

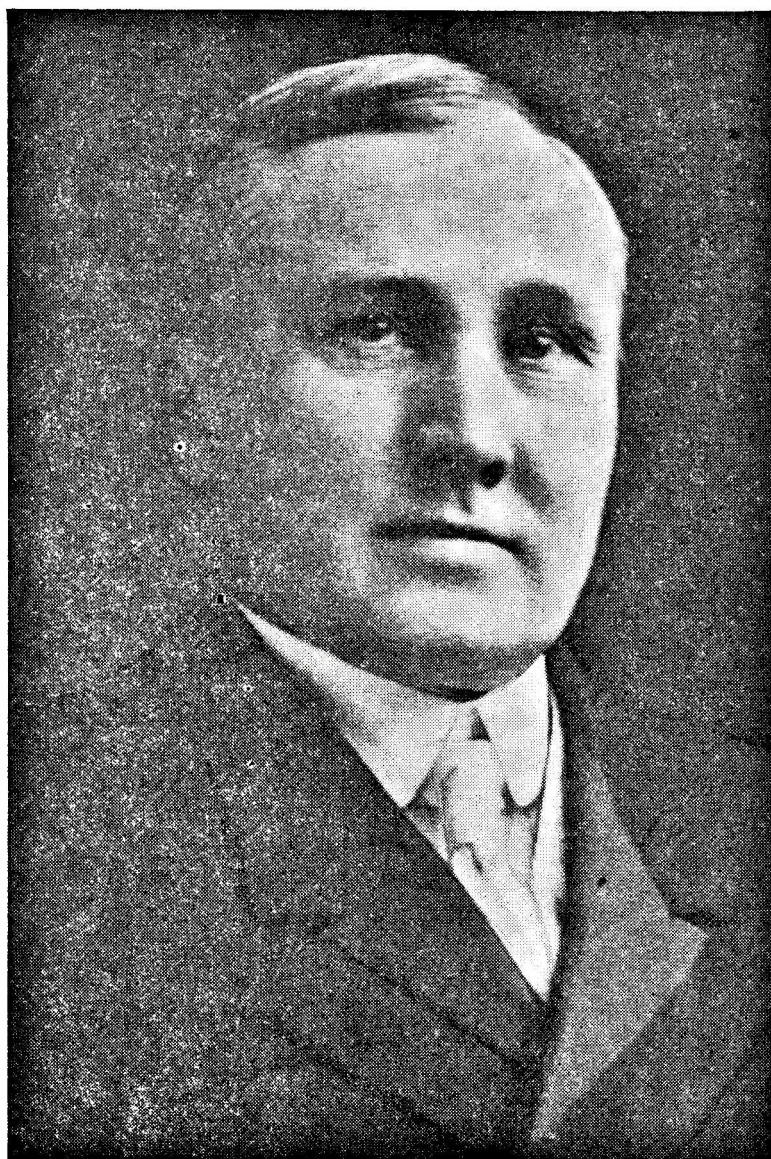
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Official Organ

Church of the Nazarene

# HERALD OF HOLINESS



1862

C. E. Cornell

1929

July 23, 1951

## TELEGRAMS

**Honolulu**—Just closed best meeting in history of church with Evangelist Bernie Smith; over one hundred seekers; fine class of members received. Pressing forward.—**LEO STEININGER.**

**Denver, Colorado**—Splendid unity in Colorado District Assembly. Dr. Samuel Young presided with grace and dispatch. Rev. C. B. Cox re-elected by strong vote on nominating ballot to his third year as district superintendent. Raised for all purposes \$369,000; raised for general interests \$48,066. Three new churches organized during current year: Arvada, Cortez, and Holly. Aggressive home-mission program endorsed for new year.—**NOBLE J. HAMILTON, Reporter.**

**Red Deer, Alberta, Canada**—Third assembly of Canada West closed in blaze of glory. Dr. G. B. Williamson at his best in leadership and preaching. Dr. Edward Lawlor unanimously re-elected with vote of 201. General Budget overpaid \$11,000; substantial increase in membership; over 21,000 special issue of *HERALD* ordered.—**D. G. MACDONALD, Reporter.**

**St. Louis, Missouri**—Completed organization of new church with 32 charter members, near Mountain View, Missouri; Rev. Richard Cochran appointed pastor.—**E. D. SIMPSON, Superintendent of Missouri District.**

## NEWS IN BRIEF

Rev. Fred W. Reed, pastor at Livingston, Montana, for the past five years, resigned at assembly time, and is re-entering the evangelistic field.

Evangelist J. L. Longnecker is leaving the field of evangelism to accept the pastorate of the church in Lincoln, Illinois.

After six years in the pastorate, three years at Olive Hill, Kentucky, and three years at St. Paris, Ohio, Rev. Harold C. Frodge is re-entering the evangelistic field.

Rev. Douglas Roach has resigned as pastor of the church in Carrizo Springs, Texas, to enter the evangelistic field.

Rev. Kenneth V. Barnett has resigned as pastor of the church at Albany, Oregon, to accept a call to

(Continued on page 16)

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## HERALD OF HOLINESS

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### Church of the Nazarene

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## While I Am on My Knees—

**I** FIND that I can pray, "Lord, what I don't know to ask for, be and do unto me."

I do not know what is good for me: but my Father in Heaven does know this very thing. Often I ask for that which is not good. At the moment I ask for it in good faith, thinking it to be a good thing—but He knoweth best!

And so I pray on and on and on: sometimes I name the things wanted repeatedly, and I hope that my definite prayer will bring definite results. Of course, that is right. But if I remain in the act of prayer, waiting patiently for God to clear away the dust of human perspective and evaluations and appraisals, then finally I am aware that the atmosphere is now clear. Then it is that I find the words taking wings from my soul, putting themselves together, crying: "What I don't know to ask for, be and do unto me."

It is only after this preliminary dust has been settled, and my own humanity has found its own unworthy place in subjection, and only as I am borne of heavenly wings to new and higher levels of purity, that I can honestly say that prayer.

I could repeat those words at any time, but only if I have bared my soul to Heaven's own diagnosis, and have found all unworthy and nothing good save Him within, do I experience those words being prayed through me and being done in me.

—PAUL Z. HOORNSTRA,  
Pastor, Howell, Michigan

## BUILDING

### By Egbert Ross Taylor

*We build a house of wood and stone.  
A thing of pride today;  
And tho' it lasts a hundred years,  
At last it will decay.*

*For things of earth—this wood and stone—  
Will last but for their day;  
And with the passing of the years  
Their beauties fade away.*

*We build a life in some youth's heart.  
A life from sin made free,  
A character that's full of love  
And real humility.*

*This life we build in some youth's heart,  
Decay shall never see;  
But, growing nobler with the years,  
Lasts for eternity!*



# God's Man

By Willard H. Taylor\*

*There was a man sent from God, whose name was John (John 1:6).*

**F**OR NEARLY four hundred years Israel had gone without a prophet, without even a pretender. Malachi was the last of the minor prophets, and there had been none since. However, the light of hope had not gone out, for Malachi had prophesied in the first verse of the third chapter of his book that there was to be another messenger in due time. And so, four hundred years later, out of the wilderness came this messenger. He was a unique character with a unique message. He was one of God's men!

A study of the Gospels reveals some interesting characterizations of this man, John the Baptist. "There was a man sent from God, whose name was John," writes the Fourth Evangelist. The significance of this note is not that John was living; it means nothing just to be alive. One may be very much alive, and yet lacking in sufficient mental ability to take care of his physical needs. One may be very much alive, and yet so under the power of sin that he cannot muster enough self-discipline to provide a living for his family.

Furthermore, the importance of this statement is not to be found in the fact that his name was John. A name means nothing apart from a corresponding character. For one to adopt the name Abraham Lincoln would not make that man the "Great Emancipator." We never give our children names which carry connotations of moral laxity. The important element in this verse is that John the Baptist was a God-sent man. God occupied the throne of his life.

We speak of the ministry as a sacred calling, and certainly it is. But we would do well to enlarge this concept of commission. All of God's children have a calling. All, in reality, are "sent from God." Each one is commissioned to tell a world of sinners that Jesus Christ has come into the world to save unto the uttermost all who come unto Him.

In Matthew's Gospel, John the Baptist is recorded to have referred to himself as a voice (Matt. 3:3). Modern man is quite content to be an echo, resounding the beliefs and opinions of the crowd. Not so with John! Standing within the prophetic tradition, he joined his predecessors in believing that his message was both divine and personal; that is to say, it was both his and God's at one time. Out there in the wilderness he had met God, and God's message had become his own message. Thus, he was authoritative. John's contemporaries had to listen to him.

Moses and Isaiah had a hearing in their times, too, because they had become identified with the voice of God. We cannot hope to penetrate the spiritually lethargic minds of modern men unless we possess this divine-personal distinctiveness, unless "Thus saith the Lord" is the authority of our message and testimony.

In Matthew 11:11, Jesus says of John, "Among them that are born of women there hath not risen a greater than John the Baptist." Whatever else Jesus might have meant by this statement, this much is clear: John was unique among the sons of men because he introduced needy mankind to the Saviour. He prepared the way for the work of the Saviour. Who can forget the brilliance with which John introduced the Master? "Behold the Lamb of God, which taketh away the sin of the world."

The achievements of life mean little unless they succeed in introducing men to Christ. Who is the greatest among men? To whom will God say, "Well done, thou good and faithful servant"? To that one who allows the love of God to be shed abroad in his heart; to that one who circumspectly walks the highway of holiness; to that one who has not spared physical and mental energies in service to the Kingdom; to that one whose life and service have been an instrument of introduction—presenting men to Christ. Such a man is God's man!

## Little Things to Think About:

By Viola E. Hodge

### A Personal Matter

**T**O HIM who fails to make a personal acceptance of the redemption provided, Christ did not die and has not risen again—it is as if such redemption never had been provided.

A man who sits thirstily beside a stream of sparkling water and will not drink might just as well be in the middle of a desert. To him, the stream might just as well not exist.

The world seems to take it for granted that, because Christ died for our sins and rose again in newness of life, all mankind will automatically share in the eternal life thus provided—especially if they live good, kind lives, practice the Golden Rule, and are honorable citizens; but it just isn't that way!

Each person must drink for himself the "water of life"; must voluntarily, by an act of faith, accept Christ as his own personal Saviour if he would share in the gift of eternal life so dearly purchased on Calvary. The Scriptures tell us that we were "chosen . . . in him before the foundation of the world, that we should be holy and without blame"; but at the same time He made it a matter of free choice on our part. He chose us, but we also have to choose Him—or be lost!

\*Pastor, Woodlawn Church, Chicago, Ill.

# Rev. C. E. Cornell

**W**HEN Rev. C. E. Cornell was promoted to "the more excellent glory" on January 10, 1929, in California, the Church of the Nazarene lost one of its most outstanding leaders. It was as though a great tree had been removed from life's highway where thousands had found shelter in the storms of life.

From his facile pen came articles almost weekly for the *HERALD OF HOLINESS* which were eagerly read by people everywhere. These continued to reach the church office almost to the day of his death. He was the author of *Hints to Fishermen*, *Casting the Net*, *Sifted Wheat*, *Joy for Mourning*, and *Words of Cheer*. *Hints to Fishermen* alone had a sale of fifty thousand copies. His other books were widely circulated. More than one thousand articles appeared in the religious press. He was a valued contributing editor to the *Bible School Journal*.

He was a student, an author, a successful evangelist, and an ideal pastor. At the time of his home-going, the Board of General Superintendents wrote the following tribute:

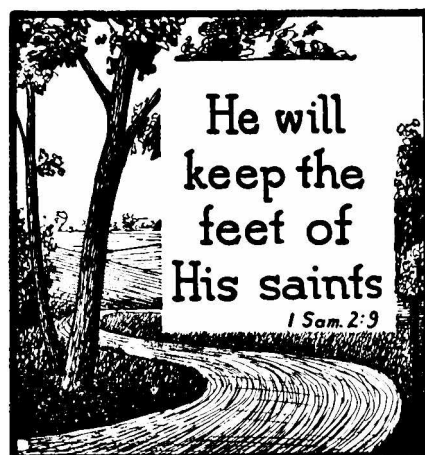
"Those who knew Brother Cornell intimately are impressed by a number of outstanding characteristics of this good man. First, he lived in the heart of the gospel. No man preached more on perfect love than he did; that was one of his great themes. Love, the final test of religion, was the center of his message. Second, he was a very unusual soul winner. He possessed a remarkable ability to fill the altar with seekers for salvation, and he was successful in directing his seekers in their effort to find God. Third, he was a true and loyal friend. Everyone who knew him felt that his friendship was a real and sincere one. He carried no grudges and manifested wonderful charity to the hour of his death. He died sweet in his spirit toward all. Fourth, he was optimistic. He usually looked on the bright side of every question, which is an essential in any kind of leadership. He was confident and inspired this feeling in others. This was one great reason why he succeeded. Fifth, Brother Cornell was a devout man of prayer. Not only was he spiritual, but he was devout. He sincerely loved the Lord, the people, and the church. He was a great lover. He was a Spirit-filled man and a man of deep devotion. These two characteristics, spirituality and devotion, impressed all who knew him. God bless the memory of a man who stood for the old paths, who fought for the God-given standards, who would not compromise, a man who was really and truly a worker together with God for the salvation of the lost. His reward will be great, and we shall all be happy to meet him again on the other side."

C. E. Cornell was born in Washington County, Pennsylvania, May 11, 1862; converted at the age of eighteen, and thirteen years later was sanctified wholly. At the age of thirty-six he felt called to the evangelistic work, and was known throughout Methodism as a lay evangelist, where he became an outstanding leader in promoting the work of the Epworth League. In this fruitful ministry, God gave him thousands of souls.

In 1906 he was called to First Church of the Nazarene in Chicago, Illinois, where for five successive years he had a continuous revival. Then "The Mother Church" of the West in Los Angeles, California, extended to him an invitation to be the pastor, succeeding our illustrious founder, Dr. P. F. Bresee. Here for seven years his ministry was crowned with signal success. Hundreds crowded the church each Sabbath to wait upon his passionate, evangelistic ministry. Then Pasadena First Church extended him a call to be its leader, and again for four years his soul-winning ministry was most effective. He moved the church from the small quarters on Mary Street to the spacious and beautiful church at Raymond and Chestnut, where throngs continued to wait upon his soul-lifting ministry. Then, broken in health, he took a smaller church at Ontario, which was his last appointment.

To me, he was a giant among pastors. I keep his picture in my library as a source of inspiration; and the gavel that he used is on my desk, speaking to me of his executive ability. This gavel was given to me upon the closing of my nine years' ministry with the "Mother Church" in Los Angeles, the church that he served so effectively. His picture always will hang in the halls of memory as "a pioneer blazer of trails" and a builder of spiritual empires.

By HENRY B. WALLIN,  
Pastor, First Church,  
Pasadena, California



# The Man No One Can Help (?)

By H. M. von Stein\*

HE RODE up out of the abyss with the evening shadows and the murmurs of the torrent in the bottom of the canyon, leading three sweating mules and riding a footsore mare. He had lost his way in an attempt to cross the Siskiyou into the Coast Range, where they join it to the Cascades. Obviously he was not a mountain man and presently did not think much of anyone who was.

While he ate some of my indifferent sour-dough pancakes as though they had been good, he listened with a frown to my directions how to get where he wanted to go.

"But how," he gestured, with his fork, "can I get over into Sucker Creek by going *that* way? Doesn't Steve's Fork flow more or less north? I don't want to go north!"

A man has to have a peculiar quirk in his make-up to disregard directions in a strange country from someone supposed to know. Although a smoke-chaser cannot, in the eternal fitness of things, be too intelligent or he would not be a smoke-chaser, still the Forest Service does not hire complete morons. A "Service" man has to know directions if he knows nothing else.

That man wound up fifty miles from where he was headed for. He wasn't crazy, as most of the rest of the boys promptly suggested; he just had some ideas of his own he could not discard. It is not a bad thing to have firm opinions of one's own.

There was a man at the altar not many days ago who was in something of the same fix spiritually. We prayed with him for a long time, and the pastor tried to get something out of him in the way of a declaration—any declaration. The man seemed only bewildered and hesitant (he had been brought up in the church). He would not even say he believed God or that the Bible was the inspired word and revelation of God. Finally he got up and left.

My heart was heavy, for I knew how that man felt. There are a great many more like him than there are like you, who, having recognized God, had only to find deep contrition in your heart and acceptance for the forgiveness you knew He has for you. But how are you going to help a man like that? Or are you going to say, "He has no basis for faith; there is no hope for him!"

There is hope for every man who has not deliberately flouted the Spirit of grace and trampled upon "light." A man has to know something for certain before he can reject it and walk away from hope. It could be that more stalwart Christians can be winnowed from the flailings of contemporary evangelism by helping men to believe

that in which they are not wholly able to declare faith than by bolstering the courage of the already informed who hold their redemption in over-careless hands.

There was one question no one thought to ask that man at the altar—"Are you *willing* to believe if you can?"

He was at the altar; he seemed to have prayed—in fact, he had, for he was gloriously saved a night or two later; but he was just not able to say, "I believe," and feel that he was wholly honest.

This poor pilgrim prayed and sought God for a shamefully long time before I had any real faith in anything. Like the man who inquired about the trail in the mountains, I was unable to receive the directions of pastor and friends because of ideas of my own, which seemed valid and of which I could not rid myself. I looked for perfection in Christians and found *warps* and *cracks* in all of them! I asked God to manifest himself to me, according to the teachings of the Bible; and because it did not come like a rushing, mighty wind, I went away empty. I inquired *first* into those things which are to be known only through association with the Holy Spirit, and I was not in any shape to associate with the Holy Spirit. The only thread of hope there was for me (I was brought up in church and had been a member of three denominations) was that I really *wanted* to believe.

There are a lot of people who pray with more despair than faith. The God-consciousness which once characterized American life is so overgrown with weeds of modern fiction, theatricals, and soap-operas that it is difficult to disassociate the minister on the platform with entertainment or some other kind of demonstration, and to associate him with eternal truth.

The man who is genuinely desirous, in his heart, of believing the gospel *already has some faith*. His greatest trouble is not always lack of faith so much as recognizing the urge within him as spiritual. He is unfamiliar with anything spir-

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## Grace Sufficient

By Pearl Burnside McKinney

*When thorns of strife would hide the rose,  
As Satan would all good oppose,  
Through every test, this promise glows:  
"My grace is sufficient for thee!"*

*When 'round about us, greed and hate  
Would all of living permeate,  
Then on my Father I would wait;  
And His grace is sufficient for me!*

*At times I cannot understand  
Why God some trials for me has planned.  
But I shall know, in Heaven's land,  
For His grace is sufficient for me!*

\*Medford, Oregon

itual; therefore his "borning" must be attended with care and tenderness. Until God blows gently upon the smoldering flax until it bursts into flame, he walks in the dark.

