to Himself.

Miracles are extorted by crisis. No normal faith ever demanded a miracle as collateral evidence of God's being or God's doing.

Why should God be forced to erratic excursions of magic and an ocular display of His power before men will believe Him?

Thousands today would have well bodies had they not waited for a thunder clap and electric shock, a trance or some great display of God's power.

The outbreak of miracles have occurred four times in history. First, when Moses went to Egypt with the emancipation proclamation. The ten miracles performed were both offensive and defensive—offensive to get them out, defensive to keep them going. Those ignorant, morbid-minded people could be satisfied with nothing but miracles. But when they were firmly fixed in Canaan, all miracles passed away. Secondly, miracles sprang up during the chaotic government of the judges in the life of Sampson and Deborah but soon passed away.

Miracles appeared again during the life of Elijah and Elisha when moral degeneracy was eating like a cancer, when faith among

the masses was dead and moral precept obsolete. Fourthly, when Jesus came on the earth.

Taking miracles as a whole, it seems to me that they stand as an indictment to the age in which they were performed and an impeachment of faith.

A miracle should not be the progenitor of faith, but faith the progenitor of miracles. Had miracles been legalized, and canonized, as necessities and the infallible proof of God's pleasure and appointments, they should have appeared in the life of Job, David, Solomon and many other Bible celebrities.

Creation and nature are the greatest miracles in the universe. Physical and chemical laws are greater than their reversal. I think specific gravity a greater miracle than Jesus walking on the water. Crystal water, to me, is a greater miracle than blushing wine. Disease and punishment, to me, are a greater miracle than healing and relief. A growing fig tree than a blighted one. A fish is a greater miracle than the coin in his mouth.

Life and all that appertains thereto are such gigantic miracles that we crave the order reversed and call that a miracle.

The greatest miracle ever felt or known is the great Spirit of God coming sweetly, soothingly, warmly into the human heart revealing Jesus to human consciousness bulleting the fact that our sins are forgiven or our sin is purged. Preach that! Insist on that! Urge that! Die proclaiming that! And when you draw your last breath you will hear the magic words, "Come up higher."

Sin and Defeat

By REV. M. M. BUSSEY

"The men of Ai chased them and smote them." Josh. 7:5.

JOSHUA was chosen of God as general of His army. God said to him, "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee," (Josh. 1:5).

All of God's promises are conditional upon righteousness. Sin annuls His strongest promises. He will not bless sin. God is eternally against sin wherever it lurks, whether open or hidden. Joshua was a courageous general and a beautiful character, but sin in his army brought him defeat. It is as natural for sin to bring defeat as it is for the sun to give light. It makes no difference whether the sin is known or unknown to the eyes of man; where sin lurks defeat is inevitable.

For a beautiful, courageous, God-chosen general to see his men fleeing from before the Devil's crowd is both pitiful and painful. To be whipped by the enemy is the most humiliating experience a child of God ever suffered. I would rather be picked up from God's battlefield shot to shivers than to live and turn my heels to the Devil.

Our Publishing House--Its Capital

By J. WARREN SLOTE

WHAT is capital? It is a fund or amount of money appropriated or set aside or invested for the purpose of establishing a business.

Capital may be donated, it may be raised from the sale of stock, or it may be accumulated through saving the profits of an already going business.

For the purpose of this article, we shall confine ourselves to the consideration, briefly, of capital as it relates to our *Publishing House*.

Our *Publishing House* is not a corporation for profit in the usual sense of the term, so there can be no profit from its operations to increase its capital; and as a corporation whose capital is provided by the sale of stock is controlled by its stockholders, it has never been deemed advisable to sell stock to raise capital for our *Publishing House*. The reason for this is obvious. Our *Publishing House* belongs to a large company of persons—to the Nazarenes everywhere and in every clime, and is controlled by a directorate elected quadrennially at each General Assembly through representatives of these owners, who act as delegates. The idea, therefore, of acquiring capital by the sale of stock is inconceivable and impossible. The only practical method of acquiring capital or additional capital for our *Publishing House* is by donation, either outright or contingent.

Confining ourselves strictly to the subject of this article, it might be said that if our *Publishing House* is to operate successfully, its capital must be divided into three parts—not necessarily three equal parts, but divided for three purposes: First, a portion of its capital must be set aside for the purchase and maintenance of the necessary physical equipment, such as machinery and permanent fixtures, outlined in a former article; second, a portion of its capital must be set aside for the purchase of paper and other materials to be used in the manufacture of the output of the *Publishing House*, which investment is of a transitory nature, inasmuch as these materials are consumed and others must be purchased to replace them in order to keep the necessary stock in hand to make production possible; and third, a portion of its capital must be kept liquid for the purpose of taking care of general operating expenses.

Now in case the capital provided is inadequate, what happens? The General Manager must curtail in one of the three places specified. He can not well curtail, or perhaps I should say profitably curtail, in the operating expenses unless he lays off some of his help and does the work of two or three persons himself, or compels others to do so. If he attempts to follow this course, it will be a case of overwork, perhaps nervous prostration, and sooner or later his organization will probably collapse. Any one who has had experience in operating a large office force, or a manufacturing force, or a sales force, knows what the collapse of an organization means. We shall not attempt to state here, but will say that it requires a master mind to

build a good organization, after which a mediocre person may be able to maintain it at least temporarily, but if it collapses, it will take another master mind to recreate it, and he will perhaps be years in accomplishing his purpose. Most business houses these days which operate for profit fully appreciate the value as an asset, of their experienced and trained employes, and make working conditions and all other matters as favorable as possible for them, and we should do no less. The curtailment on account of lack of capital can therefore not reasonably and profitably be made in that portion required for operating expenses.

If on account of lack of sufficient capital, curtailment is necessary, the General Manager may consider that it is most logical to cut the stock which he should carry, which means that he will not have as many units or items in stock, or as large a variety of literature on hand as he should carry, and consequently he can not be expected to be able to furnish all the people want and when they want it, and this will naturally mean a loss of business. It will mean also that he can not publish all the church would like to have published and circulated, and that the business of the *Publishing House* will not be permitted to grow and develop. It will consequently mean that those associated with the *Publishing House* and who are capable of developing the business can not do so for lack of material to be circulated. It will also mean that costs will be larger, for the fewer the run of whatever is printed or bound, the larger the cost proportionately. It will mean, furthermore, that the profits which should assist in caring for the operating expenses will be smaller, or altogether wiped out, for others, with adequate capital, publishing similar material to what we publish will establish selling prices with which our *Publishing House* will have to compete, and with our costs so much larger than theirs our profits will be so much smaller.

The General Manager on account of inadequate capital, may cut down his fixed investment, but if he does, he will be trying to work with deteriorated or obsolete tools, and the result is easily imagined.

Please note, also, that the more business our *Publishing House* does, or is expected to do, the larger capital it must have to do that business satisfactorily. Prompt payment of bills by all the churches and individuals purchasing will help, but in addition to that the capital of any corporation, unless it be one of selling for cash and making very frequent turnovers without carrying stock, must be increased as the business grows.

What, then, shall the General Manager do in case the capital is inadequate? Perhaps those who have served in that capacity will have had some experience and can speak from the heart. It is doubtless a case of making bricks for the Egyptians with straw, or even without straw, depending upon the circumstances.

How much capital should our Publishing House have?

Some valuable information is contained in this Scripture.

First: *God taught* Joshua to seek His face to learn the cause of failure. He did not examine the weapons of his men, or the lay of the land, or the strength of the enemy, but, "Joshua fell upon his face before the ark of the Lord" (Josh. 7:6).

Second: *God taught* Joshua that His people were to be a clean people. "Sanctify yourselves—for thus saith the Lord of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies until ye take away the accursed thing from among you."

Not Joshua's courage, his ability as a general, not his numbers, not his past victories and reputation, but *sinlessness* was the condition of victory. Oh, what a lesson for holiness people, preachers, and churches!

Third: *God taught* Joshua that sin and sinners should be sought out and punished. Spiritual weakness and ignorance are to be covered with a robe of charity, but sin is not to be thus dealt with. What a lie of the Devil that sin and sinners should be kept in the church, covered with a robe of charity! Seek them out, purge them out, that God's work may not suffer disgrace and defeat.

Fourth: *God taught* Joshua that he was to be victorious. "Fear not, neither be dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given unto thy hand the king of Ai, his people and his city, and his land" (Josh. 8:1).

God has no other plan but that His people shall be a victorious people. Numbers, enemies, circumstances and conditions have nothing to do with it. God is greater than them all. Let us be careful to be clean and obedient, and we shall win the battle in His name.

PASADENA, CALIF.

Prayer

By REV. O. E. ENOS.

PRAYER intensifies the sensibilities of the soul, and makes it more keenly alive to the movements of the wicked one; it can see sights and hear sounds unperceived by others. After Elijah had wrestled with God in prayer, on Mount Carmel, he heard "a sound of abundance of rain," though others heard it not. The sky was cloudless and hard as steel, the earth seamed and cracked, vegetation withered, the cattle were perishing, and the gaunt figure of famine, which had been tightening its grasp upon the land for two years and a half, was as pitiless and inflexible as ever. The soul that is quick to perceive coming good, is also quick to detect coming evil. The man of prayer is more than a match for the subtlest adversary.

The glittering spears and chariots surrounding the city which filled the servant of Elisha with so much alarm, struck no fear in the breast of his undaunted master. With

what unutterable confidence he whispered those reassuring words, "Fear not; for they that be with us are more than they that be with them." The praying spirit is ever brave and strong in great emergencies. It was prayer that sustained Moses when at Rephidim he was surrounded by the mutinous host clamoring for water, and threatening to stone him to death. Before Luther went to the Diet of Worms, where he expected the worst, and before Knox was tried for high treason, which threatened his own life and the ruin of the Reformation movement in Scotland, they both found relief in prayer. When a steamer went down in the Bay of Biscay some few years ago, what enabled the minister and his wife to speak with such calmness and hope to their fellow-passengers and the crew assembled in the already flooded cabin, when they expected the next lurch of the vessel would be the last? It was prayer.

The horses and chariots of fire were there before; but they were not seen by the young man, though they were seen by Elisha. Both had the ordinary common sense by which external objects are apprehended; but in Elisha's case there was superadded the God-given sense of supernatural vision. Our common sense, however sound and accurate is limited in its scope. When the comet of 1856 appeared an observer declared that its luminous tail was just four feet long, while to the educated scientific sense it was known to extend for millions of miles. So the glories of the heavenly firmament are diminished or altogether hidden to the ordinary sense, and are revealed only to the eye of faith. Prayer intensifies the spiritual vision, and the soul beholds around it the shining hosts of heavenly ministrants ready to do the bidding of the all-powerful Jehovah.

The soul has to contend with enemies, fierce and formidable. When Napoleon at Waterloo watched the tremendous charge of the Scots Greys, and witnessed the havoc wrought among the French columns, he exclaimed, "How terrible are these Greys!" But more terrible still are the enemies with which we have to fight. Prayer only can give the skill and power to conquer. Gideon prayed, and though his army was reduced from 32,000 to 300, he inflicted upon the Midianites a most disastrous defeat. Samson prayed, and with restored strength he pulled down the Philistine temple, and destroyed more of his own and the Lord's enemies in his death than he had done in his lifetime.

