

Herald Holiness

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WHOLE NO. 680

“Have I Sinned Against the Holy Ghost?”

A CORRESPONDENT has sent the editor a letter which reads as follows: “I was converted at an early age, but soon lost my experience. The next summer I was saved and sanctified, but lost this experience too; but I went to the Lord and He took me back and later I was wonderfully sanctified again, and lived in this experience for years. During this time I felt that God wanted me to preach, but as I was only a girl, I thought I would do so when I got older. In the mean time we moved, and being denied the blessings of the church, the joy leaked out of my soul.

“This was almost ten years ago and during all this time I have been hungering for God. Last summer the Spirit strove with me and I sought God with much earnestness, but could not find Him. The meeting closed and the burden left. In January of this year I began again to seek the Lord at home and the most terrible burden came on me until it seemed that my heart would burst. One morning, I said, ‘I must find God today or I cannot stand it.’ So I prayed and repented until I could not pray. Then I began to praise the Lord, got happy and shouted all over the house. But before night the same burden returned with as much force as before. I became alarmed and went back and repented, but it seemed that I could not pray through. But when I would praise the Lord I would get relief for a while. Then the burden would return and my conscience would say that I was not right. I got to where I could not eat or sleep; I saw myself lost, lost.

“I commenced to pray that God would show me what the trouble was, and I was reminded that about seven years ago I was asked whether I had ever been converted or not and I said I had, but when asked whether I had ever been sanctified I said no, though I did not mean it at the time.

“Now if I have sinned the sin unto death, why did God convict me last summer? Do people who have sinned against the Holy Ghost ever have any desire to come back to God? Did you ever hear of anyone who has denied the power of God in just one word as I have done ever finding peace with God? Has anyone had an experience similar to mine? What is my condition? Have I sinned against the Holy Ghost?”

This is indeed a sad experience, though it is not as uncommon as one might think. Every experienced soul winner has met people who have had similar experiences, and doubtless some who read these lines have passed through some wretched times themselves.

In the first place, this case does not bear the ear marks of the “unpardonable sin.” The awakened condition of this soul forbids the conclusion that the Holy Spirit has been withdrawn. God’s goodness forbids that He should make any poor reprobate’s hell more intolerable by giving him a glimpse of heaven, or that He should mock a sinner by con-

victing him of sin and then refusing to forgive him. And then the simple denial of having possessed a work of grace at some previous time does not necessarily constitute “blasphemy against the Holy Ghost,” or constitute a sin that cannot be forgiven. Peter denied Christ with oaths and then was pardoned and later on received Pentecostal sanctification. John Wesley, Redfield, one of the early leaders of the Free Methodist Church, enjoyed one of the most remarkable religious experiences that is recorded in Christian biography, then backslid and became a firm and blatant infidel. But when he was brought to the jaws of death with a wasting consumption, he repented, threw himself upon the mercy of God, was restored, later was sanctified and then accomplished a work which for evidence of divine approval and genuine depth is equaled by few in modern times. I would say with confidence that this person has not sinned against the Holy Ghost.

The actual state it seems to me may be described as one of morbid conscience and fickle faith. The sins which have been practiced during these ten years have become their own punishment. The fundamental mistake now is that of attempting to live by feeling instead of by faith, and of demanding consciousness of the divine approval constantly instead of being contented with confidence of His presence and approval. This state of things can be willingly or weakly continued until it will result in a veritable case of demon possession. The nerves will be shattered, the health will be broken and even the reason may become unbalanced. And yet all the time the person may insist that he is seeking God. But repentance cannot be repeated without hypocrisy, and it cannot be continued very long until it must lead either to faith and salvation or to doubt and despair. The sin of Judas and the sin of Peter were very much alike, and their repentance was very much alike up to a certain point; but at that point Peter believed and was pardoned, Judas doubted and went to despair and to hell.

And though, as we say, this person has not actually committed an unpardonable sin, yet to continue in doubt and to pass on into despair will bring the same result in the end that would come if the unpardonable sin had been committed. That is, doubt damns, and the unbelieving will go to hell. And further, and most emphatically, God is not responsible for this state of darkness. The proof of proffered mercy is sufficient in His Word, in the office work of His Spirit and in the providences which surround this life. Faith is commanded, faith is possible, faith is a duty. Believe and live, doubt and be lost.

These are plain words, but they are not harsh or unsympathetic words. Here is a soul on the edge of the precipice which has no bottom. The Devil is deceiving this soul and is about to crowd it over the edge of the pit. We would put the trumpet to our lips and shout out through

confusion and darkness, "Look to Jesus! Can you hear?" And may God grant that this poor soul may gird itself with courage to arise and break the chains of doubt which are about to bind it to the mill stone of guilt and sorrow and to sink it hopelessly in an ocean of inky blackness, and answer back in apprehending, triumphing faith, "Aye, Aye, Sir!"

"God Does Not Make Full Settlement in October"

MY kinsman was describing the mean, low business tricks of a mutual acquaintance, and at the end observed, "Still he prospers. Now how can a just God allow this? It seems as though this man is getting by much better than do those who try to be honest and do right, how do you explain that?" I then told him the story which I once read and which concerned the editor of a country newspaper who punctuated his editorials with a liberal amount of moral and religious instruction and exhortation. He contended that those who obey the laws of God will be blessed beyond the careless and disobedient and he was frequently very homely and practical in his applications. Finally an infidel accepted his challenge and wrote an article for the paper as follows:

"I have read what you say about how God will bless those who live religious and pray beyond what the careless and indifferent enjoy and I have proved that you are mistaken. Here is the example. I have a piece of land that is just like the land which my neighbors have. But this year I plowed that piece of land on Sunday, I planted it on Sunday and cultivated it entirely on Sunday. I also gathered the corn on Sunday, and comparisons prove that I had a better yield in October than any of my Sabbath keeping neighbors."

The editor printed this article just as the skeptic sent it in and added only this one brief sentence of his own: "God does not make full settlement in October." I reminded my kinsman that life and death and judgment are not over yet and that there is plenty of time for God to make settlement with the man who oppresses the widow and the orphan and who imposes upon the credulity of the simple and who is untruthful and dishonest in his dealings with his neighbors. This settlement may not always come in this life, though observation shows that it frequently does, and no one can know the qualms of conscience which the wicked endure even when they seem to be enjoying the fruits of their ill gotten advantages, but by the time the books are opened at the Judgment of the Great White Throne every advantage which a Christ rejecter has ever had will be lost and every disadvantage which the faithful have endured will be atoned. For neither the judgment of the wicked nor the reward of the righteous can ever fail.

Regarding the relation of the Holy Spirit to believers, Jesus spoke of His incoming, His indwelling and His out-flowing.

Being Fair With the Hard Pressed

JOB called those who took advantage of an afflicted man "~~miserable comforters.~~" This term is itself a contradiction, but no greater one than the persons it was coined to describe.

Circumstances have much to do with the state of the mind and of the emotions. It is much more difficult to be cheerful when you are sick than when you are in good health. It is much easier to be hilarious when you have a good position and a bank account than when you are out of work and unable to meet your current bills. It is much easier for childless people to be care free than for those who have the responsibilities of a number of souls and bodies resting upon them. It is easier for a preacher to maintain a devout state of mind when he can spend hours every day in Bible reading, meditation and prayer than for those who must spend a half of every twenty-four hours amidst secular surroundings.

But it is easy for us to forget that there are hard pressed people whose integrity we may impose upon by requiring unreasonable things of them. A preacher with a strong personality, a large religious vocabulary, and either a good amount of egotism or a small amount of grace (it is often difficult to tell which it is that he really has) can present his own emotional states (individual possessions entirely) as the universal standards, and get a multitude of the purest, saintliest people, who are in "heaviness through manifold temptation," to cast away their confidence and "come to the mourner's bench;" but he belongs to the same tribe as did Job's comforters when he does it. Any Christian who has a superabundance of self appreciation and a goodly share of native gall, or a small amount of holy courage (the two are often difficult to distinguish) may easily overshadow a much more consistent Christian who happens to be of a retiring nature and of a meek and quiet spirit and cause others to doubt the piety of the "conservative" one, and even quench whatever courage and zeal the meek soul may have.

Let us be fair with the hard pressed; for a man whose fortune is gone, who has been bereaved of his children and forsaken by his wife, whose body is covered with boils, and whose mind is distracted by questions which he cannot answer may yet be in better standing with God than those who try to convict him of sin and get him to surrender his con-

fidence. And in the end, it may be the arrogant, self-appointed accusers who will have to come forward for prayer; and it may be the very man who was once the object of their accusations that will be called upon to conduct the altar service; for a meek and quiet spirit is in the sight of God of great price; and poverty, affliction and mental and spiritual conflict are as frequently the portion of the righteous as of the wicked. Let us be fair with the hard pressed.

Problems Everywhere

There is no easy way to successfully promote a spiritual kingdom in a materialistic and sinful world. When people are young they are likely to be thoughtless and when they get old they are likely to be sour. When they are unsaved the problem is how to reach them, when they are saved the problem is how to keep them spiritual and active in Christian service. When young people dominate the church they are inclined to smother spirituality with worldliness, and when the old people run it they are inclined to settle down into formality. Just as soon as one gets away from the dangers of "agitationism" he is within a hair's breadth of becoming a moss-back.

Some time ago we said in an editorial that the "Colored races of the world constitute a great problem;" but when the pastor of a colored church in the East asked us if the white races of the earth do not also constitute a problem, we had to admit that they do. A few days ago we heard an address on "Problems of work among young people;" but in commenting upon it a pastor said that his greatest problem was not his young people, who seemed ready to co-operate in the program of the church, but his old people who seemed determined to live "in the objective case." One man said that when you get the young people converted and sanctified your problems are solved. We answered that this is a fine statement, barring one fault, and that is that it is not true. For after you get them saved and sanctified there is still the task of getting them to take part in the services of the church and training them for usefulness in bringing others to Christ. There is still the fact, sanctified though they are, that they have intellectual and social, as well as spiritual natures, and that some provisions must be made for them.

No matter where you turn, if you are attempting to do genuine, New Testament work in the evangelizing and Christianizing of men—old or young, white or black—you must meet problems that would test the wisest, and if you do not know this, you still have at least one thing to learn.

Nothing is more important than that God's people should seek and obtain the sanctifying and soul energizing power of the Holy Ghost. This grace and experience is the glory of the dispensation in which we live.

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Pointers to Peace and Prosperity

By EVANGELIST OSCAR HUDSON

*"Whether we live therefore, or die, we are the Lord's
(Rom: 14:8)"*

THESE words were suggested by a comparatively trivial thing—the scruples which Jewish Christians had brought into the Church. They had not yet shed all their swaddling clothes of Jewish tradition. They observed, and insisted on others observing, many things that were purely non-essential. Others who were stronger in the principles of pure Christianity persisted in taking liberties which offended those who were weak in the faith. The text quoted is a selection from a passage of Scripture wherein the Apostle Paul endeavors to correct these evils and to smooth out the difficulties. Looking into the subject more closely, we glean some helpful thoughts:

I. Paul is broadminded, as all Pentecostal Christians should be, and offers this as one solution of their differences. We are all narrow at best, but many are exceedingly so. Their intellect will not admit of more than one or two ideas at a time, and some act as if they were afraid to turn these loose, lest they never possess another one. They get an idea in their heads and whether it be for their greater development and the general advancement of the cause as a whole or not, nothing, it seems can dispossess them of it. Moreover, they consume the most of their time urging this one idea upon others and create confusion if it is not accepted. They never seem to be able to get beyond that one idea. Other pastures of waving clover may invite their hungry palate, but their caliber will admit of nothing larger than their pet idea or hobby; expansion is beyond their realm of effort; so you always find them at the same old post and beating around the same little bush. In his effort to rid them of these hindrances and broaden their minds, Paul,

(a) Refuses each side the right to judge the other. He states that we all belong to God, and to Him each must give account. If some were set as lords over God's heritage they might have excuse to sit in judgment, but human slavery, at least in the mind and intention of God, has been abolished and He has become the "Bishop of our souls." Self-exaltation, therefore, characterizes those who are sitting in judgment on the actions of others, because they aspire to the seat prepared for the Son of God Himself. A pall of darkness hovers about every one who has taken offense at, and is sitting in judgment upon the actions of another, while a scowl possesses their countenance.

(b) He asks the strong and weak to give each other full credit for perfect conscientiousness and loyalty to Christ. Many of the seeming discrepancies, so painfully apparent in the lives of many Christians is traceable, not so much to disloyalty to Christ, as to faulty judgment and lack of knowledge. The most of us lack symmetry at some point in our character. Some are faulty in one particular, others in another. It is a recognized fact that we can see the inconsistencies in another more readily than we can in ourselves. This proves that the difficulty exists in the judgment more than in the purpose. Those who love the Lord perfectly have corrected all

the errors they have detected. While we need help to discover other faults that may mar the beauty of our service and hinder our development, none of us feel that we should be censured for something of which we are not conscious. If we crave such clemency ourselves, we should grant it to others.

(c) He reminds them that the supreme principle that should govern every servant of the Lord, is the consciousness that none belong to themselves, but to Christ. No one should live to further his own interests, or to foist his ideas upon others, but for the work of God. My conscience might suffer me to do many things that are questionable in the minds of others. My course in such matters should be determined by the acknowledgment of Christ's ownership. My liberties must be exercised in Him and for His glory, in keeping with the edification of His little ones and the advancement of His Kingdom. In another place Paul expressly states that some things were lawful to him which were not expedient because they did not edify. Again, "If meat cause my brother to offend, I will eat no more meat while the world stands."