Let us remember that faith is, itself, "a gift of God"; and the "bruised reed shall he not break, and smoking flax shall he not quench"—and let us do likewise!

## EPHESIANS (Art. XIII)

By H. Orton Wiley

### "By Grace Are Ye Saved"

*For by grace are ye saved through faith; and that not of yourselves: it is the gift of God (Eph. 2:8).*

THIS IS one of the most controversial texts in Holy Scripture, and one that Calvinism has long sought to maintain as a foundation stone of its system. That salvation is by grace and not of works is readily admitted by all; the point of difference being that Arminianism holds that salvation is of grace, wrought conditionally in answer to faith on the part of the individual believer, while Calvinism holds that the faith by which salvation is wrought is itself the gift of God and therefore unconditional. Here lies the difference between the Arminian belief in conditional election and the Calvinistic tenet of unconditional election held generally by the followers of John Calvin. I say the followers of Calvin, for it was not the teaching of Calvin himself; he taught that the words *kai touto* "and that" refer to the whole previous thought of "grace-given salvation." This is the Arminian position.

Macknight says, "For by grace are ye saved through faith; and this affair is not of yourselves; it is the gift of God." He further states that, as Chandler observes, the relative *touto* "that," being in the neuter gender, cannot stand for *pistis* "faith," which is feminine; but it has the whole sentence which goes before as its antecedent.

Moule makes the same statement, but holds that the words *kai touto* "and that" mark an advance, and therefore must also refer in some sense to the faith itself; for unless God opened our eyes we should not see the infinite trustworthiness of Christ. Here in a vague manner he makes a distinction between the power of believing and the act of faith, a distinction which Dr. Adam Clarke sets forth in the following true Arminian statement. He says: "Whether we understand *faith* or *salvation* as being the gift of God is answered in the Greek text. 'By this grace ye are saved through faith, and this (*touto*—this salvation) not of you; it is the gift of God.'" The relative *touto* "that" cannot stand for *pistis* "faith," which is feminine, for it is neuter, and has the whole sentence which goes before as its

antecedent. The following statement by Dr. Adam Clarke is worthy of careful study:

"But it may be asked, is not faith the gift of God? Yes, as to the grace by which it is produced; but the grace or power to believe, and the act of believing, are two different things. Without the grace, or power to believe, no man ever did or can believe; but with that power, the act of faith is a man's own. God never believes for any man, no more than he repents for him; the penitent through the grace enabling him, believes for himself; nor does he believe necessarily or impulsively when he has that power; the power to believe may be present long before it is exercised, else why the solemn warnings with which we meet everywhere in the Word of God; and threatenings against those who do not believe? Is not this a proof that such persons have the power but do not use it; they believe not, and therefore they are not established. This therefore is the true state of the case; God gives the power, man uses the power thus given and brings glory to God: without the power, no man can believe; with it, any man may."

## Standing in the Other Fellow's Shoes!

By W. W. Loveless\*

*I also could speak as ye do: if your soul was in my soul's stead, I could heap up words against you, and shake mine head at you (Job 16:4).*

HOW PRONE we are to look upon the shortcomings, failures, afflictions, etc., of our fellow men, and find fault, criticize, and heap words of condemnation upon them. We say, "Well, if it had been I [notice that big I] in his place, I could have done much better. I know I never would have made such a miserable failure as he did," or, "I am sure I would never be afflicted as he is. It is all his fault."

This was the attitude that Eliphaz, Bildad, and Zophar (miserable comforters!) took toward Job. They heaped upon poor Job cutting words of criticism, condemnation, and denunciation until I imagine I can see grand old Job wave his hand at them and say: "Stop a moment, brethren! I don't want your criticism, but I do want your pity. I want your love, I want your sympathy, and I want your prayers." And then he continues in the language of my text, "I also could speak as ye do: if your soul was in my soul's stead, I could heap up words against you, and shake mine head at you."

But Job was too magnanimous and good to stoop so low as that. Notice what he says in the next verse, "But I would strengthen you with my mouth, and the moving of my lips should

\*Retired Nazarene Elder, London, Ohio

assuage your grief." In other words, Job says. "If you fellows would just change places with me, I could skin, blister, and denounce you, and tell you it was all your fault but I would not do that. Instead, I would try to assuage your grief, console your broken heart, and help you to carry your heavy burden."

Dear reader, is it not a fact that the kinsfolk of Eliphaz, Bildad, and Zophar are far too numerous among us, while those who would follow the example of Job under similar circumstances are few and far between? This old world is dying and the cause of Christ is suffering because of the scarcity of folks who will bear and forbear; who will pray for and sympathize with, and lend a helping hand to their fellow men in their adversities, troubles, shortcomings, and failures. Perhaps if we knew all the circumstances of other folks, we would not be so quick to criticize and condemn. Perhaps we would do no better, maybe not half so well, under similar circumstances.

The trouble with most of us is that we are too quick to see the other fellow's faults and fail to see our own. It might be possible that we have a beam in our own eye while trying to pick a little mote from our neighbor's eye. I shall never forget a picture I saw when I was a boy: it made a lasting impression on me, and taught me a valuable lesson I cannot forget. In the picture was a tall old man, very stoop-shouldered, trudging along the road. Behind him followed a little hunchback who was pointing at the old man's stooped shoulders, with a self-satisfied, egotistic grin on his face—utterly oblivious of the miserable hunch on his own back.

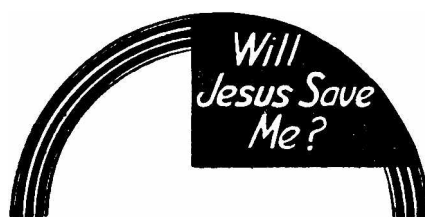
Look at the fellow who is so full of conceit that he thinks he can do things just a little better than anyone else. See him strut, swell up, and look down from his pinnacle of vanity on other folks. I always have a mingled feeling of disgust and amusement when I hear some little conceited fellow toot his horn; for it makes me think of a little dog barking furiously and chasing a train. I always wonder what the little dog would do with the train if he should catch it. And I also wonder what this pompous, conceited little fellow would do with the job or position he feels so confident he could fill so much better than anyone else if he did have it.

Some of these little animated specimens of pomposity need to be "taken down" in the manner of Alexander H. Stephens, who once took the wind out of the sails of a conceited opponent in debate. Stephens was small in stature but a giant in intellect, while his opponent was heavy in avoirdupois and egotism but light in intellect. In the debate Stephens beat his opponent to a frazzle. In anger, mortification, and wounded pride, the big fellow looked down on the little, composed Stephens and blurted out, "Humph! You think you are so important! Why, I could swallow you." "If you did," replied Stephens, "you would have more brains in your stomach than you ever had in your head."

I am more and more convinced of the fact that nearly all of us are filling the place we are qualified to fill. When we can qualify for that higher position (which our conceit and egotism prompts us to believe we can fill), then that position will open for us. There is always a place at the top for the one who can qualify.

Did you ever hear a group of store-box loafers tell how the government ought to be run? If the President of the United States could hear one-thousandth part of the wonderful advice given out by a group of store-box politicians, what a wonderful help it would be to him in filling the President's chair!

Reader, if you are inclined to criticize and find fault with other folks, I would advise you to try out Job's proposal to his critical, faultfinding friends, that is, change places with the one with whom you are finding fault, and maybe he could talk to you the same as you talk to him. It is easy to stand off and criticize, but it makes all the difference when you put yourself in the other fellow's shoes.



**If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.**

1 John 1:9

## NOTHING HAVE I

By Olive W. Mumert

*Nothing have I of this world's goods  
To give to the poor around;  
Nothing to give to Christ, my Lord.  
To herald the gospel sound.*

*Naught of my talents seem worth while  
To use in His service here;  
Nothing of worth to bring to Him  
In praise to His name so dear!*

*Nothing but what to me seems naught  
To give to my Lord and King.  
Nothing—but, oh! how my Lord can use  
What little to Him I bring!*

*Nothing—but take it, precious Lord.  
I give all I own to Thee.  
Bless it and break it, as the loaves  
Were broken by Galilee.*

# Emotion and Salvation

Concluding article in series of five on

## "Mental Hygiene and the Christian Life"

By Paul T. Culbertson\*

**I**N CONCLUDING this present series on "Mental Hygiene and the Christian Life," we wish to discuss the relationship between emotion and salvation. This relationship often constitutes somewhat of a problem among evangelicals who believe in and enjoy the "heartfelt," "know-so," "life-changing" type of Christian experience. The crises of regeneration and the baptism with the Holy Spirit are often, if not usually, accompanied by very powerful emotions. Wonderful deliverance comes to the soul, perhaps after long and earnest seeking to the point of final and total surrender to the will of God. No wonder there is a superabundance of joy!

Yet, among genuine, Spirit-filled Christians we observe important differences in the number, variety, and intensity of the emotions experienced. Equally noticeable are the variations in the degree and manner in which expression is given to the emotions experienced. How can we account for these differences among sincere, devout Christians? In outline form, let us note five contributing factors:

First, *temperamental traits may be inherited to some extent.* Some individuals, and even certain races, appear to be "naturally" warmhearted, easily moved to tears or a shout of joy, and quick and outspoken in their emotional responses. Other individuals and races appear to be naturally "cool and calculating," as well as quiet and reserved in their emotional expression. Regardless of these asserted emotional differences due to heredity, we do know that there is a physical basis of emotion which is largely determined by genetic influences.

Second, *emotional predispositions and responses are often acquired through learning.* We learn to fear many objects or situations, and learn to rejoice under other circumstances. Many times adult emotional reactions can be traced back to some childhood experience. In some instances we doubtless forget entirely the circumstances under which this certain emotional response was first learned.

Third, *unusual or abnormal physical conditions influence our feelings and emotions.* When we are exhausted from overwork or lack of sleep, we are likely to feel depressed. Some lack of balance in the hormones secreted by the endocrine glands (that is, as in goiter), or some serious vitamin deficiency (that is, the "B" complex), or the aftereffects of some debilitating

disease (such as influenza) may result in marked changes of problems in the emotional life.

A fourth factor which helps us to understand emotional differences among Christians is *age*. Probably we have all known children who sincerely and simply accepted the Lord Jesus Christ as their Saviour with little apparent emotion. In contrast, an adolescent or older person is more likely to experience and demonstrate far more emotion when saved or sanctified. However, even among adults, striking differences are often evident.

*Previous religious experiences* constitute a fifth group of factors which accounts for variations in the emotional lives of Christians. Let me illustrate this by an example from my own observation. I shall not soon forget one of my G.I. friends. As a young adolescent he had been wonderfully converted to God; he was thrilled through and through with the glory and wonder and joy of his new relationship to the Saviour. But World War II came and he was called into the armed services. Like so many others, he lost his spiritual bearings, drifted more and more into sin, developed evil habits, and gradually but surely became less and less sensitive to spiritual values. When he returned home, he sought the Lord again and again; but always there was a wistful sense of dissatisfaction as he longed for "the experience that he once had had."

But he himself had changed. I tried to tell him that God had a truly *satisfying* experience for him, and that he ought to seek God and forgiveness rather than feeling. But he continued to seek in vain for the same emotional thrill he had had as a young, inexperienced adolescent boy. But the years and sin had seemingly left their indelible scars on his personality.

In the realm of purely human relationships, there is no love affair just like the first one in a person's life—simply because it is the *first* one. Psychologically, no two experiences in our lives can be identical, for we are not exactly the same personalities on two different occasions. Every experience we have modifies us somewhat; and every emotional experience is channeled through the personality that we are able to bring to that particular situation. As a consequence, Satan often seeks to mislead persons by trying to get them to seek for some emotional thrill they have had years before, when they ought to be seeking for forgiveness and cleansing and God himself.

It will now be clear that there is room for considerable variety in the emotions experienced

\*Dean, Pasadena College, Pasadena, Calif.



by sincere Christians, as well as understandable differences in the expression of such emotions. Now let us turn to four practical suggestions concerning the relationship of our emotions to Christian living:

1) *Emotions and feelings tend to fluctuate.* It is their very nature to rise and fall; they may shift from one extreme to another unexpectedly and suddenly. Whenever a person is highly elated, let him beware lest a period of depression should follow. A strong emotion arises in a crisis. Such a stirred-up condition is simply not designed for the major part of practical, everyday living. Don't be tempted, therefore, to doubt your Christian experience just because some powerful emotion has subsided. It is the very nature of emotion to do just that.

2) *An emotion, being a dynamic aspect of personality, can easily become an occasion for sin.* Nothing that salvation ever does in any sense dehumanizes us. Sanctified Christians still have a capacity for strong emotion, though that emotion will be freed of its evil nature by the baptism with the Holy Spirit. Yet, being dynamic, an emotion can become the occasion for sin. The devil never builds any roads; rather, in making his approaches to us, he tries to pervert to his own ends those aspects of personality with which God has endowed us. We must be on particular guard in those areas of our personality which are in themselves dynamic. Our appetites, instincts, drives, desires, and emotions must be controlled, disciplined, and sublimated lest they become the occasion or instrument of sin.

3) *We should never seek for emotion, as such, in religion.* Those who seek for feeling in religion make of the latter a kind of "emotional spree." Like a drug, more and more stimulation is required to give them the same "kick." The result is a fanatical exercise which may approach self-hypnosis, with a severe psychological and physical letdown the morning after the orgy.

What, then, should one seek? Seek to know more and more of God and His will for your life. Seek to be definitely regenerated and clearly sanctified. Seek to gain new insights into His Word. Seek for new and challenging opportunities to serve Him by serving others. Then you will have emotion enough to satisfy you completely.

4) *Resolve to do something constructive and creative as a response to every religious emotional urge.* To be stirred emotionally toward worthy action, and then to do nothing about it, tends toward a dissociation of personality which is most undesirable. In fact, this very situation is the psychologist's most serious criticism of the movies; for people are repeatedly and deeply aroused emotionally, but there is seldom if ever any appropriate action arising therefrom.

William James declared that a person should not be stirred emotionally by a selection of great music without doing something worth while in

response—if only speaking kindly to his mother-in-law! For every worthy emotional impulse, let there be appropriate action! If this is true, as it is on the natural level, how much more careful we should be to respond when our emotions are aroused by the Holy Spirit through the ministry of the Word! Here is one of the great secrets of psychological and spiritual health.

There are those whose attitude seems to imply that emotion is somewhat out of place in religious experience. This view is certainly unscriptural and, in addition, is neither good psychology nor good sense. It is true that the foundation of Christian experience is a sincere, implicit faith in Jesus Christ, the Lord, and in His unchanging Word. But every genuine Christian experience has its legitimate emotional aspects. The joy of the Lord is our strength, and the Christian's hope is the only hope of our poor, disillusioned world.

To know and personally experience the greatest reality of which man is capable—the saving grace of Christ and the infilling of His Spirit—without deep emotion would be indeed a strange, paradoxical phenomenon. But when the emotion has subsided, and the times of trial and heaviness come, remember that He and His Word are unchanging, and that we are the objects of His solicitous care as much when we don't feel like it as when we do.

(The End)



## Paul and the Holy Spirit (III)

By Evangelist Lon R. Woodrum

*It is written, "What no eye has seen, nor ear heard, nor the heart of man conceived. . . ." God has revealed to us through the Spirit (I Cor. 2:9-10, Revised Standard Version).*

**T**HEY preach funeral sermons from the preceding text, but they forget that last word, "Revealed . . . through the Spirit." The natural eye and ear and heart can miss so many things! Paul realized what he was up against, trying to show the unspiritual person spiritual truth.

"The unspiritual man does not receive the gifts of the Spirit of God, for they are folly to him." But, says Paul, "The foolishness of God is wiser than men." That's satire, of course, a tossing back of the cynic's own witticism. The near-edge of the Eternal is safer than man's egocentric knowledge. Isn't it quite true that the little

spiritual concept we have of God has balanced life against destruction from selfish and stupid action?

Man is brilliant enough to make an atom bomb; and he's silly enough to use it, too! Or, maybe it's as someone has said concerning the A-bomb, "Man didn't know any better than not to make it!" True wisdom might have used atomic *power* to lift the burdens of life; but it never would have made atomic destruction. Only the "wisdom of God" could save us from ourselves. Just a modicum of spiritual wisdom, a tiny bit of God's good "sense," would appear splendid against our vast stupidity that threatens global destruction.

But "the world did not know God through wisdom." The schools of earth do not make a man spiritual. "We have received not the spirit of the world, but the Spirit which is from God, that we might understand. . . . And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who possess the Spirit."

## LIFE IN REVIEW:

**T**HIS YEAR I had the honor of participating in the fiftieth anniversary celebration of Trevecca Nazarene College. I preached the bac-

**Trevecca Nazarene College** laureate sermon and spoke to the alumni association. Two other special speakers during the commencement and anniversary ceremonies were Dr. J. D. Saxon, superintendent of the Mississippi District, and Dr. E. C. Oney, superintendent of the West Virginia District. My visit to Trevecca at this anniversary season gave me an opportunity to appraise its progress since about 1920, when I first became acquainted with it.

From every standpoint—faculty, buildings, location, equipment, and student body—there has been marked advancement. Of the men who have been charged with the responsibility of the presidency of Trevecca Nazarene College, three stand out especially. In naming these, of course, we begin with Rev. J. O. McClurkan, its founder and leader for several years. It was his genius for spiritual leadership which conceived the idea of such a school and laid the enduring foundations for the same. He will always stand out as one of the great leaders of the holiness movement. Few men in its ranks ever have been more versatile than he. At the fiftieth anniversary celebration of Trevecca Nazarene College, the life and work of this saint of God were often mentioned. Along with him, the names of two other presidents should be mentioned—Doctors C. E. Hardy and A. B. Mackey. The former has contributed much to Trevecca College in various capacities across the years, and the latter now leads the college. He has "stayed by the stuff"

through many years, and God has rewarded his untiring and unselfish labors. Now he has gathered about him a student body of more than five hundred and an outstanding faculty.