There are enemies of the soul to whom no mercy should be shown; no opportunity to crush them should be missed. There are en-

emies again, who, when their wrong is exposed and acknowledged, we may generously forgive. Prayer fills the soul with sympathy and mercy, and expands it with magnanimity. Abraham prayed, for Abimelech, and he and his house were healed. Moses prayed, and Miriam, who was punished because she joined in the sedition against her brother, was cured of her leprosy. Hezekiah prayed when Rabshakeh thundered at the gates of Jerusalem, and the Assyrians were smitten with death. Ezra's prayer led to national reform and prosperity. More solid good is wrought in a nation by prayer than by diplomacy or arms.

Prayer is essential to building up a great and influential moral character. Prayer intensifies the perceptive and realizing power of faith. Prayer is an all-potent agency in conquering spiritual adversaries. Prayer is the only means of keeping the hosts of God's army in line of battle. Prayer is the thing that will smash through the lines of the enemy and destroy him to the uttermost. Prayer is the only thing that will write on the pages of history "*Victory in the Name of Our God.*" In the name of Jesus, who suffered and died that the whole world might be set free, *let us go to prayer.*

The Beauty of Holiness

By EVANGELIST J. E. BRASIER

GOD has created many beautiful things: the Garden of Eden must have been a beautiful place. Man appreciates the beautiful. I once saw a parade in a southern city in which was a large, handsome automobile of the latest model, decorated with thirteen hundred roses. It was indeed a thing of beauty and received a prize of fifty dollars in gold as the most beautiful car in the parade.

God speaks of the beauty of holiness (1 Chron. 1:29; 2 Chron. 20:21; Ps. 29:2; Ps. 96:9). The meaning is that holiness produces a beautiful life of beautiful words and deeds. The motto says, "Pretty is as pretty does;" and the Bible says, "Words fitly spoken are like apples of gold in pictures [baskets] of silver." Nothing is more beautiful than the reproduction of the life of Jesus in the lives of His followers. The image of God in the first man made the Creator pronounce him "Very good;" and to have our hearts cleansed from all sin and filled with the perfect love of God brings us back to where God delights in us once more.

The beauty of youth is not comparable with the beauty of the holy life. The mother of threescore years and ten, with shoulders stooped, face wrinkled, eyes dim, and steps feeble, but with Christ enthroned in her heart still possesses a beauty that the most favored and attractive of unsaved people can not approach. She is reproducing the life of the Son of God and is worshipping the Lord in the "beauty of holiness."

It should be our paramount desire to be cleansed from all sin, actual and inbred, and be filled with all the fulness of God, even with joy unspeakable and full of glory; that we may live the beautiful holy life.

CRESTVIEW, FLA.

"Prayer is the Christian's vital breath,
The Christian's native air;
His watch-word at the gate of death;
He enters heaven with prayer."

"Oh, give me the old-time religion,
Oh, give me the joy I can know;
I believe in the old-time religion,
As our fathers received long ago."

"I'd like to know, Jennie, why you sing that song so much, and what you mean by the old-time religion. Isn't religion the same as it used to be?"

Mrs. Bush was sitting on the veranda, near where Jennie, the house-girl, was hanging out clothes and singing lustily. It had been only a few months that Jennie had been in the Bush home, but the place now seemed different; even the atmosphere was changed. Always bright and cheerful, singing from early morn till night, she seemed to drive away every cloud which made its appearance.

Jennie stopped and looked at Mrs. Bush with a smile. "Why, yes, Mrs. Bush, real religion is the same as it used to be, but that which most folks get these days isn't the old-time; it's a new-time, which the majority of people take to more."

"What do you mean, Jennie?"

"I mean that the new-time religion doesn't cost much, and it is worth about as much as it costs."

"Cost much? Why, mine didn't cost me anything, Jennie."

"Well, mine did," said the girl, the tears coming into her eyes, but smiling in spite of them; "it cost me what most people count very dear."

"Tell me about it," said Mrs. Bush, laying down her sewing.

"I was seventeen, just out of high school, and was getting ready to enter college that fall. During the summer an evangelist came and held a tent meeting in the town. Quite a few were converted and I was among the number. He preached the old-time religion, and it appealed to me. I had seen so much sham that I was tired of it all, and had become quite indifferent toward religion. The evangelist dwelt much upon the cost and the result, if the price was paid. The joy that some of the workers had in their faces made me hungry. The evangelist spoke also about 'peace passing all understanding,' and 'the rivers of pleasure.'

"One night I went forward with many others, and I found that all the evangelist said was true. I was sure that my sins were forgiven and I was right with God. What peace—and the rivers of pleasure! Oh, Mrs. Bush, they are running today!" and the tears of joy ran down Jennie's face.

Mrs. Bush sat with rapt attention listening to the story of the girl. She had never seen anything like the scene before her, and she felt there was a sacredness about the silence which she dare not disturb. Presently Jennie dried her eyes, and a more serious expression came over her face.

"The days which followed were full of happiness. Then there came a change. My eighteenth birthday came in July. Mother and father wanted to have an elaborate supper, and in the evening a dance. I objected to their plans for the first time in my life. I was the only child and we three had loved one another dearly. They were very much surprised, and tried hard to persuade me. I was firm, for I knew I never could enjoy that kind of pleasure again. At first, father and mother didn't know what to do. When they found that coaxing and persuading had no effect, father became very angry. He gave me the first harsh words I had ever known from him. 'Jennie,' he said, 'if your religion has come between us, to make us this trouble, and you disregard our wish, you will have to give it up.'

"I can't father," was all I could say.

"He turned white, and mother stood trembling, not knowing what to do. 'Then you will have to go,' he said, and such a hard look came into his face.

"I was dazed for a moment, for I knew my father meant what he said. Soon a quiet peace stole over me, and these words came to me, 'I will not forget thee, nor leave thee. I am

THE HOME

Conducted by MRS. J. T. BENSON

The Cost and the Reward

[The manuscript from Mrs. Benson failed to reach the office in time for this current issue, and thus we have supplemented the interesting story on "The Cost and the Reward."—OFFICE EDITOR]

thy Redeemer; I will care for thee.' Father turned and left the room and was soon on the way to his office. Mother and I stood facing each other. 'Oh! Jennie,' she said, as she threw her arms around my neck, and shook with uncontrollable sobs, 'why did you do this?'

"It will come out all right, mother, for God will see to that; and now, good-by, for I am going over to Mary's." (Mary was a dear Christian friend and classmate of mine.) I kissed her and left the house."

A groan escaped Mrs. Bush as she put her hand out to take one of Jennie's, and the tears ran down her cheeks. "What did you do then?" she said in a whisper, trying hard to control herself.

"I was somewhat bewildered for a few days. I did not go home again, for I knew what it would mean to mother. I heard of a lady in a nearby town who wanted a companion, so I went to see her and offered my services. She accepted me and gave me splendid wages. She died the following summer, and I began teaching in the fall. Just before school was out, I read of your offer, and I decided I'd like a change; that I would go into the country, work hard with my hands and rest my brain, for I expect to enter college this fall."

"What about your mother?" asked Mrs. Bush. "I have written mother every week since I have been away. Father has not allowed her to answer, but Mary has kept me informed about her."

"Does it pay, Jennie?" asked Mrs. Bush, looking searchingly into the girl's face.

"What? My religion? Oh, Mrs. Bush! If you only knew how much it pays! I couldn't give it up—no, not if it meant the same thing again!"

"But how about your parents?"

"Oh, the Lord will bring that out all right. They're going to be brought in, too. I'm expecting a letter any day. My religion cost me my parents, and my reward shall be my parents, I know."

Just then Mr. Bush came around the house. "A letter, Jennie."

Jennie took it, and recognized the handwriting of her father at once. "Ah, I knew it would come." Hastily she tore it open, while Mrs. Bush stood waiting almost breathlessly for the contents. Jennie glanced at the short note, then read aloud:

"Dear Jennie—Your Father is ours and your religion is ours; come home, and let us enjoy them together. Lovingly, Father."

Jennie took Mrs. Bush's hand in hers and pressed it. "Oh, she said, the happy tears running down her cheeks again, "It has paid! It has paid!"—Sel.

CHRISTIANITY AND PATRIOTISM

The very idea of the power and right of the people to establish government presupposes the duty of every individual to obey the established government.—GEORGE WASHINGTON.

Whatever makes men good Christians makes them good citizens.—DANIEL WEBSTER.

There is no perfect Christian who is not also a perfect patriot.—CARDINAL MERCIER.

TOO BUSY

"What can you tell me of your neighbor?" asked the Angel-who-looks-into-things.

"Oh, an excellent person!" said the Busy Man. "Full of wisdom and virtue; merry, too, withal; in short, a delightful companion."

"You have been much together, then?" asked the Angel-who-looks-into-things.

"Well, scarcely that," replied the Busy Man; "in fact I have been so excessively busy that I have seen nothing of him for a long time. But now I have every intention of doing so; indeed I think I will ask him to dine with me tonight."

"You can hardly do that!" said the Angel.

"Why not?"

"Because he died this morning."

—LAURA E. RICHARDS, in *The Silver Crown*.

A PRAYER

For kindly mother care
About us everywhere:
For father true and strong,
At work the whole day long:
For brothers, sisters sweet,
For all the friends we meet,
We praise thy wondrous ways, O God!
In lowliness of mind let each esteem the other
better than themselves. Phil. 2:3.
Lord grant us grace to love thee so,
That glad of heart and glad of face
At last we may sit high or low,
Each in his place.

CHRISTINA ROSSETTI.

THE CHILDREN'S PART

Children had their part in the glad welcome which Jerusalem gave to Jesus the King. The praise of the children in the temple delighted Him—He would not have them stilled. And children still have their part in welcoming Him into their lives, in praise of Him, in work for Him.

"The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar:
Who follows in His train?
Who best can drink his cup of woe,
Triumphant over pain;
Who patient bears his cross below,
He follows in His train."

—REGINALD HEBER.

TELL IT OUT

Tell it out, the Lord is King;
Tell it out in accents clear,
Message meet for every land,
Message meant for every ear,
Light and love and life to bring,
Tell it out, the Lord is King.

—WILLIAM SAUMAREZ SMITH.

SELECTED THOUGHTS

God's angels open locks as easily as His sunbeams open rosebuds.—H. W. WARREN.

How Christ may be buried. Hide a brick deep down in the earth, and it will remain there unmoving and unmoved for millenniums. But hide a grain of corn in the warm earth when spring returns, and look for it again when autumn comes. Lo, it has risen from the tomb, and reappeared a thousand-fold on the golden ear. There is one place where you can bury Christ; bury Him in your heart, and He will spring to life within you and raise you unto a life that shall never end.—J. P. D. JOHN.

Whom say ye that I am? "Before any work for God always comes the vision of God," says Dr. W. H. P. Faunce. "I have had men say to me, 'Didn't Paul's Christian life begin with the question, 'What wilt Thou have me to do?' No, it did not; no Christian life begins with that question. It begins with the question, 'Who art Thou Lord?' When Paul had settled that it was the risen Christ who appeared to him, then came the much easier question, 'What wilt Thou have me to do?'"

"HE HATH PUT A SONG IN MY MOUTH"

By ESTHER CARSON WINANS

BESIDES the doctrine of holiness, the word Nazarene brings to my mind always the sound of mighty rejoicing in song. That stamp of joy is upon our people here as in the homeland.