II. This fact of divine ownership does not depend upon our recognition of it. We may be unmindful of it, but none the less, will be called upon to give account of our stewardship. Whether we spend our time in glad service or violent rebellion, it is the property of the Lord, and to Him an account must be rendered. Whether we labor in the great cause of the salvation of the world, or while away our life in selfish inactivity, we, with all that our life represents, are the property of the Lord, and to Him a strict account must be made. "So then everyone of us shall give an account of himself to God." We may desire and try to get away from the accounting, but will be forced to it. It will be better to face the idea now and live with it constantly in view, for the fact is inevitable, "Whether we live therefore, or die, we are the Lord's." Those who feel this as God intended they should feel it, are occupied with themselves. They have no time to occupy the critic's chair. They are concerned with weightier matters than the mistakes of others.

III. No reservations are made. Everything is related to us, our pleasures as well as our business, belongs to the Lord. Our amusements are His along with other things. Is it right to attend the theater, ball, circus, movie, etc? It is for Him, whose we are to decide these matters, and if we honestly seek to know His will, He will settle such matters in short order. We can safely engage in anything that is for His glory; and just as safely refrain from those which are not for His glory. Whether we do or do not, our motive must be the glory of God.

No doubt there are those who have practiced abstinence from certain things in a spirit to show that they possessed superior righteousness, account of which will be very painful at the judgment. Some do not drink tea or coffee, while others equally as devout use both. Those who do indulge in this, should do so for the glory of God, or quit it, else they will be weakened; while those who

refrain from its use should do so to glorify the Lord and not to appear over righteous.

The ground of the whole matter is that Jesus has bought us. "Ye are bought with a price." We are not our own, we belong to Him. We have no scriptural grounds or right to live for ourselves. Idle moments, selfish indulgences, hoarded wealth and unused talents, will present a hideous appearance at the Judgment if entered on the debit side of our account. It is not so much a matter of whether we give ourselves to Him or not, according as we desire. We belong to Him by right of purchase, and the proposition all are facing is the accounting in the day when the records are opened.

PASADENA, CALIF.

Little Sermons for Him Who Runs

CHARLES ALLEN MCCONNELL

Morning Lesson

NEGLECT, contempt, defilement, destruction of the house of God mark the progressive steps of a people—any people—into exile from God, and captivity to Satan. The true worship of Jehovah has always been closely associated with reverence for God's house and God's day. Where men meet God in worship is a holy place; when men meet God in accustomed congregation is a holy day. If the ground about the burning bush was made a sanctuary to Moses, and the tabernacle of the shekinah a holy place to the children of Israel, no less today is the place where sick souls find the Deliverer, and the glory of the Holy Ghost is known, deserving our respect and reverence. Ezra and Nehemiah, leading an exiled people back to the protection of Jehovah, wisely laid again the foundations of the house of God, and restored his Sabbath. And so while we as a people are asking for the old paths that we may walk therein, it were well that we cultivate the sense of the presence of God in our places of worship, that they may be places of worship indeed. We could well know more of the awful majesty of Jehovah that attended to the temple of the living God. True, we no longer invite the follies and pleasures of the world to the house of our God, but too often there is evidence of neglect; too often a spirit of lightness which breeds contempt; too seldom the profound consciousness that here we have come to meet face to face with the God of heaven. The glory of the shekinah left the temple before the temple was destroyed. No temple is ever destroyed so long as the glory holds. If we would restore again the worship of our God we should guard jealously the glory. It was but a handful who returned to Jerusalem to lay again the foundations—we may be but few today, but the need for those Jews of old was no more than the need for us if God's house and God's day be not forgotten. A house cared for, a house loved, a house kept from defilement, a house where the holy fire is kept burning upon His holy day—let us rise up and build!

Evening Lesson

The outstanding characteristics of men who have been great in the sight of God, such as was John the Baptist; and indeed the Son of

Man, have been faith, faithfulness, service and sacrifice. Faith, of course, is the foundation of all right living. When Luther discovered anew the Word of God that the "just shall live by faith," he restored to humanity a most profound and necessary truth. Faith brings us to the Savior; faith obtains our pardon; faith is the door through which we pass to cleansing, and by which the Holy Spirit enters; by faith does the power of God work through us; by faith are we kept from sin; by the faith of the Son of God shall the tomb burst asunder and we be raised to immortality. Faithfulness is faith in operation. It is he who fails of faith that fails God. Faithfulness is staying where God puts one, saying what God bids, doing what God gives to do. Faithfulness is having the confidence of God. Faithfulness is that quality which insures a crown of life. So fearful have we been lest any man should presume to seek salvation by works that we have stressed the "be" of salvation rather than the "do." Yet James had the mind of Christ when he wrote, "I will show you my faith by my works." Service is as necessary

to the life of a Christian as breathing is to physical life. Saved to Serve, would be a suitable motto for any of us. Service was the very thing for which Jesus was revealed—"The Son of Man came not to be ministered unto, but to minister"—and His highest service was to make men like Himself. If we find in us no urge to fill up the measure of His service—to do the will of Him who has sent us, then we have no right to His name nor His reward. To be is to do. And what shall we say of sacrifice? It is a full return to the life-giver of the new creature we became when He spake the word and we came out from among those who are dead in trespasses and sins. Paul besought that you "present your bodies a living sacrifice, holy, acceptable unto God." It is a consecration so complete that we may say, "I live, yet not I, but Christ liveth in me." It is to place my will within the circle of the will of God, there forever to remain undisturbed. John and Jesus, you and I—each in our place and degree, complete in faith, faithfulness, service and sacrifice.

BETHANY-PENIEL COLLEGE.

"The Price of Virtue Is Going Up in Smoke"

By PROFESSOR A. S. LONDON

A FEW days ago I attended an oratorical contest of the Anti-Tobacco Intercollegiate Association of the State of Kansas, and one of the most striking statements I heard relative to the use of tobacco was given by a young man who said that the price of virtue is going up in smoke.

The holiness people have always been against the use of tobacco. Many have thought that we have been fanatical on this question and we have been ridiculed by many very fine people because of the stand our church has taken on this subject.

There is no doubt but that many of our people have fought this matter in an unwise manner. But when the truth is really known as to the awfulness of this habit and the grip it has on the people of this nation, we can make allowances for many unwise things that have been done in trying to show the people its evil.

I believe it was Talmage who said that we ought to have ten thousand preachers fighting the tobacco evil. And really when one goes into the heart of this question and sees its effect for evil upon humanity, he wonders that we have been so quiet.

In 1902 the people of the United States used two billion cigars. This looks like enough poison is given the youth of our land to send them staggering through life the rest of their days. But we find that the sale of cigars has increased until we reached fifteen billion in 1913. And in 1924 the tobacco companies of this country made more than sixty billion cigars.

One pound of smoking tobacco contains from three hundred to seven hundred grains of nicotine. One cigar contains from two to four grains. One cigaret contains from one half to one grain.

A fatal dose for a boy is one to two grains of nicotine and an adult can stand only from one to two grains. There are nineteen drugs in the cigaret and they are more deadly than

strychnine. One physician of note claims that the poison in a cigaret is fourteen times more dangerous to the human body than strychnine.

One of the great things about the tobacco evil is seen in the fact that it is not only a poison, but it has spread in its use until one-half of the population of the world is now using it in some form. In our own country we made more than three billion pounds last year and two million acres were used in the raising of this plant. We spent two billion four hundred million dollars for tobacco in one year. Twenty per cent more was given for tobacco than was spent for bread and three times as much as was spent for education.

The tobacco business is not only a business, but it is a crime. It is criminal against the youth of our land and I trust such agitation will come on this question that a fight will be waged against it such as we had against the whiskey business. There is only one way to wage war on this evil and that is by education. The masses are not aware of the disastrous results which come from the use of tobacco. Thousands of pamphlets should go out all over the land teaching the people against the use of this weed. Lectures should be given by those who know, warning the young people against the habit.

Abuse will not awaken the ignorant. A tirade against its use will not help. It must be done in a sane, intelligent and constructive manner. Many good people use tobacco. All know this to be true. Many intelligent people have formed this habit and to get up and give them a skinning will only add fuel to the fire.

Our only hope is to put on an educational program that will help to create sentiment against this habit and show the evils that come to humanity by its use. We must show youth that they can never reach their highest and best in themselves and use tobacco. And right here will face us one of the hardest problems that we will have to meet. When a

person stands up and tells us that such men as Wilson, Harding, Grant, Spurgeon, Sam Jones and many other great and good men have used tobacco, we will have to do more than ridicule or give our experience. These men became great in spite of tobacco, not on the account of it. A dog may be fat with fleas on its back, but the fleas did not help in the fattening process.

Ninety-five per cent of the adult male population of our country use tobacco. And one of the saddest things connected with this matter is in the fact that twelve hundred boys and girls are now taking up the habit every twenty-four hours. One hundred thousand women in New York City alone are smoking cigarets. Thousands of our Southern women have used snuff for years, and now since the women of the North and East have taken up the cigaret habit, it looks like as a nation we are to be hurled on the rocks from this one evil alone. Fifty-eight per cent of the employees in tobacco factories are women.

One cigaret contains as much poison as two ounces of whiskey. Thirty-eight thousand deaths were reported last year from tobacco poisoning. At first it stimulates and then paralyzes the vital organs of the body. It is no wonder that the youth of this country are so hard to reach for education and religion. More than one million soldiers were rejected during the World War on account of diseases brought on from the use of tobacco. Modern civilization is promoting disease and degeneracy more than health and happiness. A noted physician says that the human race is headed toward extinction. The average human being swallows daily nearly three hundred grains of poison in the form of alcohol, nicotine, caffeine and opium. Draft examination during the late war showed a loss of stature of two and one half inches as compared with Civil War records.

French dog fanciers dwarf dogs by giving them nicotine. It has the same effect upon boys. Ninety per cent of our criminals are tobacco users. It seems that the mind is blunted and the life is debased until crime becomes easy to many tobacco victims.

While we were going without sugar during the World War, the tobacco firms of this country were using seventy million pounds each year, and while we were crying hard times, the tobacco companies were spending four hundred fifty million dollars for advertising purposes annually. Our government received one hundred fifty-six million dollars revenue last year from the tobacco business.

Tobacco is not a food. It is a poison. It hinders the student in his mental activities. Five out of six of the boys in Harvard University use tobacco, and yet out of this large per cent there has not come an honored student in fifty years.

We are spending enough money annually on this habit that does not give us food, clothing, help morals or deepen spirituality, to build ten hospitals in every state in the Union. We could build four colleges in every state at a cost of one million dollars each and endow them for the same amount. We could have play grounds equipped so that every child could have a place for recreation and every state could have a library at a cost of one hundred thousand dollars each.

And with all our boasting of our enlight-

ened civilization, we are permitting an evil to spread like wild-fire that is sapping the manhood of our land and robbing children of their heritage in making the best in life. We have thought so little of it until there were only twelve articles given us in periodicals against this habit during the years 1923-24. One tobacco firm had a net profit last year of three and one-half million dollars.

It is time to launch an agitation such as we have never had in the history of our church against the tobacco evil. Let no one be ashamed to speak out on this question. It should be with all kindness and with knowledge on the subject against this evil. We must teach the people.

HUTCHINSON, KANSAS.

The Greater Cause for Rejoicing

By REV. F. W. COX

NOTWITHSTANDING in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven" (Luke 10:17-20). Moffatt says, "Do not rejoice because the spirits obey you; rejoice because your names are enrolled in heaven." Weymouth puts it, "Nevertheless rejoice not at this, that the spirits submit to you; but rejoice that your names are registered in heaven." We are not going to say a word in a belittling way of any blessing which the Lord may give to His children, yet I am led to say that the reason the Savior gave the early disciples the above advice was because He saw the danger then, as we see it now, of people's talking healing, healing, healing, and forgetting that the primary purpose of their ministry was to get people saved.

I do not think that Jesus was forbidding them ever to say a word about healing. I think He rather meant something like the following: It is becoming of you to be grateful when you see wicked spirits cast out of the people by use of my name, but I always want you to remember that if you wish to keep well saved, and remain on the safe track, then let the one great cause for your rejoicing arise out of the fact that you are saved from sin, and your names are registered in heaven in "The Lamb's book of life."

It is certainly right to be happy, and to testify to the fact that God has healed us. A silent faith would soon become a dead faith. When the people asked John Wesley why should one testify to being healed, he answered, "That others might be benefited." Of the woman of Sychar it is said, "And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did" (John 4:29). When Jesus had cast the devils out of the man (Luke 8:36, 39), the man wanted to go about with Jesus, but the Word says, "Jesus sent him away saying, Return to thine own house, and show how great things God hath done unto thee."

Healing is a common blessing as compared to salvation. Heart purity is as far above physical healing as the brilliancy of the sun is above the opaqueness of the moon. Yet the Church of the living God must teach, preach, and encourage healing for the sick,

and not speak lightly of it, and smack it in the face as many people have done. Some years ago I was in one of our great holiness campmeetings. A fine, intelligent man stood up in the testimony meeting and said, "Brethren I was sick, but I called in the elders according to James 5:14-15, and was anointed and the Lord healed me." He said it in a good way, but the leading evangelist of the camp arose on the platform and said, "Brother, we just believe in pardon and holiness here, so we do not want any side tracks." The Holy Ghost was grieved with the rather blunt and sharp rebuke given by that leader. God's children must avoid two extremes relative to healing. First, we must not exalt it above salvation, and second we must not ignore it as though it were worthless. If we look at it as God does we shall all come through safely. The Bible puts salvation from sin in the exalted sense, and healing in the less exalted sense.

Let us look at the formula which God and Christ gave to the Church. When man sinned, he was first promised a Savior, (Gen. 3:1-15). Healing came quite a while afterward (Exod. 15:26). In Psa. 103:1-5, we have what is called a Hebrew Parallelism, i. e. two things that run side by side. Notice verse 3, "Who forgiveth all thine iniquities; Who healeth all thy diseases." Isa. 12:2 keeps this side by side idea in view. "God is my salvation, Jehovah is my strength." Salvation first is brought to the front in the healing of the man who was let down through the roof.

