

HERALD of HOLINESS

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things—Romans 10:15

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Taking the Past on into the Future

(A New Year's Philosophization)

THE present is so very short that we may almost say existence is composed of the past and the future; and the true economy of life is manifest in the ability to store up something of the past to take on into the future. Some who have had quite a long past are even yet unfitted for the future because they have used up all their earnings as they come in and they are still without capital with which to operate the business of life. Their past days and years have been but a sieve through which the water from the spring of life has passed when they should have been a substantial vessel in which they could have impounded elixir for the cares and ills for the days to come.

This is the season for making inventories, and while others are estimating their goods and chattels, let's you and me examine our store of useful knowledge gained; while others are surveying their notes and let us compute again our worth in faith and hope and love; while others are exulting in accounts due them, let us rejoice in the amount of the debt which we owe to the world on account of the favors and mercies which God has bestowed upon us; while others are estimating the pleasures which their money will purchase for themselves, let us consider our ability for ministering to those who are needy in body and soul all about us.

Life's real fortune does not consist of an accumulation of external property, but of the inalienable riches of mind and heart; the true conqueror is not the man who has taken a city, but the one who is master of his own spirit; true greatness does not appear with the counting of a man's servants, but in the enumeration of those whom he has blessed; the dead man's success is not measured by the size of his tombstone or by the length of his epitaph, but by the useful work which he has accomplished while he lived.

The future is never strange if the past but gives us a proper introduction to it. The seventh grade is as easy as any other in the grammar school and college is no more difficult than the school below, if the former years have been carefully done. The child never knows when he becomes a youth, the youth is not shocked by a sudden initiation into manhood, maturity and old age come on gradually as the true and proper outlet for the years that have preceded, death is but the bearer of promotion papers to the one who has been "faithful over a few things" in the

life that now is, and the blood-washed and sanctified of earth will not be strangers in heaven. The future is but a mosaic composed of the days and deeds of the past.

But while we are transferring so much of the past on into the future, let us not forget that tomorrow will make today yesterday and that the future is but a step from the past. Then let us remember that in the ceaseless cycle of human generations the old man's past is the new man's future. Your today is your child's tomorrow and if you *can*, you *should* help him make his tomorrow better than your own today. Why talk to him of "the good old days" of the past? Why not the rather make his tomorrow better by improving your own today? Your own yesterday is your child's double or treble yesterday, your tomorrow is just the afternoon of your child's today; only your own today and your child's tomorrow are truly contiguous, therefore, put your effort into making the one serve the other, for this is all you can do. The unknown author of "The Builder" has expressed our thought in verse in the following words:

*"An old man, going a lone highway,
Came at the evening, cold and gray,
To a chasm vast and deep and wide.
The old man crossed in the twilight dim,
The sullen stream had no fear for him;
But he turned when safe on the other side
And built a bridge to span the tide.*

*"'Old man,' said a fellow pilgrim near,
'You are wasting your strength with your building here;
Your journey will end with the ending day,
You never again will pass this way,
You've crossed the chasm deep and wide,
Why build you this bridge at evening tide?'*

*The builder lifted his old gray head—
'Good friend, in the path I have come,' he said,
'There followeth after me today
A youth whose feet must pass this way.
This chasm, that has been as naught to me,
To that fair-haired youth may a pit-fall be;
He, too, must cross in the twilight dim—
Good friend, I am building this bridge for him.'*

TAKING A FLING AT HOLINESS

THE pernicious habit of making occasional contemptuous remarks about holiness, especially about those who profess to possess it and live it, is the "dead fly in the ointment" of many an otherwise approved Christian worker. Some time since I sat and listened to the speech of a well known evangelist as he told various incidents in connection with his experiences with persons who "claimed to be sinlessly perfect" until I was forced to the conclusion that he was either an ignoramus or a liar. After he finished this tirade he preached a very good sermon.

The fact is that almost any "popular" evangelist (outside of the holiness movement) whom you might mention will take his fling at holiness sooner or later. But since it is hardly possible that many of them will read these words of mine, I cannot expect to do much good by extended remarks on the unfairness and sinfulness of this practice. It seems that there is no way to perfectly cure one of his opposition to holiness except for him to get the blessing. The old carnal nature just will speak out against the thing that is ordained of God for its destruction.

It seems inconceivable that anyone who has devoted his life to the work of helping to rid men of sin would then turn around and oppose the complete accomplishment of his desire and hope. It must be that when good men speak against holiness that they are acting involuntarily and that their real thoughts and prayers for themselves and others are for inward and outward purity.

Some who propose to preach "A higher life" or the "Baptism with the Holy Spirit for power" still come around to the place where they must either emphasize holiness as the Bible emphasizes it or else speak of it in the language of slight. Like its Author, Jesus Christ, holiness draws the line and men must line up for it or against it and there is no way to hide the fact that men do thus line up sooner or later. And no matter how well known the preacher, or how famous the writer, ignorance of the truth is the only possible cover for either continued or occasional opposition to holiness, and there is no more effective opposition than the light word or the slighting remark which seems to be spoken inadvertently.

THE "COLORFUL" PREACHER

A DIRECTOR of salesmen had been talking to me about the principles of salesmanship. He told me that a good salesman asked his questions in such a way that the answer which he desired would be the logical and easy answer for his prospective customer to make. For instance, he does not greet his customer with, "Is there *nothing* you desire today?" But he says, "What can I do for you today?" And he does not close up with, "And is that *all* for today?" But he says, "And now what next can I show you?" Or, "Do you not need some of our

fine——?" I became interested and inquired whether or not the same principles would apply to the preacher; the sales director replied, "The preacher is a salesman, and his success depends upon his ability to get his customers to realize their need of his goods and upon his power to make them *want* what he has to offer."

As I thought these thing over I remembered that I had seen many a *strong* preacher who did not seem to be in demand, and as I thought of these men I could remember that one of the very marked characteristics in many of them was the fact that they did not "Make their customers want what they had to offer." If they preached on hell or the Judgment, they preached as though there was but slight likelihood that any would heed their warning. If they preached on the joy of forgiveness or the bliss of holiness, they preached as though they were quite confident that no one would believe that it was as good as they said. If they preached on faith, they generated doubt. If they preached on love, they stirred up hate. If they got a seeker, they immediately decided that he was not going through, and when someone professed they took the testimony with a certain amount of reserved confidence. When they preached on purity, they but uncovered the shame of those who had not yet been sanctified. If they attempted to present the "works of righteousness" they rather emphasized their absence. In other words, they were negative in their suggestions. In substance they said to the sinner, "You will *not* get saved, will you?" To the believer they said, "You *won't* pay the price and get sanctified, will you?" To the saint, they said, "You are not where you ought to be and you will not do what you ought to do," and their suggestions were quite often carried out. Preachers ought to be salesmen enough to present their proposition in such a way that the logical and easy answer will be the right answer, instead of the wrong one.

But I am thinking especially of the speech of a master salesman in the same commercial organization of which the director mentioned above was a member. I leave it for preachers to make their own application, though I believe the application can be made all right. He said, "A *green* salesman is better than a *blue* one, a *red* (blooded) salesman will succeed if he does not develop a streak of *yellow*, and it is the duty of every salesman to keep himself in the *pink* of condition at all times."

Questions Answered

No questions will be answered unless the name and address of the one asking the question appears in the correspondence.

Q. Please harmonize Genesis 22:1 which says that God tempted Abraham with James 1:13 which says that God does not tempt any man? A. P., Kan.

Ans. The word tempt has two distinct meanings, (1) to prove, to test, and (2) to

entice to evil. In the first passage mentioned it is used in the former sense and in the second in the latter. In the Revised Version the word *prove* is used instead of *tempt* in Gen. 22:1.

Q. Does the Bible teach that catastrophes like the San Francisco or Japanese earthquake are sent of God to punish the people for their sins, as some religious teachers set forth today? H. G. C., Mont.

Ans. Well, we know, of course, that the Flood was a judgment upon the sins of the ante-diluvians because of their sins, that the fire came upon "The Cities of the Plain" because of their wickedness, and that destruction came upon the Jewish City and State as a punishment for that nation's impenitence and unbelief. But we also know that God sends rain and seed time and harvest impartially upon the just and upon the unjust. Also we know that the good and the innocent die as well as the wicked, and we know that especially in such terrible catastrophes as those mentioned little children and old people suffer more than those capable of more activity in sin. So, personally, while I am sure that such occurrences should awe us and correct us, I would not like to say or believe that they are selective judgments upon those especially deserving of punishment.

Q. Are we to conclude from 1 Cor. 6:1-8 that Christians are not to go to law with anyone over anything? C. A. F., Calif.

Ans. This was not what the apostle said. He declared that it was a shame that the Corinthian converts would go to law "with one another" and that before heathen judges. The unseemliness of two Christians going to law is apparent to all. But I do not think that we are to conclude from this that a Christian has no right to appeal to the civil courts in the settlement of his claims with unjust and wicked men. Paul appealed to Cæsar when he knew that not to do so meant to be compelled to take a hazardous journey to Jerusalem where men were in wait to slay him. He saved himself a flogging by mentioning his Roman citizenship, and secured a very honorable dismissal from prison by the same means on another occasion.

Q. Who is the "Man of sin, the Son of perdition" mentioned in Thes. 2:3? Mrs. J. O., Texas.

Ans. The Anti-Christ whose spirit was working even in the days of Paul, but who has not yet been revealed in his true and proper person.

Q. Who were the thieves and robbers Christ referred to in John 10:7, 8? C. A. F., Calif.

Ans. All who had ever come as teachers and leaders of Israel since the cessation of inspired prophecy four hundred years before, but especially the Pharisees who had just excluded the man who had been cured of blindness from the synagogue. They claimed to be the shepherds of the sheep, but they were there only to fleece the sheep and Jesus spake His parable especially against them.

A Mighty, Sweeping, Overwhelming Revival, God's Answer

By REV. E. E. WORDSWORTH

*"When the enemy shall come in like a flood,
the Spirit of the Lord shall lift up a standard
against him" (Isa. 59:19).*

A magazine comes to our desk entitled, "Christian Fundamentals in School and Church." Its editor-in-chief, Dr. W. B. Riley, pastor of the First Baptist Church of Minneapolis, Minn. is a man of international reputation and well known as a great champion of the cause of Fundamentalism. He is the honored founder and president of the World's Christian Fundamentals Association. A convention of this association met in Fort Worth, Texas last year. It was a great gathering and representative men of the Fundamentalist cause from all over the world were present.

A dramatic evening session, sensational in its disclosures and terrible in its evidently deserved arraignments, sounded the major emphasis of the entire conference. A staff correspondent of the Dallas Morning News characterized this evening's session as follows; "The great auditorium was turned Tuesday evening into a vast courtroom for the trial of a case among Methodists, a case the like of which has probably never been staged before in the history of Methodism. The defendants were those responsible for certain teachings and those allowing such teachings to go on in the Methodist institutions of higher learning in the state. The charge was the dissemination of rationalistic instruction, of evolutionary thought, of higher criticism, of teachings alleged to be inimical to the Bible as a book of divine inspiration. The witnesses were six young men and women, students and former students in the Southern Methodist University, Dallas; Southwestern University, Georgetown; and Texas Woman's College, Fort Worth."

The speaker on that memorable evening of the convention was a fiery young Southern Methodist evangelist, the Rev. William E. Hawkins, Jr., who has been conspicuous for his fearless exploitation of demonstrated facts of unsoundness among Southern Methodist institutions. Mr. Hawkins first told of his own experiences when studying at the University of Chicago, and of a conversation with one of the professors, who, in reply to a question, said frankly that the logical conclusion of denying the accuracy of the early chapters of Genesis reaches on until it comes to the Cross itself, and the person of Christ. "I believe," said the professor, "that a better person than Jesus will some day come."

Mr. Hawkins then spoke of the fact that many conservative Southern Christians naturally believed that the South was safe from any such breakdown of faith as has been occurring in the various parts of the North. He then told how he had been forced to see the danger in such fancied security.

He then brought before the vast audience half a dozen different students, in person, from different Methodist institutions, and these students gave their testimony, and read from their own class note books, as to the unsound positions held and teachings given in their respective schools. The effect on the audience was tremendous.

Thus a sophomore at Southern Methodist University, the daughter of missionaries now in China, testified that she was taught that the first few chapters of Genesis are a myth, and that her teacher evaded the question as to whether Christ's body was raised from the dead; also that the ascension of Christ was, as an actual fact, "debatable." "I met things that changed my whole ideal of Christ, so I quit," said this student.

A young man, freshman in Southwestern University, said he had entered college after being taught by his mother that the Bible was not only inspired but was God's infallible Word. After a few weeks in college he was confused and did not know what to believe. He prayed for help, and help came, and now he was back again in the old faith. From his note book he read, "The Bible is not absolutely infallible, for it was written by imperfect men. It makes no claim to be infallible." "Does the power of auto-suggestion explain the miracles of Jesus? I believe all the miracles were done strictly in accordance with the laws of nature." "Christ is neither omnipresent, omniscient, nor omnipotent."

Another student testified that he had been taught that "the miracles of Jesus were done in a common, natural way."

A young woman, a former student at Texas Woman's College, read from her note book the words of a teacher, "I do not denounce the divinity of Christ, but do not all men have at least some divinity?"

Again, "When Jesus was asked if He was called the Christ, did He not tell them that He was? No, He most certainly did not." And this in face of the Lord's words in Mark 14:61, 62, "Again the high priest asked him and saith unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am."

Another young woman, a senior at Texas Woman's College, told how she had been asked to leave the college after she had testified against the position of a member of the faculty. She was within a few months of her

graduation; her high grades on the college records show that her scholarship was abundantly recognized by the faculty; she was editor of the college paper; and she had been assistant matron in one of the college halls, a tribute to her personal character. But her faithful testimony forced her out of college. She quoted from a member of the faculty (not in class room, but in personal conversation) as follows, "Christ was no more divine than you or I. I believe the Bible was inspired just as Browning or Tennyson was inspired."

Another young woman, a student at Texas Woman's College, quoted one of her teachers as saying "that the Scriptures were inspired only in the sense that there is nothing in them beyond the human understanding,"—thus denying the supernatural revelation from God to men which differentiates the Bible from all other books. She also quoted the statement of one of her teachers that scientists in their laboratories have made things that it is not in the power of the Creator to make."

What was the verdict of the vast jury assembled in that spacious auditorium? A tense silence prevailed while the above testimonies were given from first hand student witnesses. Mr. Hawkins tried his case and there was no doubt as to the verdict of the jury. The presiding officers, before the close of that session, announced to the audience that if there were any persons present who wished to deny, or defend, or explain any of the statements that had been quoted on the platform, full opportunity was given for them to do so. No comment on any of the above quoted utterances was offered in response.

We could quote further from the Fundamentalists periodical and weary our readers with incontrovertible weighty evidence concerning the inroads that Modernism has made into the sacred precincts of the church and school. But what is the answer of God?

There can be but one answer to this awful, blasphemous, God-defying, Blood-rejecting, Holy Spirit-dishonoring, infidelic generation, and that is a *mighty, sweeping, overwhelming, sin-defeating, Devil-dethroning, pentecostal, ongoing, torrential revival*. Can we have it? "All things are possible to him that believeth." Let us be done talking "hard places," "burned over districts," "circumstances against us," "so much prejudice in the town," "impossible to do anything in that place," and kindred expressions, which we too often interpret in the interest of defeat and Spiritual declension and coddle our own weakness and lack of mighty prayer and achieving faith. God is still on the throne. This is the age and dispensation of the Spirit. It is said that Christ could do no mighty works in Capernaum, but the Holy Writ also says why—"Because of their unbelief." If the faith had been found there, mighty works would have been wrought. Let us believe God and undertake the impossible and our great God will make it gloriously possible. Christ will gather His Bride. The blessed Spirit will convict, convince and reprove sin. Faithful, Spirit-filled, unctuous preaching God will honor. Prayer will be answered. Faith will embrace the sweet unfailing promises. God is waiting to give us a great outpouring of His Spirit. We can have a national revival if we

GOD'S MESSAGE

By MRS. A. M. FITZ

*Softly through the midnight stealing,
Music greets the listening ear,
Cheery bells in concert pealing
Welcome to a changing year.*

*Sweeter still the voice,
Now telling of the Father's changeless
love,
All the gloomy clouds dispelling
By His message from above.*

*Child of God He speaks to thee,
Though His love still veils tomorrow,
All its steps to Him are known,
Through each joy and care and sorrow
Light for thee is sown.*

*Fear not! Jesus stands beside you
And He lays His hand in thine,
Softly He shall lead and guide you
On your path His light shall shine.*

will but believe. We can have a revival that will girdle the globe. Finney actually records it in his autobiography that in one place where he held a revival one hundred thousand souls sought God. Oh, that this coming quadrennium of our church should witness revival fervor and marvelous spiritual achievements hitherto unknown among us! The blessing of God has been upon us in a marked degree in the past, but we must move on to still greater power and fire and glory and deeply spiritual success. Oh, that we as pastors and evangelists and District Superintendents, and General Superintendents and all officials of the Church of the Nazarene, and the laymen of the Church would covenant together in prayer and faith until the heavens open on us and floods fall upon the dry and thirsty land. We fully believe that the ministry and the laity of our denomination want a mighty revival, and we have a very consecrated and devoted ministry, so that it can be done. Bless God, we believe the "latter rain" is due.