It was never more evident than in this year's Assembly in Peru, the third annual meeting, which served as yearly camp also. God met with us in answer to all our prayers and yours. Between forty and fifty new seekers for pardon or for purity and freedom in the Spirit were at the new altar in the new chapel. Last year there were not more than twenty. Monsefu has felt the effects of this meeting far more than was the case a year ago. Our congregation has doubled here; the evangelistic service in the other part of town has its attendance multiplied; new life and joy has come into us all with the addition of so many new converts. We are struggling with the task of learning the new faces and names, and keeping up the pastoral work among them. Just recently they have been formed into classes, Methodist fashion, and we will do our best to let none slip back into the power of Satan.

One such class, with a few others, two sevens of souls, were baptized at the time of the Assembly.



and forever. The sins to be repented of differ only in their dress. The idols are of more public fame than yours and generally made of plaster. I am sure Mary and the saints rejoice to see their ridiculous caricatures cast off and Jesus Christ enthroned. Twice we marched out of chapel to sing around the burning piles of books and papers from somebody's Roman Catholic past. Once we had a hallelujah march.

We listened with intense interest to the native preachers' reports, for many of them meet with more fanatical opposition and persecution in a day than the little nest at Monsefu ever encounters in a year. The temperance program was less than last year, because evangelism was too exceedingly far in the lead. The baptismal services always impress us more here than in the States, where the

The next day was the first Sunday of the Assembly. As in previous years, the real beginning was days before the formally announced commencement. On this occasion we all gathered in the old "Salon de Culto" (now changed into a dining room for this year's enlarged needs), and we went forth, two by two, marching around a city block, to "come into the courts of the Lord with singing, and into his gates with praise." For there is a new front gate in the mission compound wall, in front of the folding doors of the beautiful new white chapel. What a monument to the glory of God, and of faith and sacrifice on the part of many, it is! Sacred to Him already, I can not express the awe I felt as we actually entered the house to be dedicated to Him. I remembered when we had the great outdoor meeting and laid foundation stones with song and prayer and praises to God. What a house of prayer it is now! Mr. Winans and I, with Jedonne on my arm, followed by Brother Rademacher and his wife, and the Misses Park and Holland, with nearly a hundred saved Peruvian people in procession behind, came in and knelt down. A great chorus of prayer went up unto Him whose voice is "like the sound of many waters" as if to answer ours. We sang (in Spanish, of course), "Holy, Holy, Holy." Mr.

"For the Present Distress"

So Paul wrote to the church at Corinth. The problem before our General Board of Foreign Missions right now is how to meet the present emergency. They don't know how to get out of one dollar the work of two. If you can tell them they will greatly appreciate it. Or if you will give them the two dollars instead of one that will solve the problem. They must have, within the next three months, a greatly increased income, or it will be necessary to retrench on a number of lines—and this at a time when conditions in practically every field are calling for an increase, and promising an abundant harvest if the fields are only worked. The responsibility rests upon our people. What are they going to do about it?

Nearly all of them had been converted more than a year. One is never in a hurry to baptize people in a very heathen country.

But, oh, the Assembly! It was twice as great as last year. True, the native representation from Pacasmayo, Chepen, etc., was for some reason smaller; but outsiders in Monsefu came in and got saved as never before. Many of them were results of the preaching of Brother Lucas and others at Brother Juan's meeting, already mentioned, and they are coming regularly now.

Just as last year, we had prayermeeting before breakfast, Bible study after breakfast, people's meeting of song and testimony following that, often continued after dinner; then the afternoon preaching service, children's meeting at 2 or 2:30, and evangelistic service at night. Sometimes the altar service would break out at the start, and give the preacher no chance.

Holiness was never more clearly and persistently presented, or more eagerly and intelligently sought. Heads and hearts alike seem slow and hard in this country; worse than in the States; but God penetrated both with the baptism of the Holy Ghost and fire frequently during the Assembly.

To me it was like "the old days at school" in Pasadena, Olivet, and Nampa—to go to church and lose one's self in the praying and singing; to come out and hear it in the rose garden, in the printing plant building, in the primary schoolroom upstairs, in Lucas's and Gavidia's houses, in the outdoor kitchen, in our rooms and the dining hall, and even outside.

We all prayed and sang, testified and preached. (they don't wait to ask for licenses), in the five meetings a day, and in between times, "instant in season and out of season." Out by the gate at the west I saw Marcelina's son, Pedro, (just converted himself), preaching with all his might to a street crowd gathered as by chance. Some of these new converts have been prayed for persistently for years.

The altar scenes need no description; human hearts are so much the same here as where you are, and God's method with man the same yesterday, today

Devil and all his works, though they need to be renounced just as thoroughly, have alas, a cleaner and more respectable look.

Three occasions stand out prominently in the memories that burn in my heart; the dedication service on the first Sunday; the communion service on the last Sunday, and one afternoon when Brother Rademacher preached (through an interpreter), and everybody in the house rushed to the altar before he had finished and before we could keep them away. It is the first time in my life I have had the privilege of interpreting whole sermons. If you will pardon so much personal reference, I will add, it is the only Assembly where such an extraordinary variety of things have fallen to my lot to do. Besides children, sick folks and new arrivals needing attention, an occasional turn at looking over rice, setting tables, etc., or gathering object-illustrations for children's meetings, there were various other "chinks" to fill. For example, I came into one of the afternoon gatherings to open the meeting and play the little Monsefu organ. After two or three songs, in came Miss Park to take my place. So I caught up my guitar. Miss Holland was playing her own organ, which came and returned with her from Pacasmayo like Ezekiel's angel wheels. We were all making a tremendous noise unto the Lord when lo! something or other called Miss Holland away from her organ and she asked me to take her place. Brother Rademacher came in, and I asked him if he would preach, feeling sure he had the message, in spite of my readiness to "unload a sermon" that had been on my heart and gathering unto itself continually for some time. He said he had made no preparation, but when he was giving his testimony the Spirit came upon him so that after all he was the preacher of that hour. I was blessed exceedingly. Brother Winans is his most frequent interpreter. But he was in charge of so many things that he could not always be present. I think my own little sermon which came that evening, had several extra hot coals from the altar through that afternoon's experience.

Winans preached from the text, "My house shall be a house of prayer for all people."

We can never forget that service. I am so glad I did not miss it. More than ever I felt that nothing must ever make me miss heaven, which is the great Assembly of the Church of the Firstborn, and has no sadness or farewells, nor trials of interruptions, nor the awfulness of conviction for sin, nor worse awfulness of a need and lack of salvation, nor the hoarseness of used-up voices, nor clocks that remind of the lateness of the hour. And we can sing and pray forever and ever.

The communion service was something I never can tell of as I would like to do. Between sixty and seventy took part. Among them was one very little fellow, named Israel, perhaps four years old. His grandmother brought him. We admitted him rather reluctantly, in spite of his unusual religious precocity. In the morning he had been baptized, and was under the impression that now he was indeed God's possession. "I am not Israel any more," he said, "I am a pastor; I belong to God." The dear child is doubly His now, for the Lord took him very suddenly on the following Tuesday. His mother was one of our members. She died of tuberculosis not very long ago. Truly "unto him shall the gathering of the people be."

These Assemblies, and particularly the communion services, always make me think with deep and solemn joy of that great company in our true home, where we shall find again Dr. Bresee and Brother Danner and Brother Wilson and so many, many more; above all, Jesus, Whom we have never known in the flesh. What glory, what joy in Him there will be! He and His church are inseparable.

"Whether a man goes out as an agricultural missionary or as a medical missionary, all the work in the strictest sense of the term should be evangelistic, and we have the opportunity to make it evangelistic."
—REV. ROBERT P. WILDER.

God a Refuge for His People

By Mrs. J. C. WALKER

"God is our refuge and strength, a very present help in trouble" (Psalm 46:1).

THIS world has been likened to a great sea, restless and agitated, liable to storms and tempests, and where millions have been shipwrecked and lost forever. The Christian is a spiritual mariner. We are on this sea and must cross it before we can reach a haven of eternal rest.

Our text implies first, that there is danger; second, we are weak, and third, the life of man is exposed to trouble.

Let us notice some dangers which confront us. This word is often used in the Bible. We are in danger from the wicked one. He has turned religious in this country. Such whirlpools of organizations as we have of which to beware. They are under the name of religion and as some one has said of Christian Science, "It is neither Christian nor scientific," so with many of these cults. They are not founded on the blood so how can they stand. We are in danger from ungodly men, not so much from what we term vile, wicked men, but from the ungodly man who *seems* like a gentleman. In a newspaper of a western city I read the signatures of the president and secretary of the Minister's Alliance, indorsing a certain picture to be shown at one of the leading theaters in the town. The management knew if the preachers indorsed the one picture, it had won a great victory.

We are exposed to pirates of doubt who will rob us of our peace, take our pearl of great price from us, destroy our ship of salvation and leave us to sink in the waves of despair. This is the lot of all God's people. We ought never to sleep on our oars.

Our text implies that we are weak. This weakness has been felt by the most godly and pious of our number. A sense of it is indispensable to our safety. Never say within yourself, I can withstand any temptation. You remember the majestic *Titanic*. Man said she was unsinkable, but God had a big iceberg to test her. He is a jealous God and will not allow man to outdo Him. We must keep our trust in Him. If we are under the shadow of His wing then can we safely trust, for we will have great duties to perform. A sacrifice must be made, and we are so weak when it comes to doing without. Then the temptations we must meet, and trouble—we never feel our weakness so much as when trouble befalls us. "Many are the afflictions of the righteous." Even grace does not exempt the one under her precious influence from trouble. A heavy fog is likely to settle over one when that loved one is taken. Oh, the cloud is so dense! We can not see our way ahead, but it is through "much tribulation" we are saved.

But God is our *refuge* in danger. He is our strong tower, our lighthouse to guide us safely past the rocks and protect us from the maelstroms which sweep across our pathway, also to save us from the sandbars of despondency. He is our fortress. A fortress, you know, is built strong and is always there. We can run to it when danger is on every hand, or better still, we can keep hid in our fortress. The enemies' darts may be hurled but we are secure, for He is also our garrison and has a strong armed troop around us. You remember how the Lord pulled back the veil one time and let Elisha's servant behold "the mountain full of horses and chariots of fire around about Elisha." "He is a wall of fire" and "If God be for us who can be against us."

Then He is our *strength* in weakness. If we study His Word, He will fortify our minds against dangerous doctrines. In Him we have ability for any task set before us. "I can do all things through Christ which strengtheneth me." For we read He says "I will strengthen thee."

And He is our *help* in trouble. Troubles will come, but he will help us bear them, not only help us bear them but help us out of them. In Job 5:8 and 19 we read "I would seek unto God, and unto God would I commit my cause." "He shall deliver thee in six troubles; yea, in seven there shall no evil touch thee." Molinax took refuge in an oven during the massacre of Saint Bartholomew; he prayed, "Oh God, cover me with Thy hand," and while he prayed a spider wove its web across the oven's mouth, wind filled the web with dust, and a heavy dew then settled on that. When his pursuers came they said, "He is not here." Tell me not that God does not deliver in trouble. He sanctifies them unto us, makes them yield real good

for our benefit. I have heard of a father, who was a bitter enemy to God. He had had a little rosebud plucked from his home and he felt God had been very unjust in taking his only little child. No one dared approach him on the subject of salvation. One day a minister was in the home. He went with the man to move some sheep from one pasture to another. A little stream divided the two fields. The master jumped across and called but not a sheep would follow. The leader, a beautiful ewe, had a little lamb by her side. The minister said, "If you will take that baby across the mother will follow;" he did so, and soon had the whole flock safe on the other side. The man broke down and began to weep. He said, "I see now why God called my baby away," he was only trying to get me to come to Himself." So his trouble was sanctified to his good.