Jesus said to the sick of the palsy, "Son thy sins be forgiven thee." Shortly afterward he healed the man, (Mark 2:5-11). John the beloved who emphasized healing first, "Beloved I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth" (3 John).

Salvation is the biggest thing in the universe and because of it, we should strike the loudest, and sweetest note of praise. We should give it the high, higher, and highest place in our life. We should rejoice more, most and mostly, because, "There's a new name written down in glory, And it's mine."

We ought to rejoice more than we do, because we are saved. All heaven rejoices even when a sinner repents. The angels hold a jubilee when a prodigal comes back to God. I have been in healing meetings where the crowd would stand up, shout, yell, cheer, and carry on high, because someone had been healed. And I can rejoice with them in the real thing, but I venture to say, and not critically, that many of the same people would hardly show any emotion if it had been a sinner just getting saved.

All who know me, know that I am not down on healing. I am for it, and shall be till I die. The Lord has been my Physician for fully thirty-three years, and He has frequently healed me from a three-fold malady of the Flu, a touch of the gout, and a badly infected foot, but the greatest cause for my rejoicing is He keeps me saved and sanctified, Glory, Hallelujah!

LISBON, OHIO.

With the Greek New Testament

By PROF. E. WAYNE STALL
That Grand Word, "Save."

IN the ninth chapter of Matthew, and at the twenty-second verse we have a lovely picture from the life of our Lord. A woman, an invalid for twelve years, has just touched the border of the Savior's robe, with the unique and simple confidence that this would bring back the lost health. In this picture we see Jesus having turned and looking on the lady, who fears that she has been too bold and is trembling over her imagined presumption. But the Kind One says, "He pistis sou sesoken ee."

These very words He uses on another occasion and to a woman also. It is at a dinner. A daughter of shame has washed Jesus' feet with her tears, dried them with the hairs of her head and anointed them with ointment. The beautiful story closes with His words to her whose life had been as scarlet, "He pistis sou sesoken ee." (Luke 7:50).

The words in Matthew are translated, "Thy faith hath made thee whole." In the verse from Luke they are rendered, "Thy faith hath saved thee." One case illustrates forgiveness, as it were, for the body; the other is an example of healing for the soul. It is the same Lord each time, the conqueror of disease and the Devil. He "who forgiveth all thine iniquities; who healeth all thy diseases."

Sodzo is the verb that is used in these two passages from Matthew and Mark. It is usually translated "save." But it has a stronger meaning than just "save." It conveys the idea of soundness as well. "Safe and sound" is the meaning of the Greek adjective sos, to which Sodzo is closely related. The saved one is he who has been made safe and sound. Sodzo "was technically used in the Old Testament of deliverance at the Messiah's coming, of salvation from the penalties of the Messianic judgment, or from the evils which obscure the Messianic deliverance." Thus it has a broader significance than is usually associated with it.

Only he who has been sanctified knows the glorious possibilities suggested in this wonderful

word. The justified man is saved; he in whose heart the Holy Ghost has taken up His perpetual residence is "saved to the uttermost." The first is delivered from the "penalties of the Messianic judgment." (See the quotation we have just made use of). The other knows the "Messianic deliverance."

Beautiful, beautiful word, "Save." Mighty, mighty word, "Save." Holy, holy word, "Save." Purity, power, bliss unutterable, glory unending, stupendous triumph, are for him who experiences thee. Only he in whose heart the Spirit has shed abroad divine love knows thy sweetness. Only eternity can reveal thy majesty and magnificence. "Saved," we have the Savior as our friend forever; "saved," we have our Heaven on earth begun.

You, dear reader, who have known Jesus as your Pardoner of transgressions, but who do not know Him as your Sanctifier, why not experience in its matchless completeness the word "save"? Being content with forgiveness, and failing to "go on to perfection," is dangerous. It may mean the loss of your justification.

Take warning from the example of Terah, as recorded in Genesis 11:31,32. "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife, and they went forth with them from Ur of the Challees, to go into the Land of Canaan; and they came unto Haran, and dwelt there. And Terah died in Haran."

But Abraham was not content to tarry in Haran. He arrived in Canaan, and became the Friend of God.

Remembering the two women to whom we referred at the beginning of this article, whom Jesus healed or pardoned, let us often pray the prayer found in Jeremiah 17:14, "Heal me, O Lord, and I shall be healed; save me, and I shall be saved." Christ, the incomparable Physician, brings health to the soul, and He maintains that health, Hallelujah! "Him hath God exalted to be a Savior," to "make safe and sound."

OLIVET COLLEGE, OLIVET, ILL.

Nazarene Young People's Society

"Let No Man Despise Thy Youth"

DISCUSSION OF N. Y. P. S. TOPIC FOR MAY 3

By DONNELL J. SMITH
Redeeming the Time
Eph. 5:1-16

Time past is time irrevocable. F. W. Robertson likened the passing of time to "those marble statues in some public square or garden which art has so finished into a perennial fountain that through the lips or through the hands the clear water flows in a perpetual stream on and on forever; and the marble stands there passive, cold, making no effort to arrest the gliding waters. So is it that flows through the hands of men, swift, never pausing till it has run itself out; and there is the man like the marble, passive, cold, not feeling what it is that is passing away forever." Again it may be likened to the molten metal that flows from the blast furnace. It comes to us molten, for a brief moment we can direct it as we shall choose; but almost immediately, before we are aware, it has passed beyond our volition into the fixed past. Today we can buy up opportunities, will we redeem the time or will we let them pass.

The manner in which we have used past time exerts very powerful influence on the present. Time wasted in the past is a present liability, while time redeemed is a present asset. And yet we would lose the force of the exhortation if we did not, irrespective of the past, set about to redeem the time and buy up the opportunities that are now before us. A Jeremiah sat among the ruins of Jerusalem only to beat his breast and bewail the desolation. An Ezra and Nehemiah with hearts as full of sorrow determined to rebuild the walls and temple.

In this scripture there is both an injunction and a reason.

I. THE INJUNCTION: redeem the time, make the best possible terms you can with time, rescue time, buy up the opportunities.

1. Redeem the time if you are young. The temptation of youth is to say, "Oh, there is time enough." But youth passes swiftly, and instead of idly dreaming until confronted with life it were wiser to confront life with the vision and vigor of youth.

2. Redeem the time if you are middle aged. When habits are fixed and the temptation is to surrender the future, then it is that we must still know that the rocks of stumbling can yet be made to fit into the temple beautiful.

3. Redeem the time if circumstances seem peculiarly hostile. What strength, what vigor, what mighty thews shall be developed if one determines to be the victor and not the victim to hard circumstances.

4. Redeem the time though you can do but little. Do the little. In that there is self-respect and the promise of a larger tomorrow. A great motive, a high regard for what your hands find to do will dignify the least deed. Science discloses the same Creator's hand in the atom as is revealed in the flaming sun and unmeasured Universe.

II. THE REASON: Redeem the time because the days are evil. That is, evil if we do not redeem them, if we do not meet them with fixed purpose, if we do not win.

1. The days are evil, because short and fleeting. How unwilling are they to tarry, to wait while we sleep, to pause while we rest, to return when we call after them. They listen to neither our commands nor our prayers; we can neither bribe nor intimidate them.

2. The days are evil, because they come laden with temptations. The warm day counsels delay for a cool day; the wet day for a dry day and the dark day for a bright day. On pleasant days we are tempted to forsake our work and inclement days hinder us in our work.

(a) Schedule your days.

(b) Set the highest value upon the spare moments.

(c) Begin now all that in later life you hope to accomplish.

PROGRESS ON THE IOWA DISTRICT

Since the organization of the Iowa District N. Y. P. S., on Feb. 26th, the President elect has held two midweek conventions which resulted in the organization of two local societies.

The first was at Centerville where an organization composed of twenty members was effected. Mr. Roy Shankster was elected President and under his able leadership those enthusiastic young people are sure to succeed. The second convention was held at Cedar Rapids. During the four days several young people sought God and three of them united with the church, and became charter members of the N. Y. P. S. which was organized with thirteen members. Mrs. E. R. Borton was elected President. She has the confidence and admiration of her co-workers. Their prospects for the future are very bright and encouraging. The growth of the Society will be rapid. We are pushing the work of the N. Y. P. S. with all diligence on the Iowa District. Please remember us at the throne of grace.—G. B. Williamson, District President.

NEBRASKA DISTRICT CONVENTION

The first quarterly convention of N. Y. P. Societies of the District including Grand Island, Kearney, Kenesaw and Hastings, was held at Hastings, April 5. There was an excellent representation of young people from each of these towns, and time was spent both profitably and enjoyably in the sessions of afternoon and evening. To these societies the convention is a new plan, and its continuance is desired by all.

The president, or chairman of the convention, Paul Doty, and the Secretary-Treasurer, Leona Kimpel, were re-elected to their offices, of which the terms were each to be one year.

A survey of the work of these societies, as taken from reports, is very encouraging. Each president who reported seemed hopeful and none had an evil report to bring. The work is growing at a good rate. One society reported almost a fifty per cent increase in membership in the present Assembly year. Surely it is a good thing to enlist in the army of the Lord when we are young. We are gathering volunteers.—Delbert Gish, Reporter.

N. Y. P. S. GROUP CONVENTION

I am sending a belated report of the Young People's Group Meeting held at the Portsmouth, Ohio, church, February 27, of which Rev. H. H. Stahl was the speaker. Out of respect to Rev. Stahl and the splendid delegations from the churches included in our group I want to make a public and humble apology for not getting this report in sooner, for they surely proved a blessing to our church. The churches included in this group were Portsmouth, Ironton, South Point, Omega, McDermott, Rarden and Manchester. Ironton sent twenty-four delegates; McDermott fifteen and Manchester five, and our own pastor, Rev. W. W. Hanks and Sister Hanks were with us from Ashland, Ky.

The meeting opened with three congregational songs, accompanied by the Ironton Orchestra.

The Ironton delegation then sang beautifully "God is Still on the Throne." This was followed by a song "Manchester for Christ," by the Manchester delegation.

President Armilda Shively, of the Manchester N. Y. P. S. then gave an enthusiastic talk on their society—what they are doing and what they expect to do.

There is no organization at the McDermott church yet, but a group of young girls from that church sang "Brighten the Corner Where You Are."

Then a duet by Eugene Freeland and Edna Allen of Manchester was enjoyed after which Rev. Stahl gave a splendid address. His message to the young people was appealing and inspiring, characterizing Samson as a type of human life today, and how we must shun that which drags us down or causes us to fall.

There was not a dull moment in the whole service and before adjournment the whole congregation voted that Rev. Stahl should come again, and conduct a two or three days Group Convention.—Jennie E. Bratt, Secretary.

ALABAMA PREACHERS' AND WORKERS' CONVENTION

Preachers and workers gathered at Parrish, Alabama, from all parts of the state for the opening service Wednesday night, March 25. Dr. C. E. Hardy, President of Trevecca College, Nashville, failed to make connections and our beloved District Superintendent, Rev. H. H. Hooker, filled the pulpit with the ability of a General Superintendent, and preached the most wonderful sermon of the entire convention.

Thursday morning the convention opened at 9:00 a. m. with District Superintendent H. H. Hooker in the chair. Many good papers were read and interesting talks given on the different phases of our work which were an inspiration to all present. Dr. C. E. Hardy brought us two lectures each day and a rousing sermon each night throughout the convention.

The good pastors, Rev. W. R. Platt and wife, and their loyal people cared for us well and we shall never forget their hospitality and kindness.

The convention was well attended and much interest shown. God was graciously upon the scene in mighty power. Such seasons of refreshing from above are seldom felt except among God's peculiar people.

Our souls were blest, our vision enlarged, our burden for the lost increased and we are determined to make the greatest onslaught against the ranks of the enemy. Pray God's blessings upon the faithful workers of the Alabama District. We feel that we have the greatest force of young efficient preachers of any District in our connection and within the next few months you will no doubt feel the same for we are going over the top for Jesus.

The papers on, "Some Things a Gospel Minister Should Know," by Rev. H. H. Hooker, "The Budget and How to Get the People to Work it," by Rev. R. S. Rushing; "My Ideal of a Pastor," by Rev. J. E. Smith, and "Essentials to a Revival," by Rev. C. J. Frost, were ordered by the convention, to be published in tract form and made available for any and all who want them. If you desire any of the tracts please mail your order to Rev. H. H. Hooker, Jasper, Ala., and he will see that you are supplied with same. All the above papers will be in one tract and we feel that no one will be disappointed in getting them, but helped and encouraged to greater things.

J. E. SMITH, Convention Reporter.

SAN ANTONIO DISTRICT CONVENTION

The San Antonio District Preachers and Workers Convention was held at Pearl, Texas, March 24 to 29. Rev. J. E. Threadgill, District Superintendent, presided and had everything well in hand for the most successful gathering of our forces on this District in years. There was a spirit of oneness and harmony that becometh the saints of God.

The opening sermon was preached by the writer Tuesday evening, and twice a day thereafter we had a sermon from one of the ministers present.

The following subjects were freely and ably discussed, "The Successful Pastor," "Home Missions," "Foreign Missions." This was in charge of Mrs. O. F. Hatfield, (nee Lela Hargrove) who also brought a great message on Thursday evening on the Religions of Heathenism. Also discussions on N. Y. P. S. work, Christian Education, and the Sunday school work. Rev. W. H. Phillips, pastor at Hamlin, represented Central Nazarene Academy. In a very impassioned address he put before the Convention the work of our school at Hamlin, Texas, and the need of all rallying to its support.