Standing at the head of the list of teachers are Dr. and Mrs. A. B. Mackey, Dr. and Mrs. A. K. Bracken, and Dr. L. P. Gresham. The progress of Trevecca Nazarene College cannot be evaluated without taking into consideration the work of the board of trustees, the pastors, and the people of the Southeast Educational Zone, and especially some outstanding laymen who have contributed much to its advancement during its early years. Among these, John T. Benson, Tim Moore, R. B. Mitchum, and many others should be mentioned. God has surely blessed Trevecca Nazarene College, and I pause in closing to congratulate her on her success in the past and her prospect for the future.

**I**N JUNE, I spent eight days with the First Church of the Nazarene in Pueblo, Colorado. This church, with a recently enlarged building and program, is doing things for the kingdom of God under the leadership of Rev. James S. Barr. Pastor and people stood by for four weekday morning services with exceptional attendance. They also co-operated with us in a wonderful way in the night and Sunday services. Mr. and Mrs. E. W. Arlen provided me with a room which has been a haven for many preachers in the past. They certainly made me feel at home while I was with them. I was also often in the pastor's home for meals and fellowship. He and Mrs. Barr, and their daughter Bessie, always made my visits there delightful. The music of the convention was in charge of Rev. and Mrs. P. L. Liddell. Their many talents made it possible for them to make an unusual contribution to the services. They stayed in the pastor's home and I was often with them, and their beautiful six-month-old daughter.

On Friday, there was an all-day zone meeting with dinner on the grounds. Several of the pastors of the near-by Nazarene churches were there with some of their people. The various interests of the zone work were emphasized by the zone leaders during the afternoon. Another privilege which was mine while at Pueblo was that of meeting again Rev. L. E. Gossett, who helped to start First Church. He has a long record of service in the Church of the Nazarene, and he and his wife are still active in the work of Christ.—*The Editor*.

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*They were filled, and their heart was exalted; therefore have they forgotten me (Hosea 13:6).*

With many people, poverty, hunger, and an empty stomach have proved to be blessings in disguise.—**EARLE F. WILDE**.

# Home Missions and Evangelism

*Roy J. Smee, Secretary*

## The Sunday School That Laymen Built

**T**HE SECOND Sunday in October of last year there were twenty-eight present in a Nazarene Sunday school at Carthage, New York, on the Albany District. The church was without a pastor and had every reason to be discouraged. Instead, a few of the laymen felt that the responsibility was theirs and decided that something ought to be done to build the Sunday school. Here is the story in the words of one of the laymen:

"Our church always had the idea just to have church—calling was not necessary. Now we decided to try calling. We started with the young folks, but that fizzled out in about two weeks. So a few older young people began with not too much faith, but I had heard Dr. Vanderpool's encouraging sermons on the Sunday school and decided it might help. At least we didn't have anything to lose.

"We began calling the third week of October and had 56 in Sunday school the following Sunday. The next Sunday we had 66 and a monthly average of 46. We were a bit encouraged, so we kept on with much prayer. I believe that there has been more prayer for the Carthage Sunday school than ever in its history. In November the average attendance climbed to 89. Now we couldn't stop, but only worked harder and the attendance kept going up. The December average was 104; January, 106; February, 108. On the last Sunday in February we had 118 present, which broke all previous records. By this time our enrollment had grown so large that we had 50 to 60 absentees every Sunday, so we had to keep calling and praying. The average for March was 117, and on Easter Sunday we had a new record of 170.

"Now we really need a pastor and one who has a vital interest in the Sunday school. We have the homes to go into if we had the right person to lead us in our vision. All of the glory goes to God for our increase in attendance. I believe we are running as large as any Sunday school in town."

This thrilling report came to us a few months ago. At that time the church had had no pastor, except supply ministers, for about a year. It is an illustration of what God can do with consecrated laymen who are

willing to work and pray for the church. The results have not been in numbers alone. For example, some of the laymen called on a home where they found the mother of several children sick and discouraged. Her husband was addicted to liquor, and she knew that he had just received his pay check and would have spent much of it before he came home drunk. The callers did more than sympathize with the lady. They told her God could do something about it and held a prayer meeting on the spot. The next day the lady called one of the visitors and told her that her husband was in a tavern and had ordered a drink at the exact time they had started to pray. When the



Some of the Carthage, New York, laymen. *Front row*, Mrs. Fred La Vancha, Sunday-school superintendent, and Mrs. Flora Boshart. *Back row*, Mr. and Mrs. Elmer Barnette, Mrs. Elsie Ayres, Rev. Renard D. Smith, district superintendent, who was present on Easter Sunday.

glass was set before him, for some reason he couldn't drink it and felt an irresistible urge to get home. Although he was many miles away, he came home sober that night.

Surely the faith and labors of the Carthage Nazarenes are a shining example of the words of Jesus, "I will build my church; and the gates of hell shall not prevail against it."

## THE QUESTION BOX

*Conducted by Stephen S. White*

*Q. Do you believe that our pastors are unconsciously helping to bring about the falling away and lack of power referred to in the Book of Revelation by failing to give an invitation for salvation at the end of the morning service? My opinion is that many needy souls who attend the Sunday-morning service never darken the door of the church on Sunday or Wednesday evenings.*

A. There is too much involved in the question which you ask for me to sit on the judgment seat as to it. In the first place, I believe that there are still quite a few of our pastors who do make altar calls on Sunday morning. In the second place, we must always remember that worship services, when the saved and sanctified are fed spiritually and built up in the faith, are very essential. Furthermore, the Sunday-morning service is the best time for this emphasis. I think it certainly would be a mistake to turn the Sunday-morning service into a strictly evangelistic meeting every Sunday. On the other hand, I believe that this service should at times be made more evangelistic both in the revival meeting and in the regular services. As you indicate in the statement which follows your

question, this is the only time that we have to reach some unsaved people. They just do not come to church for the other services. Of course, I am aware of the fact that the Sunday-morning service is usually very much limited in time. Still, I believe that occasionally it would pay every pastor to preach a sermon in the morning which is short and to the point and then go in for an altar service. This should also be done often by the evangelist in the revival meeting.

*Q. I have a Christian friend who was very anxious for her unsaved husband to close his grocery store on Sunday. However, she had a hard time to make much headway in this matter with her husband because the same people who invited him to church stopped by and bought groceries from him on Sunday.*

A. I know of some people who profess to be saved and sanctified who buy groceries from the unsaved on Sunday. As far as I am concerned, both those who buy and those who sell groceries on Sundays are in the same class—sinners. It is high time for all of us to wake up and realize that being a Christian means some-

*(Continued on page 14)*

## NO CEASE-FIRE!

# EDITO

Stephen S.

**A**S I WRITE this, the world is waiting for the preliminary cease-fire meeting which is to be held in Korea in a few hours. Certainly the most of us do not want appeasement or compromise with the aggressor nations, but we do fervently hope and pray that the bloodshed may be stopped. Everything that is legitimate and right must be done to end the destruction of human life.

**W**HILE a cease-fire in the Korean conflict must be sought for, there must be no cease-fire in the war against sin. Every soldier in the

**For the Individual Christian** army of the Lord must put on the whole armor of God. He must be strong in the Lord, or in the best possible fighting condition. Paul says, "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints" (Eph. 6: 10-18).

The Christian is not in a sham battle; he fights a real foe who is shrewd and powerful. Therefore, he needs the full armor of God—his loins girt about with truth; the breastplate of righteousness on; feet shod with the preparation of the gospel of peace; the shield of faith; the helmet of salvation; the Sword of the Spirit; and persevering prayer. All of these are essential to the Christian if he would be on the firing line and do his best. It is the first prerequisite for the follower of Christ who would carry out the no-cess-fire command in the war against sin.

**A** NO-CEASE-FIRE order means also that the local church must co-operate with the Mid-Century Crusade for Souls. The heart of this program is personal evangelism, which must be willed and

**For the Local Church**

prayed upon you and me. We must as individuals start it because we know it is our duty as Christians, and then continue it with prayer and supplication until it burns like a fire in our souls. Then we will engage in personal evangelism because the love of Christ constraineth us.

When I say that the heart of this program is personal evangelism, I mean that it will vitalize every part of the program of our church—the Sunday morning and night services, the prayer meeting, the Sunday school, the missionary activities, the Nazarene Young People's Society, the vacation Bible school, and every other interest of the kingdom of God as represented by the Church of the Nazarene. In addition, giving through the various departments of the church for local needs, home and foreign missions, education, and every other phase of the task of the church will not lag behind long if our church is filled with people who have on the whole armor of God and are active in personal evangelism. The no-cess-fire order which comes to us from God, our great Commander in Chief, will be heeded!

## God Is a Person

**O**NE DAY I knocked at the front door of a friend's home. There was no response. Later I learned that my friend had gone on a journey. The door

**Personal Responses** which I rapped on was there, but it made no response. It was a thing and could not react in a personal way to my knocking. If there had been a dog in the house, he might have barked when I knocked, but he could not have opened the door and invited me in. I am a person, and I wanted a personal response when I presented myself at my friend's home, but it was not forthcoming.

Likewise, when I phone someone I expect to receive an intelligible answer—something from the other end of the line which would indicate that a person was there. It must be such that I cannot doubt its personal character, even though the one who is responding can be neither



seen nor touched. The same situation prevails when I send a telegram or a letter which asks for a reply. If I get a telegram or letter back which has meaning in relation to what I sent, then I know I have been in touch with a person.

**W**HEN I say that God is a person, I mean that He can make a personal response to my activities as a person. What I do has meaning for Him and His

### God's Response Personal

reactions make sense to me. God

knows and loves me and can react to me on a personal level. I can know and love Him and act toward Him in a personal way. Further, God is aware of His personal relations with me. He not only knows and loves me, but He also knows that He knows and loves me. Likewise, I as a person cannot only know and love God; I can also know that I know and love Him. In addition, God and I can act in relation to each other, and both of us can be conscious of such action. This is just another way of describing the possible interaction or interrelation of any two persons. Wherever there is such stimulus and response, such intercommunication, there must be two existences which are personal. God is a person!

**T**HE BIBLE is full of passages which imply the actuality or the possibility of God's personal reactions to man and of man's personal reactions to God. In the

### Two Responses

second psalm these significant statements are

found: "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us. . . . Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my king upon my holy hill of Zion. I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

In the first part of this psalm human beings take the center of the stage. They manifest personal characteristics—the heathen rage; the people imagine a vain thing; the kings set themselves against the Lord and His Anointed; the rulers take counsel against the Lord and His Anointed; they speak declaring their determination to break their bands asunder and cast away their cords. God is heard from in the second half of this psalm. He reveals His personal nature when He says that He shall speak unto them in His wrath, vex them in His sore displeasure, establish and honor His Son, and then challenges His followers by promising that He will give them the heathen for their inheritance and the uttermost parts of the earth for their possession if they will only ask Him to do it.

**T**HERE is a passage in the<sup>\*</sup>Sermon on the Mount which vividly sets forth this truth of the personal character of God as He relates himself to man. These im-

### The Perfect Response

mortal words of the Master are as follows:

"Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect" (Matt. 5: 43-48).

In these words, Jesus calls on His disciples to manifest the highest type of personal action, action which is righteous—the returning of good for evil. Any lower level of conduct is no better than the publican, or sinner, would manifest. The basis of the appeal for this, the highest type of personal conduct, is the example which has been set by His Father in heaven, or God. He makes His sun to rise on the evil as well as the good and sendeth rain on the unjust as well as the just. God gives us a perfect revelation of holy personal action toward man, and the closing words of this passage challenge us to follow in His steps: "Be ye therefore perfect, even as your Father which is in heaven is perfect."

As a soldier on guard must be ever on the alert, so must we, as Christians, be ever in the spirit of prayer.—MARY SANDERS.

## THE QUESTION BOX

(Continued from page 11)

thing. The Christian should have some standards which he believes in so deeply that he would not violate them.

*Q. Please explain the words, "If she pass the flower of her age" (I Cor. 7:36).*

A. If you will begin with verse 25 and read the remainder of this seventh chapter of First Corinthians, you will see that Paul is talking about the advantage of not marrying. However, he makes it clear that in this matter he has no direct command from God. He leaves it finally to the individual as to whether or not he will marry, although he personally believes that under the circumstances it was better not to marry. Along with this, he makes it clear that a virgin, or daughter, should be allowed to decide for herself as to marriage if she has passed the flower of her age, that is, if she has come to her full age. For us today, it would mean the girl who has come to the age at which she is legally considered an individual. Then she should be allowed to decide for herself as to marriage.

*Q. How many Jameses were there among the apostles?*

A. There were two Jameses who were apostles—James, the son of Zebedee and brother of John; and James, the son of Alphaeus. Some think of this last James as identical with James the son of Mary (Mark 16:1) and James the Less (Mark 15:40). Your question must not be confused with another one: How many different Jameses are there in the New Testament? I would agree with the authorities that answer four. This would be the two Jameses already mentioned—the two Jameses in the apostolic group; James the brother of Jesus, head of the early Christian community, and author of the Epistle of James; and James, the father or less probably brother of the Apostle Judas (Luke 6:16 and Acts 1:13). Nothing further is known about this last-named James.

Human nature being what it is, one real test of a genuine Christian spirit is found in whether or not we can accept, with equal grace, a humble position in the background or a high place of honor in the foreground.—MARY SANDERS.

## FOREIGN MISSIONS

*Remiss Rehfeldt, Secretary*

### News from Mexico

IN THE city of Las Casas, Chiapas, we have a small mission which is under the supervision of Brother Gonzalo Cancino. One Sunday evening Brother Cancino invited many new people to attend the evangelistic service to be held in the mission. That night several accepted Christ as their Saviour.

However, about two hours later when the pastor and his family had retired for the night, a group of fanatical Roman Catholics came to the house armed with sticks and stones. They beat against the doors of the house, broke some of the tiles on the roof, and destroyed the balconies in front of the windows. The pastor's wife was sick and became critically ill that night due to shock. Only the prayer of faith saved her from death. She is a woman of great faith and a fine help to her husband.—DAVID J. SOL, *South Mexican*.

### On Furlough

Rev. and Mrs. Earl Hunter and Miss Mayme Alexander, our missionaries to Guatemala, arrived in New Orleans on July 3.

### Missionaries Meet at Sea

The missionaries of Cape Verde met at sea on the twentieth of March, facing a new crisis in the work. Brother and Sister Howard were obliged to leave the field, owing to Sister Howard's grave illness. Sister Lydia Wilke accompanied them to nurse Mrs. Howard, and Brother and Sister Mosteller were going home on a well-earned furlough. Five missionaries out of eight leaving Cape Verde Islands all at once was surely a big problem; so we knelt in the Howard's cabin aboard the "Alfredo Silva" and poured out our hearts to God, that His will might be accomplished and all the works of Satan destroyed. Our hearts were heavy as we bade good-by to our pioneer missionaries, who had suffered much and were suffering because of hardships in the early days of the work. Then no one would hire even a donkey to the "Protestant devils," and our beloved missionaries had to scale the heights and climb the rocks by foot to take the gospel to the remotest villages of these islands. May God bless them and perfect that which concerneth them. By now the

Mostellers will be in the United States of America and we trust resting. When they start deputation work be sure to hear them, for they have a great story to tell of battles fought and victories won.—JESSIE EADES, *Cape Verde Islands*.

### An Ambulatory Clinic

April 9, Margaret and I drove to Coban and from there to La Tinta, about sixty miles from Coban, where she helped in the ten-day ambulatory clinic which the American Hospital from Guatemala City offers the various missions working in Guatemala. My work at the clinic was the evangelistic part, and we had Guillermo Paau (whom you may have met in Pasadena) to help in the Quecchi preaching and to control the list of patients, most of whom were Quecchi Indians. I made use of wire recordings in the Quecchi language. Under the circumstances it was difficult to accomplish conversions at the clinic because we had no regular place in which to seat the people, and they would not have attended if we had. But they heard the message with the apparatus functioning, on the average, the entire four hours from 8:00 a.m. until 12:00 noon, while the doctor was receiving patients and the people were awaiting their turn. The night services at La Tinta were fruitful with several conversions. In this clinic Indians came from many surrounding coffee plantations in the mountains, and in some of these plantations there has been much opposition to the gospel. We feel that the evangelistic effort was very useful in breaking down prejudice and will bring forth fruit in the days to come.—RUSSELL W. BIRCHARD, *Guatemala*.

### Bible School

Our Bible school is coming to a close. It has been a blessed year with some fine work done by the students in neighboring villages. They have visited seventy-one villages within a radius of twelve miles of the Bible school! They have found forty-five definite inquirers, for whom you should pray, that they will become true Christians. They sold 1,200 gospels. We have four new living quarters going up for next year. The water shortage is becoming acute. We need some living water around our Bible school. This hot

season these students will be put into three evangelistic teams and tour the entire district holding revivals, vacation Bible schools, extensive visitation in the villages, and using their flannelboard sets for many talks.—HAZEL AND EARL LEE, *India*.

#### The Powers of Darkness

We are very busy these days with many patients. But even though we have helped many, still the powers

of darkness are on every hand. The witch doctor still has a hold on the people. Just this week a young mother brought her baby. It was a very malnourished child, and I advised her and begged her to keep it here. I intended to teach her how to feed it properly. The next morning her husband came and said they were going. I talked to him as well, but he said he would take the child

to the witch doctor. We had prayer with them before they left, and the next day I received a call from the police asking about the child. It had died that night. I believe the witch doctor's medicine was just too severe and caused an earlier death. Pray for us, that we might be able to help them in body, but also that we may show them the way of life.—IRMA KOFFEL, *Africa*.

## THE SUNDAY-SCHOOL LESSON

*By Norman R. Oke*

### Topic for August 5: Christian Principles in Earning a Living

Scripture: Luke 12:13-34; 18:18-24; Acts 16:11-15; I Thess. 4:10b-12;

II Thess. 3:7-10; (Printed, Luke 12:13-21; II Thess. 3:7-10)

**GOLDEN TEXT:** *Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth (Luke 12:15).*

There are two very striking facts about the sayings of Jesus: they are so few, yet they are so weighty. It would take only about two hours to read all of His recorded words. Think of it! Only two hours for reading all His wonderful words—just a mere handful! But the influence of these words still staggers the mind and sways the course of history. One of these mightiest sayings is the Golden Text for today, *A man's life consisteth not in the abundance of the things which he possesseth.*

To get the real meaning of this statement, do not place the emphasis on the word *abundance*. Some folks have done this and have gone out to preach that you could be pious only if penniless, and would be wicked if wealthy. No, the amount of material goods does not mean spirituality, either way. John Wesley made a considerable amount of money in his life. Yet who would term him "unspiritual"? And down in the slums of Kansas City are foul-mouthed men who sponge most of their living. No, the big word is not *abundance*; the big word is *things*, for it speaks of the type of possessions, and the result those possessions have on the man.