Let us learn the importance of self-renunciation and constant dependence upon God. The organization and human leadership of our church is beautiful and great, but let us never put too much dependence on these things and forget to trust God and pray.

COLORADO SPRINGS, COLO.

MISSOURI DISTRICT ASSEMBLY

A great rally service was held Tuesday night preceding the opening session of the eleventh annual Missouri District Assembly, which convened Wednesday morning, 9 a. m. The delegates seemed to come with the tread of conquerors and the spirit of victors. The entire Assembly was characterized with a peculiar sense of God's presence.

General Superintendent, Dr. R. T. Williams presided with unction. His courageous spirit was a great impetus to the Assembly and his spirit of love, tenderness and humility in all the deliberations, was a blessing and benediction to all. His message each morning to preachers was uplifting, instructive, encouraging and inspiring. The reports of the pastors showed a year of earnest, enthusiastic work, and a commendable spirit of sacrifice for the extension of God's kingdom. The statistical report showed an increase in membership and finances, and a good steady growth throughout all the connectional interests of the District.

The general interests of the Church of the Nazarene were represented. Rev. E. J. Fleming spoke of the Ministerial Relief and Mutual Benefit Society, and substantial pledges were given. Rev. Jos. N. Speakes enthusiastically spoke on Church Extension, Miss Lue Miller gave a brief report of the Social Welfare Work, and spoke of the great work at Rest Cottage. After the reading of the report of the Committee on Publication, Rev. DeLance Wallace, General Manager of our Publishing House, presented some facts concerning the state of the Publishing House. Rev. C. A. Kinder also spoke and advanced the proposition of the Missouri District loaning the Publishing House \$1,000 for six months without interest, for the purpose of publishing the special revival evangelistic song book to be used in promoting the World-Wide Revival, and in less than ten minutes the District had advanced the desired amount.

Evangelist C. I. Deboard preached a stirring sermon Wednesday night. Rev. L. B. Milby, pastor of our church in Decatur, Ill., gave a spirited sketch of his life Thursday evening. This was preceded by an offering of \$1,000 to defray the expense of entertaining the Assembly.

A Foreign Missionary service was held Friday night, Rev. Roy G. Coddling in charge. Rev. A. D. Fritzman, from India, spoke from the warm enthusiasm of his heart of his work in India. Rev. Mrs. DeLance Wallace closed the service with an earnest appeal to the young folks to obey the call of God.

The Home Missionary rally was in charge of Rev. N. B. Herrell. Every one who knows Brother Herrell knows that he gave a most interesting service on Home Missions and the World-Wide Revival.

Salvation was the order of the entire Assembly and a goodly number of souls found victory.

Enthusiastic Sunday school conferences were held each evening at 6:30, with Brother P. H. Lunn, of Kansas City, in charge.

Many were the extra treats given us in special singing by the Kansas City mixed quartet, Miss Madge Thompson of Coffey, Rev. Roach and wife, Rev. Mitchell, Mrs. P. H. Lunn of Kansas City, and the Oriole quartet, of Flower Memorial.

Rev. L. W. Dodson was re-elected as District Superintendent. Rev. Dodson's report showed a year of arduous toil and faithful effort, and his humble, sacrificing tender spirit was a blessing to all. He has some splendid plans for the District the coming year, and we believe God is going to help

the pastors, evangelists and workers in the Missouri District to possess the land ahead.

Among those who labored faithfully in the District and were a blessing in the Assembly were Brother C. C. Childers and wife.

God was with us in mighty power on the closing Sabbath. The wonderful message given by Dr. Williams at the morning service will long be remembered by those present. The ordination service was held at 2:30 p. m., and Rev. I. B. Medler, former pastor of Eldon, was ordained. A rousing praise service followed. The Young People's rally was conducted at 6:30. Rev. Wm. E. Fisher, pastor of the First Church of the Nazarene, Kansas City, brought a stirring message at the evening preaching hour. A number of souls bowed at the altar of prayer and some great victories were won.

Our host and hostess, Rev. B. L. Patterson and wife, and the members of the Flower Memorial Church royally entertained the Assembly, renting five apartment flats for lodging and one large hall for the dining room. No small efforts were put forth to give us good things to eat.

On to victory in the World-Wide Revival.

NORA F. MILLIGAN, *Assembly Reporter*.

KENTUCKY DISTRICT ASSEMBLY

The thirteenth annual Kentucky District Assembly is now a part of our church history. This year has been the most prosperous of all years, and this Assembly was the best ever experienced on the Kentucky District; there was at all times such perfect harmony and unity among the brethren and sisters, and the presence of the Lord was felt in every session.

The reports from the pastors were better and in every one there was a ring of victory as revivals were reported of many souls having prayed through. We are praying that the Lord will send us some more good pastors that are willing to sacrifice and get under the burden. It seems there are no soft snaps here and we thank God for the faithful pastors who have rolled up their sleeves and gone in to fight the Devil. We almost doubled the amount raised for all purposes, even though we have heard the cry of hard times. Praise the Lord our God is able.

We did better this year for missions than ever before; \$1,000 for Foreign Missions and \$599.58 for Home Missions; we say to the other Districts come over and help us.

The spirit of the Assembly was beautiful and our dear Rev. Roy T. Williams, D. D., never seemed more tender and sweet in spirit and the good advice that he gave us was appreciated and has been such a help to every one that heard him. We realize he is sacrificing a great deal for the cause of Christ.

We lost two good pastors from our District this year, Sister Helen Bruner, of Science Hill, who transferred to the Tennessee District, and Brother W. A. Minesinger, of Newport, who has gone to the Pasadena University.

Our much loved and faithful District Superintendent, Rev. C. R. Pollard, was unanimously re-elected to serve the District another year, and we believe every pastor and evangelist will do their best to help him in his work this year. We have never had a more self-sacrificing man and he has given his very life for the District. We thank God for such men.

W. W. STOVER, *District Sec'y*.

PASADENA UNIVERSITY

The Pasadena University has opened another year with the largest registration in the College of Liberal Arts in the history of the institution, and still more students are coming every day, and many will yet register in that department.

The Bible College is also coming up in fine shape and promises to be the largest in its history. The academy has fallen off some in the freshman year and this is also true in the grade school on account of the raise in the tuition this year, but what we will lose in the grades and first year of the academy we will more than make up in the advanced branches of the school. We have as many juniors as we have freshmen, which points to the fact that students are coming to Pasadena University for advanced studies. This is what we want and what we are working for. We have worked hard for these years for recognition by other leading schools without sacrificing our spirituality, and thank God we have accomplished much along this line. Our work is now recognized by the leading colleges and universities, and we give God all the glory.

One of the things that rejoices our hearts the most is that the school has opened with one of the finest revivals in its history. Rev. F. W. Suffield and his good wife, and Mrs. C. E. Roberts, held a two weeks meeting the first two weeks of school which resulted in the reclamation, conversion and sanctification of a large number of the new as well as some of the old students. In fact there are comparatively few unsaved students in the university at this time. From seventy-five to ninety per cent have a Christian experience and can give a clear and ringing testimony, and a large majority of them have a call from God for some special service at home or abroad. Brother Suffield said that it was the finest student body he had ever seen in any holiness school and he has visited a good many.

During the revival we pushed the HERALD OF HOLINESS and some sixty subscriptions were taken for the same. A beautiful spirit of harmony and love prevails and we are looking to God for the greatest and best year of our lives.

Our missionary departments are doing fine. Rev. Speros D. Athens who has been placed here at the head of the Spanish department under the direction of the General Foreign Missionary Board has a great class of young people. He has registered sixty-five already and their slogan is one hundred in the Spanish department this year. Those who are planning to go as missionaries to Mexico, Central or South America should avail themselves of this splendid opportunity of studying the Spanish language under a man who can give you the Latin-American pronunciation, and help you to overcome the difficulties of the Spanish language. We are praising God for the outlook and press on in His name.

A. O. HENRICKS, Pres.

Evangelists' Reports

Ballinger, Texas

This has been the busiest year of our ministry, although a year of peculiar testings and trials, yet one of unusual victories. Our first revival was at Hugo, Okla. Here we had great crowds and a number of bright professions. While in this meeting the pastor, Brother Sheffer, offered his resignation and left for Florida, seeking a more favorable climate for his health. The church urged the writer to accept the pastorate for the rest of the Assembly year, which she did, and through the months of February and March God wonderfully blessed our labors. A marked increase of interest and attendance was shown in all departments of the church. The last of March the writer had a nervous breakdown and was confined to her bed for several weeks.

As soon as our health would permit we again entered the evangelistic field. Our first meeting was with the Church of the Nazarene at Dallas, Texas, where God gave a great revival. From there we went to Muskogee, Okla., to join Rev. S. B. Damron, his daughter, Mrs. Eupha Beasley, and others in a Home Mission campaign, which resulted in the organization of a Nazarene church with thirty-six charter members. From there we came back to Dallas for a tent meeting, and was assisted by Misses Verdine Sallee and Nadine Smith, who rendered excellent service as singer and pianist. Then on to Lytton Springs, Texas, where the writer was born, reared, saved, sanctified and began her ministry. Here we were joined by Mrs. Eupha Beasley, who assisted in the next three meetings. The meeting at our old home proved a great success, God giving the church the best revival they had experienced in several years.

From here we went to Milano for a week's meeting, where we had barely gotten started till we had to close to fill our appointment at Meridian. This proved to be the greatest revival the local church had had in some time. A number of seekers bowed at the altar; most of them prayed through, and a nice class was received into the church. The writer then went to Old Main Spring camp ground, near Prescott, Ark., to assist Evangelist Bennett in the twenty-fourth annual campmeeting. This was the greatest meeting of our life. An estimate of two hundred souls prayed through in the old-time way.

Our next revival was at Ballinger, Tex., where we are now engaged in a battle that promises to be a success. Since opening this campaign the church has purchased one of the best church buildings in town and at once moved into their new quarters where the very first night we noted a marked increase in the congregation, and an unusual interest was manifested. Rev. E. D. Messer,

their pastor, a young minister, with only a few months' experience as pastor, is surely doing a great work at this place by accomplishing more in a few months than has been accomplished in several years previous.

MRS. BESSIE WILLIAMS.

Lone Elm, Kenor, and Bates, Ark.

The revival at Lone Elm with Rev. J. H. Houston as evangelist was a great success. The Word was preached without fear or favor, and the Lord put His seal on it by sending conviction to the hearts of the people. Twenty-five obeyed their convictions and were saved, reclaimed or sanctified.

I have had an appointment at Kenor this year, but we had no organized church there until at the close of the revival which was conducted by Rev. Houston and myself. The Lord gave us a wonderful landslide. Forty-nine prayed through to victory, and we organized a Church of the Nazarene with twenty-four charter members. They came in after hearing the manual with all our rules explained fully; so there are none who do not know what is expected of them in the Nazarene church. They have called me to serve them as pastor another year.