MINNEAPOLIS, MINN.

Bible Holiness

By REV. E. P. ELLYSON
III. Degrees in Holiness.

WE have defined Bible Holiness in terms of both religion and morality showing that it has to do with character as well as devotion to religion. We have also shown that Christianity and holiness as thus defined are inseparable, that there is no Christian experience or fellowship, and on entering heaven apart from holiness; and that the Bible teaches us no standard lower than holiness. Our next step is to show that there are degrees in holiness and to note something of the character of these degrees.

There are some things in the rules of grammar that are not altogether correct when it comes to carrying them out into practical use. We are told there are some words that can not be compared. For example, we are told that if a thing is white nothing more can be said, there can be nothing whiter than white. There is truth here, but in practical use we speak of white and whiter. There is that which has the element of whiteness in it so largely that there is no other word that is so suitable to use in referring to it as white, and yet it is not so white as other objects, it is not white beyond comparison. The same may be said of the word holy. It might with some truth be said that a thing is not holy unless it is holy, and if it is holy it cannot be more holy. And some have made great capital of this. But if this be the only truth of this word then the word holy has no correct use relative to anything of this world, man included. However, neither common speech, except the speech of fools, nor the Bible give it this limited meaning. In the Bible there are degrees of holiness. The Tabernacle, the pattern of which was given to Moses by God, had two parts, one of which was called the holy place and the other the most holy place, or the holy of holies. In Paul's letter to the Corinthian church he exhorts them to the "perfecting of holiness in the fear of God" (2 Cor. 7:1). There is that which may be correctly called holiness, which is real holiness, but which is not holiness beyond comparison or beyond perfecting. This makes it true that there is some true sense in which there are degrees of holiness.

Our study now leads us to ask, "What degrees are there in holiness?" In answering this we may say briefly that holiness is absolute or relative. Absolute holiness is perfect

holiness, that which is beyond comparison. Relative holiness is that which is not in the same sense perfect, is not beyond comparison. Holiness is also original, derived or developed. Original holiness is that which is natural and an essential element of the person or thing from the beginning of its existence and is independent of all other sources. Derived holiness is that which is received from another, the primary source of which is not the individual possessing it. Developed holiness is

that which is enlarged, intensified or perfected, resulting from effort on the part of the one possessing it. Again holiness is imputed or imparted. Imputed holiness is that which is attributed to one, or when one is placed in the position of one who is holy when he is not actually holy; it is what may be called positional holiness. Imparted holiness is one giving to another actual holiness so that the other becomes actually holy.

With these definitions before us let us see who are or may become holy, to what degree they are holy, and how they are holy. First, as we have already seen, the Bible attributes holiness to God. There are many direct texts that state this fact, such as, "For I the Lord your God am holy" (Lev. 19:2). And it is clearly stated that there is none other so holy as God. "There is none holy as the Lord" (1 Sam. 2:2). God is holy in all things. "The Lord is righteous in all his ways, and holy in all his works" (Psa. 145:17). God is intense in His holiness. "Thou art of purer eyes than to behold evil, and canst not look on iniquity" (Hab. 1:13). Jesus, the Son of God, is often referred to as the "Holy One" (Mark 1:24), and is declared to be "without sin" (Hebrew 4:15). And holy is a part of the name of the divine Spirit, the Holy Spirit. God is infinite, He is omni-, He is perfect in all of His attributes and qualities. In Him, then, we must have holiness at its

WITH THE GREEK NEW TESTAMENT

By E. WAYNE STAHL
Keeping Perpetual New Year's Day

Two Greek New Testament words which are translated "new" are "*neos*" and "*kainos*." The former of these primarily has to do more with the idea of time. Young or recent is the thought that it usually denotes. The other primarily suggests quality. That of which it is predicated should be fresh or unworn.

In the seventeenth verse of the fifth chapter of Second Corinthians Paul writes, "If any man be in Christ he is a new creature: old things are passed away; behold, all things are become new." Here the adjective for "new" is the second of the two Greek words just referred to.

Eternal life is a matter of quality rather than of duration. Of course the matter of everlastingness enters into it; it is "the power of an endless life." But as far as we children of time are concerned, when we have "eternity in the heart," it means that we will walk in "newness of life," obedient to the Gospel of God.

"He that hath the Son hath life." Note that this is a present tense. "If eternal life had merely to do with unending existence, this verse we have just quoted would furnish a strong proof text for those who contend for "Once in grace, always in grace." It would mean that one who had been born again could nevermore relapse into sin's foulness and death. But here on earth eternal life is fundamentally a matter of quality: Hereafter it will have quantity added.

Beloved, let us thank God that this great salvation of ours will be as new to us ten thousand years from today as it is this morning. Every morning the mercies of the Lord are new. Age cannot wither, nor custom stale the infinite varieties of the glories of the Christian's experience. For the sanctified heart has heard the angel saying that time shall be no longer. His heart keeps perpetual New Year's Day. It is not the slave of clocks or calendars.

Heaven is "the celestial and everlasting country." And the way to heaven is heaven all the way. Here we know from the joys of salvation that is "as the days of heaven upon the earth."

The Christian, child of the Eternal One, child of the Resurrection, has heard a sweet and mighty voice saying, "I make all things new." He has the new nature, the new name, the new song. He drinks the new wine of the Kingdom. He sees a new heaven and a new earth. The old things have passed away. He partakes of the exhaustless energy of Him who is alive forevermore.

Here, in time, he grows old with the years. Up yonder he will grow young to all eternity. In the radiant vocabulary of that land there are no such words as "age," or "decrepitude." It is the country of the unsetting sun. Time can mark no wrinkle on the brow of him who will be the brother of the angels.

On earth he has found the Fountain of Spiritual Youth. Not that of the questing Spaniard, but the "fountain for sin and for uncleanness opened in the House of David." Its purifying waters have washed away "the old man." And this means that the "old Dragon" shall no more have dominion over him. In his being has been planted the vigor of immortal life. His youth is renewed like the eagle's.

Hallelujah to Him who came that we might have life, eternal life, life more abundant, life NOW, life forever!

*"Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years;
And all that life is love."*

And it has been said that the heaven that does not begin on earth does not begin anywhere.

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highest; holiness perfect and beyond comparison. This is the absolute. And since He is eternal, immutable, the uncreated unchangeable One, with Him holiness must be original. God's holiness is absolute and original. It is not to be wondered at that the seraphim of Isaiah's vision and the living creatures of John's vision cry, "Holy, holy, holy, Lord God of hosts." But since God is the only infinite, eternal and immutable being, He alone may possess holiness that is absolute and original. His holiness must differ in degree from all other holiness; holiness belonging to any other being must be in some sense inferior to this and otherwise received. It may be the same in kind but it is less in degree and different in origin.

Second, is Angel. When in the realm of personal being we step down from God we do not know to what we would come first. We do not know, and have no way of finding out at present, how many classes of personal beings there may be between God and man. We know that there are angels. Whether or not this is a general term for all classes of heavenly beings, we cannot tell. And we do not need to know, sufficeth it that we know there are angels. The Bible attributes holiness to the angels. They are frequently referred to as the "holy angels," as in Matt. 25:31, and Acts 10:22. They were holy from their beginning. Some have fallen but many of them have retained their holiness. It may be said that they were originally holy, but their holiness is not original. They are created beings and their holiness began with and as a result of their creation; it is theirs from God through creation, hence it is derived. And it is derived by impartation so that they are actually and really holy. But the holiness of angels cannot be absolute as is the holiness

of God, they being a lower order of being this would be impossible. A proof of this is seen in the fact that certain of the angels have fallen. They were possessed of a very high degree of holiness but it was not absolute. The holiness of angels is relative, the very highest relative holiness; it is relative and derived and imparted, they are holy because God created them holy, created them like Himself in moral kind but not in degree. They continue holy by continued loyalty to God.

Third, is man. The Bible uses the word holiness in connection with man, attributes holiness to man. We are told that man was created upright (Eccl. 7:29). In the account of his creation it is said that he was made in the divine likeness, and that image Paul tells us is, "in righteousness and true holiness" (Eph. 4:24). Adam knew good but not evil, he was morally holy. But man being a created being, and created "a little lower than the angels," his holiness must also be relative and derived and yet farther removed from the absolute holiness of God, but it is real holiness given by impartation. As with the angels, so with man, holiness belonged to him from his beginning, was a part of his original nature, but it was his by creation, hence was derived from God through creation. Whatever may have been the case with angels, with man at least holiness was capable of development, by the constant choice of right, which is loyalty to God, man's holiness is strengthened, enlarged, intensified, perfected and brought on toward the absolute. Or by a wrong choice, which is disloyalty to God, man's holiness will be weakened and may even be lost eternally. Primitive man was holy by creation, his holiness was relative, derived and imparted and capable of development; or of falling.

when we come to make a close and thorough examination of ourselves to see how much selfishness there is in us. Ministers of the gospel today need wisdom to guide them in the direction of the affairs of the church, just as much as Solomon needed it to rule over his people with justice and equity, and James assures us that if any man lack wisdom he may obtain from God who giveth to all men liberally.

Every God-called man or woman comes face to face with this same need, and God stands ready to give in liberal measures, but in the place of putting ourselves unconditionally in the hands of God to be and to do according to His good pleasure, and asking Him for wisdom to guide the affairs of His kingdom upon earth aright and to wisely and patiently deal with those whom we are to serve; too many of us when the supreme test comes, forget the main issue and the greatest need which is an understanding heart, wisdom and discretion to wisely direct the work to which we are called. How very easy it is to answer, "Yes, Lord, I will go anywhere you may call, but please to not send me very far away from home and loved ones." "Anywhere Lord, but please do not send me to a hard field nor to a new place where I will have great persecution." "Anywhere, Lord, except to the malarial districts or the disagreeable climates, (For really there are others who could better afford to be sacrificed than I)." "Anywhere, Lord, but please do not send me to a small church which is too poor to pay well." Strange to say that the most of us covet the joy and reward of great sacrifice, but few of us are willing to pay the price which it demands. As to the mission field, there seems to be an idea prevalent in many places that with a call to a foreign field, one rather loses all his love for home ties, and friends and society, and that he coldly and formally says farewell to all that was ever near and dear to him and sails away to his given field to spend his life among people of strange tongue and customs, to live under the most unsanitary conditions, in all kinds of altitudes and climates and to work day and night under the most unfavorable conditions until at last his health is broken for want of proper food and care because the pitiful salary which he earns is not sufficient to provide him with the necessities of life. Then he must return home broken in health, and unable to fit in the places which he once filled because of the rapid change of conditions during his long absence. Yes, the general idea is that a missionary is called to suffer and there are plenty of good and faithful brethren who are ready to stand by and bid him Godspeed while he does it, and not lift a hand to relieve his sad condition. This is, of course, a part of the price that missionaries have to pay and if they are students of history or even casual observers they will know these things full well before they answer the call.

It matters little whether one is called to public leadership in the home land or in the mission field, the fact remains that like Solomon he needs a divine preparation for such work. He must see himself as a little child, he must realize as did this young king his utter inability to properly perform his tasks without divine help.

A Wise Choice

By REV. J. D. SCOTT

WHEN God offered Solomon the greatest opportunity which was ever presented to any human being from a natural standpoint, he proved conclusively that he was entirely free from the most common manifestation of carnality as seen in the lives of men and women of today, namely, selfishness. He had the privilege of asking wealth, honor, length of days, the life of his enemies, or anything that the human heart might desire but he felt the weight of his responsibility as a leader of the people, and also felt his utter inability to rise to the situation without divine help, for he had the example of a godly father before him.

God was so pleased with the petition of this young king that he immediately granted Solomon the wisdom for which he had asked and in addition to this told him that because he had not asked for worldly fame nor riches, nor long life, He would also give him those things. This shows to us that God has in mind the welfare and comfort and pleasures of His people. He knows our needs before we ask, but it pleases Him for us to ask and that largely and unselfishly.

God told Solomon at the time of this petition that He would make him greater than any man who had lived before him or that would live after him. This shows God's estimate of unselfishness and His reward for an unselfish request. James says, "Ye ask, and

receive not, because ye ask amiss, that ye may consume it upon your lusts." Much of the praying of today is done in a selfish spirit and as James says, "Misses the mark." Is it not true that most of our prayers are for ourselves, families and friends? We ask God to prosper us in our business undertakings and enterprises that we may make more money with which to enlarge our business; to give us good crops that we may be able to build better houses and purchase more land; to prosper the deal which we have pending that we may be able to purchase more stocks and bonds; to give us good health in order that we may do our work and thereby increase our income; to prosper the journey which we are about to take in order that we may put over the deal which is to bring us substantial gains; to bless our families and keep them in good health, but with the thought of not having to pay the expense of doctors and hospital bills; to bless our friends, merely because they are our friends; to bless our pastor and church because of our desire to see everything prosper with which we are identified.

It is easy enough to pray and to pray most eloquently and earnestly with these selfish ends in view and scarcely be aware of the fact that there exists the least particle of selfishness in our hearts. It is really alarming

The Meeting of the General Board

By E. J. FLEMING, Secretary of the General Board

IMMEDIATELY following the General Assembly the General Board held several sessions during which time some matters were arranged, but the real foundation for the work of the quadrennium was left until there would be more time. Accordingly, arrangements were made by which the Board should meet on December 12th, but later, owing to the near approach of the holiday season, it was decided to meet a week earlier, or December 5th.

General Superintendent H. F. Reynolds called the meeting to order at 10:00 o'clock the morning of December 5th, and there were present at the first meeting: H. F. Reynolds, E. G. Anderson, J. T. Benson, C. B. Jernigan, C. A. McConnell, J. F. Sanders, J. E. Batés, E. L. Hawkes, J. T. Little and J. N. Speakes. F. M. Messenger came during the day and Dr. Burke arrived the next morning and R. B. Mitchum on the morning of the 10th, and J. W. Short on the morning of the 11th. General Superintendent R. T. Williams arrived the morning of the 11th and remained over three days. General Superintendent Goodwin arrived the forenoon of the 11th, and remained two days. Dr. Reynolds was present throughout the meeting and presided with much blessing.

The first thing that became necessary for the new Board to do in order that they might be properly organized for business was to adopt a set of bylaws. This naturally pre-supposed a Constitution which had been prepared by the General Secretary who presented the same together with a draft of bylaws. The Constitution and Bylaws were given careful consideration and adopted, and the Board organized in its various departments accordingly.

It immediately became evident that the Board must be incorporated under the laws of Missouri. Accordingly, Attorney George T. Aughinbaugh of this city was called into conference. Mr. Aughinbaugh has been the legal advisor of all the General Boards of the church conducting their business at Kansas City, and is well acquainted with our history as well as the principles that govern our organization. He is a member of the Presbyterian church and a very capable and trustworthy attorney. Before the closing session all the necessary steps had been taken to become fully incorporated as a Board, and the General Boards of Foreign Missions, Home Missions and Evangelism, Publication, Church Extension and Ministerial Relief—five in number—had by formal action merged their functions and their activities into the General Board. However, each one of these separate Boards, having been legally incorporated, on the advice of the attorney, decided to maintain their legal status and organization in order to give the next General Assembly the privilege of definitely ordering their dissolution and general merger. There were some legal technicalities involved which made this step necessary.