The work of the Sunday school, was led by Bro. W. C. Scarborough, Superintendent of the Waco Sunday school. There were many important features of Sunday school work discussed and many helpful points brought out.

From reports over the District, it seems that there is a revival spirit on the people. District Superintendent Threadgill is making things hum wherever he goes. He is advocating church crops where possible, and the best of all is, he is seeing souls praying through to victory.

The following ministers, besides those already named, preached during the Convention, Miss Nellie Hill, E. D. Mosser, G. R. Dozier, E. W. Wells, Sam Bozarth, Herbert Land, W. H. Phillips, O. F. Hatfield, and District Superintendent Threadgill. Many prayed through to good victory. Bro. H. G. Land, the efficient pastor at Pearl, and his good people, entertained us royally during the Convention. The people almost worked a miracle in church building at Pearl last December. On the first Sunday in December they raised in subscriptions money to build a new church. On the first Sunday in January they worshiped in the completed building, and on the following Monday morning paid all bills against the church. Thank the Lord.

I. L. FLYNN, Reporter.

GONE TO HIS REWARD

Rev. Isaac Hanson, one of the old pioneer preachers of the holiness movement in New England passed on to his heavenly reward March 19th, in the triumph of faith.

Brother Hanson was born near St. Andrew, N. B., seventy-two years ago. He was converted when a young man, and came to the States shortly after, and engaged in the harness business for a time. He was sanctified about forty years ago under the ministry of Dr. C. J. Fowler, in what was called the First M. E. Church; he at that time being a member of the Winter Street Baptist Church.

He received his call to preach shortly after he was baptized with the Holy Ghost, and his ministry extended throughout New England, and the Provinces.

He and Dr. Fowler became close friends and were associated together in religious enterprises including the Grand View Campmeeting Association, and the National Campmeeting at Old Orchard, Me., with which he remained connected to the time of his death.

He started a holiness mission in Washington Square, Haverhill, Mass., several years ago which later developed into the First Church of the Nazarene. He was chosen as its first pastor, serving the church in that capacity until 1895. He laid a good foundation upon which has been built one of the best churches in New England, with which he remained in close fellowship until his translation.

He did evangelistic work in different parts of the country and was used of God in the salvation of souls. He was a strong advocate of scriptural holiness and his testimony always rang true to the same. His faith and experience carried him on to a victorious end, and he finished his course with joy, and gave assurance of a safe landing in the glory world. His end was peaceful and beautiful.

He leaves a wife and daughter; a much devoted mother-in-law, with a large circle of friends to mourn his loss; "But we sorrow not as others which have no hope." His funeral was held in the church he loved so well on Sunday afternoon, where a large congregation gathered to pay their last tribute of love to this man of God. The writer preached from Phil. 1:21.

We are sorry to see our old veterans passing away, but our loss is their gain. The pastor was assisted by Rev. E. E. Martin of Lowell and Rev. John Gould of Everett, Mass.—F. W. Domina, Pastor.

MOTHER'S DAY

While in prayer the other morning there passed before my mind some of the thousands of wayward girls who have sought admittance to the Berachah Home in Arlington, Texas, the past few years and I thought to myself, "How many of these girls could have been kept from falling if some minister or friend had only given them proper warning?"

Of the more than fourteen hundred girls and children, who have found new hope and life in Berachah, hundreds of them were just as fine girls as ever lived and I know they could have been prevented from going astray if proper parental and church influences had been theirs.

With this thought in my mind I wondered if, under God, I could not secure the co-operation of a sufficient number of ministers to deliver special messages of warning on Mother's day that would keep a thousand girls from going wrong. How much better is it to save them before they fall than to try to redeem them after the black flag of despair has been unfurled over their lives.

If you, as a minister, will dedicate one service to Mother and Daughter on Mother's Day, Sunday May 10th, I will gladly furnish you free of charge some startling facts for mothers and daughters which I have used successfully for the protection of girlhood, during my thirty years of experience in dealing with social problems.

As the time is short and I am crowded with work, please let me hear from you at once so that I may have time to get information to you early enough for your thorough preparation.

Address J. T. Upchurch, Santa Fe Building, Dallas, Texas.

MISSOURI DISTRICT

We are glad to report victory on this district. We have never seen greater opportunities to accomplish things for God than at the present time. New fields are being opened and some are pleading for the truth as taught by the Church of the Nazarene. We are planning our summer campaigns and hope by the help of God to organize some more new churches before the Assembly in September. We believe it can be done. Truly, "the field is white to harvest." There is no place to my mind that affords a greater opportunity for evangelism than does the Missouri District. Very few of the many towns and cities have been reached by our work as yet.

The Sunday School Lesson, May 3

By M. EMILY ELLYSON

LESSON SUBJECT: The Benefits of Total Abstinence.

LESSON TEXT: Daniel 1:8-17.

GOLDEN TEXT: *Daniel purposed in his heart that he would not defile himself with the portion of the king's meat nor with the wine which he drank (Dan. 1:8).*

THE lesson we are to consider now is one of great value to all, but especially to young people. We who are older have in large measure finished our characters during the yesterdays, while youth has nearly all of life before it and are in the midst of days of forming and building. They are in much the same position that Daniel and his three friends were relative to the formation of character. Before them are wonderful opportunities and possibilities of influence, great in extent, and the equipment for obtaining knowledge lies within the reach of all who have the desire to prepare themselves for a large sphere of usefulness, in the world's activities.

Like Daniel, the youth of this age, are face to face with vast quantities of knowledge that to become acquainted with would prove to be both foolish and harmful. The final effect of such knowledge would lead into paths far removed from rectitude and virtue, dragging him step by step into a life of God-forgetfulness, where the finer and richer qualities of manhood or womanhood would receive no encouragement, and soon dwindle and die. Such an one becomes mercenary and hard, if not altogether impure and immoral. Worldly ambitions control the life and shape the destiny. Every youth has Daniel's choice to make at every turn, and well for them if they have Daniel's courage to make it.

No one can arrive at a high vantage point, without climbing a rugged pathway, and it takes a strong purposeful soul to make the ascent. But not only must there be purpose, which is fundamental, but real daring resolve. Purpose, without making it known when opportunity presents itself, will avail nothing in the development of sterling qualities of character.

To begin with, Daniel had doubtless received most excellent training in his Hebrew home. The parents, under the guidance of God, had formed in him a personality which could be trusted, and which he carried with him into the trying experiences of his Babylonian captivity. But we can also imagine with what earnest solicitude, the prayers ascending from that godly home, followed him into the land of subtle temptation and dangers to which he would be constantly exposed, and from which he must be shielded by omnipotent power, if he would show the excellency of the faith of his fathers, to these foreign peoples.

Thus we see, that the exile of this youth, which must have been such an affliction to his parents, proved to be a golden opportunity to Daniel for testing out the mighty principles of the holy faith, in which he had been reared. Young as he was—probably under twenty years of age—he knew his duty and without hunting

for a way of dodging the issue, he met the question on the ground of moral right, and settled it immediately. He knew the God whom he trusted would take care of his personal appearance if he would go straight relative to the scriptural teaching regarding food regulations. He also knew that if he was to climb the dizzy heights of political preferment, he must have a clear head, and a pure heart, and he was aware that wine was a deadly foe of both. Daniel seems to have been wise beyond his years, and the age in which he lived. As a boy he must have been a close observer of the effects of strong drink upon the body. Sane thinking and acting are not the products of an excited nature, a fevered brain, and a body whose delicate tissues and nerve centers are broken and deadened by alcoholic poisoning.

I quote here from Felix Oswald, M. D., "Alcohol is the most implacable enemy of the human organism. The advocates of moderate drinking might as well recommend moderate purity. Our lager-beer enthusiasts might just as well advise us to introduce a milder brand of rattlesnakes. The alcohol habit, in all of its forms and in every stage of its development, is a degrading vice."

How slow we have been to accept God's truth regarding this fearful evil. Think of the long ages that have passed since God caused the words to be penned, portraying the effects of wine drinking, upon the bodies and minds of those who indulge in that habit. No photograph could be truer than that found in Proverbs 20:1, and Proverbs 23:20, 21, 29, 32, also in Hosea 4:11. Richmond Hobson says, "It is evident that a nation must become sober or wither."

Daniel's test was a simple but sensible one. We notice two elements enter into this test, *i. e.*, time and comparison. Time will prove the right or wrong of any course pursued. Has not the value of prohibition been proved by this same test? Not only was time a proof test, but comparison also entered into this compact between Daniel and governing officials. Temperance is always eager to be compared with intemperance in its effects on body, mind and spirit; in private life and in society. According to Gal. 5:23 it is one of the fruits of the Spirit and there is nothing to fear when one is lined up with God's great thought and plan. The outcome of this test was most satisfactory, but there was nothing miraculous in the result. It was the natural effect of temperate living. However, because of their faithfulness in what the world would call minor things, God entrusted them with great knowledge and skill. Their efficiency was recognized by the king, and they became leading characters in the government of that country. Thus was faithfulness rewarded, and the whole Jewish nation lived in peace, and prosperity, though aliens and exiles in a heathen land.

*"Dare to be a Daniel,
Dare to stand alone,
Dare to have a purpose firm,
Dare to make it known."*

Statistics show, according to the census of 1920, that there was a population of 3,403,547 in this state; according to the state map, there are approximately 3,960 cities, towns and villages listed, not mentioning the many that are not listed. Out of these 3,960 cities, there are only about 45 that are blessed with a Church of the Nazarene. There are 115 county seats, and only nine of these have a Church of the Nazarene. We can readily see that we have scarcely begun to evangelize this great and open field. We appreciate the good work that has been done by our evangelists and pastors and we must say that we have had very little trouble with the changing of pastors this year. All, with the exception of some two or three, have stood and are standing by their charges. Many helpful revivals have been held, and a number are in progress at this time. Rev. A. L. Roach and Rev. T. W. Barnett held a good meeting at Holcomb during the months of February and March, where Rev. Miss Margaret Minnick is the pastor; much good was done and there were some additions to the church. Rev. N. J. Hepburn held a good meeting at Malden with Rev. J. W. Irwin, pastor. Quite a number were saved or sanctified and there were some additions to the church. Revs. A. L. Roach and T. W. Barnett held a good meeting for the church at Morehouse. Rev. Moore is pastor there and the church was helped and several were blessed. Rev.

W. M. Seal just closed a very successful meeting at the church at Townley where Rev. John Duncan is pastor. About forty or fifty prayed through; the Lord was there in a mighty way. Rev. W. M. Seal assisted Rev. C. I. Deboard in a meeting at his church in St. Louis and there were about 140 professions. This new church has been organized only a few months and they have more than 300 in Sunday school. God is surely blessing them there. The Edwards party held a very profitable meeting at Ilasco, Mo., just three miles out of Hannibal. It was a very good meeting, quite a number found the Lord, and a Nazarene Mission has been opened up there. Rev. Harry Doerle has been called and we hope to organize there before the Assembly. Ilasco is a town where the great Portland Cement Plant is located. This plant produced the cement for the great Panama Canal. There is only one church there and it is Catholic. The people pledged \$20.00 for the support of the pastor each week. This party also held a ten-day meeting for the interdenominational Holiness Mission in Hannibal, where Rev. Miss Mary Althouse is pastor. We must say that some of the salt of the earth reside there and they are very precious people. There were about thirty-four professions in this meeting, out of the many seekers at the altar. Large crowds attended the meeting. These workers are now beginning a meeting with our pastor, Rev. A. J. Mitchell at

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

I left you in my last week's letter as we were finishing up at Searcy and on Tuesday morning of March 10th we pulled out from Searcy, headed for the Ozarks and drove all day, reaching Ozark at about six o'clock in the evening. On this trip we passed through much fine country and the most of the 165 miles we were on splendid highways. It is remarkable what Arkansas has done in the past few years in building highways. This beautiful old state has done herself credit and the rest of the country should take off their hats to Arkansas. As the readers of this beautiful paper know, for many years in the past, the rest of the country has made a kind of a joke about Arkansas, but today the beautiful highways literally cross this state in almost every direction. Thousands of miles of fine highways have been built in this state, and as to the people in Arkansas they are not surpassed on the face of the globe when it comes to kindness and brotherly love, and when it comes to setting good tables and old-fashioned hospitality I simply put Arkansas to the forefront. This state and people are unsurpassed by any. Such crowds as we are having. They come from all parts of the country by the hundreds and fill everything so far. Almost every place the houses are overrun and the people fill the churches, and in many places they fill the yard and stand around the house, both on the inside and outside. Arkansas is ripe for a great revival. We need at least twenty good evangelists to hold meetings in this state between now and the next District Assembly. We need a class of evangelists that still have some tears to shed and some love in their hearts. We have no need of any evangelist that can come down here and knock down and drag out and peel and skin and blister and get a good offering and then leave the state. We have had enough of this class and any evangelist that will come down here and preach the gospel with the Holy Ghost sent down from heaven will have a large hearing and get all the money that he really needs and also he will get as much as he deserves. He might get better pay in some other state but if he is only after the largest offering he is not worthy of as much as he would get in Arkansas.

Well, on this beautiful trip we reached Morrilton by noon and there we met our old friend, Brother O'Neal and his good family, and one of his daughters, Miss Ethel, who is now the wife of a holiness Methodist preacher. She was at one time a student in Asbury College, at the same time that Brother C. C. Rinebarger was there. Sister Ethel was at the home of her mother and father and she and Brother Rinebarger had a joyful meeting and had a most delightful visit, and had many things to talk about that were very interesting to old schoolmates.