Rev. Lum Jones was evangelist at Bates. My wife has been pastoring this band of loyal Nazarenes this year. God gave us a wonderful revival, wonderful in several different ways. One was that none of the workers could keep a correct record of the number saved, and another was that all denominations represented in Bates were blessed in the meeting. The citizens there said it was the best revival ever known at that place.

A. B. BARIHAM.

Hudson, La.

The old Hudson camp has just closed its twenty-third annual camp with Rev. Stephen B. Williams, of Alexandria, La., as the evangelist. Rev. J. A. Patton and Mrs. Mattie Sutton of Jonesboro, the writer, and others assisted. God was on the scene in great saving and sanctifying power and a number prayed through to victory. Brother Williams handled the Word with power, uncompromising with sin in any form. A great wave of conviction swept over the large tabernacle, but the masses turned a deaf ear.

Hudson is a beautiful place for a camp. The healing service was one of great power, some being healed. The prayers of the HERALD Family are coveted for old Hudson camp. It has been a great soul-saving factor, and it seems that with the large crowds attending scores ought to have been saved. T. H. HOFFMAN.

Stuart, Okla.

We have just closed a glorious revival at this place with the pastor of M. E. Church South, Rev. E. H. Winger. God graciously put His seal upon our ministry, and there was not a barren altar service during our stay. Conviction was deep and among those saved were some good substantial business men of the little town.

We were associated in the work here with Rev. L. L. Pickett, who gave us a message each morning on Prophecy: "Who is the beast?" "The next great war," and other interesting themes. These messages were greatly appreciated, and we never saw better crowds in so small a town.

The writer's preaching at night was blessed of God and souls responded to every call. At the close a number united with the church.

Will the reader pray that the glorious work accomplished here may abide all coming tests. We go from here to Norfolk, Va.

H. W. SWEETEN.

Sherman, Texas

God has wonderfully blessed my labors this summer. Had a glorious revival at Sherman. One hundred thirty professions. They prayed through in the old-fashioned way; paid up old debts, and straightened up their crooked paths. Thirty united with the Nazarene church, and some few with the Baptist church.

Our next meeting was in Gloster, Miss. I assisted Brother R. H. M. Watson at this place. God gave victory with many souls in the fountain.

We went from here to Corsicana where the Rev. M. W. Burgess is the faithful pastor. He is a beautiful Spirit-filled man of God and an excellent pastor. If we had more pastors like Brother Burgess who would visit the young converts in their homes and pray with them, and do the work of a pastor, there would not be so much backsliding and falling away. I enjoyed working with this great and good man. Some of the people were under such conviction that they would walk the street and weep and hunt for some one to pray for them. They made restitution, threw away their snuff and tobacco and prayed through in the good old-fashioned way. There were over one hundred professions in this meeting. Twenty-seven joined the Nazarene church.

Our next meeting was near Gloster at a country place called Union. God gave us great victory at this place. Not so many professions but I believe a thorough work was done. Some fasted for days getting to God.

May God's richest blessings rest on the HERALD OF HOLINESS. It gets better all the time.

C. E. TONEY.

Coffeyville, Kas.

We are now in what promises to be a revival owned and blessed of God. The large tent is packed each night and souls finding God in the old-fashioned way. Brother H. W. Smith and wife, the pastors, are "true blue" Nazarenes.

Last Assembly year was the best of my life. God gave me fifteen revivals, six conventions, one camp and about 500 souls who claimed a definite experience. To God be the glory.

I am a year old in the Church of the Nazarene, coming from the International Holiness church. I surely feel at home and love all my brothers and sisters. "I am one of them." Glory! Pray for us in the battle.

C. J. GARRETT.

Batesville, Ark.

The Lord gave us a wonderful meeting of old-time religion. The Christians got gloriously revived and eighteen prayed through to victory, among them one man 75 years old; also the tax assessor of the county of Independence and many others, young and middle-age. We had an old-time Methodist minister with us most of the time who has preached for those people for 55 years, he said the work accomplished and the spirit of the meeting was as good, if not the best he ever saw.

W. S. SULLIVAN.

Archer, Iowa

The Lord gave us a great meeting at Archer. Deep conviction settled upon the people and after two weeks' hard battle the break came. Souls prayed for pardon and purity; altar was filled and nearly one hundred testified that they were greatly helped during these meetings. The pastor, S. I. Jacobson, stood loyally by and helped us preach holiness for the glory of God.

Remember us when you pray.

We have an open date, please write.

E. E. WIGGANS.

Lewistown, Mont.

I am glad to report victory on the battlefield of Montana. I have the victory in my soul just now, and I know the blood cleanses and sanctifies me wholly.

Montana is surely ripe unto harvest for precious souls and we pray the Lord of the harvest to send more laborers into this needy field. People in this state are not running after "holiness unto the Lord." We will have to do as Jesus said, "go out and compel them to come in."

Arrow Creek schoolhouse is the battlefield now; and some twenty persons have raised their hands for prayer.

Brother C. Howard Davis was with us a few days ago at Lewistown; and we all certainly enjoyed his stay, especially Miss Mable Stoke, the pastor, and her little flock.

My home address is Nampa, Idaho, Route No. 4. I will be glad to conduct meetings for any of the holiness people in western and northern Montana. I am praying for a World-Wide Revival.

H. B. LEWIS.

Brownlow, Okla.

We closed here Friday night, September 9th, with a large congregation and great interest among the people. The crowds were large throughout the meeting, but it was hard to get the people to move on any proposition. However, there were several saved, and the walls of prejudice were broken down that existed among the different churches, and we all worked together.

The church was built up and we closed out with the blessing of heaven resting upon God's people.

J. D. WALLACE.

Stuart, Okla.

Our meeting started at Buffalo schoolhouse the third of September, and the Devil did his best to make it a failure, but he failed. We had Sister Veta McNatt for our organist and Sisters Brown and Anderson as singers. They were at their best.

The break came on Thursday night, and thirteen prayed through in the old-time way. Thank the Lord! One man prayed through on the outside, by himself. Praise the Lord! There were thirty-seven saved, for which we give the Lord all the praise and glory.

G. W. McNATT.

J. M. SNOWDER.

Canadian, Okla.

We just closed a good revival at Canadian, and also one at Wanette. God did wonderfully bless in

both meetings. Thirty saved and sixteen sanctified. About fifteen lined up for a Church of the Nazarene to be organized, and others said they would join later.

REV. J. H. VANDIVER.

Jasper, Ala.

We have just closed a great revival with the Nazarene church at Grace Chapel, near Jasper. It was the greatest in the history of the church, so they say. It was one of the old-time religion kind. We lost count of the seekers at 100, long before the meeting closed, but there were many saved and sanctified. We took twenty-seven into the church. All were heads of families, except two or three. There was a shout from the first service until the close. It was easy to preach, pray and sing. The fact is, they were the best people I ever labored with. They knew how to hold on to God while the evangelist was preaching.

We are now in a revival in Coal Valley. We have no church here but we are expecting God to give us one.

I am praying for a World-Wide Revival.

W. F. CLEGHORN.

Pemberville, Ohio

We are glad to report that the past few months have been times of blessing and great victories. The enemy has been stirred but our God still hears and answers prayer. We have seen a great number of souls converted, reclaimed, sanctified and some wonderful cases of divine healing, for which we give God all the glory.

We are now in a campaign at Pemberville. Services are being held in the city hall. Crowds are increasing and interest growing. Mr. and Mrs. J. L. Schell, who have charge of the music, are at their best.

Pray for us at this place.

MINNIE E. MORRIS.

Among the Churches

WARREN, PA.

—I arrived with my family at Warren, Pa., to take pastoral charge of the First Church of the Nazarene, on the sixteenth of September. Kind friends met us and took us to the parsonage, where we were at once made to feel at home and comfortable by the beautiful and thoughtful arrangements which had been made by the good people here. A part of the parsonage was beautifully furnished. A nice provision of good things to eat was in the pantry and some were ready cooked and placed on the dining table for our dinner. It all bespoke thoughtfulness and kindness and a hospitality which the new pastor and his wife deeply appreciated. Our brief stay so far, has gone to deepen the impression we had received of the Nazarenes here, and which we also had heard about them before coming, namely, that some of the salt of the earth are here. They seemed to receive us with big and open hearts and with what is understood by the familiar phrase "old-time Southern hospitality." My prayer is that God may marvelously pour out His Spirit upon both pastor and people to the glory of His name and the advancement of His work. The church property here includes a splendid, commodious church building, well located; and a large, modern parsonage on an adjoining lot to the church. We have a fine people and a good plant here with which to work, and the pastor's desire and prayer is, that the Lord shall build up the work greatly, both spiritually and numerically. The blessing of the Lord abides.—Albert F. Haynes.

FAIRBURY, NEB.

—God is still leading on. We are in a real battle against sin and the Devil. We began the meeting two weeks ago with the Superintendent doing the preaching and Mrs. Campbell the singing. The evangelist, Burton A. Hall, arrived on the 14th and we began in a large tent in a good location. Brother Hall is an unusual preacher and drew a crowd of all classes of people. His preaching is very plain, logical and convincing, and is as straight and scriptural as we could ask for. Due to sickness at home Brother Hall had to leave here just when he got well started, but the meeting is going on with the pastor doing the preaching. Mrs. A. Cross Campbell is still with us and is a splendid song leader and soloist and a fine worker around the altar. She has a few open dates and can be reached at 923 A street, Fairbury, Neb. We expect to begin a meeting in the opera house at Davenport, Neb., a new field, on October 4th. Brethren pray for us.—Melza Brown, Pastor.

SYRACUSE, N. Y.

—Just closed a two weeks' revival meeting at Syracuse Nazarene church with Rev. Bona Fleming as evangelist. Brother Fleming preached with great unction and power. Brothers Delong and Schurman brought blessings in song. The enemy is still on the firing line, but the hot searching truth from God's messengers forced his retreat. Good crowds in attendance every night; many at the altar for pardon and cleansing and twenty for healing; one remarkable case of a Roman Catholic healed of paralysis. One dear old saint, 96 years old, united with the church, and more new members to unite later. Six subscriptions for HERALD OF HOLINESS. Union meetings in the near future with other holiness denominations. We are still believing God for a greater work in Syracuse.—Mrs. C. E. Swordfager, Reporter.

FRANKLIN, OHIO.

—Since assuming the pastorate here the first of June we have been busy in labors abundant. Our church here is on the upgrade spiritually and God is in our midst. Sunday we had a special outpouring of God's Spirit until the building rang with shouts of His people and we had a real "Hallelujah March." Five precious souls prayed through to victory and the end is not yet. We have succeeded by the help of the Lord in securing a lot and erecting a nice modern eight-room parsonage which will be ready for occupancy in a couple of weeks. We are planning and praying for a great time at our preachers' meeting and revival to be held here the first of November with Dr. John Matthews as evangelist. Brethren pray for us. We are moving up little by little.—H. W. Welsh, Pastor.

GAINESVILLE, TEXAS.

—Brother Taylor held a meeting for us in August. He is a true man of God; a fine preacher. He held his audience spellbound when he was preaching some of his best sermons; they were all good but some of them would make you homesick for heaven. Brother Gustin and wife from Oklahoma did real good singing. There were about twenty-three conversions and sanctifications, and ten additions to the church. Brother Taylor made many friends in Gainesville, and we will welcome him to our town again. God's blessings rest upon the HERALD OF HOLINESS and its workers.—J. W. White.