The General Board immediately provided for the five departments although the incorporation papers were drafted on such a broad scope as to anticipate and comprehend all the general activities of the Church and such as might be added for fifty years to come. The organization of the Board was effected by the election of the following officers: Chairman—H. F. Reynolds; President—F. M. Messenger; First Vice President—J. T. Benson; Second Vice President—E. L. Hawkes; Secretary—E. J. Fleming; Treasurer—E. G. Anderson; with C. A. McConnell, J. W. Short and C. B. Jernigan added as members of the Executive Committee.

A Standing Committee on Survey and Publicity was elected, and three other committees dealing with different phases of finance were ordered and elected, but later the three were merged into one to be known as the Committee on Finance and Investments. There were a number of special committees appointed as occasion arose.

The hours of meeting were fixed at 8:30 a. m. to 12:00, 1:30 to 5:30 p. m., and 7:00 to 9:30 p. m., and the work was pushed with all diligence.

A vacancy having been created through the resignation of L. D. Peavey, E. J. Fleming, the General Secretary of the Church, who had also been elected as Secretary of the General Board, was elected to fill the vacancy.

One of the first things that claimed the attention of the General Board was the fact that within a few weeks the fiscal year would close and that we still needed \$21,000 in order to finish the year without a shortage in the Department of Foreign Missions. This matter was immediately acted upon and it was ordered that all necessary steps be taken to raise this balance, and we are glad to record that before the session finally adjourned several large donations had been received, and many letters and other communications expressing the approval of our people and volunteering heartiest co-operation.

In the formulation of the Bylaws every precaution was taken to define very clearly the duties of all the officers, especially the Secretary and Treasurer. A most careful survey was made of finances and our investments, and the brethren who had had much experience in finance and investments came forward with most helpful suggestions, and a set of prudential regulations was formulated with much care.

The question of a system of finance was entered into with much concern inasmuch as the repeated utterances of the General Assembly laid the responsibility of formulating a complete financial system upon this General Board. The several Departments were requested to submit estimates of needs for the year 1924, and when the Budget was finally announced by the Committee on Finance, there was universal satisfaction upon the part of the Board members. The plan adopted is in keeping with the central idea of the varied plans that have been in operation throughout the majority of our Districts and will tend to harmonize, unify and correlate our finances. There were no preferred items, and it was arranged that when the Budget shall be finally adopted by all the Districts it will in a large measure eliminate the necessity for special and frequent drives. There is no question but what it will be necessary to have financial campaigns for special interests until such time as our new financial system shall be functioning throughout the church. When that glad day comes, it is the conviction of the Board that the general finances of the church will be cared for in a manner consonant with the principles of holiness coupled with the principles of sound Scriptural finances. When that glad day comes, we confidently predict that there will be fewer appeals in the local congregations for money, and more efforts and appeals for souls. However, we wish to sound this word of warning, and we want you to note it with all care and prayer. Until our new financial system is in full operation throughout the church, it will become necessary for us to continue special campaigns to bring up shortages as necessity may require.

It was voted that Sunday, March 16, 1924, be set apart as a Special Day for the purpose of informing all our people concerning the new financial plan, at which time we expect to have literature in the hands of the pastors and churches that all may be made acquainted, and that all may rejoice in that glad day toward which many of us have looked with longing, tearful eyes, and yearning, prayerful hearts.

Inasmuch as the work of foreign missions naturally demands more attention at this period of our history than any of the other departments, and further because of his long association with that work, and also with the possibility of supervision of it in connection with his work as General Treasurer, Brother E. G. Anderson was made Secretary of Foreign Missions.

The Secretarial work of the remaining Departments was placed in the hands of Brother Fleming, the Secretary of the Board, and all correspondence relating to Departments other than Foreign Missions, should be addressed to him.

Brother J. N. Speakes who has served the cause of Church Extension faithfully during the past quadrennium and longer, retires from that relation and enters the evangelistic field. We

(Continued on page eight)

A BETTER WAY

By EVANGELIST URAL HOLLENBACK

And yet show I unto you a more excellent way (1 Cor. 12:31).

But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation (final) through (the route or process of) sanctification of the Spirit and belief of the truth (2 Thess. 2:13).

THANK God there is a better way! A better way to live! There is a way that is better than the strife of this evil age, with all of its grabbing after possession of the earth. The world spends its time in war and bloodshed, fighting and murder, strikes and gambling, seeking wealth and political power; but there is a better road to travel through this vale of tears than that. There is a better goal than riches, a greater aspiration than fame and honor. The world is mad and drunk in its constant search for pleasures that will tickle its intoxicated soul. But there is, I repeat, a better way.

Every human being on top of this globe is a seeker. They all seek the same thing though in a variety of methods—that thing is happiness. Through channels widely different the masses are trying to find that great and far away pot of gold called satisfaction. Multitudes choose the path of travel, and what a jam in earth's highways! Many seek the cherished goal of happiness through the possession of money—the politician with his tricks, the capitalist with his monopoly, the laborer with his combination.

But just one unprejudiced glance at the world about us, one single perusal of the daily news, one glance at the faces of the passing throng, and we can soon discover that the great body of happiness seekers are keenly disappointed. They have not achieved the success, or attained the goal. They fall far short of that lofty height to which they aspire. If they had happiness they would not go running here and there to find it. Who seeks for what he already has? To go to the place of amusement and call for twenty-five cents' worth of pleasure shows one does not possess the jewel of satisfaction.

Is the desire to be happy a wrong desire? I think not, for God desires our true happiness. He is not pleased when we are constantly unhappy. He rejoices in our joy. That desire for happiness is, then, God-given. God is disappointed with us when we are desiring happiness and not finding it. The desire to be happy is not in itself wrong, but many of the ways in which we try to achieve happiness are wrong. They are not only wrong in that they are contrary to the will of God, they are wrong also because they fail to bring us the coveted object, satisfaction. We can make a very conservative statement when we declare that not more than one-tenth of the people on the earth today are even approximately happy.

Many imagine that things produce happiness. They desire things, things, things! That desire in itself precludes the possibility of happiness. With all our modern inventions and handy tools and boasted improvements, we are no happier today than old Abraham in his tent. Yet, he had no certain dwelling place, no modern improvements, nothing we would want. But he had happiness. Happiness does not come out of things, or possessions. Happiness if possessed at all must come from our own inmost soul.

Unhappiness in any realm is loneliness. Nothing more or less. Unhappiness of soul is loneliness for God. He is the one who should dwell in us and fill our hearts with His presence. But God has departed from the soul, sin has driven Him out; and since the rightful king of the heart of man has abdicated, because of sin, the people of the kingdom, reigned over by an impostor, Satan or self, are unhappy.

The source of happiness is unrighteousness. Because unrighteousness separates us from God. Unrighteousness is being out of tune with God, as righteousness is being in tune with God. No people will be happy when God does not reign in their lives. None can be unhappy who have the Supreme Ruler in their hearts. The individual who follows his own way instead of being led by the Spirit of God will always be unhappy. We are made to

Nazarene Young People's Societies

glorify God, and if we do not thus spend our days we shall be out of tune with God, and thereby shut Him out, thus continuing our unhappiness.

But will God remedy this condition? I am happy to say that He will. Did He not say that if any man would hear His voice, and open the door, He would come into him, and sup with him? The Christ of God to come INTO a man? Yea, such is the possibility of the infinite God. Does He not promise to dwell in them that are His? Did not the Christ say that the Holy Spirit should be in you? This is mystery, but it can be a conscious reality. That God Himself can, in the person of the Holy Spirit, and for the sake of His Son Jesus Christ, dwell in the hearts of men, is experientially possible. The King can take His throne, the loneliness of the heart can be dispelled and satisfaction again takes its place.

But how can this be? Listen, "If we confess our sins"—what a great word is that word "if"—and what simple yet humiliating task—confession. Confession of sin to God. You say, "I will not take this step," then you stop at the first step; no other thing can take the place of this. Go off and think about your sins, then name them to God. Acknowledge your transgressions. Confess the transgressions of your life and "He is faithful and just to forgive your sins." There is a further confession after this is accomplished. Confess the plague of your heart, confess the traits of carnality. Expose the old man of sin, confess to God the feelings of your unholy soul. Do not expect to get complete happiness at the initial grace of conversion. True, you will get a great deal of happiness when you confess your acts and receive pardon. But search deeper after this stage of grace has been reached. Confess your inward unrighteousness, hunger and thirst after righteousness. He will cleanse you from all unrighteousness and fill you with the righteousness that He comes to give.

Complete holiness brings happiness. Every truly sanctified soul is satisfied. Has trials? Surely, but even then he would not exchange his state for any other place in the world. Faith brings the blessing of God. But there can be no faith without deep humiliation and confession. The way of faith, the way of holiness, the way of trust—is not that a better way to live than to run yourselves sick after happiness and not find it? "Seek ye first the kingdom of God and his righteousness and all these things shall be added unto you."

DISCUSSION OF YOUNG PEOPLE'S TOPIC

FOR SUNDAY, JANUARY 13

By JARRETTE E. AYCOCK

Ecclesiastes 12:1—Read the entire chapter

"God's Greatest Exhortation to Young People."
WE SHOULD OBEY THIS EXHORTATION BECAUSE:

1. Our hearts in youth are not hardened by sin.
2. Our minds are more capable of grasping the things of God: (a) He taketh away the understanding of the aged, Job 12:20.
3. It is dangerous to delay.
 - a We might die.
 - b The Lord might come.
 - c The Spirit might cease to strive.

WE SHOULD OBEY THIS EXHORTATION BECAUSE:

1. It opens our greatest door of opportunity.
 - a It gives us Christ as a friend to help plan our life.
 - b It gives us more time to accomplish that which is worthwhile.

EXAMPLES OF SOME WHO HAVE.

1. Bible examples.
 - a Samuel—1 Samuel 2:18. 12:2.
 - b David—1 Samuel 16:11, 12.
 - c Josiah—2 Chron. 34:3.
 - d Daniel—Daniel 1:4-6.
2. Modern examples.
 - a Moody. Gipsy Smith. Dr. Bresee. Dr. Williams.

Suggestive Thoughts for Discussion

1. To save the youth, saves a life. To save the old, saves only a soul.
2. It is said, Half the race die before fifteen years old.
3. God mentions young people in various ways over 400 times in the Bible.
4. Give examples of some known to you who have succeeded because they were saved young.
5. Give examples of some you know who have failed because they were not.
6. What are some of the advantages of giving your heart to God in youth?
7. References on youth. Eccle. 11:9. Psalm 71:5. 1 Tim. 4:12. 1 John 2:13, 14. Titus 2:6, 7.

THE HELPING HAND

Two boys started off for a walk one Saturday afternoon. Their path led them out into the wooded hills and up the rocky glens of their native state, Pennsylvania. Toward evening, tired from their exertions, they found a place high on a hillside overlooking a valley. Stone had once been cut from the spot, leaving a straight wall ten or fifteen feet high with sharp rocks at the foot. A great oak that had grown up from the bottom sent an arm out above the wall, and the boys lost no time in scrambling upon it.

As they were looking out across the valley the younger boy suddenly lost his balance and began to slip backward. There was nothing for him to catch. He was frightened at the thought of the sharp rocks beneath and did not even try to circle the limb with his arms. Just then the older boy turned and in the nick of time shot out his arm, grasped the shoulder of his companion and pulled him back.

Some time afterwards the younger boy, remembering the event, remarked to his friend, "I don't know what would have happened to me that time if you hadn't reached out your hand just when you did, I guess I should have fallen!"

Friends, life for every one of us is lived over the cliff of temptation, and there are thousands who need a helping hand. A word may save them; a look may save them; the companionship of an hour may save them. Or it may take years of effort. But when your life comes to its close, if there are some to say to you, "I think I should have fallen if you had not reached out your hand just when you did!" oh, it will repay you a thousandfold! —*Youth's Companion.*

NEW EVERY MORNING

Every day is a fresh beginning,

Every morn is a world made new,

You who are weary of sorrow and sinning,

Here is a beautiful hope for you;

A hope for me, and a hope for you.

All the past things are past and over,

The tasks are done and tears are shed.

Yesterday's errors, let yesterday cover.

Yesterday's wounds which smarted and bled

Are healed—with the healing which night has shed.

Yesterday, now, is a part of forever;

Bound up in a sheaf, which God holds tight.

With bad days, and sad days, and bad days which never

Shall visit us more, with their bloom and their blight—

The fullness of sunshine or sorrowful night.

Let them go, since we cannot relieve them,

Cannot undo and cannot atone;

God in His mercy receive and forgive them;

Only the new days are our own,

Today is ours and today alone.

Here are the skies all burnished brightly

Here is the spent earth all reborn,

Here are the tired limbs springing lightly

To face the sun and to share with the morn

In the chrisom of dew and the cool of dawn.

Every day is a fresh beginning;

Listen, my soul, to the glad refrain;

And spite of old sorrow, and older sinning,

And puzzles forecasted, and possible pain,

Take heart with the day and begin again.

—SUSAN COOLIDGE in *The Christian Union.*

THE MEETING OF THE GENERAL BOARD

(Continued from page six)

trust that the friends of Church Extension will be no less enthusiastic and loyal, and that this splendid work shall go forward to that complete victory which it merits.

The Department of Foreign Missions gave careful consideration to the matters pertaining to our foreign missionary work and made frequent reports to the General Board. One of the most important steps taken was the adoption of a complete foreign missionary policy for the entire foreign missionary work. This is the first time in the history of the church that such a policy has ever been formulated covering the entire work of foreign missions. The same has been in operation upon two of our fields with good results.

Believing that the presence of Dr. Chapman, Editor of the *HERALD OF HOLINESS*, would add much to the arrangements of the work, the Board wired Brother Chapman to come to Kansas City, which he did spending two or three days with us and assisting in the formulation of the editorial policy for the *HERALD*.

Dr. Ellyson, the newly elected Sunday school Editor, spent several days in Kansas City during the sessions of the General Board, meeting some other members of the General Sunday School Committee and formulating extensive plans for an aggressive work on general Sunday school lines. Dr. Ellyson will probably gladden the hearts of our Sunday school workers by announcements as soon as plans are agreed upon by action of the committee.

The following motion was the culmination of most careful consideration of all phases of our work as they appeared at this time: It was moved and adopted "that the policy of concentration include all the activities of the General Board—both home and foreign—and any other work that may come under the supervision of this General Board."

There seemed to prevail a strong conviction that we should strengthen all work and build it better and more substantially rather than to continue expansion at this time. However, there prevailed a conviction that the church should not retrench. We wish to repeat that during the year 1924 particularly, it will be necessary for every loyal Nazarene to put his shoulder to the wheel and see that none of our interests suffer through any relaxation of effort or re-action of sentiment.

The following resolution was adopted which naturally explains the feeling of members of the General Board:

WHEREAS, The needs of the various funds of the church require large sums of money during the coming year; and

WHEREAS, Our people expect this Board to devise ways and means that will eventually do away with drives and appeals for money, therefore, be it

RESOLVED, That our people be informed immediately through our periodicals and every other channel of information, that it will take considerable time to put our new financial system into effect, and that in the meantime our present methods of raising money must continue until such time as the Budget System becomes operative.

The Department of Home Missions, in conference with the Board of General Superin-

tendents, made a very careful survey of the home mission situation and agreed upon a splendid course of action looking toward the assistance of needy Districts and District Superintendents. This will necessitate a generous spirit on the part of our churches and Districts in behalf of the General Home Missionary interest.

The Department of Church Extension made a comprehensive report to the General Board and the policy heretofore adopted by the General Board of Church Extension was adopted as the policy of the General Board. It is desired that there be no cessation of the good work that is being done by the Department of Church Extension.

The Department of Publication gave careful consideration to matters affecting the Publishing House, but owing to the pressure which other matters exerted upon our time, this Department made no report except so far as it affected editorial policy.

The Department of Ministerial Relief, following the lines adopted by the General Assembly Committee on Ministerial Relief, reported to the General Board and among other things asked for a commission to study the question of pensions for ministers in the most careful and exhaustive manner. The General Board authorized the brethren who represent that Department to make that study and report to the Board at its next meeting.

When the closing session on Friday evening, December 14, had been reached, there was still much unfinished business and it was voted that the members of the Committee on Finance and Investments should complete the formulation of unfinished policies and when agreed upon by the entire Committee to constitute the rule of procedure until the next meeting of the Board.

There are special suggestions to be dwelt upon from time to time and we sincerely trust in the good providence of God to bring before the readers of the *HERALD* some of the specific policies adopted as well as some of the plans put into operation. We look to our members to rally most loyally to the support of this General Board, for without the loyal support of the entire membership of the Church, the Board will be powerless to accomplish that which must be accomplished, as the church goes forward on her hallowed mission and God is glorified therein.