In the imperishable discourse from the mount, Jesus warns not against the possession of treasures, but against storing them on earth. He tells us that earth is the place to gather treasures, and heaven is the place to keep them. The location of storage

determines the type of possessions—we don't store mud in a mansion!

If we both make and store our treasures on earth, then the quality

will be only material. If we store them in heaven, they must first be transmuted into spiritual form, and doing that makes us spiritual. So, really, our lives are made spiritual as we bank our deposits in the skies; and Jesus reminds us that doing that is what actually makes up the deep values of life.

Lesson commentary based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U.S.A.

## The Young People's Society

*L. J. Du Bois, Secretary*

### The Irreverence Of Our Day

**T**HE TENDENCY of our day is to disregard all standards and customs to bring everything down to a common plane and to admit that nothing is sacred or holy. This is reflected in every area of life, from people's attitudes toward God and the Church to marriage vows and home authority. The profaning of sacred things is perhaps the great sin of our generation. Irreverence is the identifying characteristic of this twentieth century. The secularization of religion and the familiarization of the people with holy rites and ceremonies has opened the door of all sacred things to the tramp of unholy and profane feet.

But this is not as it should be. The Christian young person should not be a part of this attitude, even though it is the common trend of the day. Reverence is basic in life. Not only for those professing to be religious, but to all who would be decent and cultured citizens, reverence for sacred things should be a part of life. The twelfth law for the Boy Scouts is, "A Scout is reverent." This could well be the chief law for all individuals, the Christian in particular.

Reverence and respect go hand in hand. Irreverence is a lack of respect for things which are sacred. Disrespect for the authority of the home will lead to lack of respect for the rights of neighbors and friends, the authority of school leaders and civil government, and will culminate in a disrespect and irreverence for God and the Church. Those of old who dared touch the Ark of God with unholy hands were stricken dead. The utensils of the Temple worship were guarded as men would guard their lives.

### News of Youth

Recent new and re-elected district N.Y.P.S. presidents are: Minnesota, Owen M. Burke; South Dakota, Robert W. Manley; Southern California, Orval J. Nease, Jr.; New Mexico, Wayne F. Hagemeier; Washington-Philadelphia, Don R. Hoffman; and Washington Pacific, Paul Yeend.

### Prayer Tower Requests

July 29—August 4

*Cape Verde Islands*

The miracle in Cape Verde is no new story. Another chapter is being written, however, on the Island of St.

Vincent. This was recently opened by the Mostellers and shows wonderful progress. The peak Sunday-school attendance has been over four hundred. Let us pray for this new work on this most progressive of the islands.

August 5-11 From Self to Others

The N.Y.P.S. is continuing its missionary project of self-denial giving. Let us pray for this project, that we as individuals shall have a part in it and that our eyes might be opened to see opportunities for self-denial.

## NEWS OF THE CHURCHES

### NEWS IN BRIEF

(Continued from page 2)

the church at Huntington Park, California.

Rev. Ivy Bohannon has resigned as pastor of First Church, Waco, Texas, to enter the evangelistic field at assembly time in August.

Evangelist David Hall writes: "Due to cancellations, we have two open dates, August 22 to September 2, and September 5 to 16. Write us, 509 N. Maple, McPherson, Kansas."

Fowler, Colorado—Our church is moving forward in all departments, with a sizable increase in both church membership and Sunday-school attendance this year. Last summer we had a week-end revival with Mrs. Velma Turner and daughters in charge of the music and singing, the pastor doing the preaching. God gave us a good meeting. In June of this year we had the best revival ever held in the church with Evangelists C. W. and Florence Davis as the special workers. God blessed and gave about sixty seekers at the altar, with some definite victories. On the closing Sunday, we had two baptismal services, one at the church by sprinkling, and the other by immersion; sixteen people were baptized. We give God praise for His blessings.—W. M. Roper, Pastor.

Pastor P. A. McGuire reports: "At assembly time we closed a pastorate of nearly six years with the Wilson District Church (California), feeling it to be God's will for us. During our service there we were able to see some very definite improvements: a nice, two-bedroom parsonage and other improvements, also a growth in the church both numerically and spiritually. They are a splendid group of people. We accepted the call to Live Oak (California), where we have found a small group of fine folk. Under the sacrificial leadership of Rev. and Mrs. George McElroy, the church has made definite advance. They invested hundreds of hours of labor and hundreds of dollars of their own money in this work. In this first month we have seen a good in-

crease in Sunday-school attendance, and souls are being saved: three last Sunday, two in the Wednesday night prayer meeting, and a young lady came to the parsonage and was reclaimed. We give God all the praise."

Osseo, Minnesota—Maple Grove Church enjoyed a good week of revival services, June 17 to 24, with Dr. Ralph Earle as special worker. His Bible messages with a real evangelistic appeal were enjoyed by good audiences. Mrs. Earle was the song evangelist; also each morning she conducted the daily vacation Bible school with an enrollment of fifty-two. God blessed the labors of these loyal workers; and seekers, both young and old, prayed through to real victory.—Edward J. Johnson, Pastor.

Stillwater, Oklahoma—It was a pleasure to have Evangelist William Fisher and wife with us for a one-week revival. God came on the church in every service, and many souls touched Him for victory. On Sunday, July 1, we received a nice class of five into the church; this makes seventy-one members the Lord has helped us to add to our membership since coming here twenty-one months ago. Our people are united and spiritual. We have the pleasure of broadcasting our entire Sunday morning service, direct from the church, over KSPI (780 kc.) and two fifteen-minute programs on Tuesday and Thursday at 9:15 a.m.; these programs are sponsored by the station. Recently we accepted a nearly unanimous three-year call to serve this church. We have the finest folks ever, and we are enjoying our work among them.—Ellis and Ruth Teasdale, Pastors.

Evangelist W. N. Harrington reports: "Resigning my work at First Church, Gainesville, Florida, for the joint work of prison chaplain and field evangelist, I devoted myself to a regular schedule of activity until last March, when I took a leave of absence from the prison-chaplain work to give myself to a more intense ministry of evangelism and revival in the state of Indiana. This ministry has proved most fruitful with many souls praying through to God in saving and sanctifying power, also a goodly number uniting with our church. In revivals and special services I was at our

North Vernon Church with Pastor Listenberger; at Versailles with Brother and Sister Cecil Bowker; with Rev. L. I. Cooley and people at Greenfield, in a young people's revival where many sought and found the Lord; at Rising Sun with Sister Irene Steiger, who has done a monumental work until illness necessitated her resignation as pastor; at Scottsburg with Rev. and Mrs. E. M. Sutherland, in a fruitful, soul-winning meeting; back to Aurora for a few days with the Pindells and the Hunts—God's choice saints; and to the preachers' meeting at Richmond with Superintendent Leo C. Davis and his fine ministers and workers. Then to Shelbyville First, with Pastor and Mrs. Barber, in an excellent meeting; at Seymour First with that wide-awake and aggressive pastor, Rev. C. R. Lee, where a number prayed through to victory at the altar; at Aurora for a short meeting with an unorganized group united in holiness; at Osgood for a week with Rev. Wilbur Scott; at Versailles again with Rev. Cecil Bowker; and at the Jefferson County holiness camp, where many victories were won for the Lord. Next to Austin, at the Pilgrim Holiness church, with Rev. and Mrs. Clarence Kieth; a short meeting at the Acton Methodist church with Pastor Allison; a visit to the North Vernon Zone, where District Superintendent J. W. Short brought into existence a very healthy 'baby' church; at Burnsville Methodist church with Pastor Sells; and at this writing I am headed for the Bryantsburg Camp, July 4 through 15. I have an open date immediately following this camp, also one in August, and some open time in 1952. I love God, the souls of men, and our beloved church. Write me, Box 280-B, Magnolia Heights, Gainesville, Florida."

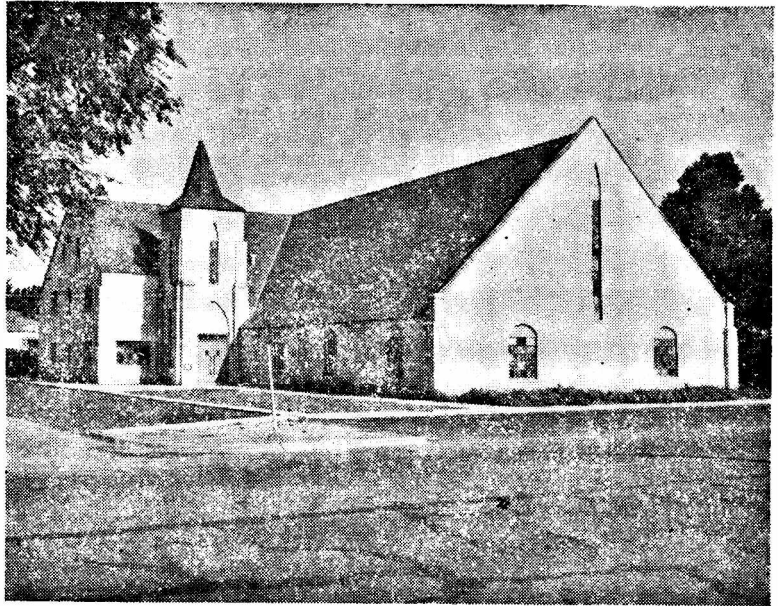
Miami, West Virginia—Rev. George Grimm has been our pastor for the past year, and is now returning to the field of evangelism, feeling this is God's will for him. During this past year, the church had an increase of ten members, and the Sunday school has grown considerably. We appreciated Brother Grimm's faithful work with us; he has served the Church of the Nazarene faithfully for the past eleven years.—Mrs. Ivan Browning, Reporter.

Neodesha, Kansas—This church enjoyed some of the best days of its history under the leadership of Rev. Keith Taylor and his faithful wife, our pastors for the past three years. Recently they accepted a call to pastor our church in Parsons, and God has sent us another fine young man and wife, Rev. Preston Theall and wife, from Ottawa. These talented young people have entered into the work here and have a burden for souls. They are real workers for God and His kingdom.—Mrs. A. C. Bolinger, Reporter.



## First Church, Amarillo, Texas

After our coming here a little over four years ago, God helped us to lead the congregation in a building program. A new location was purchased—one of the best. The sanctuary is 70 x 50 feet; the educational building is three stories high, 70 x 40 feet—with a total cost of \$120,000, plus church furniture. Dr. Hardy C. Powers preached the dedicatory message to a capacity congregation on Sunday, May 20, with Rev. Orville W. Jenkins, district superintendent, assisting. We have a beautiful building. Entering the narthex, one is confronted with harmonious architecture and beautiful designing. A convenient stairway leads both to the second and third floors, with their many Sunday-school rooms, converging around four assembly rooms for Sunday-school departmentalization work. Inclosed corridors connect the Sunday-school rooms and fellowship hall and nursery, mothers' rooms and sanctuary overflow room. Beautiful in its simplicity, well lighted—all of this comprises the Hardy C. Powers' hall. Soft lights filter through colored-glass windows, falling on new polished oak pews, and on a simple cross carved above the baptistry. Harmony has been incorporated within the main sanctuary, where stately arches of unusual design and structure hold high the vaulted ceiling and satin-finished laminated beams, pews, and



chancel. We were fortunate to have a local contractor, Mr. Edward Everts, as a member of our church; he took the work on a fee basis, enabling us to clip the commercial contractor's cost, reducing what we

actually paid considerably. Facilities are provided to care for over five hundred in Sunday school. Also, we have a nice, six-room parsonage, well located, which was purchased in 1946. —J. Frank Hamm, Pastor.

Evangelist George H. Talbert writes: "Due to a cancellation, I have a fall date open, November 13 to 25; would like to slate it somewhere in the eastern section of the country. Write me, Box 438, Abilene, Kansas."

Evangelists A. E. and Pauline Miller write: "We will be closing a meeting at Sawyer, North Dakota, on Sunday, November 18; then have an open date, November 21 to December 2, which we'd like to slate between North Dakota and Ohio. We carry the whole program—preaching, singing, special music, chalk artistry, and children's services. Write us, 307 S. Delaware Street, Mt. Gilead, Ohio."

Connersville, Indiana—Virginia Avenue Church enjoyed a real Holy Ghost revival with Evangelist Frank Cassidy, who did the sort of second-blessing preaching that the Bible teaches and the Holy Ghost honors. Our people co-operated wholeheartedly, and souls prayed through to victory. Our daily vacation Bible school closed with a program that would do credit to any school. Mrs. Norah Heslop was the proficient supervisor and, with a capable staff of teachers, graduated sixty-five deserving pupils. Both Brother Cassidy and Sister Heslop are workers who know the worth of prayer, are outstanding in preaching, and a blessing to the church.—Marvin S. Cooper, Pastor.

Long Pine, Nebraska—In June we had a one-week revival with Rev. A. G. Parmenter as the evangelist. Night after night the Holy Spirit moved in our midst, and several souls prayed through for entire sanctification. Others sought Christ for salvation and found victory. In the closing Sunday morning service, several people were definitely touched in a healing service in answer to the prayer of faith. The entire church has a greater vision. We plan to have a new church building completed soon.—Norvil S. Nelson, Pastor.

### Arkansas District

#### N.Y.P.S. Camp and Convention

The annual young people's convention of the Arkansas District was held at the Baptist Assembly grounds, near Siloam Springs, June 19 and 20, in connection with the camp and institute, June 18 to 22. The combined camp and convention was a success from the first service.

Rev. Fletcher Spruce, pastor at Texarkana, Texas, the special speaker, was mightily used of God as he delivered simple but powerful messages of truth in service after service. A great spirit prevailed throughout the entire week, as evidenced by more than 150 boys and girls seeking God for pardon or purity at the altar of prayer.

Rev. E. H. Sanders, our beloved district president, assisted by many others, worked hard and did a won-

derful job in making the camp and convention a profitable time. Rev. W. H. Johnson, our good district superintendent, was a definite blessing in lending a hand wherever needed, with his warm and tender spirit both in business sessions and in the regular services.

District President Sanders gave a wonderful report, showing marked progress in every phase of the work. We rejoice in the numerical gains; but best of all, there is a growing spiritual tide throughout the entire district. Brother Sanders has been a hard-working, faithful leader, and we regretted that he felt he could not consider the work for another year.

The Arkansas young people sponsored the HERALD OF HOLINESS campaign, with Rev. Joe Glyn Cordell as campaign manager. At the convention, only 36 of the 95 churches had reported; these gave a total of over 1,600 subscriptions. We expect to reach 2,500 by the end of the year.

Rev. G. E. Hawkins, dean, and his staff of teachers made a substantial contribution to the institute. Four courses were offered: "The Young People's Society," taught by Rev. C. H. Porter; "Youth and Worship," taught by Rev. Marian Guy; "Youth and the Problem of Liquor and Tobacco," taught by Rev. Harvey Rathbun; and "Youth and Missions," taught by Rev. Joe Glyn Cordell.

Officers were elected as follows: Rev. Joe Glyn Cordell, president; Rev. Johnnie Carlton, vice-president; Mrs.

Corinne Thompson, secretary; Rev. Marvin Simpson, treasurer; Miss Bertha Rutledge, high school supervisor; Rev. Leroy Milburn, supervisor of boys' and girls' work; Miss Bobbie Diffie and Miss Hilda Hogan, teenage members at large on the district council. Six delegates were elected to represent the Arkansas young people at the 1952 General Convention in Kansas City: Rev. E. H. Sanders, Rev. Boyd Hancock, Rev. Joe Glyn Cordell, Miss Bertha Rutledge, Mr. Harry Oxford, and Miss Marilyn Rathbun.

The camp and convention was a success because of many contributing factors. An outstanding factor was the presence of the Bethany-Peniel College Quartet (Lee Steele, Darrell Moore, Herbert Steele, Bill Burch); they sang their way into the hearts of all present. In service after service the glory fell as these young men sang in the Spirit.

We are very grateful to Rev. Marian Guy, the host pastor, to those in charge of the Baptist Assembly grounds, and to all the fine businessmen of Siloam Springs for their co-

operation. Arkansas Nazarenes are back of the local, district, and general program—we believe in and are participating in world-wide evangelism.

JOE GLYN CORDELL, *Reporter*

### Arizona District Assembly

The thirtieth annual assembly of the Arizona District was held in the spacious auditorium of the newly erected First Church in Phoenix, where Rev. Andrew Young and his people were the gracious hosts.

Rev. M. L. Mann, district superintendent, gave his seventh annual report, which showed the following gains: a strong church of 21 members was organized during the year at Yuma; a gain of 350 in Sunday school; a \$12,000 mission budget raised; and a high of \$247,000 for all purposes. Brother Mann is loved and appreciated by pastors and laymen as indicated by a nearly unanimous vote. He is a Christian gentleman, and works diligently in the interests of the cause of Christ and the church.

Dr. Samuel Young presided with unusual grace and poise. His ready wit and tender spirit charmed the Nazarenes of Arizona, and his messages blessed and fed his hearers. Truly, God used Dr. Young to lead us better to see the needs of God's cause and the secret of spiritual power and grace.

The plans for the future were accepted, and the delegates returned to their respective fields of labor encouraged to press on to greater victories for Christ and the church.

J. ERBEN MOORE, JR., *Reporter*

### Abilene District N.Y.P.S. Institute and Camp

According to the word of those who have attended the district N.Y.P.S. institutes and camps in the past, the one concluded on June 22 was the greatest. There were 291 young people registered for the entire time, and many visiting friends came in for a day or two. The camp was held on the banks of the Clear Fork of the Brazos River at Lueders, Texas, through the kindness of the Board of the Baptist Encampment.

Rev. Ray Hance, special speaker, was especially used of the Lord in the tabernacle services, with a large number of young people settling spiritual problems. Brother Hance's spirit was an inspiration to all who attended the camp, and his messages will not be forgotten.

Rev. J. B. Rose, district president, served as director of the camp; Rev. W. C. Emberton was camp manager; and District Superintendent Orville W. Jenkins was campfire director. Each of these fine men did a very commendable job; and under the direction of Rev. J. Frank Hamm and Mrs. Cecil Stowe, Camp "Pa" and "Ma," discipline problems were unknown. The writer served as dean of the institute, in which ten Christian Service training courses were offered.