CLOVERDALE, B. C.

—Our meeting with Mrs. DeLance Wallace was a wonderful meeting in some respects. We did not have as large attendance as we had before, yet there were some excellent accomplishments. One lady was saved and sanctified who was under a threat from her husband. Another young lady was sanctified whose family were all against her coming to our church, and some five others were either saved or sanctified. Two of our young men, one called to preach and the other as a missionary to India, decided definitely to go to Nampa to prepare for the work, and a good Presbyterian brother sent his check in advance to pay one of the young men's way through school. May God richly bless him. We took in one new member, making thirty-seven now since we began the work here in April. Sister Elva Herin presided at the piano, and led the singing, and did excellent work at the altar. Sister Wallace seemed at her best and gave us a blessed meeting. We had but one offering in the form of a "Hallelujah March" and got over ninety dollars. We begin at a new point next Sunday, called Hazelmeer. Pray for us.—J. W. Wright, Pastor.

INDIANAPOLIS, IND., SOUTH SIDE.

—We have just closed the greatest revival our church has ever known. Rev. Chas. Harrison of Olivet, Ill., was at his best, and preached with power. We can not say too much for this man of God, who is one of our best preachers. God sealed his messages with the altar filled time after time. There were fifty or more seekers with over forty praying through. Prof. Kenneth Wells and wife had charge of the music and singing. God blessed them and people were sanctified in their seats while they were singing. The pastor's father and mother came eight hundred miles to be in the meeting, his father was sanctified. The spiritual tide ran high. It was easy to preach and pray. The glory came on us, some weeping, some shouting, while the cries of newborn souls were ringing out. Finances came easy. Brother Harrison, the evangelist, asked for a love offering for the pastor and they responded with seventy-five dollars. The last Sunday afternoon we raised five hundred dollars to pay on our parsonage. Over eight hundred dollars was raised during the meeting. Seventeen good members were received into the church with more to follow. Our church mortgage was burned the last Sunday afternoon before a crowded church, and we praise God for a place free of debt in which we can preach holiness.—Mrs. L. E. Robinson, Reporter.

NORTH LITTLE ROCK, ARK.

—The Sunday school here is going over the top. We have had a three month's campaign on to raise the enrollment from 100 to 200 in which the Lord has blessed us far more than we asked. We have enrolled 223, and there were 140 present today. Blessed unity of spirit and all working in harmony and the Lord is blessing souls. We covet the prayers of God's people.—Thos. Wortham, Supt.

HUNTINGTON, ARK.

—A big tent meeting is going on in West Huntington, which is a very needy field. People attending meeting who have not been to church in twenty years. Souls are praying through every service. We have some strong opposition but God is giving us the victory. There has never been a holiness meeting in this part of town before. Seven have been saved and sanctified up to the present. Meeting continues for another week, and perhaps longer. The preachers in charge are the Dunlap Brothers and Rev. A. M. Youngblood. We ask the prayers of the great HERALD Family that God will give the victory throughout the entire meeting.—Rev. R. C. Dunlap.

AUBURN, ILL.

—God is blessing our services. Our prayermeetings are times of refreshing. People are getting under conviction, some having asked for prayers. We believe God has sent us the right man, and we are hoping and praying for a real Holy Ghost revival. Almost the entire membership of the church and its friends met Tuesday evening, Sept. 13, and with well-filled baskets marched to the parsonage for a surprise reception and "pounding" on our new pastor. Rev. Fred Kerst and family. The evening was pleasantly spent in social conversation with prayer, singing of hymns and Scripture quotations. Refreshments were served after which we returned to our homes feeling that the evening had been well spent. Personally, I can report victory in my soul. I know I'm saved, sanctified and on my way to heaven.—Mrs. Ethel Norcross, Reporter.

NEW BEDFORD, MASS.

—This church is still in the battle and on the firing line; and the people stand loyally by the pastor, both materially and spiritually. God gave us a glorious all-day meeting Labor Day. Rev. L. E. Mann, pastor of the Wesleyan Church of the Nazarene, Providence, R. I., was the preacher. Congregations were fine and the saints filled with joy. Brother Mann preached with power and the day closed with six seekers and a victorious altar service. Our last monthly Y. P. Missionary meeting was attended by about forty. Hymns were sung followed by a good season of prayer for missions. The pastor read Brother Schmelzenbach's story of the opening of our work in South Africa from the "History of our Nazarene Missions." A box of goods is to be sent to Brother John Dias by a schooner sailing next month direct from New Bedford to Brava. We have been holding two street meetings almost every week and strangers have told us how much they have been helped by them. Some souls have sought the Lord in our prayermeetings. We are praying and believing for the World-Wide Revival.—Tom M. Brown, Pastor.

BLOOMINGTON, ILL.

—We believe God has sent Brother J. H. Vance, wife and daughter, Inez, to us in answer to prayer. They came to us from Montrose, Ia. Their holy example and consistent lives have been a great blessing to us already. We are looking to God for a great revival beginning October 9th, with Rev. J. E. Gaar as our evangelist. In fact, the revival has begun, souls are praying through, and the saints are taking on new courage and our faith is increasing. We feel like coming boldly to the throne of grace and asking largely of God, whose arm is not shortened, nor His ear heavy. God is helping our new pastor in a wonderful way to preach the Truth in a way pleasing to Him.—Reporter.

DUNCAN, OKLA.

—The blessings of the Lord are upon His work at this place. We are having some of the greatest prayermeetings that it was ever my privilege to attend. These prayermeetings are well attended. Our Sunday services are largely attended. Next Sunday is our last Sunday for this Assembly year. The church has called us back for another year. We have made over five hundred pastoral calls, had over two hundred seekers with more than one hundred professions, and received 36 members into the church, and read two thousand pages of literature. We are to begin another revival campaign the 26th of this month. Pray for us.—W. B. Walker, Pastor.

PARKER, IND.

—We have just had our beloved District Superintendent, Brother J. W. Short with us for four services, and truly the Lord's blessing attended

Brother Short's messages. Two souls prayed through on Sunday night. Brother Short informed us that we could secure Evangelist W. R. Cain at once for a revival; we telegraphed Brother Cain and he came on Monday to continue the revival which had already begun. The meeting starts off well and we are expecting great things from God in this revival. We covet the prayers of the HERALD readers for this revival.—Loren R. Pendry, Pastor.

MONTPELIER, IND.

—On July 30th, two young men from the Muncie Nazarene church held a street meeting at Montpelier. The burden for souls came upon them and Brother Fuller Rodeffer began at once to arrange for a tent meeting. The tent was pitched on August 15th and Rev. M. S. Cook and wife, evangelists, with the Schlagel sisters as pianist and singers, assisted. This meeting was the first holiness campaign ever held in this place, but the people were hungry for the old-fashioned gospel, and from the beginning the crowds were eager to hear the messages of full salvation in Word and song. The special singing and plain Holy Ghost preaching brought Bible conviction on the hearts of the people and after about ten days many began seeking God. The interest in the meeting kept rising so that the workers could not close to attend the District Assembly, hence the good work went on and continued for six weeks, closing September 25th. Rev. J. W. Short, District Superintendent, came the third week, assisting in the services for a week and organized a class of fifty-six members, the largest number of charter members of any church on the District. There were 145 seekers who really prayed through and many others were at the altar. People for miles around are greatly interested in the success of the new church. They have purchased a good church property located in the central part of the city, which is ready for occupancy with a good piano, pews, chairs and all church equipment, at a bargain price of only \$2,000 for church and lot. A pledge on the property was taken and \$1,118 was raised to be paid within ten months. They called Rev. Cook and wife as pastors. Brother Rodeffer will have charge of the business end of the meeting, did excellent work and was used of God in starting this great work.—Reporter.

BURNS, ORE.

—The work of God in this part of His kingdom is making good progress. The congregations are steadily increasing with a goodly number of new attendants every week. Interest also is improving. The people are praying, working, giving and believing. God is manifestly present in all the services. The Young People's Society has an active visiting committee and also a literature committee that stamps with an invitation and mails to outside points, the Sunday school and missionary papers and

the HERALD of HOLINESS after our people have read them. They have also been holding meetings this summer at a point thirty-four miles distant where much good has been accomplished. We are praying, laboring and looking for an unusual outpouring of the Holy Spirit that will bring many new ones into the kingdom.—L. S. Tracy, Pastor.

COVERT, KAS.

—We have been here two Sundays since Assembly. The Lord has given us good services and good attendance at church, Sunday school and prayer-meeting. Brother and Sister L. L. Isaacs, who spent the summer here, surely did a great work. They, by the help of the Lord, got the church, which had no pastor, no regular services and no Sunday school, back on its feet and in a very healthy spiritual condition. Everybody is on the upward climb; the future looks bright. We have our fighting clothes on, every member at his post of duty, God leading. Souls getting blessed and we are marching on to victory; expecting a great year.—F. R. McConnell, Pastor.

LONG BEACH, CALIF.

—We are glad to report victory at Long Beach. The blessing of the Lord is upon the work, and under the leadership of our splendid pastor, Rev. J. I. Hill, we are steadily gaining ground. A week ago Sunday night we had a most remarkable service. The fire began to fall during the Young People's

meeting, and the song service of the next meeting brought a real cyclone of glory upon the people. There was also deep conviction on the unsaved—and when the pastor instead of preaching, called for seekers, six promptly responded, five of whom prayed through gloriously. We never felt the power of God more manifest in any service. We are praising God and expecting still greater victories as we press on.—Reporter.

HAMLIN, TEXAS.

—I arrived at Hamlin, August 25th, with my family. We found the parsonage newly papered and painted awaiting our arrival. The first Sunday at Hamlin was a very pleasant one for us, two good services with large attendance and how it did bless our hearts as the people would meet us and express their appreciation. The first Monday night a number of families were represented at the parsonage and after a good social hour and a season of prayer together, the people went their way and the pastor and his family walked into the dining room to find what had been left there by this kind and thoughtful people. As we looked at a large table laden with everything to meet the demands of the cook for some time, with grateful heart I promised God that this people should have the best there was in me. And to add to the comfort of the pastor's family the good ladies have given two nice new rugs for the two front rooms, linoleum for the dining room and a nice large rocker. I have received twelve members the first month and best of all the revival is on with souls in the fountain.—T. C. Leckie, Pastor.

NOTES AND PERSONALS

Revs. E. M. Cornelius and R. L. Hollenback report good prospects for an organization of the Church of the Nazarene at Rushville, Ind. They are holding a meeting in the City Coliseum under the auspices of the District Home Mission Board.

Having accepted the pastorate of the Lincoln, Nebraska, Nazarene church, Rev. B. H. Edwards announces he will not be open for evangelistic work for this year. He reports victory, souls praying through and all departments of the church on the increase.

Evangelist B. T. Flanery is now engaged in a meeting at Egan, S. Dak. He states that his plans have been changed and that he has some open dates for fall and winter in the central states. Address him at Egan, S. Dak.

The present address of J. S. Sanders is 1242 Gary St., Shreveport, La., instead of 87 San Marcos St., Austin, Tex.

Special evangelistic meetings will be held at the Nazarene church, Muncie, Ind., beginning October 16th. Dr. John Matthews will be the evangelist in charge.