All correspondence relative to foreign missions should be addressed to Rev. E. G. Anderson, 2905 Troost Avenue, Kansas City, Mo., as well as all matters concerning the office of General Treasurer.

Matters pertaining to Home Missions, Church Extension, Publication and Ministerial Relief, may be addressed to Rev. E. J. Fleming, 2905 Troost Avenue, Kansas City, Mo.

TENNESSEE DISTRICT

We are now in the third month of our Assembly year. We have much to encourage us as we note the spirit and progress of the District at large. We have been very much handicapped since our Assembly. On returning from the General Assembly we found that our baby who was suffering from an attack of the whooping cough was gradually growing worse, and this continued until on October, the 27th he passed away and on the 28th we laid our darling to rest in the Spring Hill cemetery.

The District Assembly appointed a Committee to build a District parsonage. The Committee met and appointed Rev. H. H. Wise and myself as executive committee. We have the house completed, and on the 10th of December we moved into the

parsonage. This is a very substantial addition to our District. The house is easily valued at \$4500. Since our last letter Sparta church has made a very fine addition to their building at a cost of about \$1500. The Cookville Mission, organized in June, now has a very comfortable place to worship in a 30x50 tabernacle which they have walled in. They have a regular pastor and we are expecting a good church organized there before our next Assembly. The Monterey church is now building a very fine stone church to replace their old frame building; this building is estimated to cost from \$20,000 to \$25,000. Chattanooga is planning to replace their large tabernacle with a new brick church this year at a cost of from \$20,000 to \$25,000. The large tabernacle will not hold their Sunday night crowds, often from one to two hundred being turned away.

We have been blessed with some fine revivals since the Assembly. Chattanooga has had a wonderful revival. Rev. H. H. Wise of First Nashville did the preaching and many souls were blessedly saved and sanctified. Sparta church has had a very fine revival with Rev. Robert Rawls, pastor at Erin doing the preaching. Monterey had one of the best revivals in the history of that church, the pastor A. P. Welch doing the preaching. Good meetings also at North Nashville, Cookville Mission, Portland, Stewart, Erin, Paris, Lickcreek, Shelbyville, Pleasant Grove. Since the Assembly I have visited the following churches, First Church Nashville, West Nashville, Central Mission, Erin, Paris, Pleasant Grove, Faxon, Stewart, Pine Hill, Mt. Olivet, Jasen's Chapel, Oak Grove, Decherd, Cowan, Shelbyville, Lebanon, Cookville Mission, Gordonsville, Stonewall, Carthage. I believe that we can truthfully say that all our pastors are doing good work, and are well satisfied. We believe that this year will show a substantial forward movement in all lines of our District work. Plans are being made by the Home Mission Board to evangelize some new territory, with the hope of organizing some new churches. We hope to build several new parsonages this year. We are planning and praying for great revivals over the District.

W. F. COLLIER, District Superintendent.

ARKANSAS DISTRICT

At the recent sessions of the Arkansas and Little Rock District Assemblies, it was voted to unite them. This seems to be the mind of God, and has been working well. Former District Superintendent G. H. Harmon has accepted the pastorate of our church in Henryetta, Oklahoma and former District Superintendent J. E. Linza has accepted the pastorate of Maplewood church in St. Louis, Missouri.

It was the agreement between the two Districts that the General Superintendents should appoint the District Superintendent for the "new" District, the lot falling to the writer. The name of the new District is "Arkansas District."

By the appointment to the Superintendency, First Church, Little Rock, was left to be supplied. This occasioned me to care for them until a pastor could be arranged for, and for a month or more I preached for them on Sunday, and ran out as best I could during the week. Rev. M. E. Borders is now on the ground, and it is to be hoped that he will accept the pastorate of this church.

However, since the closing of the Assembly we have visited several of the churches, and find them expecting better things in the future. At Morrilton, where Rev. R. E. Dunham is pastor, things are moving along smoothly. We feel that Morrilton is to be congratulated on having the services of a man like Brother Dunham. God bless him and his good people.

Rev. R. G. Reedy, the new pastor at Vilonia, is moving things. He has the help of a very useful man, Dr. Rider, who is at the head of the school there. We are expecting good reports from this place.

Conway is blessed with the ministry of Rev. S. D. Slocum. The Sunday school attendance, and interest in our work in general, is on the increase. We are to have our District Minister's Meeting with this good man and his people February 19, 1924.

Rev. Joe Bishop of Searcy is in the midst of a building campaign. They are to have a nice, well located church building that will be a credit to us and the town.

The pastor at Beebe and Cabot have gone to Texas, and we have supplied them with Rev. E. O. Tapley. This is one of our oldest churches in the state, and promises to make good gains the coming year.

Jonesboro is on the up grade. Prof. Brown and wife, and myself, have just closed a week's meeting there. We had a very fine time. This place has been without a pastor for quite awhile, but we

Uncle Buddie's Good Samaritan Chats

A New Year's Greeting to the Good Samaritans:

We want to make the year 1924 the greatest year in the history of our Nazarene Publishing House, and in fact, our work at large. We want not less than 100 of our best evangelists within the next twelve months to send in 1,000 subscriptions each, by the first of January, we are very anxious that not less than 20,000 of our loyal Nazarenes select some Jail, Rescue Home, Hospital, Orphanage, Old Folk's Home, or in fact any institution where they need good wholesome reading matter, and we want you to send in a name for some institution. We want you to select the place where you want the HERALD of HOLINESS to go. You may desire to subscribe for yourself or send it to some splendid old minister of the Gospel that has given his life to help humanity. Many of these men have a small pension from their church, but they have not money enough to take care of themselves and then pay for the reading matter they would enjoy having. If 20,000 of our loyal Nazarenes would send in a five months' subscription for only fifty cents, you can see at a glance that this would give during the month of January 20,000 subscriptions and at least \$10,000.00. It might be possible that a number of our people would take a year's subscription so that would mean so much more to our Publishing House and to our friends scattered abroad.

I am dictating this letter on the sixth day of December and as the readers will see before this letter is published, that from October 3rd to December 5th I have put the HERALD of HOLINESS in 720 homes in two months and two days.

Now don't you see that if every Nazarene will get the vision and get busy and do just a little Home Missionary work in the next year or two we can run our subscription list to 50,000, and what that would mean to the cause of holiness, no one but God himself knows.

It would not only give money enough to take care of the business of the Publishing House, but it would enable our good people to build a larger Publishing House, and pay for it out of the profits of our own business. That can be done and no man would have to send in over one subscription, if our 50,000 people would get busy and undertake to do the thing.

I have spent two or three days now in our Publishing House and have seen the greatest volume of business going out that I have ever seen from a Publishing House the size of our own. Books, Bibles, mottoes and other religious literature are going out by the multiplied thousand of dollars worth and God is blessing the work as He never did before.

We are very anxious that our Good Samaritan Fund should go forward during the month of January by leaps and bounds. We have no special move on now of money drives and almost every Nazarene in our connection could send some name or some institution and fifty cents to the Publishing House, and what that would mean to the cause of Christ in the next few months and in the next year or two, none but the Lord knows.

I can give you one illustration: "One Nazarene woman gave her copy of the HERALD to a good Methodist sister, a splendid sanctified lady. She read the HERALD of HOLINESS through and there was one of my letters to the Good Samaritans. At that time we were sending the HERALD to the Mission Stations around the world, and after this good lady read one copy of the HERALD she sent a check for \$25.00 to be used in our work." "One other good Nazarene lady handed her paper to another good Methodist lady and she sent a check for \$10.00." "One good Quaker brother read the HERALD of HOLINESS that was handed to him and subscribed the next day. Three months later he had joined the Nazarene Church and is expecting before he slips off to Heaven, to

leave quite a sum to the work of the Nazarene Movement." So to send the HERALD to some good family may mean later on, thousands of dollars for the work of missions and the building up of the work on the foreign field.

We are earnestly hoping and trusting that not one member of the Good Samaritan Family will fail to send in an offering for this January boost. Of course there might be someone who would not be able to send fifty cents, but if 50,000 Nazarenes were to send twenty-five cents each it would give us \$12,500.00 and that would be worth while, and I doubt if there is a Nazarene in our connection but what could send in as much as twenty-five cents.

Now anyone can see that this is easy. Nothing hard—this is no money drive. Any Nazarene could afford to miss one meal and send in twenty-five cents. Some of you remember when our General Assembly was in session the last of September and the first of October that our beloved Brother E. I. Ames of Pasadena, Calif., made a speech in which he said that if every Nazarene would fast for one meal a week and send in twenty-five cents to Headquarters, within a year the Nazarenes would send in over \$600,000.00, and that would pay out every school and most of our church debts, and no one giving over twenty-five cents a week.

We see that the Coca Cola plant has become an institution that is worth multiplied millions. They have sold Coca Cola at five cents a bottle and gathered up millions. The great street car companies in America have become the largest institutions, by gathering up from five to seven cents from every person that boards the cars.

If our Nazarenes would join the Tithing Band and just give one-tenth to the Lord, it would amount to several million in a year, and nobody hurt, everybody blessed, and our cause put forward by leaps and bounds.

Beloved Samaritans, why not rise up in our God-given power and do something for this heart-sick world that will cause the Devil to have to take back ground. We could give him a puncture and blowout and put him out of town on the rim if every Nazarene would give one-tenth of his income to God's cause. God would bless us and prosper us as no other people in the world if everyone of our Band would give one-tenth. It seems that we dare not give less and God's call is to us.

God said go up and take the land of Canaan, and I will give you houses you did not build, wells you did not dig, and olive yards you did not plant, but this promise was made to the people that would go up into the Land of Canaan, and that means the present holiness move. We cannot all cross the ocean and go to the Holy Land, but spiritually everyone of us can live in the Land of Canaan. If we will give one-tenth and behave ourselves, God will give us the greatest revivals we have ever had in our history. In fact, since the General Assembly two months ago, God has given the Nazarenes thousands of seekers and hundreds of new members. In some of our churches as many as 1200 seekers have been forward in one campaign, and lots of them have had from two to four hundred in a single meeting.

As our beloved Dr. Morrison says, "On with the Revival"; and as the sainted Dr. Fowler used to say "Hold Steady," and as our beloved Brother Cornell says "All hands lift," and as the late Dr. P. F. Bresee, founder of our church used to say "Get the glory down." I gladly say "Amen" to these remarkable statements as they fell from the lips of some of the most beautiful men that have lived in the twentieth century. Come on with the Good Samaritan Offering.

May peace be multiplied. May grace abound. Join me to make 1924 the best year of our history.

UNCLE BUDDIE.

to have some good Conventions in the District in the early spring if we can arrange them. Pray for us.

We have now moved to North Little Rock, and our address is as follows: 715 Magnolia, North Little Rock, Ark. Please address myself and Mrs. Anna L. Oliver as above. Make note of this right now.

JOHN W. OLIVER, District Superintendent.

SCANDINAVIAN DISTRICT REPORT

It would no doubt interest the readers of the HERALD of HOLINESS to hear a word from our Scandinavian District. Am glad to say we are pushing ahead by the help of the Lord. We were two workers last spring when we started, now we are four preachers. We are preaching in six fields. At Crescent Valley, Wash., near Tacoma, Wash., where Brother Wells and his workers held a tent meeting last fall we are now building a little church which we expect to be ready for services in January. Here is a rural community where there is no other church of any kind; and filled with Norwegians.

At Cove, Wash., in Vashon Island, Brother Paul S. Alfors, one of our fiery young evangelists, held a meeting in November where he had twenty-two seekers at the altar.

From November 26th to December 2nd we held our first District Preachers' meeting and in connection a Bible Conference here in one of our churches in Portland which was a great blessing to all who attended. Souls sought God for both pardon and purity at most of the services. On Thanksgiving Day as this writer got up to preach a testimony meeting broke loose and the preacher never got a chance to preach at all. Praise the Lord.

At Vancouver, Wash., right across the river from Portland we have just opened a new work among the Scandinavians in an American Presbyterian church and the people are turning out well and the folks are hungry for a full and free salvation. Here in Portland our Bethel Scandinavian Church is worshiping together with the Swedish Evangelical church. I am serving both our church and theirs and a more beautiful spirit could not be found of co-operation. There are thousands of Scandinavians on the coast who must be reached with the Gospel of Holiness, if means could be provided to push the work great things could be accomplished in a short time. Let us ask you to kindly remember us in your prayers and that we may be able the coming summer to have at least two or three tents going equipped with Spirit-filled workers to push the battle.

H. O. JACOBSON, District Superintendent.

CHICAGO CENTRAL DISTRICT

We are now closing up the fourth month of the new Assembly Year on the Chicago Central District. The most encouraging thing I have to report is that we are having some of the most blessed revivals in the history of the District. People are really finding God and many joining the church.

IN AND AROUND CHICAGO—Quite lately I spent Sunday at our First Church with Pastor W. C. Schurman and his good people. The glory is there and the fire falls every time they meet together. I think they have taken in between fifty and sixty since Assembly, and they are moving up on every line. Sunday evening I was with the Woodlawn church, and Brother B. H. Haynie, our most efficient pastor told me they had taken in around forty since Assembly. Woodlawn is really growing. They have a beautiful spirit and a fine people. At Austin, Brother C. H. Strong has a growing and most promising church. At Harvey, Rev. Lawrence Howe has just closed a fine revival with Brother Oscar Hudson, and Brother Condon recently had a meeting with Evangelist M. F. Lienard. These two brothers are doing great work in these cities in and around Chicago. Brother L. J. Rice and wife are the good pastors of Morgan Park Church. We have quite recently sold our property here and they tell me that they are going to build a tabernacle and go into the soul-saving business. There is some prospect also in this section of putting on a good meeting in Blue Island. Rev. Jesse Brown is our new pastor of our new church at Joliet, where we have a fine following. It is the intention of Brother Schurman to try to put on Home Missionary meetings in North Chicago at once with some good workers where we hope to have a fine new church. Really, our Chicago people and surrounding pastors are doing a great work.

Down in the central part of the state, we are making progress. Quite recently, I visited Rev. Wm. Beever, pastor of our new church at Havana. Here we have a new tabernacle, fine Sunday school, and

supplied them in the person of Rev. R. A. Thornton. We fell in love with them, and will be glad when we can return. They are greatly encouraged.

Rev. Chas. C. Robinson is pastor of First Church North Little Rock. We have known Brother Robinson for a long time, and it was our very great privilege to hold our first church board meeting with him and his good people. He is just finishing

one of the prettiest churches it has been our privilege to see. They are now reaching the 100 in membership and 250 in the Sunday school.

We need men with metal on this District. Preachers who are looking for easy places need not apply for work. We have some small places where we need men to go and build. A revival spirit must possess our people, and we must move up. We are planning

Greetings from the Publishing House Staff



LOOKING back over the year we find occasion for rejoicing in the small measure of success the Publishing House has enjoyed, brought about by the confidence and co-operation of our people. Sales of merchandise, Sunday school literature and the HERALD OF HOLINESS have shown a most gratifying increase.

¶ We may be mistaken but we have been led to believe from letters received and from personal statements that never before have our folks appreciated the work and place of the Publishing House in the organization of our church as they do at the present time.

¶ We have tried to merit the co-operation and confidence of our constituency by efficient and satisfactory service. Occasionally through an oversight of one kind or another we have failed, but in most cases of this kind our people have been prompt to accept an explanation and apology.

¶ In facing the New Year we have visions of better and bigger things. More folks reading the HERALD OF HOLINESS, more Sunday schools using our literature, more hungry hearts reached through tracts, pamphlets, etc., more of our people reading worth-while books.

¶ This will require more intensive work by our evangelists, more thought and interest on the part of our pastors, and a greater realization by every layman of the possibilities of the printed page:

¶ We firmly believe it is going to be so.

¶ We take this opportunity of thanking our readers for their patronage, their prayers, their kind words of encouragement, and for their co-operation in getting the printed page to individuals and homes where it will accomplish lasting results.

¶ With sincere wishes for a blessed, joyous New Year, we are

Yours in the Master's service,
NAZARENE PUBLISHING HOUSE.