J. REYNAL RUSSELL, *Reporter*

## Sunday-School Attendance Report

Districts by Groups	1950	June 1951	%
<b>PURPLE STAR DISTRICTS (10,000-15,000)</b>			
Northern California	12,119	12,711	105
Western Ohio	11,053	11,768	106
Central Ohio	10,114	10,642	105
<b>BLUE STAR DISTRICTS (7,500-10,000)</b>			
Akron	8,627	9,381	109*
West Virginia	8,046	8,736	109*
Northeastern Indiana	8,438	8,576	102
Washington-Philadelphia	8,064	8,335	103
Southern California	7,692	7,805	101
Illinois	7,232	7,766	107
<b>GREEN STAR DISTRICTS (5,000-7,500)</b>			
Arkansas	7,243	7,262	100.3
Eastern Oklahoma	7,323	6,895	94
Kansas	6,510	6,670	102.
Kansas City	6,372	6,519	102
Alabama	5,908	6,171	104
Oregon Pacific	5,752	5,680	99
Iowa	5,341	5,601	105
Southwest Oklahoma	5,375	5,326	99
Northwest	4,796	5,173	108*
Florida	5,287	5,115	97
Northwest Indiana	4,707	5,115	109*
Northwest Oklahoma	4,983	5,025	101
Chicago Central	4,507	5,008	111*
<b>RED STAR DISTRICTS (2,500-5,000)</b>			
Abilene	4,650	4,528	97
Georgia	4,251	4,486	106
Dallas	4,462	4,440	99.5
San Antonio	3,340	3,262	98
Albany	2,661	2,985	112*
Houston	2,674	2,674	100
<b>WHITE STAR DISTRICTS (Under 2,500)</b>			
Nebraska	2,527	2,475	98
Virginia	2,164	2,395	111*
Mississippi	2,353	2,134	90.7
Minnesota	1,835	2,005	109*
Rocky Mountain	2,165	1,997	92
New York	1,566	1,657	106
Maritime	661	941	142*
South Dakota	743	827	111*
Nevada-Utah	617	598	97

Reports for June were not received from the following districts: Arizona, Canada West, Colorado, Eastern Michigan, East Tennessee, Idaho-Oregon, Indianapolis, Kentucky, Louisiana, Michigan, Missouri, New England, North Carolina, North Dakota, Northwestern Illinois, Ontario, Pittsburgh, South Carolina, Southwest Indiana, Tennessee, Washington Pacific, Wisconsin, Los Angeles, New Mexico.

\*One of ten highest in percentage gain in June.

Estimated total average attendance for June, all districts: 317,608.

Gain 6,526 or 2 %

ERWIN G. BENSON, *Field Secretary*  
Department of Church Schools

## ANNOUNCEMENTS

**RECOMMENDATION**—Rev. Fred W. Reed, pastor of our church at Livingston, Montana, for the past five years, resigned at assembly time and is re-entering the evangelistic field. He has good ability in getting people to sing, and his preaching is anointed of the Spirit. He carries a burden for souls. We are glad to commend him as an experienced evangelist.—Alvin L. McQuay, Superintendent of Rocky Mountain District.

**BORN**—to Mr. and Mrs. Herbert Ratcliff of Willows, California, a daughter, Patricia Jane, on June 19.

—to Rev. and Mrs. Philip R. Chatt of East Charleston, Vermont, a daughter, Rebecca Mae, on June 30.

—to Rev. and Mrs. I. C. Windoffer of Nazarene Theological Seminary, Kansas City, a daughter, Gayla May, on July 5.

### WEDDING BELLS

Martha Lou Smith of Vincennes, Indiana, and Calvin G. Gipe, Arizona District N.Y.P.S. president (of Yuma), were united in marriage on June 3, at First Church of the Nazarene, Tucson, with Rev. M. L. Mann, district superintendent, officiating, assisted by Rev. J. Erben Moore, pastor of Tucson First Church.

Miss Virginia Headrick of Chattanooga, Tennessee, and Mr. Cecil Duane Carmony of Morristown, Indiana, were united in marriage on June 13, in First Church of the Nazarene, Chattanooga, with Rev. Robert G. Jones of Indianapolis, officiating.

Miss Dolores Mumau of Galion, Ohio, and Pfc. Paul A. Bass of Detroit, Michigan, were united in marriage on July 7, at the home of the groom, with Rev. M. V. Bass, evangelist, and father of the groom, officiating.

**SPECIAL PRAYER IS REQUESTED** by a Nazarene pastor in California for his wife, who has undergone a serious operation and is somewhat discouraged over the slow recovery;

by a man in Michian, "an urgent request";  
by a Christian lady in Wisconsin, troubled by many things along the line of holiness, that she may find definite victory in God;

by a Nazarene brother in West Virginia for the work of God there.

## Nazarene Camp Meetings

July 30 through August 5, Florida District Camp, at Suwannee River Campgrounds; three miles north of White Springs, on U.S. Hi-way 41. Workers: Rev. and Mrs. E. O. Simpson, Rev. Sammy Sparks, and Mrs. Inez Marlin, children's workers. For information, write Mrs. C. R. Moore, Box 1049, Lake Worth, Florida.

July 30 through August 5, Illinois District Camp, at Nazarene Acres, 15 miles east of Springfield, 4 miles south of Mechanicsburg, or 2 miles north of Buckhart, Ill. Workers: Dr. Hardy C. Powers, Rev. V. H. Lewis, Rev. Walter W. Tink. For information write Rev. W. S. Purinton, district superintendent, Box 72, Springfield, Ill. (Time of service, 7:00 p.m., C.S.T.)

August 2 to 12, Arizona District Camp Meeting, at the district campgrounds, Prescott, Arizona (two miles west of Prescott). Workers: Dr. M. Kimber Moulton and Professor and Mrs. Earle Anderson. For information write, Rev. E. E. Orton, 137 N. Marina, Prescott. Rev. M. L. Mann, district superintendent.

August 2 to 12, Northeastern Indiana District camp, East 38th Street Extended, Marion, Indiana. Workers: Rev. J. A. McNatt, Rev. A. B. Carey, Rev. D. K. Wachtel, Professor John E. Moore; and Mr. and Mrs. Roscoe Mann, children's workers. For information write District Superintendent Paul Updike, Box 469, Marion, Indiana.

August 3 to 12, Washington-Philadelphia District Camp, North East, Maryland (Highway 40). Workers: Dr. H. C. Benner, Rev. Paul Stewart, evangelists; Professor and Mrs. Gilbert Rushford, singers; Dr. C. J. Finch, youth speaker; Mrs. Fred Bertolet, organist. District Superintendent E. E. Grosse director. For information write the camp manager, Rev. Boyd Long.

August 8 to 15, Central Zone North American Indian District Camp, at the Ramah Navajo Mission, Ramah, New Mexico. Rev. J. C. Dobson is the evangelist. For information write Rev. D. Swarth, P.O. Box 668, Encinitas, California.

August 16 to 26, Los Angeles District Camp Meeting, in the Nazarene Memorial Auditorium, Pasadena, Calif. Workers: Dr. L. A. Reed and Rev. R. N. Raycroft, evangelists; Bob and Madge Killion, singers; Evelyn Sanner, pianist; Shelburne and Lois Brown, children's meetings; Lyle and Lois Potter, youth meetings. For information write the district superintendent, Dr. A. E. Sanner, 1373 Breese Ave., Pasadena 7, Calif.

August 16 to 26, Akron District Nazarene Camp, at Sebring Campgrounds, Sebring, Ohio. Workers: Dr. Russell V. DeLong, Dr. Mell Rothwell, evangelists; Rev. A. W. Gould, song evangelist; Rev. Traf-ton Williams and wife, young people's and children's workers. For information write the district superintendent, Rev. O. L. Benedum, Box 54, East Liverpool, Ohio.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

Hardy C. Powers:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### Assembly Schedule

Illinois	August 1 to 3
Missouri	August 8 to 10
Northwest Indiana	August 15 to 17
Western Ohio	August 22 to 24
Chicago Central	August 29 to 30
East Tennessee	September 5 and 6
Tennessee	September 12 to 14
Eastern Oklahoma	September 19 to 21

G. B. Williamson:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### Assembly Schedule

Kansas	August 1 to 3
Iowa	August 8 to 10
Northwest Oklahoma	August 15 to 17
San Antonio	August 22 to 24
Kansas City	September 5 to 7
Abilene	September 12 to 14
Arkansas	September 19 to 21

Samuel Young:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### Assembly Schedule

Kentucky	August 8 and 9
Northwestern Illinois	August 15 and 16
Southwest Indiana	August 22 to 24
Indianapolis	August 29 to 31
Louisiana	September 5 to 7
Southwest Oklahoma	September 19 to 21

D. I. Vanderpool:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### Assembly Schedule

Washington-Philadelphia	August 1 to 3
Virginia	August 8 and 9
Wisconsin	August 16 and 17
Dallas	August 22 to 24
Houston	August 29 to 31
North Carolina	September 26 and 27
South Carolina	October 3 and 4
Georgia	October 10 and 11
Mississippi	October 17 and 18

## District Assembly Information

**KANSAS**—Assembly, August 1 to 3, at the Kansas District Nazarene Center, 16th and Plum, Hutchinson, Kansas. Entertaining pastor, Rev. Mark F. Smith, 500 N. Plum, Hutchinson. Dr. G. B. Williamson presiding.

**WASHINGTON-PHILADELPHIA**—Assembly, August 1 to 3, at Leslie Campgrounds, North East, Maryland. Entertaining pastor, Rev. Monroe Hand, North East, Maryland. Dr. D. I. Vanderpool presiding.

**ILLINOIS**—Assembly, August 1 to 3, at Nazarene Acres, Route 1, Dawson, Illinois (15 miles east of Springfield, or 4 miles south of Mechanicsburg, Ill.) Entertaining pastor, Rev. Frank Watkin, 924 W. Edwards St., Springfield, Ill. Dr. Hardy C. Powers presiding.

**VIRGINIA**—Assembly, August 8 and 9, at Virginia District Campgrounds, Dillwyn, Virginia. The district superintendent, Rev. V. W. Littrell, 1409 Riverview Terrace, Alexandria, Va., will be the entertaining pastor. Dr. D. I. Vanderpool presiding.

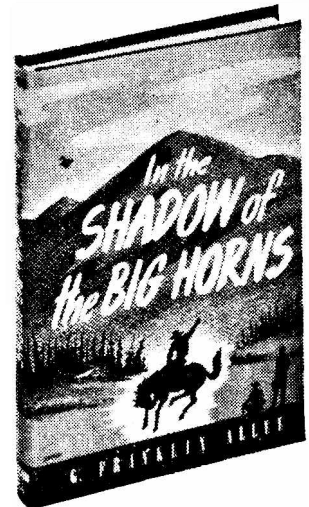
**IOWA**—Assembly, August 8 to 10, at Nazarene Campgrounds, Route 1, West Des Moines, Iowa. Entertaining pastor, Rev. C. E. Stanley, 2009 Beaver Ave., Des Moines 10, Iowa. Dr. G. B. Williamson presiding.

**MISSOURI**—Assembly, August 8 to 10, at the district center, Pine Crest Camp (5 miles south of Fredericktown on Federal Hi-way 67). Entertaining pastor, Rev. J. C. Washburn, 206 S. Saline St., Fredericktown. Dr. Hardy C. Powers presiding.

**KENTUCKY**—Assembly, August 8 to 10, in the Epworth Methodist Church, 1015 N. Limestone St., Lexington, Kentucky. Entertaining pastor, Rev. L. W. Conway, 525 Shelby St., Lexington. Dr. Samuel Young presiding.

**NORTHWESTERN ILLINOIS**—Assembly, August 15 and 16, at First Church, 501 Linn St., Peoria, Illinois. Entertaining pastor, Rev. Ernest Rice, 212 N. Elmwood St., Peoria. Dr. Samuel Young presiding.

**NORTHWEST INDIANA**—Assembly, August 15 to 17, at the district campgrounds, San Pierre, Indiana (about three miles north and one mile east of San



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Pierre). The district superintendent, Dr. George J. Franklin, P.O. Box 350, Valparaiso, Ind., will be the entertaining pastor. Dr. Hardy C. Powers presiding.

**NORTHWEST OKLAHOMA**—Assembly, August 15 to 17, at First Church, Bethany, Oklahoma. Entertaining pastor, Rev. E. S. Phillips, Box 76, Bethany Oklahoma. Dr. G. B. Williamson presiding.

**WISCONSIN**—Assembly, August 16 and 17, at the Methodist Campgrounds, Byron, Wis. (P.O. Oakfield, Wis.). Send all materials to Dr. C. A. Gibson, % Campgrounds, if near assembly time; or to his home address, 201 North 73rd, Milwaukee 13, Wis. Dr. D. I. Vanderpool presiding.

**DALLAS**—Assembly, August 22 to 24, at Scottsville Campground, Scottsville, Texas (nine miles east of Marshall, Texas). Entertaining pastor, Rev. Elbert Labensky, 403 Burleson, Marshall, Texas. Dr. D. I. Vanderpool presiding.

**SAN ANTONIO**—Assembly, August 22 to 24, at First Church, 1418 W. Woodlawn, San Antonio, Texas. Entertaining pastor, Rev. Fred Reedy, 1737 W. Mistletoe, San Antonio. Dr. G. B. Williamson presiding.

**SOUTHWEST INDIANA**—Assembly, August 22 to 24, at the auditorium on the Indiana University Campus, Bloomington, Indiana. Entertaining pastor, Rev. Franklin Moore, 731 W. Howe St., Bloomington. Dr. Samuel Young presiding.

**WESTERN OHIO**—Assembly, August 22 to 24, at the St. Johns Evangelical Reformed Church, 515 E. Third Street, Dayton, Ohio. Entertaining pastor will be Rev. G. B. Breese, 228 Henry St., Dayton 3, Ohio. Dr. Hardy C. Powers presiding.

**CHICAGO CENTRAL**—Assembly, August 29 and 30, at Olivet Nazarene College, Kankakee, Illinois. Entertaining pastor, Dr. Lloyd B. Byron, % Olivet Nazarene College, Kankakee, Illinois. Dr. Hardy C. Powers, presiding.

**HOUSTON**—Assembly, August 29 to 31, at Houston First Church of the Nazarene, 46 Waugh Drive, Houston, Texas. Entertaining pastor, Rev. L. P. Durham, 1003 Heights Blvd., Houston. Dr. D. I. Vanderpool presiding.

**INDIANAPOLIS**—Assembly, August 29 to 31, at the district campgrounds, Camby, Indiana (State Road 67 to Camby, then one mile west). Entertaining pastor, Rev. Curtis Shook, R.F.D., Camby, Indiana. Dr. Samuel Young presiding.

## District Superintendents

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**ALBANY**—Renard D. Smith, 229 W. Pleasant Ave., Syracuse, N.Y.

**ARIZONA**—M. L. Mann, 3836 North 14th Ave., Phoenix, Ariz.

**ARKANSAS**—W. H. Johnson, 309 Ridge Road, North Little Rock, Ark.

**AUSTRALIA**—A. A. E. Berg, G.P.O. Box 783 L, Brisbane, Queensland, Australia

**BRITISH ISLES**—George Frame, Hurler Nazarene College, Nithhill, Glasgow, Scotland

**CANADA WEST**—Edward Lawlor, 210 Second Ave. N.E., Calgary, Alta., Canada

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**EASTERN MICHIGAN**—W. M. McGuire, 62 Wenonah Drive, Pontiac, Mich.

**EASTERN OKLAHOMA**—Glen Jones, 208 E. Young Pl., Tulsa, Okla.

**EAST TENNESSEE**—Victor E. Gray, 1036 Hibbler Circle, Blaney Forest, Chattanooga, Tenn.

**FLORIDA**—John L. Knight, 220 E. Palm Drive, Lakeland, Fla.

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**LOS ANGELES**—A. E. Sanner, 1373 Bresee Ave., Pasadena 7, Calif.

**LOUISIANA**—Elbert Dodd, 1611 Henry St., Pineville, La.

**MARITIME**—J. H. MacGregor, 55½ Havelock St., Amherst, N.S., Canada

**MICHIGAN**—Orville L. Maish, Box 275, Grand Rapids, Mich.

**MINNESOTA**—Arthur C. Morgan, 1401 Payne Avenue, St. Paul 1, Minn.

**MISSISSIPPI**—J. D. Saxon, Fruitland Park, Miss.

**MISSOURI**—E. D. Simpson, 7358 Maple Ave., Maplewood, Mo.

**NEBRASKA**—L. A. Ogden, 803 N. Briggs, Hastings, Neb.

**NEVADA-UTAH**—Raymond Sherwood, P.O. Box 510, Fallon, Nevada

**NEW ENGLAND**—J. C. Albright, 19 Keniston Rd., Melrose, Mass.

**NEW MEXICO**—R. C. Gunstream, 215 N. Durango Drive, Albuquerque, N.M.

**NEW YORK**—Oscar J. Finch, 27 Wilson St., Beacon, N.Y.

**NORTH AMERICAN INDIAN**—D. Swarth, P.O. Bln No. 1, Encinitas, Calif.

**NORTH CAROLINA**—C. E. Shumake, 608 Lyon St., Walnut Hills, Charlotte, N.C.

**NORTH DAKOTA**—Harry F. Taplin, 302 Thayer Ave., W. Bismarck, N.D.

**NORTHEASTERN INDIANA**—Paul Updike, 123 North D St., Box 469, Marion, Ind.

**NORTHERN CALIFORNIA**—George Coulter, Beulah Park, Santa Cruz, Calif.

**NORTHWEST**—E. E. Zachary, 3316 Lidgerwood St., Spokane, Wash.

**NORTHWESTERN ILLINOIS**—Lyle E. Eckley, 1706 Second Ave., Peoria, Ill.

**NORTHWEST INDIANA**—George J. Franklin, P.O. Box 350, Valparaiso, Ind.

**NORTHWEST OKLAHOMA**—Mark R. Moore, 305 South 8th, Ponca City, Okla.

**ONTARIO**—T. E. Martin, 83 Lonborough Ave., Toronto, Ontario

**OREGON PACIFIC**—W. W. McGraw, Jr., Route 1, Box 429, Clackamas, Oregon

**PITTSBURGH**—R. F. Heinlein, R.D. 7, P.O. Box 367, Butler, Pa.

**ROCKY MOUNTAIN**—Alvin L. McQuay, 346 Wyoming Ave., Billings, Mont.

**SAN ANTONIO**—Hadley A. Hall, 1615 South 13th St., Temple, Texas

**SOUTH CAROLINA**—C. M. Kelly, 401 Catawba Ave., Columbia, S.C.

**SOUTHERN CALIFORNIA**—R. J. Plumb, 1423 Westwood Ave., Santa Ana, Calif.

**SOUTH DAKOTA**—William H. Deitz, 315 Second Ave., East, Mitchell, S.D.

**SOUTHWEST (Mexican)**—Ira L. True, 1490 N. Wesley Ave., Pasadena 7, Calif.

**SOUTHWEST INDIANA**—Leo C. Davis, 1223 13th St., Bedford, Ind.

**SOUTHWEST OKLAHOMA**—W. T. Johnson, Box 249, Duncan, Okla.

**TENNESSEE**—D. K. Wachtel, 1342 Stratford Ave., Nashville 6, Tenn.

**TEXAS-MEXICAN**—Edw. G. Wyman, 1007 Alamo St., San Antonio 1, Texas

**VIRGINIA**—V. W. Littrell, 1409 Riverview Terrace, Alexandria, Virginia

**WASHINGTON PACIFIC**—B. V. Seals, 2542 Second, West, Seattle 9, Wash.

**WASHINGTON-PHILADELPHIA**—E. E. Grosse, 528 Baer Ave., Hanover, Pa.

**WEST VIRGINIA**—E. C. Oney, 5008 Virginia Ave., Charleston S.E., W.Va.

**WESTERN OHIO**—W. E. Albee, 4301 Midway Ave., Dayton 7, Ohio

**WISCONSIN**—Chas. A. Gibson, 201 N. 73rd, Milwaukee 13, Wis.

## EVANGELISTS' SLATES

Ahleman, Miss Dorothy. Route 3, Oakland City, Ind. Akers, Ira R., and Mary B. 2120 Brookline Ave., Dayton 10, Ohio.