After eating our dinner we pulled out from Morrilton, still headed for Ozark, and we passed through some of the finest farming country that I almost ever put my eyes on. O, those great bottoms with rich fields as far as the eye would reach and then those lovely rivers and creeks, and bubbling springs, some lovely mountains and hills, dark green pines and beautiful cedars bordering the homes and farms, such fine mules and horses and splendid Jersey cows and great flocks of chickens and ducks and geese, and many places we saw great flocks of the old blue guineas. I thought of my boyhood days when I used to go to my Aunt Sallie's and hunt the guinea nests. We reached Ozark at six and met the good pastor and his wife and children. We have a splendid pastor in the person of Brother C. P. Ramsey.

We had a fine supper, did all that was necessary to it and at church time, my! how the people came. All the room was taken and we had a fine service and a good list of subscribers. We then had a fine night's rest and at 10:30 had another fine crowd and some more subscriptions and another fine dinner and then the goodbyes came. I met many old friends that I met there at the Ozark Camp many years ago. My old friend, John Edgin, is now a merchant and doing well. He had to give up the Field as an evangelist and help his good wife with their large family of children but they are deeply spiritual. Also, I met another old friend, Brother T. J. Adams. He is now a traveling salesman and is on the road a good deal. He was looking well. Brother T. J. is not preaching much but I believe he will die a holiness preacher.

In heaps of love,

UNCLE BUDDIE.

Gratifying results have been secured, and substantial gains have been made in our Sunday school work. Several of our churches have more than one Sunday school, and the work is being pushed over the entire District. The work of our N. Y. P. S. is prospering, and gratifying results have been secured in that field of labor. Several of our pastors testified to the help the young people have been to them in their work. Humanly speaking, our hope for the future is in our children and young people. The work of the church will soon be in their hands. We believe they will make good. God has graciously blessed the work of our Bible school during the past winter. Our students testified enthusiastically to the benefits received, and their appreciation of the work. They are eager to have the work go on, and plans are under way to give them the desire of their hearts. We are looking forward to a time of great blessing in our Bible school work for the coming year. Former District Superintendent James H. Bury was with us, and gave us a glowing report of his work on the British Columbia District. Sister Winchester, of our Nampa school, was with us, and rendered helpful service in the work of the Assembly.

God has graciously blessed us during the past year, and the work on the Alberta District is gaining a stronger foothold by His grace. Attention has been given to new fields during the year, and District Superintendent Thomson has plans on foot for the extension of our borders in the near future. Gratefully and humbly we return our heartfelt thanks to Almighty God for all that has been wrought, and raise our prayers, our eyes, and our expectations to Him for still greater things in the days to come.

H. O. FANNING, Secretary.

NORTHERN CALIFORNIA DISTRICT

Heaven seems to be smiling upon us, the blessings of the Lord are falling upon us, and the God of battles is leading the forces on to certain victory. "The blessing of the Lord maketh rich," is true in all places, but seems to be especially fitting to us as our people push on together a united, loyal band. We have our problems which puzzle for the moment, however, our people seem to be willing to "give and take," look pleasant and keep sweet, and are big enough and have a vision large enough to recognize that if we succeed as we should and as God would have us, we must bury our differences, rise above our difficulties and march on under the same banner of love.

God has sent us some splendid workers, both pastors and evangelists who have fallen in line with our good men who are already on the field, and all seem to be solidly united to put over a program which will strengthen our District and add new churches to our fast growing work.

Our new church at Porterville in charge of Brother McGraw and recently organized, is growing rapidly, with a good Sunday school and Young People's Society. Brother McGraw and his good family are a team anywhere, and cannot help but succeed. We have other places fast ripening for a church, and with a good campaign at each place, we shall soon see our desires fully realized.

The people need us, many want us, and we are determined that they shall have us. We need a church of the Nazarene in every town and city in the nation. Northern California is determined to do her best.

We were fortunate in securing the services of our beloved General Superintendent, Dr. Goodwin, for some meetings, also to have him tour a portion of our District. His messages were very inspiring and helpful to our people and were greatly enjoyed by all who heard them.

We are in need of men who are inspired by their faith in God and a passion for lost souls, and not by a desire to occupy a place for the sake of position and filthy lucre. We have scores of fine towns and cities, many reaching ten and twenty thousand population, waiting for preachers who are filled with the power of the Holy Ghost. There are many hungry hearts all over these western cities who are tired of dead formality, and disgusted with wild fanaticism, and are reachable with the gospel of full salvation. They seem to know the "joyful sound," and respond as quickly and readily as people in the East or Middle-West.

We have as fine a band of men as can be found anywhere on the earth, undoubtedly, but only need more of the same kind. If God should lead this direction, we can make a place for scores of the right kind of evangelists, and pastors.

FRANK B. SMITH, District Superintendent

Piedmont. We trust that God will give a great meeting there. Brother Mitchell was assisted in a meeting in December by Rev. J. B. McBride, who gave them splendid service and proved to be a great blessing to the town. Brother Mitchell is one of our good pastors and has proven to be faithful. Our First Church in Kansas City had a wonderful meeting conducted by Evangelist Rev. Will H. Huff. Our work there under the leadership of dear Brother Bowes, is being blessed of God. A number of seekers sought the Lord and some were happy finders.

We have just closed what we believe to be the best Preacher's meeting that has been held in the Southeastern part of the District, including all the pastors, evangelists and Christian workers, from St. Louis to the extreme southern part of the state. Some of the leading features of the meeting that made it so interesting, were: First, the good representation of the churches, almost every church being represented by either the pastor or some worker; secondly, almost everyone who had been assigned a part in the program came with his or her paper in hand, and the discussions were very interesting. Thirdly, a number of special singers were there and furnished good singing, making each session inspiring. The night services were evangelistic with large crowds in attendance. Excellent sermons were delivered each morning by various preachers, and at the close of each service the altar was filled with seekers. Shouts of victory were heard as the penitents prayed through. Best of all, God was with us. Some very inspiring talks and plans were made for evangelizing the new district; everyone seemed to be inspired and full of faith, their vision being enlarged. We desire the prayers and co-operation of every child of God that these next few months may be the most profitable of all the year. We are looking up. Praise God for a personal experience. The Holy Ghost abides.

E. C. DEES, District Superintendent.

ALBERTA DISTRICT ASSEMBLY

The Fifteenth Annual Assembly of the Alberta District was held at Calgary, March 25-29. General Superintendent Williams presided in his gracious and capable manner, and gave us much helpful advice as the work of the Assembly proceeded. From the opening session on Tuesday night until the closing session on Sunday night, delightful harmony prevailed, and the presence of the Lord was manifest at all times. The devotional services were times of refreshing from the presence of the Lord, and the evening evangelistic messages given by Dr. Williams, were unctuous and powerful, and designed to be especially helpful to our own preachers and people. Many requests for prayer were made, and a goodly number of seekers were at the altar at the Sunday morning and evening services. District Superintendent Charles E. Thomson, who has served with marked success for the past two years was re-elected for a third term. His report indicated some of the lines in which remarkable progress had been made possible by the gracious providences and power of our God. The reports of our pastors indicated a remarkable degree of the presence and power of the Lord in their work, and a substantial increase in the membership of the District was recorded. After profiting by the special addresses to preachers given by Dr. Williams, our pastors and people have gone back to their various fields of labor with a determination to do better and more effective work in soul saving this coming year. A special hour, was devoted to the reports of the work of our W. M. S. Our good women are wide awake, and enthusiastic in their efforts to promote the work of Missions in our churches. God has crowned their labors with abundant success, and they are encouraged to press forward to greater things this coming year. They have set for their goal this year, an aggressive working society in every church on the District. They are out to succeed by the grace of God, and they will.

NEW MEXICO DISTRICT

I am now making my last round with the churches before our Assembly which convenes May 6-10 at Hagerman, New Mexico.

This has been a hard year in some respects because of the awful droughts that have been prevailing in a great part of this country, but we have every reason to praise God for His goodness to us.

Almost all of our churches have had from one to three revivals that have resulted in a number of people praying through to real victory.

Rev. W. H. Lynn is now with Rev. A. E. Meek in a blessed revival with the church at Tucumcari. Also Rev. J. Walter Hall has started off fine with Pastor Gunstream at Roswell. Rev. B. F. Neely has just closed a fine revival with our church in El Paso. They received seventeen good people into the church. The church there under the leadership of my wife (Mrs. Grace Roberts) has almost trebled its membership this year.

Most of the churches will retain the same pastor for another year. We are encouraged and are looking forward to the coming year to be one of the best in the history of the District.

I urge all the pastors to do their best to bring up both General and District budget in full, so we can come up to the Assembly with everything over the top.

Let every delegate be there for the opening session and stay till the last Amen is said, and let's pray and believe for the best Assembly we have ever had.

JOHN F. ROBERTS, District Superintendent.

WASHINGTON-PHILADELPHIA DISTRICT ASSEMBLY

Sunday, April 5th, marked the close of a most gracious Assembly of the Washington-Philadelphia District, held with our Trenton, N. J., church. This was the Eighteenth Assembly of this District and everyone seemed to be of the opinion that it was by far the best. The reports of pastors and churches were most encouraging. Practically every church on the District had one or more good soul-saving revivals during the year with their numerical strength increased. There was a good net gain in membership on the District. The giving was splendid, the per capita giving being about \$60 for the District, and that in spite of hard times in many places. The District Superintendent's salary was fully paid and Home and Foreign Missions showed a gain of nearly a thousand dollars.

A very encouraging sign in this and the previous Assembly (1924) is the fact that our people are coming to see the wisdom of long pastorates, consequently there were very few changes made in pastorates.

Rev. J. T. Maybury was elected to the superintendency of the District. He is well qualified for this post, having formerly served nine years in this capacity on this District. The Rev. John N. Nielson retired of his own accord to devote his time to the building of a new work in the northeast part of Philadelphia. He goes from the superintendency with the love and esteem of all the pastors and with a record of success and efficiency behind him.

The financial plan of the General Board was unanimously adopted, and the General and District Budgets were immediately apportioned to the churches on the basis of ability rather than number, and each pastor returned to his church knowing the exact amount he is expected to raise this Assembly year for General and District work, and to "get the money." This plan is reasonable and workable and will solve our problem of church finance. Unity in co-operation will do it!

The District Superintendent, in his splendid report, made certain recommendations relative to District Home Missions which were adopted, and accordingly, plans are under consideration for entering several open doors this summer. We plan to keep five or six tents in constant use. We have a great horde of eleven million souls within the Washington-Philadelphia District, including the capital cities of Pennsylvania, New Jersey, Virginia, Delaware and Maryland besides the National Capital, Washington, D. C. We have a good church in Washington and growing churches in the capital cities of Virginia and New Jersey. Have plans for entering the capital of Pennsylvania this summer. Please pray for us with the tremendous task upon us among 11,000,000 souls that need our message.

The spirit of this Assembly was wonderful beyond expression. The unity, harmony and love were akin to heaven. The work of the Assembly was expedited in a way becoming Parliament, but in the spirit of Pentecost. "Getting blest" was always in order and sometimes we felt as if we were attending an old-fashioned campmeeting rather than a District Assembly. Dr. Goodwin presided with much love and grace, efficiency and ease, and we were brought to appreciate this great man of God more

SUNDAY SCHOOL DAY, MAY 3

The General Sunday School Committee Announces May 3rd as the Day to Raise the Sunday School Budget for the Year.

We are coming to see that the Sunday school is a most important department of the work of the Church.

The General Sunday School Committee has planned for much needed forward work. Let all of the local schools rally to their support. United we succeed, divided we fail.

The General Assembly authorized the raising of an amount equal to 5c per enrolled member of the Sunday school. This is not to be raised by the church but by the Sunday school.

All Together—Heave-O—Every School 100% May Third, Sunday School Hour

WE CAN. WE MUST. WE WILL.

than ever. His Assembly addresses were filled with both information and inspiration and his sermons were scriptural, spiritual, thoughtful, plus eloquence. Few will ever forget that Sunday morning message. How God did bless and manifest His power! Thank God for the great good men He has given to our church!

Rev. J. E. Bates arrived on Saturday and spoke that night and on Sunday afternoon. His great missionary addresses stirred our hearts and made us all feel as if we would like to go to China, at least until we could get the vision and passion he has. We were so glad to have his visit to this District. Miss Alice McClelland and Mrs. Ferree were with us for the whole Assembly and blest us with their presence and messages. The W. M. S. of this District pledged much, if not all, of Mrs. Ferree's personal equipment for her African home.

Evangelists Roy Hollenback and M. M. Busey were present and assisted with the preaching, God blessing them and their messages.

The Trenton pastor and church worked hard to feed and care for the Assembly. God bless them a thousand-fold and give them a great year for God and souls in that city of 125,000 people. Amen.

The HERALD of HOLINESS was represented and subscriptions taken. Books from our Publishing House were sold. Eastern Nazarene College was represented and twelve Temporary Endowments taken at \$60.00 per year each.

W. D. STELOR, Reporter.

ARKANSAS DISTRICT

We have just closed one of the most far reaching tours ever put on in any state. For more than a year we have had such a campaign on our heart, but a little tender-footed. We secured Uncle Buddie Robinson and Prof. Rinebarger to join us in a tour of the entire District, and our work began the 25th of February at Jonesboro.

Because of sickness Uncle Buddie was not able to join us until later, but we did the preaching, and on Saturday morning Prof. Rinebarger came in and gave us a lift. We closed the following Sunday night with a great altar service.

Uncle Buddie joined us at North Little Rock, and was with us then until the close at Bentonville, April 5th. Thousands of people heard the gospel of full salvation in our services, and the largest amount of the expense was borne by the visitors. Our people need not be afraid of the expense of a thing like this; it will pay for itself.

Over 360 subscriptions were taken for the HERALD of HOLINESS, and this will make us a large mailing list for our work; and we traveled 1850 miles. We were brought in touch with hundreds of people interested in our work, and many of them praying for our success. Many places are now open for meetings, and we are doing our best to make arrangements to put on some campaigns worth while. The only hindrance is the lack of tents.