God is really establishing a good church in this new place. We have organized with some fine people at Lincoln. These dear folks, with another good campaign in the spring, will be on their feet. We have another very encouraging proposition at Champaign, Illinois. In a recent letter from H. B. Garvin, the good pastor, he reports seventy-one at Sunday school, two to four hundred to preach to on Sunday night, and eleven at the altar yesterday. We have a new property worth about \$10,000, with only about \$4,000 indebtedness. Brother Garvin knows how to put the job across.

Over around Decatur, we likewise are making advancement. Brother L. G. Milby, pastor of our First church is really doing things. He has a great crowd, salvation every service, and a great Sunday school. I think if I am rightly informed that Brother Milby has an increase in his church of about fifty since Assembly and quite recently he organized a good Woman's Auxiliary with sixty-five members. At our West Side Church in Decatur, Rev. S. L. Cox is the new pastor. They have a beautiful spirit, and pastor and people are delighted with each other and are making preparations to pay \$1000

and interest on the church debt at once. They are having salvation increase in all lines. Just below Decatur, we have two new churches, one at Sullivan, Illinois, where Rev. L. C. Bennett is our pastor, and in a recent letter they told me on a Sunday night service there were twenty-one at the altar. At Assumption, another new church, we have lately had a revival and the prospects are great for a promising work. Rev. Roy Smith from Decatur is the pastor of this place. Down at Springfield, Rev. Edward Gallup, our most efficient young pastor, is doing exploits for the Lord. He is having great crowds in his 50 x 70 wooden tabernacle, and quite recently Evangelist M. E. Borders and Singing Evangelist Arthur Johnson and wife were having a great revival and closed with a great wave of salvation, and raising \$3,000 for our new building proposition. At Auburn Rev. Fred P. Kerst, one of our promising young preachers, is doing a good work and is really pushing the battle. At Bethel, a little country church, Brother George Cornelius, the pastor is serving one of the most beautiful people in all of our District. Nearby is Virginia and Brother L. L. Abbott, our sacrificing pastor is doing his best. Over

at Tallula, Rev. J. D. Roach has done a very noble work, having an increase in membership, and the crowds have doubled the last few months at the regular services. Down at Griggsville, Rev. Eva Butler is having a most successful year with an increase on all lines, and at Hulls Rev. T. C. Griggsby and Rev. M. F. Lienard are holding a good meeting. We are building a new parsonage at this place.

During the last week I spent three days at Quincy, Illinois, a city of some forty thousand, where there is no holiness work at all, except the few people that we are putting together to put on a good campaign and establish a good Nazarene church. Pray for Quincy. A little above Quincy, we have a new and promising work at Lomax, Illinois. This is a small town, but they have a fine pastor in the person of Rev. Eva Shepard. A little farther up the Santa Fe is Galesburg, where we have had much struggle. This is the seed of Unitarianism and Universalism, but by the help of God, we are going to have a strong Nazarene church in Galesburg. At Kewanee we are having some progress; they recently had a good meeting. Down around Canton, Brother

J. S. Wallace, our pastor has recently paid off \$500 on his church indebtedness, and the prospects are good. Brother C. E. Fritsch and his good wife are doing a noble work at Maple Mills, and Brother Fitzgerald is faithfully serving the people at St. David and Dunfermline, two of our smaller churches.
E. O. CHALFANT, District Superintendent.

MINNEAPOLIS DISTRICT

The church at New Rockford, N. D., with their money and attendance put an evangelist, Rev. John R. Patrick, into the country regions south of Warwick, N. D. The series of campaigns resulted in the organization of a church there, and the pastor has been selected, and will soon be on the ground. The chief place on the circuit, is at Washington Lake where there is an abandoned Presbyterian church. This is now being occupied with a new Nazarene congregation, and the interest is such that it is hoped it will spread farther to the east and north. Too much credit for this work cannot be given to the enterprising and devoted people who constitute the Nazarene body at New Rockford.

Plans are also on foot to secure an evangelist for a whole year's operation in the so-called "slope" country west of the Missouri River in North Dakota. In this territory we have but two Nazarene churches—at Dickinson and at Fort Clark. These churches propose to back the evangelist, and keep him busy in that field all the year. In this way it is hoped that five or six churches can be generated before the year is over. Several prominent business men of Dickinson are behind the effort. We believe that it will be a success.

A few days' scouting trip through Southern Minnesota reveals a vast empire there that is destitute practically of holiness people. Many of the cities and towns have a few spiritually minded people in them, and these are calling for the coming of the Nazarenes. We plan to establish a couple of circuits there before spring.

J. G. MORRISON, District Superintendent.

OUTLOOK FOR OLIVET COLLEGE

We are now nearing the closing of the first semester of school, and I think it is fair to say that this has been one of the best semesters in the history of this school. Through the tireless efforts of President Sanford, we are keeping our running expenses paid. This is no small effort, but through the wisdom and careful economy of our good President, we are not going into debt in taking care of the expenses of the school. We have a fine student body. We have a beautiful spirit in our regular services, and we are looking for a considerable increase in the new year.

Rev. M. F. Cross, our new pastor, has been well received, both as a pastor and as a special teacher to our young preachers.

Now, as to our campaign to raise the debt, we have succeeded, I believe, in getting God's man in the person of Brother T. W. Willingham. He is the most efficient District Treasurer of our District, and has been able to bring a fine feeling among our creditors. Also, he has proven to be a most efficient money-getter. In about two months, he has raised between \$20,000 and \$25,000 in cash and pledges, and with several thousand dollars cash, he has already made a good record on Chicago Central District. The other Districts are informing us that they will be ready for Brother Willingham when we get done with Chicago Central. It is our intention to put educational, inspirational, and financial conventions in every church on Chicago Central from the smallest to the largest. Please pray for Brother Willingham.

We are now planning for our coming Camp Meeting at Olivet, along with our commencement exercises. The date of this event is May 8-18. This great feast of all our Nazarenes in the middle west is looked forward to with a great deal of expectancy. Our District Superintendents, along with our pastors and laymen meet here to have a great time of inspiration and blessing. In the past, all of our District Superintendents and leading pastors have been present. We want all who may read these lines to plan to come.

We have already secured Evangelist Bona Fleming and we are hoping to have with us General Superintendents J. W. Goodwin, and Prof. C. C. Rinebarger. With these strong workers and the hundreds of our people who come, we are looking forward to a great time and no doubt, President Sanford and the faculty and the students will give us a great pull. This, with abundance of old time religion, and some red hot preaching, assures us a great time. Make your plans to be here, May 8-18.

E. O. CHALFANT, District Superintendent.

SUNDAY SCHOOL LESSON REFERENCE

Jan. 6. A CHOSEN LEADER AND A CHOSEN LAND.

LESSON: Genesis 12:25—25:10.

GOLDEN TEXT: In thee shall all the families of the earth be blessed. Genesis 12:3.

Devotional Reading: Psalm 23.

Jan. 13. THE LONG SOJOURN IN EGYPT.

LESSON: Genesis, chaps. 37—50.

GOLDEN TEXT: The Lord shall preserve thee from all evil: he shall preserve thy soul. Psalm 121:7.

Devotional Reading: Psalm 124.

Jan. 20. MOSES CALLED TO DELIVER ISRAEL.

LESSON: Exodus, chaps. 1:1—12:36.

GOLDEN TEXT: By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Hebrews 11:24, 25.

Devotional Reading: Psalm 130.

PREACHERS' CONVENTION, PITTSBURGH DISTRICT

All was harmony, pleasantness, feasting, and rejoicing at the Preachers' Convention held at East Palestine, Ohio beginning Wednesday evening, December 5th, and lasting over the Sabbath of December 9th.

The presence of Dr. and Mrs. J. Howard Sloan was an inspiration to the convention from first to last. Dr. R. T. Williams, General Superintendent was the convention preacher. Dr. Williams preached with fervor and unction while the convention listened with undivided attention and intensest interest, with no lack of prayer and expectation which was rewarded with seeking souls at the close of every preaching service. Dr. Sloan and the convention expressed their gratitude to Dr. Williams for the sacrifice made to attend this annual meeting.

An important feature of the convention was the subjects assigned to the different ministers which were openly discussed, values and boundaries determined, and conclusions drawn that are safe, sane, and in harmony with the Word of God.

The young people of East Liverpool church assisted the East Palestine orchestra with their instruments. Solos by Rev. Geiter, Mrs. Mitchell, Mrs. Benedum, Rev. and Mrs. Fick, Mr. Patch, Miss Fuller, and the Sebring delegation were appreciated.

This was the greatest convention ever held on the Pittsburgh District. The District has grown to one of the largest in the movement. Dr. Sloan reported that he has driven his machine over eight thousand miles since the Assembly besides the trips made on the train.

Sunday was a great day. The Sunday school hour was occupied with an address on the Bible School by Rev. Mr. Fick of Uhrichsville. Dr. Williams preached both morning and afternoon. Both messages were wonderful. Rev. Mrs. Sloan preached in the evening, closing the convention with nine at the altar. The untiring efforts of Rev. Mr. Geiter and his faithful flock at East Palestine, made for the comforts of their guests were unexcelled and shall not be forgotten. May God bless them good.

Mrs. MAUDE FICK, Convention Reporter.

MISSOURI DISTRICT

Since our last report God has been blessing us remarkably. I am glad and thank God that I am able to report victory through the blood of Jesus.

God has helped us to organize another good church at 2322 Broadway, St. Louis, making two since the Assembly. Brother T. W. Barnett and Brother Floyd Transue held an eleven days' meeting, fifteen prayed through; at the close we organized a good church with twenty charter members and more to follow. We appointed Brother Transue as pastor of this fine baby church. One lady who is not a Nazarene has willed one thousand dollars to this church.

Brother Andy Wood and wife, pastors at Dexter have had a splendid revival meeting. Several were saved and a number of good folk were received into the church.

Brother A. L. Roach, pastor at Piedmont was assisted in a good meeting by Brother T. W. Barnett. Quite a number found the Lord in the old fashioned way, and they took a good class into the church.

Rev. L. Hibner, pastor at Morehouse closed a very successful meeting November 25th after a three weeks' effort. Rev. Mrs. Grace Edwards of Thompsonville, Ill., was the evangelist and Mrs. Ethel Hannah

of Elwood, Ind., had charge of the singing. About thirty-three were saved or sanctified and the church was greatly benefited.

Brother Harry Doerle, pastor at Carl Junction has just closed a profitable meeting with Brother G. S. Owen of Carthage, Mo., as evangelist.

Brother C. I. Deboard, who is in charge of a splendid mission on South Broadway, St. Louis, has had a great revival at that place; he had for his assistant, his brother, W. I. Deboard. In return Brother W. I. Deboard had his brother, C. I., help him in a meeting at his charge at Joplin. Many souls found the Lord in both of these meetings in the old fashioned way. Praise the Lord!

Brother Wm. Seal has had a good meeting at Fredericktown and reported many were saved. Brother J. G. Fetterhoff, evangelist of Mexico, Mo., has just closed a fine meeting at Eldon. He is now engaged in a revival at Vienna, in the court house.

Brother J. E. Linza and myself held a very good meeting at Maplewood. While not many were saved the church was benefited and strengthened in a remarkable way. We received a good class into the church. The church called Brother Linza as pastor, and we bespeak for them success under his efficient labors. Let us pray for this place. We left them encouraged and looking up.

Brother Bud Robinson held a week's convention at Flower Memorial church, St. Louis, with Brother Fisher, pastor. This was a fine meeting; several found the Lord precious to their souls. Brother Fisher, who was one of our best and leading preachers was unanimously elected District Superintendent of the San Antonio District. We regret very much to lose this dear brother from among our ranks. Brother J. W. Roach, former pastor at Malden was called to take up the work at Flower Memorial, and we are arranging for a good and efficient pastor for Malden.

Rev. Grace Edwards and Mrs. Ethel Hannah are now engaged in what looks to be a great revival at Clarence. The church is too small to accommodate the crowds that are coming. The town in general is stirred. Let all who read this pray for this place, that God will help us to get our feet down permanently in Clarence.

We are planning meetings for Sedalia, Moberly, Eldorado Springs, and Jefferson City, all new fields. Pray that God will open these doors and help us to establish a Church of the Nazarene in all of these places.

E. C. DEES, District Superintendent.

Among the Churches

MINNEAPOLIS, MINN.

—We are pleased to report a most blessed revival which closed Sunday, December 16th in a blaze of glory. It was, we think the greatest one in the history of our church. When Evangelist C. W. Ruth of Indianapolis, Indiana arrived December 7th, we had the ground plowed deep, harrowed, disked and ready for the King's business. Several thousand blotters with printed data and information regarding the meetings had been distributed from house to house and in office buildings. Beside this we ran two-inch two column ads in the big Saturday dailies. Much prayer and faith had put a real burden on the saints and God surely answered with fire as in Elijah's day. There was not a barren service. The meetings started right off with victory. We had all day services on the three Sundays, Brother Ruth preaching morning, afternoon and evening to audiences that filled the church and part of the Sunday school room. Some may say that we are living in an age when you can get only hand picked fruit but we can still have the old time glowing revivals that will fill the net to the breaking point with fish if the church is willing to pay the price for them. Rev. Ruth is undoubtedly as plain and clear a preacher as you will find in the holiness movement. Any one who could not see the two works of grace after sitting through a series of his meetings is either mentally deficient or so set against it they do not want to see it. I wish to say that his wisdom and skill in giving the altar call was the best this writer has ever witnessed and was a big factor in the success of the meetings. This is a very important point in a revival. The hand of God was upon him and we are thankful for such a gracious out-pouring of the Holy Ghost. Over two hundred souls counting some repeaters were seekers at the altar. Miss Nettie Springer, song leader and violinist assisted, rendering many beautiful and impressive numbers in song. She was a great help in instructing seekers. Pastor E. E. Wordsworth received a number of new members into the church

and more are expected at an early date. Rev. J. G. Morrison Superintendent of the Minneapolis District was with us part of Sunday, December 2nd.—S. S. Bright, reporter.

SOUTH BEND, IND.

—There was talk one time of disbanding the church here but God has come on the scene and helped us to put her on the map to stay. In August we held a tent meeting across the street in front of the church with Brother William Deal of Ashland, Ky., as evangelist and Lois Wise Brenninger of Marion, Ohio as singer. Brother Deal won us many friends and people began to see who we were and began coming our way and God gave us a good revival with many seekers. December 16th was the greatest revival Great Bend has seen in many years. Rev. C. R. Pearson of Greensboro, Ind., was the evangelist. He is a gospel preacher of the old fashioned type, fearless and true to God. God blessed, owned and honored his messages. The next great feature of this meeting was our singer Miss Virginia Shaffer of Franklin, Penn. Miss Shaffer was truly a great blessing to us and mightily used of God. One thing that made her singing so wonderful was her life of prayer; she prayed for from two to four hours daily. She also is a great personal and altar worker. She sang, cried, shouted, and blessed the congregation time after time. The altar was filled nearly every service and finances came the easiest I ever saw. We gave the evangelist \$275.00, Miss Shaffer \$200.00 and the church also gave the pastor a love offering of about \$60.00 plus all other expenses; took a good class in the church. The revival closed with a great sweep of glory and we are trusting God for greater things in the future. We have grown from fifteen in membership to sixty and the Sunday school has grown from about twenty to one hundred and forty. Our church is in a fine location, worth \$8000.00 with only \$3,000.00 indebtedness. We have been in this church only eleven months. God is blessing, we are sticking to the old Bible lines and going on; to God be all the glory and praise forever, Amen.—C. M. Harrison, pastor.

JOHNSON, VERMONT CIRCUIT

—We have recently had a six weeks' revival campaign on this circuit, with Mabel R. Manning as evangelist. A meeting of two weeks' duration was held at each point. The attendance at the Belvidere meeting was small, but some definite victories were won. Every home in the place was visited and good seed sown which will surely bear fruit for eternity. The Waterville meeting was the best in the history of their church. The services were well attended and there were numbers of seekers at the altar. The church will gain much from this meeting. Sister Manning reached the hearts of all with her beautiful solos and spirit inspired messages. Much of the prejudice in the town seems to be broken down, many who were opposed to holiness, were faithful in attendance and some were at the altar. The church is much encouraged to press the battle on. The meeting at Johnson was the best in many years. The battles were hard but the victories were the sweeter. The fact that characterized the other meetings was true here, the seekers were nearly all new cases. One man, the foreman of a talc mine here was graciously saved, and is letting his light shine. He has bravely taken his stand against sin, by not only cleaning up his own life in putting away tobacco, etc., but has forbidden gambling and card playing in the mine. Opposition is coming but he stands true. Miss Manning spoke to a crowded house the last Sunday night and much conviction was on the people. We found Sister Manning to be a gifted and untiring evangelist with a real burden for souls. God made her a real blessing to our church. We are encouraged to press on to greater victories in Jesus' name. This section has been considered a barren and burned over district as the people have had strong holiness preaching for over fifty years and victories like these are inspiring.—Geo. M. Young, pastor.