J. A. Collier and wife report a great meeting at Drumright, Okla., in which 106 souls prayed through to victory. Also that the fire is falling at the church at Cushing, with souls in the fountain.

Miss Deborah Lockwood of Syracuse, N. Y., who will celebrate her ninety-sixth birthday has only one regret in her life, that is, that she did not study her Bible more thoroughly before her eyesight became dim. Miss Lockwood has recently joined the First Church of the Nazarene at Syracuse. It is stated that she has morning prayer every day and sings familiar hymns with the spirit of a girl.

Evangelist W. A. Terry reports good victory and the deepest reaching revival of the year at Sunny-side, Tex.

A new Sunday school has recently been opened at Owensboro, Ky., and O. W. Wilke reports bright prospects for an enthusiastic school, also the organization of a Nazarene church.

Because of lack of space we can not publish the splendid resolutions of the Church of the Nazarene at Plainview, Tex., in which they express their sincere appreciations of the untiring efforts of their pastor, Rev. J. P. Ingle and wife as they leave for other fields of activity.

Rev. and Mrs. L. H. Bacheller of Ellington Mich., announce the arrival of a daughter, Ina Lavon, September 23, 1921.

Evangelist D. J. Waggoner is in a great meeting at Stoneham, Colo., in which souls are praying through in the old-time way. Others under deep conviction.

The lack of space forbids the inclusion of a set of resolutions adopted by the Newport church board of Newport, Ky., in which the prayerful and godly life and amiable disposition and humble ministry of their former pastor, Rev. W. A. Minesinger is very highly commended. Brother Minesinger is entering Pasadena University.

Bargains in Books

In order to reduce our stock of Books and Pamphlets to a minimum, we have decided to give book buyers an opportunity to secure the following titles at greatly reduced prices. These books are in good condition, excepting as noted in the description. As the number is limited, we would suggest that a second choice be made. Each order securely wrapped and sent postpaid.

THE HEART OF BLACKSTONE—A book treating of the rights of individuals in their relations with their fellow-men. A treatise on law fundamentals, that should be found in every library. 250 pages. Cloth. Especially priced at 75c.

HOW TO BE A PASTOR—A hand book for young preachers, written by the eminent divine, Rev. Theo. L. Cuyler. A symposium on "Law to get on" in the pastorate. Every student for the ministry should buy a copy. 150 pages cloth. Especially priced at 60c.

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KEPT FOR THE MASTER'S USE—By Francis Ridley Havergal. A delightful devotional essay by this celebrated woman. Author of "Take My Life and Let It Be." 160 pages. Board covers with portrait of author. Especially priced at 40c.

HIMSELF—Written by Dr. E. B. Lowry, an accepted authority on hygiene, or as the title shows "Talks With Men About Themselves." A timely book of advice and warning. 216 pages. Cloth. Especially priced at \$1.10.

THE BIBLE CHRISTIAN—By Dr. John N. Short, a helpful book, dealing with the New Testament standards of piety and holy living. A book that will inspire the reader. 160 pages. Cloth. Especially priced at 60c.

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WE ARE LOOKING FOR HIS COMING

Revelation 1:7

Jesus cometh! He is on His way! He is nearer every hour! "Behold he cometh with clouds; and every eye shall see him, and they also which pierced him; and all kindreds of the earth shall wail because of him." His heart is with His Church on earth. All His saints are waiting for the day of His appearing, and He is waiting also.

Our Lord's return will be seen by all. He will not come spiritually, for in that sense He is always here; but His coming will be material and visible, for "every eye shall see him." He will be seen by those who pierced Him. Those who once professed to love Him and have gone back to the world. They also who have refused His love, stifled their consciences, and refused His rebukes.

His coming will cause great sorrow. "All kindreds of the earth shall wail because of him." Will your heart be breaking in that general dismay, or will you welcome His appearing? How will you escape? If you are one of the kindreds of the earth, and remain impenitent, you will wail at this coming. Come to Jesus now.

Write today for copies of our 20-page tract, **HE COMETH WITH CLOUDS**, by Spurgeon, which portrays vividly our Lord's coming. Price, per dozen 35c; per 100 copies, \$2.00.

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"SHE WAS NOT—FOR GOD TOOK HER"

Mrs. Ethel Williams Duling, beloved wife of Col. Wm. Duling, was suddenly called to her heavenly home, Tuesday, September 20th, 1921, at Garfield, Washington.

As the wires flashed the message to us to come we thought of the words of John Wesley, when speaking of the death of any of the early Methodists that "Our people die well."

Mrs. Duling (Sissie Duling, as she was affectionately called from her babyhood to the present time) was in attendance at the usual Tuesday afternoon holiness meeting of the Nazarene church and was leading in audible prayer when the sudden summons came.

She had prayed, "O Lord, we do thank Thee for this little church—that we are permitted to be here today, and we thank Thee for all Thou art doing for us. Thou knowest all things—nothing is hidden from Thy pure eye. O Lord, help us—help me, Lord, I am sick"—and with this last word her head began to fall. Her aged mother, Mrs. Sophia Williams, sprang to her side, knelt by her, drawing her head to her breast, saying, "Sissie, are you sick?"

to which Mrs. Duling faintly replied "Yes" and was gone.

Her husband and physicians were hastily summoned, but she was gone—gone to be forever with her Lord, going from a prayer, to the "gates ajar"—which had swung wide open for her, where she had an abundant entrance "into that house not made with hands eternal in the heavens." This was a beautiful way to go from the house of prayer to the "many mansions" awaiting her.

Mother, husband, pastor and sorrowing friends were so shocked by the suddenness of it, so grieved and so stunned, they could scarce believe it true.

Mrs. Duling was born in McClain county, Illinois, November 11, 1856. She was married to her now bereaved husband, Col. Wm. Duling, January 20, 1877. No children ever blessed this happy union. In the spring of 1881 they removed to Whitman county, Washington Territory, as it then was. They pre-empted land in this county, she standing nobly by her husband's side and braving the dangers and hardships of pioneer life. The Indians were a factor to be considered in those early days, and she learned to use a rifle as well as any man could.

In 1890 they moved to Garfield and save for the winters they have spent in California, for the past seventeen years, have lived here ever since.

She was a faithful, devoted and loyal helpmeet to her husband. Her love and devotion to her aged mother who has lived with her for some years, was very marked and beautiful. Mother and daughter were both members of the Nazarene church.

This affectionate mother, with her last child gone, and this devoted husband are stricken indeed. Mr. and Mrs. Duling had walked in loving and blessed companionship for forty-four years.

The funeral service was conducted by Rev. J. T. Little, a former pastor, of Nampa, Idaho, and Rev. H. D. Brown, of Seattle, Wash., who had been a special friend of the family for a quarter of a century. A beautiful service was held. The choir rendered in a very impressive manner, "Saved by Grace," "The Home of the Soul." The writer sang one of Mrs. Duling's favorite songs, "The Man of Galilee." As the sun was setting, surrounded by a host of friends and with flowers banked high about the grave, all that was left of this well beloved woman was laid to rest in the beautiful cemetery on the hill.

Friends were present from Portland, Ore., Spokane, Wash., Moscow, Idaho, and many surrounding towns near by, thus giving evidence of the high esteem in which she was held.

"And so, he giveth his beloved sleep."
MRS. LIBBIE BEACH BROWN.



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We desire to get in touch with capable, responsible persons who wish to act as our representatives for the sale of the 1922 Bible Gems Calendars.

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Oiling Nazarene Machinery

Only fools and maniacs oppose oiling machinery. Whoever would argue that lubrication is a prohibitive expense would be looked upon by any machinist with a degree of suspicion; and they would be judged either to be without knowledge or reason.

Isaiah, in the fifty-eighth chapter of his prophecy, is very definite in declaring that the machinery of the church will run smoother and accomplish more if we give attention to the work the General Orphanage Board is attempting to do. This work may not be the lubrication; but, from his message, it evidently has something to do with the opening or closing of the oil cups without which lubrication is faulty.

In the third verse some one is disturbed because our fasting does not bring results, and in the fifth verse the prophet says that the fast of God's choice does not consist so much of afflicting the body, but goes on to say that a fast that He has chosen is "To deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house; when thou seest the naked that thou cover him, and that thou hide not thyself from thine own flesh."

Then in language most illuminating and inspiring the Lord promises unbounded success and development to those who meet these conditions. Four verses are composed of language most sublime and in the twelfth verse we read, "And they that be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called The repairer of the breach, The restorer of paths to dwell in."

Until the effort to do something definite for the relief of at least part of the twenty-six million neglected children, known to be in the United States, does become general throughout our connection, we are neglecting the Savior's command to "Go ye into all the world, and preach the gospel to every creature." Also the words of our beloved but deceased leader, "We are debtors to every man to give him the gospel in the same measure as we have received it."

In the launching of many enterprises for the salvation of men, God has delighted in us even though we have neglected the homeless child, but now He is evidently calling our attention, too, to this part of our mission, the neglect of which will hinder the machinery of the whole. "The times of this ignorance God winked at, but now commandeth all men everywhere to repent." It has been demonstrated that the preacher, pastor or congregation who gives this work the place and prominence that God intends it shall have, is blest of Him and carries other burdens with less friction, while those who purposely put it aside meet with harder sledding.

OSCAR HUDSON, Secretary.
Peniel, Texas.

CABLEGRAM

Kobe, Japan, Sept. 23, 1921.

NAZARENE,
Kansas City, Mo.,
BOY ARRIVED. ALL WELL.

GOODWIN.

[So Brother and Sister Paul Goodwin have a son. We all rejoice with them.]

TELEGRAMS

HERALD OF HOLINESS: Georgetown, Ill.
The Aeolian quartet has some open dates after October 16. It is the greatest of its kind in all movements. On account of its engagements they must stay in the Middle West until about the first of the year. Write or wire them immediately for a date in care of Olivet University if you desire their services.

J. E. L. MOORE.

HERALD OF HOLINESS: Greenville, Tex.
School opened well; enrollment beyond our expectation. Number of new families moving in; some families who formerly lived here have moved back, others are wanting to come, but no houses to be had. Prospects are good; spiritual tide is at high water mark.

MRS. E. J. SHEEKS.

HERALD OF HOLINESS: Lubbock, Tex.
Church organized Dalhart, Chillicothe, Grassland; glorious revivals; many finding God; District forging forward; car feed for Rest Cottage. Victory, growth and progress on all lines; great things for Assembly. Hundreds coming to our church; vision, salvation and conservation our slogan; annual meetings successful. Over the top for everything to Assembly.

ALLIE IRICK.

TELEGRAMS

HERALD OF HOLINESS: Granite, Mass.
Revival tide breaks at Eastern Nazarene College. The climax came today, Sunday, October 2nd; God greatly honored the preaching of President Shield and Professor Nease. Altar filled with seekers. Expecting year of tremendous victory. G. W. SIEFARTH.

HERALD OF HOLINESS: Brooklyn, N. Y.
Closing up four years' pastorate John Wesley Church. Farewell next Sunday, October ninth, then move to newly called work at Leighton, Pa. Kindly send all my personal mail there, but all mail for church here to newly called pastor, Rev. F. W. Cox. Love to everybody. "Keep on believing." Farewell. JOHN NORDBERRY.

HERALD OF HOLINESS: Tucson, Ariz.
Having resigned as pastor of the Phoenix church to enter the field of evangelism am now ready to slate meetings with pastors, District Superintendents and Campmeeting Boards. All desiring my services address me 1335 East McDowell, Phoenix, Ariz. B. F. PRITCHETT.