Our crowds ran from about 150 to 2,500, and would stand for two hours and listen to the truth as Uncle Buddie would pour it forth in a stream of holy love. We are convinced that the people need someone to love them. One of the notable features of the tour was the absence of preachers of other denominations, and yet we had several of them, but few would take any part in the services. However, we appreciate those who did.

One of the most noticeable things about it was the boost our own people got. As Brother Jernigan says, "They got a good 'shot' of holy tonic which will stimulate faith, and push us out to at-

tempting greater things for God. No faith, no vision; no vision, the people perish."

Brother Rinebarger is one of the finest men I ever met. I had met him before but for only a few days. To travel with a man is to learn him. Our party was made up of Uncle Buddie, Prof. Rinebarger, Mrs. Oliver and myself. We are a little bit jaded, but in a few days will be ready for the fight again. Let everybody breathe a prayer for old Arkansas. She must come to the front. No better field in all the country than she. It must be tilled. If we had ten tents, we could use them all through the summer season.

We are now looking for the coming of the great state campmeeting July 31 to Aug., 9th. Rev. Jas. B. Chapman and Rev. John Fleming, Prof. Sutton and wife, are the engaged workers. We have the promise of dear Dr. Reynolds for over the first Sunday. Let all lovers of holiness begin now to pray, plan and believe for the greatest meeting in all the history of this old state.

We have known Uncle Buddie for more than twenty-five years, and during this time we have had the utmost confidence in him, and he has proven it to be worth-while. May God bless him and spare him to us for many years to come to just go among us and stir us up, and love us, and take subscriptions to the HERALD.

JOHN W. OLIVER, District Superintendent.

REVIVAL AND CHURCH NEWS

"DAYTON, OHIO church has just closed a revival meeting with Rev. Howard Sweeten as evangelist and Sister Lulu Barnard as song leader. A gripe epidemic and very inclement weather hindered many from attending the services. However, the Lord gave us a gracious meeting with souls praying through to definite victory in the old fashioned way. Brother Sweeten did some of the greatest preaching we have ever heard. His messages were of the type that stay with you after the evangelist has gone. It afforded us much pleasure to have with us on April 2nd, Brother Will O. Jones a native of Wales, who is returning to Palestine where he has been engaged in missionary work. The Dayton church is looking up. As pastor and people who do not see a thing to discourage us, because we have our eyes on Him. He fought out all the battles we have ever had and all we ever will have; our part is to believe and shout the victory. This we are determined to do by God's grace."—Mrs. Anna Dimbath, Reporter.

PASTOR ROY E. SWIM, Homestead, Mont.: "We have just closed a meeting with Brother Wesley Armstrong of Jamestown, N. D. Conditions were anything but encouraging—a snow storm, impassable roads, etc., but God had evidently ordered our Brother's coming, having closed every other door, and after all was over, and a survey of results taken, between eighteen and twenty had sought and found the Lord. Brother Armstrong preaches the old time gospel with unction, fervor, simplicity and love. He has a message this country needs. Our little church is more for God because of his ministry. To God we give the praise."

PASTOR I. J. SPURLIN, Childress, Texas: "Rev. C. C. Montandon started our revival February 13th and worked and preached faithfully for ten days with zeal and courage for God and souls, but on account of having to hold another meeting he had to hurry away. The Lord sent Rev. W. H. Lynn of Quanah, Texas and Rev. Mrs. Jessie Shelton of Wellington, Texas our way and they carried the meeting on for a month. We had some fourteen or fifteen pray through, most of them the old time way. Brother Lynn has gone to New Mexico for a few meetings, and we trust he will soon be back on the Hamlin District. We need him here. Brother Montandon is to be back with us in a few days to put over the raising the money and build a parsonage here."

EVANGELISTS W. A. TERRY AND H. B. WHITE: "These are wonderful days with us. We are now in a great battle at Shannon, Texas. This is an old church on the Hamlin District, but was disbanded and that means a hard pull, but God is with us, and we are here until we put this church back on the map. Pray for us."

"THE GROUP MEETING AT SULPHUR, OKLA., was a decided success. The discussions were helpful with a marked increase in interest, which gives us courage

to press on for better things. We certainly appreciate our efficient District Superintendent."—J. P. Fisher.

PASTOR CILAS. A. GAMBER, Sedalia, Mo.: "The church here is moving forward. Last Assembly we had just five members to report. At the close of the Edwards-Denton revival March 1st, two precious pilgrims placed their membership with us. Since that time we have received three more blood washed souls into the church. God is smiling upon us and we are encouraged to press on."

PASTOR DENNIS WILCONSON, Skedee, Okla.: "We have just closed a week's meeting with Rev. F. C. Savage of Bartlesville, Okla., who preached with power and unction. The whole town and all the region round about came out to hear him. We had our all day holiness meeting the second day and what a time we had! During this all day meeting we had our afternoon service in the Methodist church on account of the High School dismissing and coming out to the service. There were several at the altar and one young man got sanctified in the old fashioned way. The message that Brother Savage brought to the people has helped all in general. The Methodist preacher and his people dismissed their services and fell in the front rank with us to fight the Devil, and they stood by us in every way. We received a good holiness man and his wife into our church last Sunday morning."

RECENT SUBSCRIPTION LISTS include the following: Evangelists: D. I. Vanderpool, 25; B. T. Flanery, three. J. H. Crawford, six; J. A. Kring, five; J. E. Gaar, five; H. B. Lewis, five; V. W. Littrell, seven; Rev. R. J. Kirkland, Paris, Texas, eleven; Rev. I. W. Young, San Francisco, Calif., four. Rev. J. A. Stewart, four.

EVANGELIST W. H. TULLIS: "Just closed a gracious meeting at Sutherlin, Oregon. This was a remarkable meeting in many respects. In the first place we were not wanted by anyone unless it was the pastor who did want us and stood by us to the last. The meeting was arranged by the pastor at this inopportune time in order to have us come. It being the busiest time of the season, people were spraying and trimming trees and plowing, working all but night and day. The church had been in a disturbed condition for some time, and it looked like a meeting could not be held under the circumstances. However, as the case was an extreme case, we gave it drastic treatment. We were compelled to rely wholly on God and we surely did some praying and trusting. To the best of our ability we preached His Word and it worked here as well as any place else. God began to give us victory from the first day. We preached on "Hell" the first Tuesday night and from that on our crowds were good and the interest intense. The whole valley was agitated, some aggravated, but all interested, and they came to see what kind of a preacher had come to town. The altar was full at times and most of the times at that. We closed up last Sunday with about thirty seekers and a good settled feeling all around. The church got in accord with about one or two exceptions and they started a prayermeeting in the church, which they had not had for years. The last Sunday Dr. S. A. Danford, the District Superintendent was with us and gave us a good rousing message on the Prodigal Son. This meeting was in the M. E. church. We left feeling glad that God ever let us go to Sutherlin."

EVANGELIST P. P. BELEW: "My last meeting was with our church at Lebanon, Indiana, and it was a hard fought battle. The church has a small membership and a difficult field, but there are better days for this church in the future. They are making progress under the leadership of Rev. Mrs. Ida Reed Adkins, due to whose untiring efforts, they will soon have ready for occupancy a nice church building. We were not able to do many "mighty works" in Lebanon, but did have a number of seekers, some real bright experiences, secured a dozen subscriptions for the HERALD of HOLINESS, and encouraged the saints. Miss Trilla Lemons, of 1141 Roache St., Indianapolis, Indiana, had charge of the singing. She is a splendid Christian, character, a good pianist, and has a beautiful voice. She should be kept busy in our revivals."

EVANGELIST ROY L. HOLLENBACK: "We have been fighting some interesting battles lately, and are glad to report that God has given us salvation victory all along the line. What a pleasure it is to labor with such zealous, godly, sensible men as we have been with in the late months—and everyone of them stand for the 'second blessing'. In fact we have never spent much time trying to accommodate our ministry to holiness-fighting pastors, nor to those who are rather "on the fence." But it is a pleasure to help those pastors who are building on the foundation of "Holiness unto the Lord." Our last meeting was a two Sunday meeting with the church at Trenton, N. J., of which Brother W. G. Prouse is the efficient pastor. The meeting led up to the Washington-Philadelphia District Assembly. We stayed over a few days in the Assembly, and greatly enjoyed the good messages we heard there. We were invited to preach for them once. We are going to Trenton for a longer meeting beginning on May 22nd, and are expecting greater victory. Keep praying for us."

PASTOR W. I. SMITH, Columbia, Ky.: "Just closed a good two weeks' meeting here with C. C. Burton of Delmer, Ky., as evangelist. Brother Burton is surely a growing preacher. When we came here in September we found practically no congregation or Sunday school. Of late both have been on the increase and last Sunday we had fifty-seven in Sunday school and we closed the revival with our commodious church packed to the doors and many standing on the outside. Some eight or ten sought God and much prejudice was broken down. To God be all the glory."

PASTOR J. M. KEMP, Sylacauga, Ala.: "Just closed a successful revival with P. M. Covington as evangelist. Scores in the fountain—forty-five professions—fine class of eleven additions to church—entire membership strengthened visionarily and spiritually—pastor richly encouraged. *Praise Him.*"

PASTOR J. H. KING, West Tulsa, Okla.: "Our revival just closed, with Rev. W. H. Minor as evangelist, Johnnie Douglas and wife as song leaders, and Roscoe Carrell at the piano. These three make one of the best bands I have ever had. They can sing, play and preach just right. I think Brother Minor is one of the best types of evangelists we have in the movement. He hews to the line hard and straight and is of the old type holiness preacher. He knows how to help the church and pastor. He preaches hard and straight, yet without abuse. We had forty-eight pray through in the meeting and have taken a nice band into the church. Our work is growing with the greatest outlook for West Tulsa we have ever had. We have one of the most loyal bands of Nazarenes here of any place I have ever seen. They know how to pray, pay and stay. The finances came easy and we have taken in sixty-one new members since coming here a year ago the first of last September. I think we have one of the best Sunday schools I have ever seen."

EVANGELIST JAMES MILLER: "We just closed what might be called a good meeting at Anderson, Indiana. There were seekers throughout the meeting, but we did not see the number we had hoped for. The Lord gave us a good day to close with so we are marching on, holding high the blood stained banner, determined to stay in the 'Old Paths.' We never preached for a pastor yet that enjoyed the gospel truth any more than Brother Albea, the good man that has this church. Then we might say by the

way of announcement that we were blessed with a big fine boy on the 17th of March. Both are doing fine. Please remember me and mine at the throne of grace."

"At GEORGETOWN, KENTUCKY, we closed a good meeting with Brother E. C. Tarvin of California, Kentucky, as evangelist. That this meeting was a good one was evidenced by the straight, uncompromising preaching done by the evangelist, by the continuous interest shown by the good citizens of the town and surrounding community, the church being well filled every night, with overflow meeting on Sundays. Nazarene work is new in Georgetown, the church not being two years old. In November we held a meeting with Mrs. Margaret Hevlow of New Philadelphia, Ohio. This meeting was characterized with great interest, several members were added to our number at that time. Our industrial conditions in this tobacco raising section are such that we do not go by leaps and bounds. We are growing slowly, but surely. We are getting before the minds of the people what we stand for as a church. It means much to get a sane and sound preacher to preach the truth without compromise in these needy fields. Brother Tarvin filled the bill. The church was greatly blessed and encouraged. We had several bright conversions and will receive three or four good members into the church, besides a score of people who were brought into a favorable consideration of Bible truth for which we stand as a church. We were also assisted by Brother Booker, the blind 'boy preacher' of Wilmore, Ky., over Sundays. He presides admirably at the piano and his solos accompanied by guitar will not be forgotten by our people soon. Waves of glory came down when he would sing 'Don't You Want to Shout and Shine for Jesus?'. Also Brother Brook of Lexington brought his people over occasionally and helped us sing, shout and pray. Sister Brook brought messages in song which were greatly blessed. Brother Montgomery, our District Superintendent, was with us on the last Sunday afternoon. We are now looking forward to Dr. Goodwin's coming, April 18, expecting God to give us a great time. We are going on to possess our possessions."—Mrs. Mary S. Lee.

EVANGELIST LEE L. HAMRIC, Springfield, Mo.: "We are opening up a good revival meeting here with Pastor Moir and his church expecting a great meeting. Our last revival was at Webb City, Mo., where we closed out with victory and salvation in the altar. We had a good deep, thorough, genuine revival of real salvation. About thirty souls found and received a definite work of grace in regeneration or sanctification. Amen! No pulling up from the altar or counting them as they come propositions but a real praying through to victory. Brother Scott Blystone is the good young pastor of this fast growing church in this beautiful city. He and his wife and good live church are making things hum for Jesus. They are adding continually to their membership, both in church and Sunday school. In this meeting God was pleased to reach the good Baptists and Methodists, many of whom worshiped and co-operated with us in the meeting. We were pleasantly entertained in the parsonage with the good pastor and his wife. They were very kind to us, our fellowship and labors together were very pleasant. We had with us over Saturday night and Sunday, last days of the meeting, our old-time friend, brother and esteemed editor of our HERALD of HOLINESS, Dr. J. B. Chapman. He was a great inspiration to our meeting and brought a very helpful and strong message at 11 a. m."