St. Marys, O. (Dist. Camp) . . . Aug. 3 to 12 Chester, W. Va. . . . Aug. 24 to Sept. 2

Amos, C. A. East 4th St., Brookville, Ind. Open dates for August

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.

Glenrock, Wyo. . . . July 25 to Aug. 5 Armstrong, Alfred H. M.C. 52, Warren, Ohio

Asbury, Emory G., Jr. Singer, 115 New Bridge St., Bamberg, S.C.

Ashcraft, Jim. % General Delivery, Lorena, Texas. Atkins, Arthur H. Evangelist, 1318 West 32nd St., Long Beach, Calif.

Atteberry, V. B. P.O. Box 533, Gladewater, Texas Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 10, Mo.

Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.

Ball, Lenore. P.O. Box 527, Kansas City 10, Mo. Balsmeier, A. F. and Leora T. Preacher and Singer, P.O. Box 745; 219½ E. Second St., Hutchinson, Kansas.

Bane Sisters Trio. Singers and Musicians, Rt. 1, Box 163, Cumberland, Md.

Roaring Springs, Pa. . . . Sept. 4 to 13 Banning, R. M. P.O. Box 371, Vincennes, Ind. S.W. Ind. Dist.

Home Missions . . . . . July & August Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

N.W. Okla. Assembly . . . . . August 15 to 17 West Plains, Mo. . . . . Aug. 21 to Sept. 2

Barnes, William. Route 2, Harold Ave., Franklin, Ohio.

Bass, M. V. 18616 Riverview, Detroit 19, Mich. Central Ohio Assemb. &

Camp . . . . . July 18 to 29 Sandusky, Mich. . . . . July 31 to Aug. 12

Battin, Buford. P.O. Box 527, Kansas City 10, Mo. Bean, L. C. Route 2, Box 733, Sanger, Calif.

Beasler, Vincent and Bobbie. Preacher and Singers, 220 Pine St., Minden, La.

Louisiana Dist. Home Mis. . . . . July 24 to Aug 12 Comanche, Okla. . . . . August 16 to 26

Below, P. P. P.O. Box 527, Kansas City 10, Mo. Warm Springs, Ga. (camp) Aug. 23 to Sept. 2

Charleston (1st Ch.), S.C. . . . Sept. 18 to 30 Berry, Dwight D. Walkerville, Michigan

Berryhill, Noble E. P.O. Box 527, Kansas City 10, Mo.

Bettcher, Roy A. Route 1, Camby, Ind. Indianapolis, Ind.

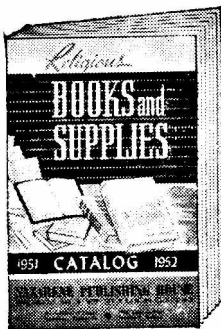
Salem Park (Camp) . . . . . July 29 to Aug. 5 Homer City, Pa. . . . . August 15 to 26

Beyer, Henry T. 1742 Lesseps St., New Orleans 17, La.

Reserved . . . . . July 18 to 29 Bluefield, W.Va. . . . . August 2 to 19



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- Bierce, Jack. Song Evangelist, 19 Cedar Drive, Glen Burnie, Md. .... Sept. 6 to 16  
Ashland (1st Ch.), Ky. .... Sept. 19 to 30  
Dover, N.J. .... Sept. 19 to 30
- Bierce, Joseph. Prater Road, Chattanooga 4, Tenn. E. Brewton, Ala. .... July 31 to Aug. 12  
Open date .... Aug. 22 to Sept. 2
- Bishop, Jo. Box 41 Yukon, Okla. ....  
Dalhart, Texas .... August 1 to 5  
Maybee, Mich. (camp) .... August 16 to 26
- Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Ark. ....  
Texas City, Texas .... July 24 to Aug. 5  
Atlanta, Texas (camp) .... August 10 to 19
- Boggs, W. E. and Lucille. Evangelist and Artist, P.O. Box 527, Kansas City 10, Mo. ....
- Bohannon, C. G. and Wife. Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo. ....  
Benton Harbor, Mich. .... August 7 to 19  
Wabash, Ind. .... Sept. 4 to 16
- Bomgardner, Harold E. Song Evangelist, 646 Fourth St., Pontiac, Mich. ....
- Boone, Ray. 501 W. Alabama, Anadarko, Okla. ....
- Bouse, Fred. Pennville, Ind. ....
- Bowers, E. J. and Lucille. Evangelist and Singers, 2611 S. Jackson, Little Rock, Ark. ....
- Bowman, Don and Frances. Song Evangelists and Musicians, 815 Suiwe Ave., Cincinnati 5, Ohio. ....
- Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio. ....  
Reserved for rest .... August  
Pioneer, Ohio .... Aug. 28 to Sept. 9
- Brannon, George. 1119 East 37th Place, Tulsa, Okla. ....  
Atlanta, Texas .... July 19 to 29  
Reserved .... July 31 to Aug. 26
- Brinegar, Mildred Brown. Preacher, 114 Magnolia St., Bluefield, W.Va. ....
- Brockmueller, C. W. and Esther. Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo. ....
- Brown, Curtis R. Song Evangelist, 1020 Clarendon, N.W., Canton, Ohio. ....
- Brown, Denver and Wamul. 2031 Layton St., Pasadena, Calif. ....
- Brown, F. C. Route 2, Greenfield, Ohio. ....
- Brown, Marie. 644 E. Woodruff Ave., North Little Rock, Ark. ....
- Brown, Marvin L. 118 N. Washington St., Kewanee, Ill. ....  
Danville (Vance Lane), Ill. .... July 16 to 29
- Buchanan, Sam R. P.O. Box 943, Tyler, Texas. ....
- Bugh, F. H. 735 Cavalier St., San Antonio, Texas ....
- Bulla, Daniel H. Box 172, Pataskala, Ohio. ....
- Burgess Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo. ....  
Union, Mo. .... July 17 to 29  
Fremont, Ohio .... Sept. 4 to 16
- Burnem, Eddie and Ann. 2801 Carter Ave., Ashland Ky. ....  
Winnsboro, S.C. .... July 31 to Aug. 5  
Alma, Mich. .... Aug. 15 to 26
- Burnett, W. Evans. P.O. Box 647, Van Horn, Texas. ....
- Burson, H. D. 401 W. Clay St., Houston 6, Texas ....  
Ventura, Calif. .... August 1 to 12  
Escondido, Calif. .... August 15 to 26
- Burton, C. C. P.O. Box 145, Somerset, Ky. ....  
Cleveland, Ind. (camp) .... July 27 to Aug. 5  
Leesville, La. .... August 14 to 26
- Byers, C. F. and Wife. Evangelist and Singers, Wood River, Neb. ....
- Cameron, A. Alexander. Evangelist, 27 Ravine Ave. (% Mrs. Wilson Lane), Yonkers, N.Y. ....
- Carby, Fred T. 1501 W. Third St., Owensboro, Ky. ....
- Carey, A. B. 76 Prospect St., Beacon, N.Y. ....  
Marion, Ind. (Dist. Camp) .... Aug. 2 to 12  
Peru, Ind. .... Sept. 3 to 9
- Cargill, A. L. and Myrta. Box 256, Divide, Colo. ....  
Olton, Texas .... July 24 to Aug. 5
- Carlsen, Harry and Esther. Evangelists and Musicians, P.O. Box 200, Carbonale, Pa. ....
- Carmickle, James and Juanita. Song Evangelists and Children's Workers, 818 Greer Ave., Covington, Ky. ....
- Carr, D. H. P.O. Box 146, Lady Lake, Fla. ....
- Carroll, Bob. 226 S. Carolina, Mangum, Okla. ....  
Chickasha, Okla. .... July 17 to 29  
Claremore, Okla. .... July 31 to Aug. 12
- Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla. ....  
Belton, Texas .... July 18 to 29  
Home for rest .... July 30 to Aug. 22
- Cassidy, F. P. 814 Idlewild Ct., Lexington, Ky. ....
- Chambers, Leon and Mildred. Preacher and Singers, Box 386, Fairfax, Ala. ....  
Shelbyville (Himesville), Tenn. .... July 25 to Aug. 5
- Chapman, G. H. Box 434, Lexington, Okla. ....
- Chatfield, C. C. and Flora Ruth. Preachers and Singers, P.O. Box 527, Kansas City 10, Mo. ....  
Williamsburg, Ind. .... Sept. 11 to 23
- Chickenoff, Susie. Song Evangelist, 564 Barham Ave., Santa Rosa, Calif. ....
- Childress, Sammy and Rhea. Song Evangelists, Box 28, Laurel, Ind. ....
- Chinn, Mark T. 807 N. Willow St., Bethany, Okla. ....
- Cleveland, B. H. 6771 Orange Ave., Long Beach, Calif. ....
- Coffman, Miss Nellie. Evangelistic Singer, 2600 East 33rd St., Chattanooga 7, Tenn. ....
- Collins, Joe C. Evangelist, 204 Good Ave., Indianapolis, Ind. ....  
Nashville, Ind. .... Sept. 2 to 16  
Kankakee (1st Ch.), Ill. .... Sept. 18 to 23
- Collins, Ted. Song Evangelist, 118 Roberts Ave., Haddonfield, N.J. ....
- Conner, Vera; Hodge, Alpha. Song Evangelists and Children's Workers, 1637 Hoffner St., Cincinnati 23, Ohio. ....  
Hartsville, S.C. (V.B.S.) .... July 23 to Aug. 3  
Winnsboro, S.C. (V.B.S.) .... August 6 to 17
- Coolidge, C. C. and Wife. Evangelist and Singer, 286 S. Cypress Ave., Columbus, Ohio. ....
- Cooper, G. Essel. 421 W. Fifth St., Greenfield, Ind. ....
- Cope, Jacob and Mildred. Preacher and Singers, Larimore, N.D. ....  
Kearney, Neb. (Hol. Camp) .... Aug. 16 to 26  
Chinoock, Mont. (reserved) .... Aug. 27 to Sept. 9
- Corbett, C. T. Box 215, Kankakee, Ill. ....  
Clinton, Pa. (camp) .... July 19 to 29
- Cornelius, H. W. and Wife. Preacher and Musicians, 3436 S. Walnut St., Muncie, Ind. ....
- Crabtree, J. C. 335 S. Plum St., Springfield, Ohio. ....
- Crawford, J. H. and Maggie. Springdale, Ark. ....  
Prescott (Bells Chapel), Ark. July 24 to Aug. 5  
Hiwassee, Ark. .... August 7 to 19
- Cresswell, Walter and Betty. Preacher and Musicians, R.D. 3, Pottsville, Pa. ....
- Crist, Wesley F. and Kyle. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo. ....
- Crutcher, Estelle. 4522 N.W. 11th Place, Miami, Florida. ....
- Cummings, Samuel O. Route 3, Fairmount, W.Va. ....
- Daily, R. L. Box 92, Winfield, La. ....
- Daniels, Bert. Box 151, Meade, Kansas. ....  
Duncan, Okla. (tent) .... August 1 to 12  
Nampa, Idaho .... August 16 to 26
- Darity, Joe T. 18 E. Pacemont Ave., Columbus, Ohio. ....
- Darnell, H. E. Box 929, Vivian, La. ....  
Murfreesboro, Tenn. .... July 18 to 29  
Columbia (1st Ch.), S.C. .... August 8 to 19
- Darnell, Leo and Wife. Evangelist and Singers, P.O. Box 113, Harrisburg, Ill. ....
- Davidson, J. E. and Wife. Evangelist and Singers, 220 S. Metcalf St., Lima, Ohio. ....
- Davidson, Otto and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio. ....
- Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo. ....  
Hastings, Neb. (Dist. Camp) .... July 20 to 29  
Durango, Colo. .... August 15 to 26
- Davis, E. O. Box 408, Tabor, Iowa. ....
- Davis, Ella Mae. Song Evangelist, 412 S. Harris St., Indianapolis, Ind. ....
- Davis, Leland R. Song Evangelist, 2021—12th St., Akron 14, Ohio. ....
- Deal, William. P.O. Box 212, Ashland, Ky. ....
- DeBolt, Ted and Dorothy. Evangelistic Singers, 72 West 151st St., Harvey, Ill. ....
- De Bord, Clifton. Box 1109, Ashland, Ky. ....  
Selma, Ind. .... Sept. 4 to 16
- Dickerson, H. N. 2208 Pollard Rd., Ashland, Ky. ....
- Diffie, Agnes W. 1914 Maryland, Little Rock, Ark. Little Rock (Collegeville), Ark. .... July 23 to 29  
Batesville, Ark. .... August 13 to 26
- Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y. ....  
Latham, N.Y. (7-Oaks Camp) .... July 15 to 29  
Farmington Falls, Maine .... July 31 to Aug. 12
- Dixon, Robert J. 14 Presley St., Malden, Mass. ....
- Dobbins, C. H. and Wife. Evangelist and Musicians, 39 Etna Ave., Huntington, Ind. ....  
Belington, W.Va. .... July 18 to 29  
Hamden, Ohio .... August 7 to 19
- DeBson, J. C. Box 504, Bethany, Okla. ....  
Fairbanks, Alaska .... July 17 to 29  
Ramah, N. Mex. (Navajo Camp) Aug. 10 to 20  
Doke-Ogden Evangelistic Party. 123 W. Third St., Duluth, Minn. ....
- Dotson, Anna Marie. Song Evangelist, Route 1, Box 145, Yorktown, Ind. ....
- Duff, Loren V. Song Evangelist, 329 N. Bellevue Place, Indianapolis 22, Ind. ....
- Dunn, T. P. 606 N. Redmond, Bethany, Okla. ....
- Dyer, Mrs. Esther M. Musical Evangelist, R.D. 1, Box 584, Mohnton, Pa. ....
- Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 E. 11th St., Pueblo, Colo. ....  
Kansas Dist. Assemb. & Camp .... August 1 to 5  
Reserved .... August 6 to 19
- Elkins, William, Jr. 708 Highland Drive, Knoxville 18, Tenn. ....
- Elkins, W. T. (Bill), Wurtland, Ky. ....
- Ellwanger, C. Wm. and Twylah. Evangelist and Musicians, P.O. 527, Kansas City 10, Mo. ....  
Mountain Grove, Mo. .... July 22 to 29  
Dillwyn, Va. (Dist. Camp) .... Aug. 10 to 19



## TWICE To the Holy Land

By Ralph Earle

Most of us will never make it to Palestine in our lifetime—but all of us can go by way of Dr. Earle's vivid testimony of his trips.

While there you will travel up the Jericho Road and stop at the Good Samaritan Inn, spend Christmas Eve in Bethlehem, attend the service of the Church of the Nativity, stand on the hillside and sing Christmas carols in the moonlight with the shepherds, kneel in the Garden of Gethsemane, and visit the Church of the Holy Sepulchre which stands on the traditional spot of the crucifixion and resurrection of our Lord.

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Erdmann, H. A. 530 Idaho St., Gooding, Idaho.

Erp, J. R. 932 N. Third, Springfield, Ill.

Ervin, Betty. Song Evangelist, Route 3, Weiser, Idaho.

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.

Reserved ..... July and August

Herrin, Ill. .... Aug. 29 to Sept. 9

Ewy, Philip S. 39 Arizona, Tacoma, Wash.

Fagan, Harry and Cleona. Singers and Musicians, Shelby, Ohio.

Farmer, Charles F. and Virginia. Evangelists and Singers, P.O. Box 266, Grand Blanc, Mich.

Farnsley, Floyd. Star Route, New Albany, Ind.

Farris, A. A. P.O. Box 217, Science Hill, Ky.

Faver, J. R. and Wife. Preacher and Children's Workers, 517—12th St., Henderson, Ky.

Feazell, M. F. 307—30th St. West, Charleston, W.Va.

Fee, A. W. 798 Pentiction Ave., Pentiction, B.C.

Felter, H. J. Box 87, Leesburg, N.J.

Freeport, L.I. (camp) ..... July 25 to Aug. 5

Schenectady, N.Y. .... August 7 to 19

Ferguson, Edw. R. and Alma. Preacher and Singers, Box 542, Port Huron, Mich.

Open dates ..... July 24 to Aug. 19

Meansville, Ga. (camp) .... Aug. 23 to Sept. 2

Fetters, Fred W. P.O. Box 527, Kansas City 10, Mo.

Files, Gloria, and Hoffman, Marlon. Song Evangelists, Wiley Ford, W.Va.

Wash.-Phila. Assemb. & Camp ..... Aug. 1 to 12

Eureka, Ill. .... Aug. 22 to Sept. 2

Finger, Maurice and Naomi. Preacher and Singer, 529 East 4th St., Northampton, Pa.

Fisher, C. Wm. P.O. Box 527, Kansas City 10, Mo.

Fitch, George L. 710 Lincoln St., South Cle Elum, Wash.

Fitch, James S. 2600 Losantville Rd., Cincinnati 13, Ohio.

Fleming, Bona. 341 West 9th Ave., Columbus 1, Ohio.

Columbus, Ind. (camp) ..... July 20 to 30

Tuscaloosa, Ala. .... August 29 to Sept. 9

Ford, James and Ruth. Preachers and Singers, Route 5, New Castle, Ind.