MONTEREY, TENN.

—I want to report the work on the new stone church here is moving along fine. Even during the winter we take advantage of the warm days and lay stone, and the wood work also is in progress. Our subscription now aggregates \$17,000.00, to date. I had a report card today from one family who live out of town. The children seldom ever get to come to Sunday school but they proved their loyalty and interest today by sending in \$9.00; \$3.00 each for three of them, ages 4, 6, and 8 years. Other children have made donations, some paying as high as \$10.00 at a time which they had earned by hard labor. It seems that the Lord is working almost everything in our favor. Will be glad to have as

JANUARY SEVENTH

AT this time the Board of Foreign Missions is in need of SEVENTEEN THOUSAND DOLLARS in order to finish paying all of the obligations of the General Fund for the year 1923. This amount may not seem large, but when we remember that our people are quite heavily loaded with financial burdens it will be readily seen that the amount needed will not be easily secured. Some may feel that others will give and therefore it will not be necessary for them to do much, and, of course, if too many of our dear people look at it in this way we shall fail to get the amount needed.

In previous years we have kept our books open during the month of January in order to get the full amount needed for the year. However, it has been thought best not to continue this practice and therefore it will be absolutely necessary that we close our books MONDAY MORNING, JAN. SEVENTH. If the amount has not been received by that date we shall be compelled to record the first General Fund deficit in our history. We have always been able in the past to close the year with every General Fund obligation paid in full, and we trust that this will be repeated for the year 1923.

Will you make this a subject of special prayer? If you have not already contributed something, either through your church or by remittance direct to this office, then we urge that you act promptly and send us a contribution so as to reach us by the date mentioned.

We are expecting that the year 1924 will be one of the best in our history. The outlook is bright and encouraging. Our work on the foreign fields must go on. God will help us if we do our best to help OTHERS. Will you make the present need a subject of special prayer? Do your best.

We want to express our sincere appreciation to our members and friends for their faithful co-operation during the year. It has been a wonderful year, and we have much to praise God for. Our faithful people have sacrificed and given, and we believe that they will not be forgotten; but on that day when we see more clearly the results of our sacrifices and devotion to the cause we will rejoice to know that we had a part in helping to save a lost and dying world.

We prefer to have all money come through the regular church channels; but it is now so late that this will be impossible with some. If so, send your money to Rev. E. G. Anderson, General Treasurer, 2905 Troost avenue, Kansas City, Mo. Pray and believe for victory.

E. G. ANDERSON, Secretary.

many as will, join us in earnest prayer for success. It will take us six or eight months yet to get our new home completed.—A. P. Welch, pastor.

HAVANA, ILL.

—We are having a revival spirit on all the time. The Lord is saving souls in our cottage prayer meetings and regular services. Tuesday night, Dec. 4th we were in a home where none of them knew the Lord. A young man in that home two years ago got his back broken in a coal mine, his back got well but left him with the lower part of his body dead. He wanted to know if Jesus couldn't heal him. We told him the first thing was to get his soul saved. That night he gave his heart to God and said he was ready for anything God wanted to do with him. We ask the HERALD readers to unite with us in prayer that God may get glory to His name. We visited an old man eighty-eight years of age, who had never had a change of heart. When we tried to get him to seek the Lord he said, "After a man has spent so many years in serving the Devil it was hard to pray." We told him God said, "Whosoever" and that meant him. Being so old and blind and almost deaf it was hard to get him to understand. We went over one morning just after he had had a good night's rest and prayed with him and Jesus saved him and he began shouting and has been at it ever since, praise the Lord. He united with the church, also we have taken in six new members all of them being heads of families with others looking our way. We just closed a five weeks' meeting with Rev. George Eades as the evangelist. He did some fine preaching and Sunday

December 16th four souls sought and found the Lord. We have a fine Sunday school with an attendance of between fifty and sixty and growing all the time. We have organized a Cradle Roll of about twenty-six babies. We are enjoying the fight.—Rev. Wm. Beaver, pastor.

SPRINGFIELD, ILL.

—The Borders-Johnston campaign closed Sunday night, Dec. 9th in victory. We have never had a campaign that brought such visible and acknowledged results to our people. Brother Borders' preaching was of the old fashioned, rib rock, clean cut, gospel type. Such safe, sane scriptural, heart searching, soul gripping messages I never heard. The climax of the meeting and his preaching was reached on the last Sunday morning when he preached on "Faith," an extract of which is in the HERALD of HOLINESS issue of Dec. 12th. We shall never forget it; such a time as we did have. Brother and Sister Johnson sing the glory down and shout while doing it. They put their whole lives and souls into the singing and altar work as well. Just let Sister Johnson begin to play the piano and say "Glory" a few times and the thing is on. Several subscriptions were taken for the HERALD of HOLINESS, a number united with the church running our membership up to ninety and another class to come in later. Seekers nearly every service, and over \$3,000 raised on indebtedness, and the end is not yet. The last night of the meeting the church, our friends, and the workers gave wife and me a free-will offering of fifty dollars for Christmas. Our good people are true Nazarenes, they stand loyally by us to the man. A little over two years ago we started in with twenty-three members and about 100 chairs; now our property is worth over \$7,000, our membership is ninety, and we are still going. If God wills and prospers we expect to wreck our tabernacle in the spring and begin building a new church; pray for us in our efforts.—Ed Gallup, pastor.

GRAND JUNCTION, COLO.

—We are praising God for the good results in the revival we have just closed here. We had with us Rev. A. O. Henricks as evangelist and Miss Verdie Sallee and Miss Nadine Smith as singers. The preaching and singing was in the Spirit and God put His seal upon it by giving us over eighty seekers at the altar and about sixty-five of them professed to get through. We expect to take a class into the church next Sunday. We believe the entire church was so helped and blessed by these faithful workers as to take on new life and we "feel like traveling on." We are sending in a good list of subscriptions to the HERALD with this report. Pray for us.—W. S. Purinton, pastor.

CHICAGO, ILL. FIRST CHURCH

—Well, glory to God, we had a great service November 25th when forty new names were added to the church roll. Seekers at every service since then. Men may get some pleasure from voicing their doubts about the Bible being inspired and Jesus being divine but we get great comfort and blessing just preaching Christ as the only hope and the Bible as an infallible guide to a right life and God answers. Out of eighty strangers at the altar forty are built in the church, not so bad. Bills all paid, plenty of coal in the basement, fire in the pews, salvation knee deep around the altar. Hallelujah.—W. G. Schurman, pastor.

SYLVIA, KANSAS, PLEASANT HILL CHURCH

—Revival meeting closed here Sunday with a large crowd and good interest. Our special workers were Rev. B. F. Neely and Brother J. J. Douglas. God honored their faithful messages. Several souls prayed through to victory, others were established in doctrine and experience. The influence of this meeting will be lasting. Brothers Neely and Douglas are excellent workers; they seem to understand the needs of the church so well and worked so beautifully together in the Spirit. Thanksgiving was a great day with us. We had three services and a community dinner. Rev. E. P. Ellyson preached the Thanksgiving sermon. Pastor Lambert of Chase had charge of the service at 10:00 a. m. and Pastor Kiemel of Dodge City was in charge of the afternoon service. Pastor Bugh of Hutchinson preached a great message at the evening hour; many hearts were blessed during the day. This was a great start for the revival. We had the Aeolian Quartet with us for two services. They are beautiful singers; we shall never forget this feast of good things. Our vision has been enlarged in His service and our capacity to love Jesus and a lost world was never greater. Surely our God has been and is now with us. Our battle cry is all for Christ and souls.—S. H. Erwin. COLDWATER, MICH.

—We are in the midst of a mighty revival of old time religion in this place. God sent us Evangelist James O'Leary, "The Irish Evangelist," of Wood-

land, Mich. to lead the hosts on to victory. Brother O'Leary was once a Roman Catholic, chief of police, and a prize fighter but God saw the diamond in the rough and called him out of this darkness into the glorious light of the Gospel and sent him, out to preach His Word. How the Holy Ghost does work through him! He prepares his sermons on his knees and God honors his word and gives him souls for His kingdom. His messages on the second coming and the signs of the times are surely wonderful. Coldwater is a thousand miles up the road since the coming of our brother to us. If you want a revival where real work is done give Brother O'Leary a call.—Oscar Oliver.

CANASTOTA, N. Y.

—At the conclusion of our revival with Rev. R. J. Dixon in September, we made as two of our aims, "On with the revival," and "Souls at our regular services during the winter months," and thus far the Lord is heaping prayer to that end. One woman sought the Lord during a praise service, a man sought before a board meeting, a young man after Sunday school, three at a cottage prayermeeting, and last night, after a blessed time of liberty in marching and praising Jesus and a sermon by the pastor, there were six seekers—five men and one woman. And all new cases as far as our ministry is concerned, one to be saved and five to be sanctified. And in this way, we pray God we may press on! We have recently taken six into the church on probation. Most of our people are well blessed. The young people are an indispensable asset to the meetings. We are intimately in contact with more unsaved than ever before; faith is higher; and God is answering. And we shout, "On, on with the Revival!"—Lloyd B. Byron, pastor.

GOLDENDALE, WASH.

—We closed our revival meeting last Sunday evening, November 9th, with Evangelist Rev. J. W. Wright of Bellingham, Wash. and Miss Edna Embree who had charge of the music. Brother Wright's messages were helpful and encouraging and unctuous. Brother Wright had to leave us to fill another appointment. We were fortunate in securing Rev. Mrs. E. M. Arnold from Portland as we felt the Lord would have us continue our meeting longer. Miss Esther Thorn from Seattle assisted us in the singing. Her singing and playing on the harp were very helpful and a blessing and inspiration to all who heard her. Some of us will never forget some of the messages given by Mrs. Arnold being clear, unctuous, forceful, giving light and sending conviction to the sinners and backsliders and unsanctified, edifying, uplifting and encouraging the saints in their most holy faith in the Lord. We had about fifteen at the altar for reclamation, justification or sanctification. Some prayed through to real, definite victory in the Lord. We received two into church fellowship with us. We are not after joiners but shiners. We believe the good seed sown will spring up in days to come. We are sure the church was helped in every way. We are expecting and looking forward with faith in Jesus alone for greater things for Goldendale. We can say our faith was never stronger and hopes brighter to press the battle to the gates of Hell. Remember this place in your prayers and your humble servant.—A. McNaughton, pastor.

MEXICO, MO.

—I am glad to report victory here in Mexico. Brother E. C. Dees, District Superintendent of this District, visited us last week and while here I remember him saying something about it being a miracle how our little church is coming to the front. It surely is. God is blessing us in so many ways

we can hardly thank Him enough for what He is doing. We had a blessed good meeting last night December 16th. Our pastor, Brother C. C. Sellards, preached on hell and almost every sinner there was under conviction. Two came to the altar, a man and his wife and they certainly got a good case of old time religion. They both agreed that it was the best Christmas gift they ever got, praise God. We are praying for a revival and expecting God to give us one that will stir this whole town. We are still pushing forward with our missionary Sunday. Unity prevails here, pray for us.—Mrs. Ralph Hutchinson, reporter.

DES ARC, MO.

—A revival just closed at this place with Rev. T. A. Gookin as evangelist. Brother Gookin did some of the best preaching Des Arc has had for a long time. He has a style of presenting the truth which makes no enemies, yet, it is straight, sane, sound, old time gospel preaching. He hews to the line and spares none. The number of seekers was not large but no doubt folks converted under such powerful preaching will not need to be worked over every time an evangelist comes around. May the Lord send some laborers into the vineyard who are after quality rather than quantity. Anyone desiring an evangelist who is fearless to preach the whole Bible will not be disappointed if they secure Brother Gookin.—M. E. Daggett, reporter.

OSKALOOSA, IOWA

—A two-weeks' revival closed December 16th, with Rev. A. G. Jeffries of Peniel, Texas as evangelist. Rev. Jeffries is a man who believes in people being thoroughly instructed in the way of salvation before going to the altar, and his method is not the hand-shaking, card-signing way. Never has there been such crowds at our revivals since our organization. People from many of the churches in the city were helped. Several were at the altar; and the last night of the meeting there was a great wave of conviction and a large number were saved and sanctified. Rev. Goode, our pastor, and his wife, are doing wonderful work among us. They are endearing themselves to the hearts of the people, and we are taking courage to go forward to greater things in the fight against evil.—Reporter.

IOLA, KANSAS

—Praise God for victory. The church is catching the vision and is going forward. Those who have fallen behind are moving up. A general quickening is felt through the church. The revival fire is beginning to kindle. God has given us seekers at the evening services for the past seven Sundays. Brother Tunnell, our District Superintendent spent Sunday with us recently, bringing a great message in the morning on "Fishers of Men" followed by the sacrament, after which one soul was saved and one sanctified. Another was sanctified at the evening service. Beside all this the good people have given us since coming three months ago, three fine comforts, one quilt, one blanket, and a fine new thirty-dollar overcoat for the pastor, a new dress for the pastor's wife, and three good "poundings." Thus God is blessing His people here and rewarding our labors among them.—W. W. Hardin, pastor.

CARUTHERSVILLE, MO.

—We are glad to report victory from Southeast Missouri. The little Nazarene Church here is slowly climbing upward. We have had about thirteen to pray through in our regular services, and twelve have joined the church since the Assembly. The outlook is bright, God is getting hold of the people here and many good people are looking our way. To God be all the glory. Our attendance is good, and we are greatly encouraged to press on. We are planning a revival beginning January 31st with Rev. J. E. Gaar of Olivet. We ask an interest in the prayers of the HERALD readers that God might move upon the hearts of this wicked town and it may be shaken by the mighty power of God as never before. We have a little band of praying people who certainly know how to hold on to God in prevailing prayer. Already the burden is settling down upon the little band here and there is a shout in the camp. In the evening service yesterday the 16th, four bowed in prayer and three prayed through to victory. In our visits over town we find many hungry hearts, and we are looking up trusting the Lord of harvest for a great ingathering of souls. Our people are endearing themselves to us more and more. Truly we are in love with our church. They are over paying our agreed salary and a "pounding" once a month is thrown in for good measure. We truly thank God for having led us back this way for the second year's pastorate. We are more determined to do our best for the church and be a real pastor.—G. C. Brawley, pastor.

COFFEYVILLE, KANSAS

—This is harvest time in Coffeyville and the time of the ingathering of the first fruits. The third revival since April 1st broke out November 12th. God sent it and we just got out of the way and let it come. Hearts were hungry, a spirit of prevailing prayer was on the saints and a great spiritual awakening was felt in the city, following a union revival. God laid His hand on the pastor Brother Wm. A. Menneke to begin the meeting. This was his second meeting here, but God gave him some fresh ammunition and he shelled the woods for three weeks and many fell at the altar and were saved and sanctified. Then Brother A. F. Daniels, a real Holy Ghost evangelist, a man "sent of God," came by, intending to visit us for a service. While passing through the city he preached a great sermon, the altar was filled and he was asked to close the revival preaching the last week. How he did preach and sing and shout and pray with souls at the altar. The saints were edified, altars filled many times, and the truth that was given out is seed sown for a future harvest. Ninety-nine seekers during the four weeks, nearly all praying through. A good offering was raised for Brother Daniels and all finances of the church are coming easy. The Sunday school has increased one-third in attendance since the Assembly and the N. Y. P. S. one-tenth the last month. An addition has been built on the tabernacle to accommodate the primary Sunday school classes. The young people meet in this room also and about fifty were in their service Sunday night. It has been necessary to hold a 7 o'clock meeting in the large room also for the crowd that comes early for church. God is attracting souls this way and people are finding out that this is a good place to really get saved. Then they join the church to help them keep saved. We will give Him all the praise.—Mrs. Mary A. Levan, reporter.

VINCENNES, IND.