THE FIRST CHURCH of the NAZARENE, Washington, D. C. is making spiritual advancement with Rev. Marvin S. Cooper as pastor. Glory be to God! Every department of the church seems to be taking on new life. The Sunday school has increased its enrollment about twenty-five per cent in the last few months. The Young People's Society is becoming more and more spiritual. Its members are bending every effort to lend assistance when needed to the pastor. Recently Rev. Stella Crooks of Chicago and Miss Bertie Karns, returned missionary from Japan, were with us and conducted a missionary convention, which was both interesting and helpful. During the convention several of our young people dedicated their lives to the Master's service

Second Quarter

N. Y. P. S.

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whether the call be to go to the foreign fields or to stay in the homeland. One of that number, Sister Mary Ward, has since gone to be with the Lord. While we miss her we rejoice that her peace was made with God and that she was reconciled to His will. During the convention a chapter of the Woman's Foreign Missionary Society was organized. Our women have this interest at heart. We still believe that "effectual fervent prayer" brings things to pass. Our women meet at the church regularly every Friday afternoon and pray. Last Saturday night several members of the church met and had a night of prayer. The Spirit of the Lord was with us and we had a glorious time. Our faith is being encouraged. We expect to continue these all night Saturday prayermeetings until the Lord sends a mighty revival. Rev. Bud Robinson, whom we like to speak of as "Uncle Buddie," is to conduct a series of meetings for us beginning April 8 and continuing for twelve days. Miss Essie Morris, song evangelist, will accompany him. Please pray that the Lord will honor our efforts, feeble though they be, and give us souls that will stand true to the end. One may plant, another water, but "God gives the increase."—Mrs. Sarah M. Kitchens, Reporter.

PASTOR JOSEPH RICHARDSON, Oxford, N. S.: "It will be of interest to the members of the Nazarene family to know that Rev. L. C. Ferree and his wife, Rev. Laura H. Ferree, are members of our church here in Oxford, N. S. They are the newly appointed missionaries to carry the gospel of Jesus to our ebony-hued brethren of Africa. They were with us over the Sabbath, March 15th, and were made a very great blessing to us. Something like eighty people were present Sunday evening to hear Brother Ferree's farewell address. A nice offering, considering the very stringent financial conditions prevailing, of above \$16.00 was taken for them. This morning a large number gathered at the depot, where the melody of holy song mingled with heartfelt tears expressed our love for our Brother Ferree as he boarded the train on his way to Chicago. Sister Ferree remains with us for a few days or weeks as the Lord may lead, and we are sure she will be a great blessing to us. How we do hope to meet these outgoing missionaries again, and if Jesus carries and our lives are spared, we will. But if not and the Bridegroom soon calls to His Bride, we hope to meet them again on our way to the skies, amid unspeakable glories of the Rapture. Let the Church of the Nazarene Militant rally to the support and comfort of our precious brother and sister, who go to represent us where we may not go except by our prayers, our faith, our tears and our money."

DISTRICT SUPERINTENDENT MORRISON, Minneapolis District: "A very fine little revival has been carried on in the city of Mandan, N. Dak., by Evangelists Coryell and Hoffman. As a result of the meeting a Church of the Nazarene has been organized which will start with some twenty members. A pastor will take charge at once. Mandan is a strategic city, advantageously situated on the Missouri river, and claims the unique distinction of being the spot "where the west begins." One of the interesting features of the campaign was that the city commissioners, although of Roman Catholic persuasion encouraged the matter all they could, loaning an old

city hall free for the meeting. This place is the key to the west side of the upper and lower Missouri country."

"AT HALFWAY, OREGON, a hard-fought but victorious five-week battle—closed March 29. The church left the choice of the evangelist and the selection of the time for the meeting entirely with God. He assured the pastor and three others that He had taken things in hand. He chose as His servant for Halfway Evangelist Fred St. Clair and sent him most wonderfully to the place that is considered at best not more than 'halfway' to God (it is a so-called hard field). From the first God blessed, crowds came—several nights people quietly stood throughout the entire service, not being able to secure a seat. The Truth which was preached with unction and liberty gripped hearts and resulted in genuine conviction. The meeting bore all the ear marks of an old-time holiness revival. The entire valley was shaken. People who had not been to church for thirty years became interested. Several characters in the community confessed a desire for what 'those Nazarenes have.' The dying out route of confession brought Holy Ghost victory to a professor of salvation. One enraged opposer wanted the 'whole outfit' put out of town. Though the big break which was expected did not come, some new ones from outside the church were definitely saved and sanctified, the church was greatly edified, and the pastor was much encouraged. The evangelist baptized twenty-three; eight adults and nine children were received into the church. The special messages to Christians on Prayer and Bible Study by Brother St. Clair were owned of God and blessed to everyone who heard them. Would to God our people everywhere could hear them."—Reporter.

PASTOR B. F. NOWLIN, Sulphur Springs, Texas: "We came here last November to serve the church at this place for half time. Also have two country churches—Majors and Shilo. The work here is new, but we are moving on with victory in our souls. God is wonderfully blessing our efforts. Our attendance is increasing, sinners are being saved and believers sanctified in our services, also in the mid-week prayermeetings, which are times of refreshing. Some have been saved in their homes. Every department of the work is moving on with a revival spirit on the church. Our people are of the best, they know how to pray until God answers prayer and victory comes, then sacrifice and stand by the pastor and family. Our country churches are now reviving after a period of discouragement and difficulties. But we can now see better days for those good people. The work is advancing in every way. Sometimes we have three services on Sunday. We find hungry souls every day where we go. Truly the harvest is white. People are hungry for the old-time gospel. We are going on until Jesus comes."

PASTOR C. E. RYDER, Council Bluffs, Iowa: "We have just closed a successful revival April 5th with Evangelist W. O. Nease and Song Evangelist Stella Shannon. The messages were heart searching and dipped in oil and Miss Shannon is coming up the road in solo work and song leadership. Many bowed at the altar for reclamation, pardon or purity. The Pentecostal standard was preached with pentecostal power. How clearly we saw that there is a 'Holiness' without the Holy Ghost. Many who had been 'claimers' of the blessing of holiness entered in and became possessors. Good crowds attended night after night with a fine showing of strangers. A number from a nearby Baptist church attended and so fell in love with Brother Nease and his preaching that they have called him for a meeting in the near future. The church never felt more like pressing on. Our prayer life has been deepened and our soul passion increased."

PASTOR F. H. PRINCE, Hemet, Calif.: "Just closed a good revival with the A. F. Balsmeier evangelistic party. In spite of counter attractions the crowds were good. There were about fifty professions either for regeneration or sanctification. Offering came easy for the evangelists and a good love offering was given to the pastor. The work is steadily growing in attendance and membership. The last nine months since the assembly, the membership has grown almost one hundred per cent. From the result of the meeting several others are looking our

way for a church home. We have been unanimously called back for another year."

EVANGELISTS C. C. AND FLORA CHATFIELD: "The Lord has surely been blessing us in the past few weeks in our evangelistic work. We closed a meeting recently at Newport, Ky., with Pastor Clyde E. Green, and we can say it is a pleasure to work with such a pastor and church. God richly blessed us and there were over a hundred seekers for the two works of grace and many of them were happy finders, giving clear evidence of the victory they claimed. A number united with the church and we believe they will be an asset to it. From there we went to Shreveport, La., with Pastor E. G. Theus. He is surely God's man and stood by us loyally in the meeting and our stay with him was a delight. God gave us some precious victory, with about sixty seekers for the two works, and some told us it was one of their best meetings. However we believe God has a sweeping revival for the Shreveport church which will surpass anything they have ever had. At both of these meetings the evangelists were well paid, a substantial love offering was given to each of the pastors and 110 subscriptions to the HERALD of HOLINESS were received. On our way back North we stopped over in Chanute, Kansas to visit relatives, and while visiting, held a four days' convention in our church there, with Brother Wilkenson as pastor. The Lord blessed us and we believe the church was encouraged. We are now in our church at Ellington, Mich. The fight has just started but we are believing for real victory. Pray for us."

EVANGELIST ARTHUR F. INGLER: "A memorable revival campaign, continuing over four Sundays, closed on March 29 at Wollaston, Mass. Dr. E. P. Ellyson was with us the first eight days, preaching every night and lecturing to the students of Eastern Nazarene College daily. His messages were meaty, homiletical and instructive and we shall always be better Christians for having heard him. District Superintendent Howard V. Miller was with us the second and third weeks and preached strong sermons to the night audiences and gave timely talks at chapel hour. President F. W. Nease also preached several unctuous sermons, and the exhortations of Prof. E. E. Angell were mighty. The night meetings were mostly held in Glenwood Hall, a large and comfortable auditorium near the square downtown; the Sunday afternoon and evening services also were held there while the Sunday morning meetings were held in the chapel on the college campus. Being only nine miles from Boston and located in a conservative community, it was quite a venture for the Home Mission Board but the evangelistic campaign was not in vain, for numbers of the residents became better acquainted with the college work and the Nazarene movement thereby. The student chorus and orchestra furnished splendid music, besides the delightful solos, duets, quartets, etc., of special singers. There were a goodly number of seekers and finders, and we all were blessed and

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strengthened. I enjoyed working with the committee and with the teachers and students who stood by the meetings most faithfully. In the midst of Modernism and up-to-date infidelity in general, our eastern Nazarenes should be congratulated and encouraged in owning and supporting such a worthy institution as Eastern Nazarene College. It is restful to be in such a faith-atmosphere. Blessings on the faculty and students and all who are in any way connected with the school! Wife and I have accepted a call to our church at 74 Snow Street, Fitchburg, Mass., and expect to move to that address immediately following our Assembly which closes at Lowell on April 19th. We crave the smile of God upon our work and the prayers of all Christians."

"THE MONTROSE, COLORADO, Church of the Nazarene has just closed a good meeting with Rev. W. P. Olin as evangelist. We can truly say that Brother Olin was greatly used of the Lord in giving forth the word. His messages were full of unction and of a type that would stir the minds and hearts of those who were indifferent to the truth, and several prayed through to definite victory. We had a great healing service at the parsonage the second Sunday of the meeting, two persons were definitely healed and others helped, Mrs. Bishop being one of the number. She had been confined to her room for four weeks and two days, but that evening she was able to go to church and has gained seven pounds since that time. The other sister was healed of sciatic rheumatism and testified in our last prayer-meeting that she was still healed. Our God still lives and answers prayer. We are in the battle with all our might, and are not asking for the place that we want, but the place He can best use us."—M. R. Bishop, Pastor.

PASTORS FRANK AND HELEN LEHMAN, Ashtabula, Ohio: "We have just had a good revival with Rev. C. W. Ruth as evangelist, and the Cleveland Bible Institute girls' quartet as singers. The church was indoctrinated into the truths of holiness as they have never been before. There were about seventy seekers, counting as they came. The expenses were easily met, and Brother Ruth raised \$800.00 in cash and pledges on the church building. There was a battle of faith before the meeting broke through, but when the cottage prayer-meetings got started, the 'glory came down.' The young people are alive with a passion for the lost. They hold jail meetings, street meetings, Children's Home meetings and cottage prayer-meetings. They have conducted two revival campaigns during the past year, managing them themselves. It would do your hearts good to go to a jail meeting and see the prisoners kneel down on the stone floor and seek the Lord. Our health has been failing and we expect to leave this church at Assembly time. For the past three years we have preached and called and prayed and given the people our very best. God has blessed with results. To Him be all the glory. What the future holds for us we do not know, but we expect to keep in the middle of God's will. Remember us in prayer."

PASTOR EMMA JONES, Merkel, Texas: "The blessings of the Lord are upon us here. We have just closed a very successful revival. Rev. W. P. Sibley, the pastor from Jester, Oklahoma, did most of the preaching and he certainly knows how to let the old plow down deep. Our crowds were good from the beginning. Twenty-five prayed through to victory, five united with the church, with several to

follow soon. Finances came easy. Our Sunday school has more than doubled in the last two months with J. R. Jones as superintendent. Our N. Y. P. S. continues to increase in interest and spirituality with Rev. R. E. Gibbs as president. We have bought the Christian Church property, which is worth \$2,500, but the Lord has opened the way for us to buy it for \$1,600. We are in a good location and the Lord certainly is blessing us here for which we praise and magnify his great name. We mean to be true to him. It pays to preach straight old-time holiness, for it is the only thing that will stand the test at the Judgment. Anyone passing this way we will be glad to have you stop and give us a boost."

PASTOR J. W. FRAZIER, Bellingham, Wash.: "We are glad to report victory in our church here in Bellingham. District Superintendent Lord and the Nampa party, composed of President Wiley, Vice-President Miss Winchester and the College quartet, were with us Saturday night and Sunday and we had a great time. The budget was more than made up in full, praise the Lord. Over \$200.00 was raised. Within the last few months the Lord has given us some remarkable cases of salvation. One young man was saved from the depths of sin and is on the firing line ever since. He was the first to respond to the appeal for money and pledged \$25.00. Another was a young lady attending the Normal School, who was soundly converted and sanctified a little later and is a good worker. Then a week ago Sunday a young woman, a perfect stranger, who testifies that she hadn't been to church for six years came to the altar and was converted. She had been a noted dancer receiving \$100.00 a month and board. They sent for and offered her a raise in salary, but she replied that she was converted now and could not go. She pledged \$95.00 toward the budget and \$75.00 for the church. My sister, Evangelist Sylvia Frazier, from Kansas, will be with us in a revival campaign April 26 to May 17. Pray for us. Our pastorate closes with this church at the close of this Assembly year, May 24."

EVANGELIST FANNIE PAYNE: "We are now in a revival at Davenport, Oklahoma, with Pastor Wickens and wife; fine start, good services over the Sabbath yesterday, good crowd last night, about all we could seat. Meeting continues till the 19th. Pray that God will give a revival of old-time religion here. I go from here to Wanette, Oklahoma, beginning a meeting there April 24. I have open dates, anyone desiring my help I would be glad to correspond with them. Home address, 1021 W. Reno St., Oklahoma City, Okla."