Centraillia, Ill. .... August 7 to 19

Mt. Vernon, Ill. .... Sept. 4 to 23

Fowler, Ira and Naomi. Preacher and Singers, Holywood, Maryland.

Center Valley, Pa. (camp) ..... Aug. 3 to 12

Greenville, S.C. .... Aug. 22 to Sept. 2

Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.

Free, O. S. 311 Brown St., Little Rock, Ark.

Hydro, Okla. .... July 18 to 29

Prescott (Caney), Ark. .... Aug. 8 to 19

Fuller, Jimmie. 124 Spencer St., Fort Valley, Ga.

Garrett, Thomas. 4605 Highland Ave., Chattanooga, Tenn.

Geeding, W. W. and Wilma Raker. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.

Reserved ..... August

Backus, Minn. .... Sept. 5 to 16

Glaze, D. A. Evangelist, Box 417, Valparaiso, Ind.

Glendering, W. R. and Wife. Preacher and Musicians, 504 N. Cooper Ave., Colorado Springs, Colo.

Gordon Maurice F. 2417 "C" St., Selma, Calif.

Gould, Arthur W. P.O. Box 527, Kansas City 10, Mo.

Eldorado, Ill. (camp) ..... August 2 to 12

Sebring, O. (Dist Camp) ..... Aug. 16 to 26

Granger, Marjorie. Song Evangelist, 5729 Dale Ave., St. Louis 10, Mo.

Gray, Paul. P.O. Box 527, Kansas City 10, Mo.

Troup, Texas ..... July 25 to Aug. 5

Mabelvale, Ark. .... August 8 to 19

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.

Gregory, H. A. 3323 Hedgerow Drive, Dallas 19, Texas.

Gregory, Paul W. Song Evangelist, 11748 Wyoming, Detroit 4, Mich.

Gretzinger Evangelistic Party. 1318 Mar Vista, Pasadena, Calif.

Griffith, Glenn. 1304 Schley, Nampa, Idaho.

Griffith, R. E. and Dorothy. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.

Groves Sisters. Singers and Chalk Artist, Bruceton Mills, W.Va.

Grubbs, R. D. Route 2, Box 220, Covington, Ky.

Gruver, Eva. Evangelist, P.O. Box 1212, Hutchinson, Kansas.

Gullett, Langley E. 2104 Broadway, Catlettsburg, Ky.

Guy, John D. and Wife. Evangelist and Singers, Delroy, Ohio.

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.

Wheatland, Ind. .... July 16 to 29

Sullivan, Ind. .... August 1 to 19

Hacker, Alton E. 329 E. Pomona St., Santa Ana, Calif.

Haden, Charles E. 905 Triplett St., Owensboro, Ky.

Kirksey, Ky. .... July 17 to 29

Fort Mill, S.C. .... August 12 to 26

Haggard, W. E. Route 4, Hamilton, Ohio.

Hales, James A. and Faye. Evangelist and Singers, Box 357, West Tulsa 7, Okla.

Sledge, Miss. .... July 31 to Aug. 12

Memphis, Tenn. .... August 14 to 26

Hall, David, Wife, and four-year-old Son. Preacher and Chalk-Artist, 509 N. Maple, McPherson, Kansas.

Oklahoma City (Del City), Okla. .... July 25 to Aug. 5

Oklahoma City (Cap. Hill), Okla. .... Aug. 8 to 19

Hamilton, Jack and Wilma. Evangelist and Musicians, Box 172, Hays, Kansas.

Hamilton, Mark. 2200 Harrod St., Ashland, Ky.

Charleston, Ind. (Home Miss.) July 17 to Aug. 19

Hamric, Lee L. 766 Sycamore St., Abilene, Texas.

Hankins, A. K., and Wife. Preacher and Singers, 208½ S.E. 4th St., Evansville, Ind.

Harding, U. E., and Wife. Box 71, Arcadia, Fla.

Indianapolis, Ind. .... July 26 to Aug. 5

(Salem Park Camp) ..... August 7 to 12

Boyer, Mich. .... August 28 to Sept. 9

De Soto, Mo. .... August 14 to 26

Harding, Whitcomb and Maridel. Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.

Costa Mesa, Calif. .... August 1 to 12

Terra Belle, Calif. .... August 14 to 26

Harrington, W. N. Rt. 3, Box 280-B, Magnolia Heights, Gainesville, Fla.

Jefferson County Camp ..... Aug. 17 to Sept. 2

Shelbyville, Ind. .... Sept. 9 to 18

Harris, R. S. 432½ Frederick St., Huntington, Ind.

Harrold, John W. Box 309, Red Key, Ind.

Hart, Charles W. Song Evangelist, Route 3, Greenfield, Ind.

Hart, H. J. Route 1, Nampa, Idaho.

Havener, J. D. Box 401, Bourbonnais, Ill.

Clyde, Ohio ..... August 15 to 26

De Soto, Mo. .... Aug. 8 to Sept. 9

Hayes, Thomas. P.O. Box 527, Kansas City 10, Mo.

Grand Saline (Naz. Chapel), Texas ..... July 22 to Aug. 5

Haynes, O. F. 1638 Seventh Ave., Charleston 2, W. Va.

Henbest, C. L. Box 345, Rogers, Ark.

Tyler, Texas ..... July 18 to 29

Henck, Nelson H. 120 Audrey Ave., Brooklyn 25, Md.

Henson, J. C. Bethany, Okla.

Heslop, Mrs. Norah. 1260 N. Bellevue Place, Indianapolis 22, Ind.

Hess, Weaver W. Evangelist, 2224 N.W. Quimby, Apt. B, Portland 10, Ore.

Hiatt, D. L. 323 Clinton Ave., Farmer City, Ill.

Hicks, Fred. 233 N. Walcott St., Indianapolis, Ind.

Higgins, C. A. 1063 North 9th St., Las Cruces, N.M.

Higgs, Mrs. Margaret Kapiglan. Song Evangelist, 1249 Cordova St., Glendale 7, Calif.

Hollingsworth, Ted, and Wife. Preacher and Singer, Route 2, % J. H. Barnes, Dover, Okla.

Holsa Evangelistic Party, 5332 Summer Ave., Ash-tabula, Ohio.

Clinton, Pa. .... July 20 to 30

Jamestown, Ky. .... July 31 to Aug. 10

Holt, A. D. 3906 Sauls Drive, Greensboro, N.C.

Browns Chapel, N.C. .... Aug. 5 to 19

Ramseur, N.C. .... Sept. 5 to 16

Hooker, H. H. Box 832, Jasper, Ala.

Thaxton (Mt. Peniel), Miss. .... July 15 to 29

Thaxton (Union), Miss. .... July 31 to Aug. 12

Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Olivet, Ill.

Houts, Jack. 506 South 4th St., Chickasha, Okla.

Howard, A. S. 4401 Classen Blvd., Oklahoma City, Okla.

Howland, Mary. Rt. 5, Box 495, Niles, Mich.

Huffman, H. B. Box 25, Onego, W.Va.

Humble, Ralph and Lois. Song Evangelists, 2211 Indiana Ave., New Castle, Ind.

Hungate, Robert and Delores. Singers and Children's Workers, Newburgh, Ind.

Arthur, Ind. (tent) ..... July 17 to 29

Dotham, Ala. .... July 31 to Aug. 12

Hurd, M. E., and Wife. Musicians and Singers, Box 1, Union Gap, Wash.

Irbby, Loran. P.O. Box 108, Kokomo, Ind.

Iserberg, Donald T. Artist-Evangelist, Box 388, New Cumberland, Pa.

Israelson, N. M. P.O. Box 527, Kansas City 10, Mo.

Jackson, R. V. Sparks Hill, Illinois.

N.W. Ind. Dist. Camp ..... August 10 to 19

Valparaiso, Ind. .... Sept. 5 to 16

James, A. L., and Wife. Evangelists and Reader, 300 N. Seventh St., McAllen, Texas.

Jantz, Calvin and Marjorie. Singers and Musicians, Box 304, Independence, Kansas.

Jarvis, Homer. Song Evangelist, 3 Oakside Ave., Mishawaka, Ind.

Jerrett, Howard W. 2207 Pinecrest Drive, Ferndale, Mich.

Johansen, Kenneth. 1101 McLean St., Falls City, Neb.

Johnson Sisters, Preacher and Singers, 211 S. Hudson, Pasadena, Calif.

Johnson, Andrew. Wilmore, Kentucky.

Johnson, Paul and Ruth. Singers and Musicians, 3333 S. Third St., Springfield, Ill.

Pefferlaw, Ont. (camp) ..... July 27 to Aug. 6

Sunfield, Mich. (camp) .... August 9 to 19

Johnson, Spencer. 417 Hatley Drive, Bethany, Okla.

McKinney, Texas ..... July 26 to Aug. 5

Nashville (3rd Ch.), Tenn. .... Aug. 8 to 19

Jones, A. K. 519 Commercial St., Danville, Ill.

Alice, Texas ..... July 31 to Aug. 12

Reform, Mo. (M.E. Ch.) .... Aug. 14 to 26

Jones, Lum. Ada, Okla.

Jacksonville, Ark. .... July 17 to 29

Open date ..... Sept. 4 to 16

Jones, Willard F. Lexington Park, Maryland.

Kauffman, Elmer H. 134 Grand View Ave., Wollaston 70, Mass.

Keith, Donald R. Evangelist, P.O. Box 527, Kansas City 10, Mo.

Montpelier, Vt. (Home Miss.) July 24 to Aug. 5

Eliot, Maine ..... Sept. 5 to 16

Keller-York Party. Singers and Musicians, Box 256, Seelyville, Ind.

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.

Shreveport (Queensboro), La. July 31 to Aug. 12

Oakman (Grace Chapel), Ala. .... Aug. 14 to 26

Kennedy, Ernest M. and Orelia. Evangelist and Singers, % Gen. Del., Vicksburg, Mich.

Kennedy, Harold L. and Lottimae. Preacher and Chalk Artist, P.O. Box 535, Muncie, Ind.

Key, Donna E., and Kelsa, Helen E. Preacher and Musicians, 1136 Wesley Ave., Pasadena 7, Calif.

Killion, Robert L. and Madge. Singers and Musicians, Vicksburg, Mich.

Pasadena, Calif. (Dist. camp) .... Aug. 12 to 22

Kimball, E. Everett and Irene. Evangelist and Singers, 1220 Waverly Ave., Grand Haven, Mich.

Reserved ..... July 12 to Aug. 12

Waynesfield, Ohio (Mt. Lookout Camp) ..... Aug. 16 to 26

Kime, Hazel F. Song Evangelist, 7123 E. Colfax Ave., Denver, Colo.

King, Paul and Lucille. Evangelist and Singer, 2004 Kearns Ave., Pittsburgh 5, Pa.

Kruse, Carl H., and Wife. Evangelist and Singers, 503 N. Redmond, Bethany, Okla.

Noble, Okla. .... July 31 to Aug. 12

Ponca City (W. Side), Okla. Aug. 21 to Sept. 2

Kuykendall, P. E. P.O. Box 978, Hendersonville, N.C.

Lampkin, George T. 718 West 10th, Tulsa 14, Okla.

Lanterman, R. S. 5063 43rd St., Red Deer, Alberta.

Latham, Joy and Mary E. 18 Allen Ave., Wyoming, Cincinnati 15, Ohio.

S. Calif. Dist. S.S. Tour ..... August 2 to 5

South Gate, Calif. .... August 6 to 12

Lee, Mason. 217 Division St., Huntington, W.Va.

Albany, Ind. .... July 17 to 29

Vivian, La. .... August 7 to 19

Leetch, Don. 129 W. Francis Ave., La Habra, Calif.

Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.

Orchards, Wash. .... Aug. 9 to 19

Leverett Brothers. Preachers and Singers, 408 East 10th, Lamar, Mo.

Osawatimie, Kansas ..... July 18 to 29

Durant, Miss. .... August 1 to 12

Lewis, E. E. 303 N. Main, Ironton, Mo.

Lewis, Ellis. 208 N. Donald, Bethany, Okla.

Salt Lake City (1st Ch.), Utah Aug. 1 to 12

Laverne, Okla. .... Aug. 29 to Sept. 9

Lewis, Howard and Irene. Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.

Lewis, Roy R. Route 1, Albany, Ind.

Lipker, Charles H. Route 2, Cardington, Ohio

Lipps, Eli. 1023 Edison Ave., Hamilton, Ohio.

Littrell, Dick and Doris. Evangelist and Musicians, P.O. Box 527, Kansas City 10, Mo.

Long, Paul W. Gen. Del., North Little Rock, Ark.

Long, Robert and Helen. Evangelist and Singers, R.F.D. 1, New Martinsville, W.Va.

Cullman, Ark. .... July 24 to Aug. 5

Vilonia, Ark. .... August 7 to 19

Lutz, L. K. Box 344, Olivet Nazarene College, Kankakee, Ill.

Lykins, C. E. Goshen, Ind.

MacAllen, L. J. 378 Lafayette Rd., Medina, Ohio.

Mackey Evangelistic Party, D.D. Preacher and Musicians, P.O. Box 103, Bluffton, Ind.

Maddox, J. Stewart. 21 West 14th St., Danville, Ill.

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Martin, John C. Song Evangelist, Box 503, Bethany, Okla.

Martin, Stephen. Box 359, Pierson, Iowa.

Mason, W. T., and Wife. Evangelists, Advance, Mo.

Mathews, L. B., and Wife. Evangelist and Singer, 2208 18th Ave. South, Nashville 4, Tenn.

Matthews, Clifton T. 53 Nassau Ave., Freeport, N.Y.

Maule, Alvin and Pauline. Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.

May, Buddie. 328 Greenup Ave., Ashland, Ky.

McCart, R. H. and Edna. Preacher and Singer, 4100 Gultman St., Denver 12, Colo.

McCoy, L. W. 1419 Tiffin Ave., Des Moines, Iowa.

McDowell, Mrs. Doris McAlpin. 1959 S. Sherbourne Drive, Los Angeles 34, Calif.

McElrath, Harry. % Gen. Del., Tucson, Ariz.

McKinley, Pauline. Song Evangelist, P.O. Box 158, Greenfield, Ind.

McVay, Charles and Pauline. Song Evangelists, 343 West 41st St., Tucson, Ariz.

Meadows, Naomi. Evangelist, 3119 Eden Ave., Cincinnati 19, Ohio.

Georgetown, Ky. .... July 30 to Aug. 5  
Assemblies and camps ..... August

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.

Kansas Assembly ..... August 1 to 3  
Tulsa (1st Ch.), Okla. .... Aug. 15 to 26

Messer, Haley. P.O. Box 527, Kansas City 10, Mo.

Palestine, Texas ..... July 18 to 29

Lubbock, Texas ..... July 31 to Aug. 12

Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.

Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.

Aliceville, Ala. .... July 31 to Aug. 12

Nashville (Woodbine), Tenn. .... Aug. 15 to 26

Milby, Thomas. Clarkson, Kentucky.

Miller, A. E. and Pauline. Preachers and Chalk-Artist, 307 S. Delaware St., Mt. Gilead, Ohio.

Bolivar Run, Pa. .... August 7 to 19

Miller, Basil W. 86 E. Loma Alta, Altadena, Calif.

Rossville, Ga. .... Sept. 5 to 16

Tallahassee, Fla. .... Sept. 18 to 30

Miller, James. Rt. 17, Box 409, Indianapolis 44, Ind.

Hammond, La. .... July 31 to Aug. 12

Miller, Lella Dell. % Trevecca Nazarene College, Nashville 10, Tenn.

Marshall, Ill. .... August 1 to 12

Tulsa (1st Ch.), Okla. .... Aug. 15 to 26

Miller, Nettie A. % Trevecca Nazarene College, Nashville 10, Tenn.

Florida ..... July 16 to 29

Carthage, Ohio ..... August 1 to 12

Miller, W. V. 521 Victoria Ave., Williamstown, W.Va.

Reserved through August 5

Mitchell, Lloyd and Addie. Song Evangelists and Musicians, Valier, Pa.

Moore, J. E. 2673 Crest Ave., Dallas, Texas.

Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 10, Mo.

Marion, Ind. (Dist. Camp) ..... August 2 to 12

Pasadena, Calif. (Home) .... Aug. 15 to Sept. 10

Moore, S. T. Box 777, Lafayette, Ind.

Mooshian, C. Helen. P.O. Box 527, Kansas City 10, Mo.

New England ..... July 28 to Aug. 30

Morgan, W. D. Leavenworth, Wash.

Mortensen, Robert E. 106 E. Pierson Ave., Somers Point, N.J.

E.N.C. Tour ..... July 28 to Aug. 19

Morton-Pollard Evangelistic Party. Preachers and Singers, % Rev. Harold Small, Stinesville, Ind.

Mounts, Dewey. Olivet Nazarene College, Box 275, Kankakee, Ill.

Mundell, Winfield A. 708 N. Mueller St., Bethany, Okla.

Murphy, Herschel and Velma. Preacher and Singers, 2221 20th St., Lubbock, Texas.

Austin, Texas ..... July 18 to 29

Littlefield, Texas ..... August 1 to 12

Musical Messengers (Don Ratcliff and Wife; Paul Jester and Wife), 9107 Hibben Ave., Indianapolis, Ind.

Brazil, Ind. .... July 18 to 29

Hinton, W.Va. .... Aug. 25 to Sept. 3

Neely, B. F. 111 N. Beaver, Bethany, Okla.

Captain, N.Mex. .... August 6 to 10

Arkansas City, Kans. .... Aug. 15 to 26

Neff, Nettie W. 100 Beulah Park Drive, Santa Cruz, Calif.

Nelson, Charles Ed. and Normadene. Preacher and Singers, 208 N. Sixth, Rogers, Ark.

Letha, Okla. .... July 25 to Aug. 5

Nelson, E. P. 317 N. Riley Ave., Indianapolis, Ind.

Newell, Neva. Song Evangelist, 1803 W. Second, Spokane, Wash.

Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Penna.

Assembly, North East, Md. .... Aug. 1 to 6

Zellenopole, Pa. .... Aug. 22 to Sept. 2

Noggle, Ray O. Blind Evangelist, 345 Boyd St., Harrisburg, Pa.

Norton, Joe. Box 143, Hamlin, Texas.

Buffalo Gap, Texas ..... July 27 to Aug. 5

Carnegie (Spring Valley), Okla. .... Aug. 8 to 19

Nothstine, S. Ellsworth. P.O. Box 527, Kansas City 10, Mo.