—We are delighted to report that the church here is steadily moving along on all lines. The Sunday school is under the supervision of Brother F. H. Benjamin. We but recently purchased four dozen primary chairs to care for the scholars. Our regular services are well attended, and our prayermeeting attendance is above that of the membership roll. The blessing of the dear Lord comes upon the saints and shouts of praise and victory are in evidence. The burden of the lost is faithfully borne, and some are turning to the Lord. Our Young People's Society recently organized and under their efficient president, Mrs. Alice Benjamin, is progressing nicely. This has been one drawback here, in that we could not reach the young people. But God is answering prayer. Brother Short, our beloved District Superintendent gave us two services in November. His words of counsel, comfort, and appreciation proved a blessing to pastor and people. A number are looking our way and will soon be in the Nazarene ranks. We are glad to serve such a prayerful, thoughtful, and faithful people. Pray for us.—Stephen C. Johnson, pastor.

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Topics with suitable Scripture references for the devotional services of Young People's Societies have been selected by the proper committee. These topics for the first three months of 1924, printed on cards, 2½ x 5 inches, are now ready for distribution. Order your supply and be ready for the first Sunday of the New Year.

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GRIGGSVILLE, ILL.

—Sister Stella Crooks was with us a week-end convention in October and helped to raise our Olivet apportionment. Brother Chalfant gave us two fine sermons in the afternoon and evening of December 12th. We are expecting Sister Crooks as evangelist, and Sister Grace McElmore of Indiana as singer, to conduct evangelistic services in January.—Helen Berry, reporter.

WELLINGTON, KANSAS

—I want to report victory today. The Lord is keeping me as I work in His service. I arrived at Wellington, Kansas November 16th to take the pastorate of the Church of the Nazarene and I found most of the people discouraged and about ready to give up with a very small faith. Some believed God so we went to work, now we have a place to worship in, it is not very large but the best we could do under the circumstances. Some thought it was plenty large for at least two or three years. If our crowds grow as fast in the next sixty days as they have it the last thirty it will be filled. We have a steady growth in attendance in our Sunday school and preaching services. We have grown over 100 per cent in attendance since we arrived and have taken in seven new members with more to follow. For which we give God all the praise.—Birt W. Moore.

CHILDRESS, TEXAS

—I want to report victory from this place in Jesus name, it seems God has put us in the best place of our lives; with a membership that is loyal to the church and pastor, they supply the need of pastor and family. They come to church, sing, pray, and testify when they get there. Not only members of our church but members of other churches and some that are not members of any church. Our congregation is increasing, Sunday school is growing, prayer meetings are well attended for both young and old and the Lord is blessing in all the services for which we lift our voices in praise and thankfulness. Rev. Allie Trick, our much beloved District Superintendent came by, brought a great and good message that stirred our hearts, encouraged our souls, inspired our zeal, and left us with greater aspiration and we are anxious for him to come again. We had with us for one service, Rev. J. E. L. Moore and Singers Campbell and Cornelius. Doctor Moore brought us a message that helped us to see the need of a greater liberality in giving of our means to a good cause and made us weep because of our limited means to give. Messrs. Campbell and Cornelius sang to the delight of all and we wish those good and great men would come again.—I. J. Spurlin, pastor.

Gleanings From the Field

IN CALIFORNIA

It was our pleasure and privilege to spend from October 10th to December 14th in California, assisting our brethren. At Berkeley one week with Russell Gray. He estimated there were two hundred souls at the altar. Gracious time. With Brother Donnell Smith in their beautiful new \$35,000 church in San Francisco, from Monday night over Sunday. Estimated a hundred forward. Fine class received into fellowship last night. Bible study a distinctive feature; seekers at close of each reading; twelve, on one occasion after an hour's Bible study. *Nothing like the Word!* Brother Smith organized a Friday night Bible class with thirty-one students. At Oakland with Ralph Gray from Tuesday night till over Sunday. Great meeting. Perhaps seventy-five forward the last day. Large class received the closing night. They were having meetings. About fifty came to the altar that night. Mieras is most certainly doing a wonderful work there. We spent six days at Bakerville, raised money and dedicated beautiful new church building Sunday. Closed at night with thirty or more at the altar, mostly men. Brother Schocke and wife are building a splendid work there. Four days in Pasadena. Tuesday we spoke at the chapel. Large school, perhaps the best in its history. We preached three nights for First church. We received a most gracious urging to remain over the week and preach Sunday at the University church; felt we must hurry home. *It was a great trip.*—John Matthews.

FRUITLAND, IDAHO

My first engagement in Idaho for 1923 was with our church in Boise in November. Pastor Anderson had the meeting well advertised, and the church had

called Rev. George Franklin and myself as workers. The battle was a real one and waged for three weeks with some blessed victories for the "faithful few." Amen. Daughter spent three Sundays with us, and Dr. Wiley, Miss Winchester and others from the college at Nampa cheered us one day by their presence and prayers. Pastors from Meridian, Emmett, and Caldwell, spent several evenings with us, and other preaching brethren aided us by their beaming countenances. Evangelist T. F. Maitland, who was conducting meetings at the Free Methodist church in the city, came and spent an afternoon service with us, much to our profit and joy. Our labors were honored in various ways but most of all by forty seekers and finders at the altars, and some persons received healing for physical troubles. In January, I expect to spend three weeks or so in a campaign at Weiser, Idaho, where we have a prospective church. A theatre has been engaged for the meetings and George Franklin will be my preaching partner; District Superintendent Spunner will be with us some of the time and we are looking for a blessed series of victories there. At present I am being blessed in singing and preaching the whole gospel in the Baptist church of Fruitland, Idaho. Large crowd last night. Some conviction. God is working and we expect signal victory. Amen.—Arthur F. Ingler.

DES ARC, MO.

After the Assembly I was with the good people at Dexter, Mo. for a few services. Their new pastor, Brother Wood and wife had just arrived and were making good with the work. We then went to Mill Springs, Mo. Here we have a small work but they are doing things for the Lord, they have a new church completed. We closed here with victory. We were at Frederick for ten days, the church was encouraged, souls prayed through. At Lilbourn we had a good meeting, seekers at every call. Fifteen prayed through. Seven united with the Church of the Nazarene including an elder in the Free Methodist church but he surrendered his papers to be a Nazarene. My next meeting is in South St. Louis beginning December 26th. Pray for us as this is a hard place but God is able.—Wm. Seal, evangelist.

PAOLA, KANSAS

We have closed a very good meeting at Elkhart, Kansas. Brother H. J. Beaver, the pastor is a blessed man of God whose heart is fixed on God and for the very best possible for His cause and the flock of God over whom he is appointed overseer. The finances came easy, in spite of the fact they have been hard hit the last five years. We had some of the old fashioned victories and old fashioned repenting and praying through. The church there knows how to pray, fast, and labor and shout till heaven comes down. We had some of the best children's meetings I have seen in a long time. Many of them were saved and sanctified and they assure a strong church and many laborers in the great harvest of tomorrow.—C. J. Garrett, evangelist.

ADA, OKLA.

Closed one of the greatest meetings of my life with Pastor O. L. Benedum, East Liverpool, Ohio. Without a doubt he is one of the greatest pastors in our church. His people work so beautifully under his direction. Such singing, shouting, and praying. Some of the most beautiful anthems sung I almost ever heard under the direction of Mrs. Benedum. About two hundred twenty-five seekers, good number subscriptions for HERALD sent in by the pastor, wonderful Sunday school, great Sunday school superintendent.—W. E. Ellis, evangelist.

CARTHAGE, MO.

Last Sunday night Dec. 16th brought to a close the first of two meetings we are to have with Rev. W. V. Culver, pastor of the Carthage Circuit of the M. E. church. The meeting continued seventeen days, and we believe may rightly be called a real revival. The church, at the outset, was not spiritual, though it had a live Sunday school and Christian Endeavor. Only a few knew how to pray, and only a few believed in holiness. Dwelling much upon this theme scored a victory for it which we believe will last many days. We believe that holiness alone will suit them hereafter. We had a revival—not a great one, but a good one. The broken-down prayermeeting was established again, the Sunday school was enlarged, and the church was drawn together in a most excellent spirit. Salvation attended the altar services. Besides meeting the expenses of the revival, about \$27 was raised for the pastor in cash, and a heavy spread "pounding" was given him. We gave last Monday night to Brother Deboard's good church at Joplin, where we had a live crowd of Nazarenes. About 150 were present on Monday night. Had one seeker at this service. We are now starting our second meeting on this Circuit; and from here we go to our own church at Aline, Oklahoma for three weeks' meeting. Pray for us.—Roy L. Hollenback, evangelist.

SEYMOUR, IND.

Here in spite of inclement weather, and an epidemic of sickness, God gave us what many pronounced the best meeting the church has ever enjoyed. The crowds were record breaking, people being turned away every Sunday, and over 125 at the altar, and the meeting closed in a real sweep of victory, with thirty-one at the altar, nearly all getting through. Our co-laborer in this meeting was Burl Sparks. We like him and may God bless his ministry in song to the salvation of many is our prayer. Miss Dearmin of Greenwood, Ind. presided at the piano and gave efficient and valuable help. We are now in the battle at Jerry City, Ohio. Pray for us.—Howard W. Sweeten.

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Announcements

SPECIAL NOTICE: Notice is hereby given that we have now moved to our new home in North Little Rock, and all those who have occasion to write Mrs. Anna L. Oliver, District Secretary-Treasurer, and myself will please note this change, and address us in the future at 715 Magnolia, North Little Rock, Ark.—John W. Oliver, District Superintendent, Arkansas District.

NOTICE: Beginning January 1st I will enter the evangelistic field as song leader and soloist. I have spent three years in Taylor University and am open for calls anywhere the Lord sends me. Reference, Dr. M. Vahinger, Upland, Ind. I am a member of the First Church of the Nazarene at Power Point, Ohio.—Prof. H. M. Alexander, 105 N. Main, Power Point, Ohio.

NOTICE: Rev. C. H. Lancaster has served several years as District Superintendent, pastor and evangelist and is ready to answer calls. If you need a strong pastor or evangelist write him at Jasper, Alabama. Brother Lancaster is known throughout our denomination and needs no recommendation.—H. H. Hooker, District Superintendent.

OUR EASTERN COLLEGE'S NEW BUSINESS MANAGER

Our Eastern Nazarene College, Wollaston, Mass., is to be congratulated upon the fact that Rev. J. C. Henson has accepted the business management there. Brother Henson has had long experience in dealing with the financial problems in our schools and his success has been truly remarkable. My own judgment is that if Brother Henson cannot put one of our schools on its feet, its case is just about hopeless. His latest task in putting Bethany-Peniel College out of debt in the short space of a little over two years is a marvel to all who know the situation. Our people and their friends all over the Eastern Zone can safely rally to Brother Henson in his new undertaking. His judgment is good, his methods are sound, and he will increase the standing and influence of the school while he is putting it out of debt and introducing a financial policy that will succeed. From a personal acquaintance extending over a period of twenty years, I unhesitatingly and unreservedly commend Brother Henson to our people in the East and to the friends of Eastern Nazarene College everywhere.

J. B. CHAPMAN, President General Board of Education.

A FEW WORDS OF COMMENDATION

Rev. Joseph N. Speakes, who has served the Church most efficiently and effectively for several years as Secretary of the General Board of Church Extension, is severing his relations and expects to enter either the evangelistic field or accept a pastorate. Brother Speakes needs no commendation from me. He is well and favorably known throughout our entire connection. His untiring efforts in behalf of the work of Church Extension has brought results in a most substantial way and scores of our struggling churches have been saved as a result of the help given to them through the personal efforts of our dear Brother Speakes. During these years of activity Brother Speakes has devoted time to evangelistic work and God has graciously blessed him in all his labors. We feel confident that our pastors will be more than pleased to have Brother Speakes with them in revival work. He has the interests of the pastors at heart and we believe that his years of experience as a pastor, District Superintendent, and Church Extension Secretary will make it possible for him to render unusual service to any church that may call him for evangelistic work. Brother Speakes has a burden for lost souls and we know the Lord will bless him and use him in his new field of activity. Remember our precious brother in your prayers and write him and he will be glad to co-operate with you in every way possible.—E. G. ANDERSON, General Treasurer.

"I think the HERALD of HOLINESS is the very best paper I ever read and wish it were in every home, as it has been such a blessing to me."—Mrs. Mildred Banner, Michigan.

"I am enjoying the HERALD better than I ever have, it surely proves a great blessing to our home, and is a great blessing of inspiration to our lives, and furnishes much spiritual food for our souls."—D. W. Reynolds, California.

TELEGRAMS

McKINNEY, TEXAS
Sunday great day, stirring message by our pastor, V. B. Atteberry on Missionary interest. Shouting among the saints. \$54.70 offering for Foreign Mission. Bright future for Nazarenes here. **GEORGE L. CRAIG-HEAD, Reporter.**

PORTLAND, ORE.
Just closed a most blessed revival with our Vancouver, Wash. folks, John Parkins pastor, the second meeting with them this year. This has been the very best year of all my ministry. Revivals in six states. Begin new year at St. Maries, Idaho. Happy New Year and much love to everybody.

FRED ST. CLAIR.

REQUESTS FOR PRAYER

"Pray for me that I may stay true to God and pray for my husband that he may be saved and sanctified."—A Reader, Indiana.

"Please pray for a holiness preacher who is teaching a public school."—J. M. W., Miss.

"I earnestly request the prayers of God's people that God will heal my body."—Mrs. H. Nicholas, Miss.

"I desire that the readers of the HERALD pray earnestly for the conversion of a bright young man in Cleveland, Ohio. He has become entangled with the false religion of Christian Science."—K. H. S.

Prayer is requested for an invalid daughter that she may be healed.

"I ask the prayers of every praying person and especially praying mothers that God will save my son and bring him out of his sorrow and disappointments."—A Reader.

Mrs. Minnie Rose of California whose husband has been sick for some time requests prayer for herself and family.

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Office, 2905 Troost Ave., Kansas City, Mo.
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204 North Rosemont Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

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MONTANA—W. O. Bennett.....Billings, Mont.
NEBRASKA—E. C. Cain.....1419 W. 5th St., Hastings, Neb.
NEW ENGLAND—S. W. Beers.....8 High St., Malden, Mass.

Proceedings of the Young People's Convention

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 830 Minnesota Ave.
 SOUTHERN CALIFORNIA—J. E. Bates.....Pasadena, Calif
 1179 Breese Avenue.
 SOUTHWEST (Mexican)—H. J. Kerns.....Deming, N. M.
 TENNESSEE—W. F. Collier, 909 51 Ave.....Nashville, Tenn.
 WASH-PHILA—Rev. J. N. Nielson.....North East, Md.
 WESTERN COLORADO-UTAH—W. S. Purinton, Grand Jct., Colo.
 1038 White Avenue.
 WESTERN OKLAHOMA—R. M. Parks.....Bethany, Okla.