HERALD OF HOLINESS: Temple, Tex.
Revival in full blast with Evangelist J. W. Montgomery. Thirty in fountain; tabernacle overflowing. Great singing. Continues another week. Pray. JOE M. TYSON, Pastor.

HERALD OF HOLINESS: Nahant, Mass.
Greatest revival break for years at Beverly, Mass. Old-time pentecostal power; Earl Curtis at best. Miss Mabel Manning of Nahant, rendered great service in song. 1 REV. R. J. KURZE, Pastor.

HERALD OF HOLINESS: Sparta, Ky.
Revival at Poplar Grove continues; country stirred for miles; immense crowds; deep conviction and souls finding God. Preaching of Evangelist P. P. Belew captures the people; great victory pending. Pray. Pray. H. N. DICKERSON, Pastor.



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ANNOUNCEMENTS

NOTICE—The Ohio District Preachers' Meeting will be held at Franklin, Ohio, November 1st to 6th 1921. Dr. John Matthews has been secured to lecture to the preachers and as special evangelist. Let every preacher and evangelist on the District avail themselves of this opportunity to hear this man of God. Free entertainment to all preachers of the District. All others will be entertained at reasonable rates. Kindly notify the undersigned if you plan to come so that necessary accommodations can be arranged for.—Rev. H. W. Welsh, Franklin, Ohio.

NOTICE—I should be glad to get in touch with any place where there is an opportunity or a need for a good revival meeting. Some good evangelists on Kansas District are anxious for work. Write at once, giving the conditions of your field. Address Rev. A. C. Tunnell, District Superintendent, 323 East 6th street, Hutchinson, Kas.

NOTICE—It is very urgent that we have the present address of all members of the P. C. I. or E. N. C. Alumni. Therefore, kindly forward same at once to Miss Hazel R. Harding, Secretary, Eastern Nazarene College, Wollaston, Mass.

NOTICE TO EVANGELISTS—Evangelists having open dates for the month of January please let us know.—N. B. Herrell, 2905 Troost Ave., Kansas City, Mo.

NOTICE—Please address no letters on business of any kind connected with the Publishing House to B. F. Haynes. I have nothing to do with any department of the business of the House. By addressing such letters on business to me you will only delay getting it attended to a week or ten days, because such letters have to be forwarded 700 miles to where I live and then I have to return them 700 miles to the office, to which place they should have been first addressed. Please remember that in writing on subscription matters concerning HERALD OF HOLINESS, or Sunday school publications or about books, or accounts or any kind of business, address always, Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo. By rigidly adhering to this rule you will greatly oblige.—B. F. HAYNES.

NOTICE—After laboring in the evangelistic field for some fifteen years, Rev. D. M. Spell accepted the pastorate here in order to regain his broken health. He has been with us the past eighteen months but now wishes to re-enter the evangelistic field. We gladly recommend him to any church desiring the services of an evangelist. You may reach him by writing to 3107 Avenue E, Council Bluffs, Iowa.—R. S. KISSEL, President Church Board.

NOTICE—The present address is wanted immediately of Miss Spicy Condy. Any one knowing of her address please notify HERALD OF HOLINESS, Editorial Dept., 2109 Troost Ave., Kansas City, Mo.

NOTICE—All who are desirous of securing a good,

clear-cut, Wesleyan type evangelist, we recommend Rev. I. B. Medler and wife, whose address is Jasper, Ala. They have served as pastors on the Missouri District and are now entering the evangelistic field. You will make no mistake in giving them a call. L. W. DODSON, Dist. Supt.

NOTICE—Wanted—A Nazarene preacher-evangelist to build up a church or churches in new fields who can make part of his living on 480-acre sand hill farm in Nebraska which will be given to him rent free. Write, M. D. Eastly, Nampa, Idaho.

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HOME MISSIONARY RALLIES
MISSOURI DISTRICT

Kansas City, Mo.....	Oct. 14, 15, 16
Rayville, Mo.....	Oct. 17, 18
Huntsville, Mo.....	Oct. 19, 20
Clarence, Mo.....	Oct. 21, 22, 23
Hurdland, Mo.....	Oct. 24, 25
Mexico, Mo.....	Oct. 26, 27
St. Louis, Mo., Flower Memorial.....	Oct. 28, 29, 30
Irondale, Mo.....	Oct. 31
Sabula, Mo.....	Nov. 1
Des Arc, Mo.....	Nov. 2
Piedmont, Mo.....	Nov. 3
Millsprings, Mo.....	Nov. 4
Poplar Bluff, Mo.....	Nov. 5, 6
Morehouse, Mo.....	Nov. 7, 8
Dexter, Mo.....	Nov. 9, 10
Malden, Mo.....	Nov. 11, 12, 13
Bernie, Mo.....	Nov. 14
Holcomb, Mo.....	Nov. 15
Caruthersville, Mo.....	Nov. 16, 17
Maplewood, Mo.....	Nov. 18, 19, 20
Elden, Mo.....	Nov. 21, 22
Sedalia, Mo.....	Nov. 23
Drexel, Mo.....	Nov. 24
Joplin, Mo.....	Nov. 25, 27
Webb City, Mo.....	Nov. 28, 29
Carl Junction, Mo.....	Nov. 30, Dec. 1
Halltown, Mo.....	Dec. 2, 3, 4
St. Joseph, Mo.....	Dec. 6, 7

Rev. N. B. Herrell, General Secretary of the General Board of Home Missions and Evangelism, will assist the District Superintendent, Rev. L. W. Dodson, in these rallies. Let the pastors and churches advertise the meetings well and pray much for the blessing of God to rest upon these rallies.

L. W. DODSON, Dist. Supt.

"Waves of Glory No. 2"
Our New Song Book

We plan to have our new song book ready for distribution by October 15th. We want to dispose of the first edition as quickly as possible so that a second and larger edition may be prepared. The first order, from First Church Los Angeles, was for 1,100 copies in the best binding. This large order encourages us to believe that our people will readily appreciate the merits of this new song book and that they will quickly take up the entire first edition. If you need new song books before the first of next year don't fail to place your order at once.

SEND FOR DESCRIPTIVE CIRCULAR

We have printed a four-page circular containing the index to the new song book. This index shows the title and first line of each song in the book. With this list at hand any individual, committee or church board may feel perfectly safe in placing an order.

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Round Notes Only

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HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE
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Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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- Aerial Quartet, 9—304 W. 63d St., Chicago, Ill.:
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
Jarrette and Del' Aycock, Atwood, Okla.:
Chase, Kas.:
Grand Junction, Colo.:
A. F. and Leonora T. Balmeyer, 2100 Troost Ave., Kansas
City, Mo.
Clafflin, Kas.:
Duncan, Okla.:
Open :
Hutchinson, Kas.:
Hastings, Neb.:
M. L. Baltezare, Milton, Ore., Box 0107:
H. A. Barnett, 704 S. Carol St., South Bend, Ind.:
Greencastle, Ind.:
T. E. Beebe, 1334 East Second St., Long Beach, Calif.:
Seattle, Wash.:
Mrs. Max Budd and Parly, 420 W. A St., Moscow, Idaho:
Mrs. A. Cross Campbell, Soloist and Song Leader, 923 A Street,
Fairbury, Nebraska:
York, Nebraska:
Greeley, Colorado:
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Troy, Ohio:
Lyman Brough, Pottsville, Mich.:
L. R. Butcher, 1226 14th Ave., W., Calgary, Alberta, Canada:
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Parker City, Ind.:
Lomie Cargill, Lexington, Okla.:
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Hulcomb, Mo.:
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Harry Joseph Elliott, 916 Sixteenth Ave., Nampa, Idaho:
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J. E. Williams, 215 West 9th St., Owensboro, Ky.

DEATHS

SIMMONS—Mrs. Bertha Brown Simmons was
born in Fulton, Wis., Oct. 6, 1874, and passed
away in the triumph of faith in Chicago, Ill.,
August 25, 1921. She was converted and sancti-
fied under the ministry of Brother C. E. Cornell
in First Church, Chicago. She united with that
church in 1908. Two years later she was united
in marriage to Leonard A. Simmons, by the same
pastor and in the same church. Later she united
with the Woodlawn Church. She has never had
a more earnest Christian worker nor one who
carried a greater burden for lost souls than Sister
Simmons. She literally poured out her life in
service and sacrifice for others. Only a week before
her death, at the great Chicago campmeeting, she
agonized in prayer, with real soul-travail until
her physical strength gave way. She was serious-
ly ill only a few days, and then slipped away to be
with Jesus. Our loss is great but for her, the battle is
fought and won. She leaves a faithful husband
and an only sister to mourn her loss. The funeral
service was held on Sunday afternoon in Wood-
lawn Church. Brother H. B. Wallin, her pastor,
officiated. The beautiful songs were tenderly
sung by quartets and duets. We bid her away
in a beautiful Onward's cemetery, awaiting the first
resurrection, when we will with her will be caught
up together to be with the Lord.—Emma A. John-
son.

WILSON—Mrs. Lucy Wilson was born October
17, 1853, and died September 7, 1921. She was
a noble character, a good mother, and a faithful
Christian. In early life she professed religion and
joined the M. E. Church South. About the age
of twenty she was married to J. W. Wilson, who
preceded her to the great beyond several years ago.
About fifteen years ago Sister Wilson obtained
the blessed experience of entire sanctification and
united with the Church of the Nazarene at Min-
gus, Texas. She was faithful to every trust, a good
Sunday school worker, and prompt in attendance
in all services of divine worship. She was the
happy mother of four noble boys, all of whom at-
tended her funeral. Her only sister, Mrs. O. M.
Pendleton, was there; her only daughter, Mrs.
Walling, could not be there. The writer preached
her funeral at the Church of the Nazarene at Min-
gus, Texas. To her many friends and sorrowing
loved ones, we say, "Be faithful, live true and
follow mother and all will be well."—W. B. Plin-
son.

LOGAN—Mrs. S. A. Logan passed to her reward
on Thursday night, September 1, 1921. Sister
Logan was prepared to go when the time came.
She leaves a husband, Rev. S. B. Logan, and five
children, with a host of friends to mourn her de-
parture. The funeral service was conducted by
the pastor, Rev. G. M. Akin.

KING—Mrs. Annie King, a true child of God,
has gone home to rest. She was born July 22,
1833; God called her home August 5, 1921. In her
dying hour she testified so sweetly for her Lord.
She was resigned to His will. A husband, mother
and father, four sisters and two brothers are left
to mourn her departure.—M. E. Sellers.

GORE—Mrs. L. Gore has gone home to glory.
She lived a useful life for Christ; was ever ready
to lift up the sinful and fallen ones and point
them to Christ. She was always prayerful through
trials and temptations. She was a brave soldier
for Christ.—M. E. Sellers.

BROWN—Lula Brown has gone home to be with
God. We miss her presence and her work. She
was a true worker for the Master. We expect to
see her again when Jesus comes.—M. E. Sellers.

WANTED!
Time is swiftly passing. We must get
the gospel out NOW. We need workers.
Volunteers only. You become a contribu-
tor in proportion to the time you can
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The book is an autobiography of Dr. B. F. Haynes, at
present Editor of the Herald of Holiness; sent prepaid at \$1.50.
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