Oakley, Jesse and Mae. 1918 Hilton Ave., Ashland, Ky.

Olin, Harry and Joan. Preacher and Singer, Coulterville, Ill.

Parker, J. H. 3102 Windsor Ave., Baltimore 16, Md.

Freeport, L. I. (camp) ..... July 22 to Aug. 5

Dranesville, Va. (camp) ..... Aug. 17 to 26

Parry, Elwood M. Song Evangelist, R.D. 1, Bethlehem, Pa.

Patrone, D. E. P.O. Box 817, Alliance, Ohio  
Reserved ..... July 3 to 29

Payne, L. M. Box 257, Bethany, Okla.

Pease, Denver. Evangelist, 14 N. Davton St., Rockford, Mich.

Peck, W. A., and Wife. Evangelist and Singer, % Trevecca Nazarene College, Nashville 10, Tenn.

Trevecca College Tour ..... June 6 to Sept. 2

Langdale, Ala. .... Sept. 12 to 23

Pestana, George C., and Wife. Evangelist and Singers, 1743 Sunnyvale Ave., Walnut Creek, Calif.

Peterson, Edna; and Thiessen, Emma. Preacher and Singers, 1212 Tenth Ave. So., Nampa, Idaho.

Phillips, Lottie. Evangelist, % Trevecca Nazarene College, Nashville 10, Tenn.

Montgomery, Ala. .... July 17 to 30

Helena, Okla. .... August 1 to 12

Phipps, Hubert, and Wife. Song Evangelists, 911 Vine St., Hamilton, Ohio.

Pierce, Boyce and Catharine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.

Cleveland, Ind. (camp) ..... July 27 to Aug. 5

Nampa, Ida. (Dist. Camp) .... Aug. 16 to 26

Pierce, Fern M. P.O. Box 527, Kansas City 10, Mo.

Piercy Trio. Song Evangelists and Musicians, 410 S. Clay St., Fairbury, Ill.

Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio.

Plummer, Chester D. R.F.D. 7, Box 173, Columbus, Ind.

Olivia, Minn. .... Aug. 1 to 12

Hopkins, Mich. (camp) ..... Aug. 16 to 26

Pointer, Lloyd B. Rt. 1, Box 1178, Edmonds, Wash.

Pridgen, C. P. 2325 W. Second, Dayton, Ohio.

Thurman, Ohio ..... July 31 to Aug. 5

Kampsville, Ill. (camp) .... Aug. 16 to 26

Pults, Bertha. P.O. Box 527, Kansas City 10, Mo.

Cheyenne, Okla. .... July 17 to 29

Purkhiser, H. G. 3627 Hudson Drive, Youngstown 11, Ohio.

Qualis, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Fla.

Kansas Dist. Camp ..... July 30 to Aug. 5

Hallsville, Texas (camp) .... Aug. 8 to 19

Raker, W. C. Smithfield, Ill.

Iowa District ..... July 22 to Aug. 12

N.W. Ill. Assembly ..... Aug. 13 to 16

Reasoner, Eleanor. Song Evangelist, 1109 Maple Row, Elkhart, Ind.

Georgetown, Ky. .... July 30 to Aug. 5

Assemblies and camps ..... August

Reed, Steward. Box 297, Carthage, Mo.

Marienthal, Kans. (camp) ..... July 18 to 29

Kansas Assembly & Camp ..... Aug. 1 to 12

Reynolds, D. C. Indian Evangelist, 805 N. Western Ave., Oklahoma City, Okla.

Reynolds, Ruth M. Evangelist, 511 Diamond St., Sistersville, W.Va.

Rice, Ralph. 444 N. Blaine, Bradley, Ill.

Delta, Ohio ..... July 18 to 29

Chatanooga (1st Ch.), Tenn. .... Aug. 14 to 26

Richards Trio. Preacher and Singers, Loomis and River St., Sparta, Mich.

Richardson, Harold S. and Flossie. Evangelist and Singers, Route 4, Muncie, Ind.

Ridings, E. Paul. 708 N. College, Bethany, Okla.

Rincker, Max E. Box 137, Stewardson, Ill.

Rinebaer, C. C., and Wife. Evangelist and Singers, 10203 Driver Ave., Overland 14, Mo.

Ring, O. F. Box 164, Intercession City, Fla.

Ripper, Loraine M.; Markey, Bernice. Preachers and Singers, 3917 W. 29th Ave., Denver, Colo.

Emmett, Idaho ..... Aug. 23 to Sept. 2

Robinson, Mrs. Joy Dean (Smith). Song Evangelist, 94 Bartlett Ave., Erlanger, Ky.

Open dates for September

Robinson, Mrs. Lillian. Box 57, Wheeler, Texas.

Alma, Ark. (V.B.S.) ..... July 30 to Aug. 10

Rock, Clinton A., Sr. 3125 Forest Lawn Ave., Omaha 12, Neb.

Reddy, Frank. 128 Jefferson St., Marion, Ohio.

Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.

Seven Oaks Camp, N.Y. .... July 15 to 29

Little Rock (Bressee), Ark. .... Aug. 7 to 19

Roedel, Bernice L. Evangelist, 423 E. Maple St., Bonville, Ind.

S.W. Ind. Boys' and Girls' Camp ..... July 29 to Aug. 4

S.W. Ind. Assembly ..... Aug. 22 to 24

Roers, Mary Ellen. Singer, 3142 Vichy Ave., Napa, Calif.

Roney, F. N. P.O. Box 85, Opdyke, Ill.

Rowland Evangelistic Party, A.C. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.

N.W. Ill. Assembly ..... Aug. 12 to 15

Ellisville, Ill. .... Aug. 16 to 26

Rushing, R. S. 501 N. Mueller, Bethany, Okla.

Collinsville, Okla. .... Aug. 14 to 26

Open date ..... Aug. 28 to Sept. 9

Rushing, V. S. and Mae. Evangelist and Singers, 2115 Mabert Rd., Portsmouth, Ohio.

Sargis, Mrs. Beulah. Song Evangelist, 834 Newport Ave., Chicago 13, Ill.

Savage, F. C. P.O. Box 207, Kokomo, Ind.

Reserved ..... August 1 to 28

Scarlett, Don S. 901 South 4th St., Terre Haute, Ind.



## SERVICEMEN'S CORNER

From around the world with our servicemen—

"I have been greatly enjoying the literature being sent me by the Publishing House, through the efforts of the Service Men's Commission. I have been finding added strength for service in the various stories, items of news, and editorials.

"I had seldom read the **HERALD** until I came into service, but now I search out every page and read everything from church news to the advertisements. I find them all inspirational.

"I am certain that your efforts in sending out these publications are as deeply appreciated by all the other Nazarene servicemen as they are by me. May God richly bless you in your work."—*Don Crofford, Airman Apprentice, U.S.N.*

"I cannot thank you enough for your papers and certainly they are helping thousands of servicemen. I do not believe the need for Christ has ever been any greater. I am the assistant to the chaplain here at the Reception Center for new inductees. This camp is also an embarkation point for overseas service, and a receiving point for personnel returning from Korea. Thousands of men go through this camp each week, so we get an over-all picture of servicemen. These men in all three categories have serious problems. But I cannot but think every day that if these men knew Christ 95 per cent of their problems would be solved; and we would have a much greater reduction of cases in our files.

"I know the Nazarene people are praying for the men in Korea, but let's not forget the young men entering the service and leaving their homes for the first time. The temptations are many and great. They certainly need our help and prayers."—*Guy Mahan.*

"I am very much pleased with the Church of the Nazarene. It is not possible for us to attend church every Sunday, as I am on a destroyer. It is too small for a chaplain, so I will be glad to accept the church literature. I'm sure my shipmates will also."—*Eugene E. Gay, U.S.S. "Kimberly."*

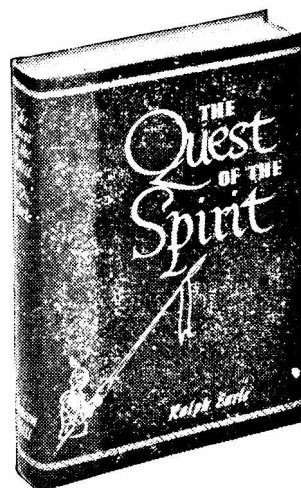
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Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.  
Chandler, Ind. (camp) ..... Aug. 16 to 26  
Scott, Cyril E. Box 354, Elverta, Calif.  
Scott, Earl P., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.  
Butler, Pa. (Boys' and Girls' Camp) ..... July 30 to Aug. 4  
Sebring, Ohio (camp) ..... Aug. 16 to 26  
Seel, J. Lester and Edna M. Preacher and Musicians, 1501 29th St., Ashland, Ky.  
Cincinnati (Mt. Wash.), Ohio ..... July 18 to 29  
Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.  
Shaffer, G. H. 1344 E. Main St., Muncie, Ind.  
Shank, R. A., and Wife. Box 377, Vicksburg, Mich.  
Concord, N.C. .... August 3 to 12  
Shearer, U. B., and Wife. Singers and Musicians, 106 Sterrett Ave., Covington, Ky.  
Sherron, Howard O. Song Evangelist, Lynn, Ind.  
Shoemaker, John. 1218 Cleveland Ave., Hobart, Ind.  
Sigler, Ray. Song Evangelist, 68 W. Rutgers Ave., Pontiac, Mich.  
Silvernail, Donald R. Route 3, Hastings, Mich.  
Simms, Vera Lois. Evangelist, Glencoe, Ohio.  
Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 10, Mo.  
Sloan, Carmen G. P.O. Box 287, Paris, Tenn.  
Johnson City, Tenn. .... July 25 to Aug. 5  
Kentucky Assembly ..... Aug. 7 to 10  
Smeltzer, R. J. 428 King St., Ravenna, Ohio.  
Smith, Arthur, and Son. Song Evangelists, Route 77, Hamilton, Ohio.  
Smith, Bernie. Box 145, Harrisburg, Ill.  
Toronto, Ontario (Dist. Camp) ..... July 27 to Aug. 6  
Richmond, Ind. (1st Ch.) ..... Aug. 8 to 19  
Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio.  
Smith, Charles Hastings. 1514 Robinson, Conway, Ark.  
Smith, Eugene and LaNora. Song Evangelists, Winstonsboro, S.C.  
Smith, Iola V. Song Evangelist, 4690 Clay St., Denver 11, Colo.  
Denver, Colo. (Dist. Camp) ..... July 23 to 29  
Smith, Paul R. and Hallie. Evangelist and Singers, 214 N. Redmond, Bethany, Okla.  
Midland, Texas ..... July 29 to Aug. 5  
Smith, Raymond V. 565 West Drive, Woodruff Place, Indianapolis, Ind.  
Snow, Donald E. 206 Garden St., Goshen, Ind.  
Western Ohio Dist. Camp ..... Aug. 3 to 12  
Snow, Loy. 129 N. Bradley, Indianapolis, Ind.  
Scottsburg, Ind. (camp) ..... Aug. 17 to Sept. 2  
Rising Sun, Ind. .... Sept. 10 to 23  
Snow, W. H. 502 Mississippi St., Amarillo, Texas.  
Sparks, Burl, Song Evangelist, 709 E. Third St., Seymour, Ind.  
Sparks, Sammy. 3416 Central Ave., Ashland, Ky.  
Florida Dist. Camp ..... July 30 to Aug. 5  
East, Mich. Dist. Camp ..... Aug. 18 to 26  
Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
Starnes, Earl. 1317 W. Keller St., Evansville, Ind.  
New Salisbury, Ind. (camp) ..... Aug. 2 to 12  
Loganton, Pa. (camp) ..... Aug. 16 to 26  
States, L. Wayne. 308 N. Chestnut, Colorado Springs, Colo.  
Stephens, Joe A. 3301 S. Santa Fe St., Oklahoma City, Okla.  
Steininger, Dwight F. 1819 S. Third St., Terre Haute, Ind.  
Stevenson, Edward and Lydia. Singers and Musicians, Box 154-B, Cuba, Ill.  
Yelvington, Ky. (camp) ..... July 26 to Aug. 12  
Stewart, Paul J. 500 W. Heron, Denison, Texas.  
Wash.-Phila. Dist. Camp ..... Aug. 2 to 12  
Nampa, Ida. (Dist. Camp) ..... Aug. 16 to 26  
Stockton, Fred G. and Ima Viola. Preacher and Singer, 1616 Third St., Enumclaw, Wash.  
Stone, Grant and Ola. Song Evangelists, Kennicott, Ky.  
Strack, W. J. Box 215, New Lyme, Ohio.  
Striegel, E. L. 229 S. Findlay, Norman, Okla.  
Stumbaugh, Mrs. M. A. Evangelist, P.O. Box 527, Kansas City 10, Mo.  
Stunck, H. G. Evangelist, % Trevecca Nazarene College, Nashville 10, Tenn.  
Summer, Robert and Louise. Evangelist and Singers, 2215 Maplegrove, Dayton 4, Ohio.  
Camp Meeting ..... August 3 to 7  
Payne, Ohio ..... August 8 to 19  
Swalwell, C. C. Farmington, Iowa.  
Sweet, Fred. Box 58, Many, Louisiana.  
Sweeten, Howard W. Ashley, Ill.  
Talbert, George H., and Wife. Evangelist and Singers, Box 438; 409 N.E. 13th St., Abilene, Kansas.  
Reserved ..... to Sept. 1  
Nappanee, Ind. .... Sept. 2 to 16

Tarvin, E. C. California, Ky.  
Taylor, B. W. Evangelist, 3418 24th, Lubbock, Texas.  
Taylor, E. E. 208 W. Martin St., East Palestine, Ohio.  
Teare, Laten E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.  
Thomas, Clifton T., and Wife. Preacher and Singers, St. Petersburg, Pa.  
Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.  
Terre Haute, Ind. .... July 25 to Aug. 5  
Reserved (Home) ..... August 6 to 19  
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
Wardell, Mo. .... July 18 to 29  
Thoreen, Paul. Evangelist, P.O. Box 527, Kansas City 10, Mo.  
Tink, W. W. P.O. Box 527, Kansas City 10, Mo.  
Columbus, O. (camp) ..... July 20 to 30  
Springfield, Ill. (camp) ..... Aug. 1 to 5  
Tinsley, J. N. P.O. Box 527, Kansas City 10, Mo.  
Tompkins, Laura and Orma. Evangelistic Singers, 351 Maple St., Plymouth, Mich.  
Toney, C. E. % Gen. Del., Louisville, Ga.  
Tennie, Ga. .... July 15 to 29  
Troesch, Mrs. Lena M. 320 E. Ercope Dr. Oklahoma City 10, Okla.  
Turner, Maurice and Aline. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.  
Uehlein, James C. Song Evangelist, 1101 St. Gregory St., Cincinnati 2, Ohio.  
Van Slyke, D. C. 508 16th Ave. So., Nampa, Idaho. Oklahoma City (Penn. Ave.), Okla. .... July 30 to Aug. 5  
Winchester, Ind. .... Sept. 2 to 16  
Vaughn, L. L., and Wife. Preacher and Singers, 1403 Young St., Henderson, Ky.  
Victory Singers (Colored). 7429 Wykes Ave., Detroit, Mich.  
Volk, Harold L. 515 Holly St., Nampa, Idaho.  
Wade, E. Bruce. Song Evangelist, 6238 Petain, Dallas, Texas.  
Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.  
Miss. Dist. Camp ..... August 10 to 19  
Pine Mt. Camp, Ga. .... Aug. 23 to Sept. 2  
Walker, Jesse C. McCune, Kansas.  
Ward, Lloyd H. and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.  
Reserved ..... August 1 to 12  
Calamine, Ark. (camp) ..... Aug. 16 to 26  
Weatherby, T. O. 116 Lake Lowell Ave., Nampa, Idaho.  
Weaver, Paul R. 900 E. Douglas St., Roseburg, Oregon.  
Weber, Miss Christine. Song Evangelist, 5351 N. 34th St., Milwaukee 9, Wis.  
Weigel, Oliver C. 2317 W. Shadowlawn Dr., Beaumont, Texas.  
Weiss, A. G. P.O. Box 527, Kansas City 10, Mo.  
Kansas City (Bethel), Mo. Aug. 22 to Sept. 2  
Joplin (Connor Ave.), Mo. .... Sept. 9 to 16  
Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.  
Wickham, Pauline. Evangelist, Friendly, W. Va.  
Williams, Clyde E. Route 2, Adrian, Mich.  
Williams, J. E. P.O. Box 527, Kansas City 10, Mo.  
Williams, Roger and Janet (Smith). 1330 East 36th St., Kansas City, Mo.  
Necoma, Tenn. (camp) ..... July 29 to Aug. 5  
Chic. Cent. Assembly ..... Aug. 29 and 30  
Williams, Silas (Mickey). 335 Hanson Ave., Indianapolis, Ind.  
Williams, Trafton D. Box 15, Siloam Springs, Ark.  
Canute, Okla. .... Aug. 1 to 12  
Sebring, Ohio (camp) ..... Aug. 16 to 26  
Willis, Harold J., and Wife. Preachers and Children's Workers, P.O. Box 527, Kansas City 10, Mo.  
Monett, Mo. .... August 1 to 12  
Coolidge, Ariz. .... Aug. 15 to 26  
Willison, Otto R. Box 223, Antlers, Okla.  
Wilson, Ernest J. 385 McLeod St., Ottawa, Ontario.  
Wilson, Matthew V. 400 N. Rock Island, El Reno, Okla.  
Winland, C. B. R.D. 5, Mt. Vernon, Ohio.  
Winsch, Edna L. Song Evangelist, 715 Cleveland Ave., Racine, Wis.  
Wood, J. Elton and Margaret. Preacher and Singers, 112 S.E. Main St., Bethany, Okla.  
County Line, Texas ..... July 18 to 29  
Woodrum, Lon R. P.O. Box 527, Kansas City 10, Mo.  
Woodward, Archie. 401 N. Third St., Iola, Kansas.  
Hastings, Neb. (Dist. Camp) ..... July 20 to 29  
Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio.  
Portsmouth, R.I. (camp) ..... Aug. 3 to 12  
Johnson, Vt. (camp) ..... Aug. 14 to 19

Wright, C. F. 412 Grand Blvd., Boone, N.C.  
Columbia, Ky. .... July 18 to 29  
Wright, Fred D. Keystone, Indiana.  
Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.  
York, Charles and Jeannette. Song Evangelists, 16 East 4th St., Coffeyville, Kansas.  
York, W. R., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.  
Las Vegas, N.Mex. .... Aug. 5 to 19  
Younce, Thomas and Naomi. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.



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