Evangelists' Slates

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 Phoenix, Arizona.....Dec. 30 to Jan. 22
 Los Angeles, Calif.....Jan. 27 to Feb. 10
 G. M. and Ina Lee Akin, Pendle, Texas:
 C. H. Alger, Bethany, Okla.:
 Mack Andersen and wife, 519 E. 8th St., Hutchinson, Kansas.
 McPherson, Kansas.....Dec. 26 to Jan. 13
 Mrs. E. M. Arnold, 1379 Burrage St., Portland, Ore.
 William F. Anderson, 472 Alvey Place, Pasadena, Calif.
 Jarrelle and Dell Aycock, 2109 Troost Ave., Kansas City, Mo.
 Bloomsburg, Penn.....December 29 to January 13
 Lansdale, Penn.....January 15 to 27
 Baltimore, Md.....Jan. 29 to Feb. 10
 A. S. Ball, 218 E. 4th St., Hutchinson, Kas.:
 A. F. Balsmeier, 512 Taylor St., Topeka, Kansas:
 Lula E. Barnard, Song Evangelist, 477 Fifth St., Lowell, Mass.:
 T. E. Beebe, 333 Orange Ave., Long Beach, Calif.:
 Rev. C. E. Belew, 1306 Fourth St., Wichita Falls, Texas:
 F. H. Benjamin, Song Evangelist, Williams, Ind.:
 M. L. Baltzore, Box 0107, Milton, Ore.:
 P. P. Belew, Box 243, Upland, Ind.:
 James M. Belt, 129 Third St., N. E., Washington, D. C.:
 W. G. Bennett, Billings, Mont.:
 M. E. Borders, 6349 Normal Blvd., Chicago, Ill.:
 J. E. Brasher, Crestview, Fla.:
 Lawson and Irene Brown, Song Evangelists, Bethany, Okla.:
 Elmer L. Buck, 2210 1/2 East Ganson St., Jackson, Mich.:
 Mrs. Lois Wise Brenninger, 833 E. Center St., Marion, Ohio:
 F. C. Brown, 211 Front St., Portsmouth, Ohio (Tent 3560):
 Lyman Brough, Pottersville, Mich.:
 Valley City, N. Dak.....Jan. 1-20
 Sawyer, N. Dak.....Jan. 21 to Feb. 10
 C. C. Burton, Delmer, Ky.:
 M. M. Bussey and wife, 1298 Wesley Ave., Pasadena, Calif.:
 Florida Campaign.....Oct. 14 to April 1
 W. R. Cain, 515 South Vine St., Wichita, Kansas:
 H. C. Cagle, Buffalo Gap, Texas:
 James E. Campbell, 1536 S. Armstrong St., Kokomo, Ind.:
 Edmund T. Campbell, 521 Miller Ave., Portland, Ore.:
 Rev. W. C. Canary, 628 W. Wash. St., Greensburg, Ind.:
 Roscoe C. Carrell, Plainst, Cedar Hill, Texas:
 Cisco, Texas.....Jan. 4-27
 Stamford, Texas.....Feb. 1-24
 Dr. Edw. E. Carr, 5483 Dorchester Ave., Chicago, Ill.:
 Lonnie Cargill, 523 West F. Ave., Oklahoma City, Okla.:
 Frank Catanese, Hagerstown, Ind.:
 J. B. Chapman, 2109 Troost Ave., Kansas City, Mo.:
 D. L. Chatfield, 601 Jefferson St., Frankfort, Ind.:
 C. C. and Flora Ruth Chatfield, 107 Grand Blvd., Hamilton, Ohio:
 Mrs. Mary T. Clink, 7731 12th Ave., N. W., Seattle, Wash.:
 J. A. Collier and wife and Collier Band, Pilot Point, Texas:
 J. H. Crawford, Hooker, Okla.:
 W. F. Cleghorn, Bethany, Okla.:
 Prof. C. C. Conley, Song Leader, 284 East York St., Akron, Ohio:
 E. M. Cornelius, Princeton, Ind.:
 Ernest Corryell, Wilmet, S. D.:
 F. W. Cox, Box 441, Lisbon, Ohio:
 Toledo, Ohio (1317 Narvaez Ave.).....Dec. 30 to Jan. 13
 Mary A. Custance and Annie S. Allen, R. F. D. 3, Gorham, Me.:
 Earl E. Curtis, 141 Dayan St., Lowell, N. Y.:
 Frank Daniel, 807 W. 41st St., Los Angeles, Calif.:
 A. F. Daniel, Chase, Kansas:
 Willard and Edith Davis, Singers, 931 E. Cherokee St., Enid, Okla.
 Lawton, Oklahoma.....Jan. 20 to Feb. 3
 William Deal, Ashland, Ky.:
 T. B. Dean, London, Tenn.:
 F. N. DeBoard, Davenport, Okla.:
 Marion DeVoll, Diagonal, Iowa:
 Redfield, Iowa.....Feb. 1-24
 Johnnie J. Douglass, 4204 Julius St., Dallas, Texas:
 Charles Dye, 230 Locust St., Findlay, Ohio:
 Grace Edwards, Thompsonville, Ill.:
 B. H. Edwards, 1608 E. Central, Wichita, Kansas:
 C. P. Ellis, Box 34, Montrose, Colo.:
 I. M. Ellis, Ontario, Calif.:
 W. E. Ellis, Box 453, Ada, Okla.:
 C. E. Ellsworth, R. Rt. 9, Greenwood, Ind.:

Theo. Eisner and Wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
 Empire, Ohio.....Dec. 30 to Jan. 13
 Ashland, Ky.....Jan. 15-27
 Miami, Fla.....Feb. 3-28
 George W. Erskine, Millfield, Ohio:
 Henry C. Ethell, Springfield, Oregon:
 I. D. Farmer, Hugo, Okla.:
 Kirby Fields and Wife, Song Evangelists, 2319 Monroe St.,
 Anderson, Indiana:
 R. T. Flanery, R. F. D. No. 2, Cham Falls, Wis.:
 Toler, Ky.....Dec. 27 to Jan. 13
 Carthage, Ky.....Jan. 13-27
 (care Joseph Moore, California, Ky.)
 Pona Fleming, Ashland, Ky.
 Ontario, Calif.....January 6 to 20
 John Fleming, Ashland, Ky.
 C. E. Gaar, Olivet, Ill.:
 J. J. Garrett, 208 North Agate St., Paola, Kansas:
 Mrs. Stella Gasaway, 1112 Seventh Ave., Terre Haute, Ind.:
 W. R. Gilley, Olivet, Ill.:
 Evansville, Ind.....January 1 to 20
 E. A. Girvin, 2109 Troost Ave., Kansas City, Mo.:
 Rev. Dr. W. T. Givens, 120 Mason Ave., Bowie, Texas:
 G. W. Gottschalk, 2528 W. Broad St., Philadelphia, Pa.:
 Ralph S. Griswold, Pennecob, Mich.:
 J. Walter and Bessie Marie Hall, Bethany, Okla.:
 Lee L. Hamric, Hamlin, Texas:
 Stamford, Texas.....January 4 to 28
 G. M. Hammond, Willmore, Ky.:
 W. W. Hanks and wife.
 R. A. and Bessie Harris, Song Evangelists, Box 153, Rastrop, Tex.:
 A. O. Henricks, D. D., 1438 E. Washington St., Pasadena, Cal.:
 Seattle, Wash.....January 17 to 27
 Portland, Oregon.....Jan. 28 to Feb. 17
 Edna Wells Hoke, 417 Barr St., Carterville, Ill.:
 W. F. Herbig, Buffalo, N. Dak.:
 F. E. Hill, 1170 E. 43d St., Los Angeles, Calif.:
 A. R. Hodges, 2215 West Oak St., Louisville, Ky.:
 R. T. Hodges, Bethany, Okla.:
 J. D. Hoffman, 1719 Cedar St., Van Buren, Ark.:
 Rev. Hollenback, Mansfield, Ill.:
 Aline, Okla.....Jan. 1-20
 Newcastle, Ind., 1208 Webster.....Jan. 22-27
 Hollenback and wife, Mansfield, Ill.:
 Brady, Neb., care Omer Myers.....Dec. 26 to Jan. 6
 Kurtz, Ind.....Jan. 10-27
 Nettie Hudson, 3304 Washington Ave., Racine, Wis.:
 J. E. Hughes, Kingswood, Ky.:
 A. Columbia Hudson, Groveville Park, Beacon, N. Y.:
 J. W. Hunt, No. 4, Nampa, Idaho:
 J. R. Hunter, 3918 5th St., Chico, Cal.:
 J. E. Hutcheson, 3008 Rockefeller Street, Everett, Wash.
 Arthur F. Ingler, 90 N. W. College, Nampa, Idaho:
 Allie Irick and wife, Pilot Point, Texas:
 Rev. G. F. Jacobs, University Park, Iowa
 Muscatine, Iowa.....Dec. 27 to Jan. 13
 Roy J. Jacobs, Caney, Okla., Box 66:
 W. P. Jay, 301-Holley St., Nampa, Idaho:
 A. H. Johnston and Wife, Song Evangelists, 800 Princeton St.,
 Akron, Ohio.....December 30 to January 13
 Alliance, Ohio (146 King Ave.).....January 14 to 27
 Lum Jones, Ada, Okla.:
 Milton, Oregon.....December 21 to January 6
 Newberg, Oregon.....January 11 to 28
 E. R. Kelley, 720 Manzanilla Ave., Pasadena, Cal.
 Robert J. Kennedy and Wife, Singers, Box 675, Celina, Texas:
 Bessie L. Kesler, 230 S. Pershing, Liberal, Kansas:
 E. W. Kiemel, Sylva, Kansas:
 D. L. Killingsworth, Tuscaloosa, Ala.:
 J. A. Kirkham, 691 East 40th St., Los Angeles, Cal.:
 R. J. Kirkland, Ellis, La.:
 Annabel Lallimer, Song Evangelist, 808 E. 8th St., Tulsa, Okla.:
 H. R. Lee, 518 E. Sears St., Denison, Texas:
 D. B. Lee and Daughter, 1016 W. Noble Ave., Guthrie, Okla.:
 E. Arthur Lewis, 341 W. Marquette Road, Chicago, Ill.:
 N. R. Lewis, Holly St., Nampa, Idaho:
 M. F. Lienard, 1306 New Hampshire, Lawrence, Kansas:
 Jack Linn and Wife, Oregon, Wis.:
 Williamsfield, Ill.....January 1 to 27
 V. W. and Marguerite Littrell, 425 N. Summer St., Beatrice, Neb.:
 Buffalo, Kansas.....December 30 to January 20
 J. Warren and Maybelle Lowman, Singers and Preachers, 7122
 Indiana Ave., Chicago, Ill.
 M. M. Lowrey, 1404 Lincoln St., Amarillo, Texas:
 Theo. and Minnie Ludwig, 772 North Euclid Ave., St. Louis, Mo.:
 W. W. Loveless, London, Ohio:
 Payne, Ohio.....Dec. 28 to Jan. 20
 Mrs. Mabel R. Manning, Song Evangelist, Nahant, Mass.:
 John Matthews, 7642 Brooklyn Ave., Kansas City, Mo.:
 Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
 Chas. Maxson, 814 Newell St., Walla Walla, Wash.:
 J. B. McBride and Wife, 481 South Lake Ave., Pasadena, Calif.:
 Yakima, Wash.....December 30 to January 27
 Walla Walla, Wash.....Jan. 28 to Feb. 25
 Grace McEmore, Singing Evangelist, Olivet, Ill.:
 J. L. McLendon, Moultrie, Georgia:
 R. A. McCann, The Ardmore, Indianapolis, Ind.:
 W. T. Means, 1802 Park St., Keokuk, Iowa:
 I. B. Medler and wife, Brewton, Ala.:
 C. O. Miller, 4007 Naomi Ave., Los Angeles, Calif.:
 James Miller, 1249 N. Holmes, Indianapolis, Ind.:
 Jeffersonville, Ind.....Jan. 1-20
 Miss Lena Montgomery, 518 Santa Fe St., Alva, Okla.:
 George and Edie Moore, 1204 Conner Ave., Indianapolis, Ind.:
 John E. Moore, Song Evangelist, 4013 S. Western Ave., Los
 Angeles, Calif.:
 J. E. L. Moore, 242 N. Wilcott St., Indianapolis, Ind.:

J. Lloyd Moore, Song Evangelist, 132 N. Euclid Ave., Ontario, Cal.
 Red Bluff, Calif.....Dec. 31 to Jan. 20
 Corning, Calif.....Jan. 27 to Feb. 17
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 Herschel Murphy, Jewett, Texas.
 Wm. O. Nease, Olivet, Ill.:
 B. F. Neely, Bethany, Okla.:
 G. F. and Byrdie Owen, Nampa, Idaho:
 S. H. Owens, 600 S. Park St., Shawnee, Okla.:
 John R. Patrick and Daughter as Singer, Care of Layman Press,
 Jamestown, N. D.:
 McVillie, N. D.....December 16 to January 3
 New Rockford, N. D. (Midwinter Convention).....January 4 to 6
 Devils Lake, N. D.....January 8 to 27
 L. M. Payne, Bethany, Okla.:
 Mrs. Fannie Payne, 1021 W. Reno St., Oklahoma City, Okla.:
 C. R. Pearson, Box 23, Greensboro, Ind.:
 Auburn, Ill.....January
 Gaston, Ind.....February
 Miss Louise Pinnell, 2305 N. Liberty St., Salem, Ore.:
 Q. Y. Pope, 101-18 S. Vincennes Ave., Chicago, Ill.
 A. A. Price, Denton, Md.
 F. E. Putney, 207 S. Millwood, Wichita, Kansas:
 P. C. Ramsey and Wife, West Huntsville, Ala.:
 Lawrence Reed, Newell, W. Va.:
 A. C. Roney, 2 Boberia Ave., Danbury, Conn.:
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 C. C. Rhineberger, Song Evangelist, New Albany, Ind.:
 O. F. Ring, 515 Ringgold St., Cincinnati, Ohio:
 C. E. Roberts, 2905 Troost Avenue, Kansas City, Mo.
 Alhambra, Calif.....December 30 to January 13
 Santa Ana, Calif.....Jan. 17 to Feb. 3
 Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:
 Charles Robinson and Brown, Bethany, Okla.:
 J. A. Rodgers, 492 E. Fain St., East Palestine, Ohio.
 C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.:
 Montrose, Iowa (Nazarene Church).....Jan. 3-13
 V. A. Scofield, Maxwell, Neb.:
 R. A. Shank and Wife, 101 N. Ogden Ave., Columbus, Ohio:
 Schurman-DeLong, 72 Main St., Wareham, Mass.:
 Brooklyn, N. Y.....Dec. 28 to Jan. 7
 N. B. Shade, Florida City, Fla.:
 E. E. Shellhamer, 5419 Isleta Drive, (Los Angeles, Cal.)
 W. E. Shepard, 336 N. Euclid Ave., Pasadena, Calif.:
 Los Angeles, Calif. (Carranza).....Jan. 6-13
 Kansas City, Mo.....Jan. 20 to Feb. 10
 F. B. Smith and Family, 4434 View St., Oakland, Calif.:
 Guy V. Smith, Box 261, Logan, W. Va.:
 M. P. Smith and Wife, Calumet, Okla.:
 Burl Sparks, Song Evangelist, 425 East 3d St., Seymour, Ind.:
 Jos. N. Spakers, 2220 Troost Ave., Kansas City, Mo.:
 C. K. Spell, Bethany, Okla.:
 Fred St. Clair:
 St. Maries, Idaho.....Dec. 30 to Feb. 4
 H. G. Stebbins, Waterville, Vermont:
 Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.:
 M. E. and Della B. Stretch, El Paso, Ill.:
 B. D. and Margaret Sutton, 2905 Troost Ave., Kansas City, Mo.:
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 Howard W. Sweeten, Ashley, Ill.:
 F. V. Taylor, Delmer, Ky.:
 J. A. Tench, Virden, Man., Canada:
 W. A. Terry, Hamlin, Texas:
 J. D. Thompkins, 149 Wes 16th St., East Liverpool, Ohio:
 N. E. Tyler, Route 2, Belton, Texas:
 C. E. Toney, Penile, Texas:
 E. E. and Ora J. Turner, 1049 Congress Ave., Indianapolis, Ind.
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 W. H. Tullis, Route 1, Box 651, Pasadena, Calif.:
 D. C. W. Tetric and Mrs. Annie Tetric, Shawnee, Okla.:
 Rev. Jesse Uhler, Clearwater, Kansas
 L. C. Turner, Wann, Okla.:
 N. B. Vandall, Song Evangelist, Akron, Ohio, 624 Merton Ave.
 Rev. H. M. Vriedenburg, 1130 Hayes Ave., Racine, Wisc.
 Geo. Ward, 520 54th St., Los Angeles, Cal.
 J. A. Ward, 448 E. 26th St., Brooklyn, N. Y.
 J. S. Wallace, Carterville, Ill.:
 R. H. M. Watson, College Heights, Meridian, Miss.:
 Mrs. DeLance Wallace, 308 12th Ave., North, Seattle, Wash.:
 Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:
 Kingsville, Ontario.....Dec. 30 to Jan. 13
 Kansas City, Mo.....Jan. 20 to Feb. 10
 C. C. White, 4454 Conn. St., Gary, Indiana.
 Kendall S. White, 418 S. 4th, Bonham, Texas:
 Mark Whitney, Ada, Okla.:
 Earnest E. Wiggins, 30 Laurel St., Richmond, Ind.:
 J. E. Wigfield, Burr Oak, Kansas:
 Earle F. Wilde, Highlands, Calif.:
 J. E. Williams, Olivet, Ill.:
 Mrs. Esther Williamson, University Park, Iowa:
 E. E. Wood, 1412 So. First St., Jackson, Mich.
 L. E. Wright, 1005 Mentor Ave., Wichita, Kansas:

"I want to tell you how much I enjoy the HERALD of HOLINESS, it fills my heart with joy in my sad hours, since my companion went home to be with Jesus."—Mrs. Perkin, Texas.