"AT EBENEZER, LA., Church of the Nazarene, a three day rally was planned for March 27 to 29. Our District Superintendent Akin was on hand to push the cause of holiness. Rev. Dick Moore, the pastor, Rev. C. E. Woodson of Lake Charles and Rev. Cook, pastor at Ellis, with other preachers were present. A number were saved during this short time, God being present in power. The father of Rev. Moore with his family motored from Queen City, Texas, a distance of 325 miles and were with us for a week. Prayer-meetings have been conducted three times a week and in nearly every meeting some have prayed through. In less than two months there have been thirty or more who have given their hearts to God. A number of young people and middle aged have been made to rejoice in the love of God, and some backsliders have been reclaimed, and the work is spreading. The church here has as fine a crowd of young people as can be found anywhere. There is scarcely one who will not testify, and when called upon, conduct prayer-meetings. We are looking forward to a great time this year in July at the annual campmeeting when Brother J. E. Gaar will be on hand to preach the truth in his clear way. The revival is already on and is being felt. Pray with us for a wider spread of holiness in the sunny south. May there be a oneness prevailing, for in these critical times there should be a united effort on the part of God's people."—T. H. Hoffpauir.

"AT WILLIS, OKLA., we are still on the firing line. The Lord wonderfully blessed during our Rally beginning March 27th and running over Sunday night. One person was sanctified and several raised their hands for prayer. Brother Bonds from Cedar Mills,

Texas, and Brother Rollins from Lark, Okla., did the preaching. Brother Ritter is to be with us for a meeting commencing July 19. Please pray for us. Rev. Joe Stephens is our beloved pastor."—J. B. Thorne, Secretary.

PASTOR ROBT. S. BRADLEY, Churubusco, Ind.: "We recently closed a very profitable revival with Brother B. T. Flanery as evangelist. The church was greatly helped and several seekers found the desire of their hearts. On the closing night of Brother Flanery's engagement of seventeen days the church decided to extend the meeting another week on account of the number of seekers who did not get through. Brother Flanery having an appointment at Oconto, Wis. We were fortunate to secure Brother Ira Akers, pastor at Elkhart, Ind. Both of these men are among the best firebrands in the movement. The meeting closed in a wave of glory with every seeker of the closing week claiming victory. Brother and Sister Emory Bowman of Auburn, Ind., whose wife was Vesta Fretz, led the song service and did the special singing. These consecrated workers have just launched out in the evangelistic field. Let us keep them busy. Truly we feel like traveling on."

PASTOR E. A. GREEN, Mangum, Okla.: "One half of our second year with this faithful people has come and gone. God has blessed us in many ways. We have not gone by leaps and bounds but we made substantial gains on all lines. Our fall meeting was conducted by V. W. and Marguerite Littrell as evangelist and singers. This meeting was a great blessing to our church and town as some thirty-five or forty were saved and sanctified. The Littrells are consecrated workers and stand by the pastor and church. In November our N. Y. P. S. Rally of Zone Seven was held at our church. Miss Norene Southall, our Zone president, with the co-operation of the young people and pastors, arranged a most profitable program for this rally. Rev. Peter Kiehn was the special speaker of the rally. His addresses were inspiring and gave us a greater vision of our responsibilities. Our District Superintendent R. M. Parks arranged a Ministerial Convention which was held at this place, April 1 to 5. This convention was indeed a blessing to the church and we believe to all who were present. Dr. Reynolds, R. M. Parks and M. M. Snyder, our District N. Y. P. S. President, were the special speakers. Pastors and laymen from this portion of the District took part in the convention to the profit of all. Several pastors were present from surrounding districts. From the beginning the convention grew in interest until Sunday, the last day, which was the climax. Dr. Reynolds preached at 11 o'clock at which time he conducted the dedicatory service, dedicating our new church to the Lord. At this time the windows of heaven were opened to us and especially when the mortgage was burned, leaving the church free of debt. Those who had struggled and sacrificed to make this possible gave vent to their feelings by shouting, laughing and crying. The convention closed with a blessed evangelistic service, our District Superintendent bringing the message of the hour. There were thirteen in the altar. God is blessing and we are moving on to greater things. Rev. W. E. Ellis and Manly Lewis and wife will conduct our summer revival."

PASTOR H. H. HAGEMELER, Elkhart, Kansas: "A three weeks' revival closed March 8th with the Church of the Nazarene of Elkhart, in which one hundred twenty-five different souls bowed at an altar of prayer and prayed through to victory. There were 185 professions of conversion and sanctification. Evangelist Harry A. Boone of Pueblo, Colo., came to us on Feb. 15 and preached full sal-

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vation from the first service. At the close of the Sunday night service, as the altar call was given, fourteen souls came and bowed at the altar and prayed through. From that time until the close there was not a barren service, and the last night of the revival was sad because of the many whom God was talking to said 'no.' This is the greatest revival Elkhart has ever experienced, but God is able to send revivals when the church prays one down. To God be all the glory. Brother Boone is truly a man of God who is filled with the Holy Ghost. He preaches a clear-cut, second blessing gospel of full salvation and preaches the word of God so clear and straight that even the holiness fighters and all that are classed with the God forgetters and unbelievers cannot gainsay the truth. He is a safe, sound evangelist for any who want a preacher of full salvation. Brother P. H. Murphey of Pueblo had charge of the children's services each evening and always had something interesting and spiritual for the young people. He proved a great blessing to all with his good talks and good violin music. The children loved Brother Murphey and were always anxious to hear what he had for them. The work here is progressing with a good spiritual atmosphere in every service. Pray for us."

EVANGELISTS J. A. AND NORA PRUETT, Roby, Texas: "We left our home the last of December and went to Dublin, Texas, to assist Pastor D. C. Gafford in a revival. Since then we have held revivals at the following places: Desdemona, Gorman and New Hope near DeLeon, Texas. We were given the privilege of using the Presbyterian church in Gorman. At the close of the first week the people insisted that we continue another week, which we consented to do. The people were blessed. Our next meeting at DeLeon closed out with a sweep of victory, with about seven praying through in the old-time way. From there we drove across the country to Shreveport, La., and began a meeting March 8th at Weaver Spurr with Pastor R. G. Swanson of the M. E. Church. Here we had a number saved and closed with victory. From there we came to South Mansfield. From the very first service the interest has increased. We were to close last Sunday night, but the people insisted that we continue another week. There were about twenty-five in the altar seeking God. A number were saved. I think in all there have been at least fifty seekers and 'The end is not yet, praise the Lord.' Pray for us."

DEATHS

TUCKER—Mrs. Frances Tucker (neo Powell), daughter of Ross and Iels Powell, was born May 16th, 1903 at Ralston, Okla. Departed this life Jan. 12th, 1925. She has mother, one brother and two sisters living, her father being dead. Sister Tucker was married to D. G. Tucker May 1, 1920. She was converted Sept. 26, 1922, and sanctified Sept. 27, 1922. She united with the Church of the Nazarene at Sapulpa, Dec. 24, 1922, then she transferred her membership to the class at Bristow, Okla., when it was organized in March, 1924, and remained a true, devout Christian until death took her from us. She was conscious to the last and talked about her going as she would plan a trip. She leaves a Christian husband and three small children, one an infant, and a host of friends to mourn her death, but our loss is heaven's gain. The funeral was held at Sapulpa, Rev. J. W. Dodd preaching the funeral sermon, assisted by the writer.—M. M. Lowrey, Pastor.

WILLIAMSON—Miss Alma Williamson was born in 1906 at Call, Texas, died January 14, 1925 at Orange, Texas. Alma was converted when but a child and lived a beautiful life. She was kind to all she met and never gave up her hope in Christ from the day she started to live for Him until he called her to be with Him on high. She was a charter member of the Church of the Nazarene at Orange, and is the first one to cross over to await the remaining part of the church on the other side of the river. This was another funeral that I conducted when I felt sure that the spirit had gone to rest. In her sickness, which was long and tiresome, she would say, "Have thy way, Lord," and testified that all was well. Services were conducted by the writer in the home, text, Rev. 21:4. She leaves a widowed mother, two sisters, a brother and a host of relatives and friends will miss her, but we realize that our loss is heaven's gain. The remains were laid to rest in the Evergreen Cemetery to wait for the resurrection of the righteous.—Her pastor, S. M. King.

WORTMAN—Jesse B. Wortman was born in Indiana, and died at the home of his daughter Mrs. Emma Moore, Havana, Ill., Feb. 9, 1925, at the age of 88 years, 10 months and 28 days. He leaves three daughters and a number of grand-children. On October 9, 1923, he prayed through and found Jesus as his personal Savior in the presence of the writer and a number of other Christian friends. In the short time that he lived he never ceased to

praise God for lifting the burden of sin which he had carried for so many years. While his natural eye sight failed and he was not permitted to look upon the beauties of this world, he was ever beholding the heavenly city by faith. He joined the Church of the Nazarene and was baptized by the writer in the Illinois River August 3, 1924. On Monday evening, after singing "A Charge to Keep I Have," and praying, Brother Wortman retired as usual, as his daughter thought, but he went to his eternal rest. Thank God that another soul has made the landing, and we expect to clasp glad hands with him on the heavenly shore. The funeral was conducted from the late home, Sunday, Feb. 15, by the writer, his former pastor, assisted by Rev. C. E. Fritch, his present pastor.—William Beever.

KOPFMANN—Mrs. Christine Kopfmann was born at Baden, Germany, July 28, 1869, and departed this life on February 25, 1925, at her home in

Norwalk, Ohio. After spending her early years in Germany, she came to America where she was united in marriage to George Kopfmann. To this union were born thirteen children, all of which with the father survive the mother. In early childhood she was confirmed according to the faith of the German Lutheran Church; but about thirty years ago at Toledo, Ohio, she was gloriously saved and later sanctified wholly. When the Church of the Nazarene was organized last fall, she became one of the charter members, and ever honored it by a holy and consistent life. She was a woman of great faith and prayer a sturdy Christian character that knew no wavering from the path God marked out for her. She suffered intensely from that dreadful disease cancer, but without murmuring, patiently resigning herself to God's will. Her decease was a royal home going. Truly a mother in Israel has gone to her reward. The funeral services were conducted by the writer. Text, Rev. 14:13.—Clark J. Forcey.

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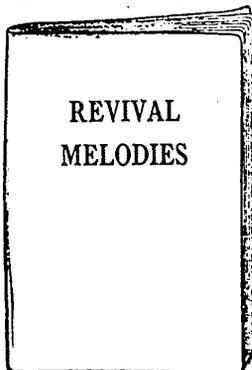
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ANNOUNCEMENTS

NOTICE—As a result of some change in my slate, I have open May 3rd to 17th and May 24th to June 7th. Wire me at 1502 46 St., Des Moines, Iowa.—Evangelist J. E. Gaar.

NOTICE—We would like to hear from all Nazarenes in Georgia, living where there is no Church of the Nazarene, or anyone else interested in a revival meeting, with the idea of establishing a Church of the Nazarene. We would also like to hear from a good live pastor, wanting to make a change. If you cannot do real pastoral work, and your past record is not clean, do not apply.—A. B. Anderson, District Superintendent, Box 65, Manassas, Ga.

PRAY for a sister who desires to be sanctified; for one who is fast drifting, that she may be saved and sanctified; for two sons and three daughters that they may be saved; for a woman who has been trying to live a Christian life, that she may receive the Holy Ghost.

BERACHAH HOME TO BROADCAST—A special program will be broadcasted by this Home from WFAA The Dallas News, The Dallas Journal studio Tuesday, April 28th, from 8:30 to 9:30 p.m. central standard time. This program will consist of selections by our twenty-two piece band, which will be seven months old at time of broadcasting; special numbers by our ladies' quartet, composed of Mrs. Upchurch and three redeemed young ladies; flute and vocal solos. The founder of Berachah will deliver a brief address. Tune in and let us hear how you appreciate the program. Address all communications to our business office, Berachah, Santa Fe Building, Dallas, Texas.

NOTICE—One of my meetings has been unavoidably cancelled, and I have June 3-15 open which I can give to church or campmeeting, preferably in the Middle-West, as I will be passing from Indianapolis, Ind., to Ironton, Ohio. Wire, 604 College Ave., Santa Rosa, Calif.—Oscar Hudson.

NOTICE—I have two open dates for meetings that I can give, from June 5 to July 12. Anyone desiring my services for that time may write me at 323 Elmira St., Muskogee, Okla.—Evangelist W. H. Minor.

NOTICE—Members Pittsburgh District Assembly: District Assembly convenes at East Liverpool, Ohio, May 6 to 10. The usual expense charge of \$3.00 will not be made, permitting each one to purchase their dinner and supper at local restaurants nearby. Room and breakfast will be provided by church without charge to all members of Assembly. Visitors to be charged for breakfast and room at reasonable rate. Send names of all those expecting to attend to Rev. O. L. Benedum, 667 St. Clair Ave., East-Liverpool at once.—O. L. Benedum, Pastor.

RECOMMENDATION—Rev. E. H. Stillion, who has served our church at Tarentum, Pa., for the past two and one-half years, feels called to the evangelistic field. He has had experience in both the pastorate and in the evangelistic field. He is an excellent preacher and a zealous worker. He will be ready to fill dates after May 10th. His address is Box 132, Tarentum, Pa. Recommended by the Church Board of the Church of the Nazarene, Tarentum, Pa.—Mrs. H. E. Shindledecker, Secretary.

ATTENTION—Chicago Central District: The campaign for the HERALD of HOLINESS starts off so well, I want all pastors and Christian workers on the Chicago Central District to continue an intensive effort to get all the subscriptions you can over Sunday, April 26th.—E. O. Chalfant, District Superintendent.

TELEGRAMS

PASADENA, CALIF. Missionary Convention closed April 5th with great climax. Wonderful papers and addresses by missionaries and ministers. Sixteen missionaries on program. Convention favored with address by Dr. Wanless from hospital in India. Mrs. I. W. Young of San Francisco lifted Convention into the heavens with song. Missionary exhibit of curios exceeded all expectations. Missionary Superintendent J. D. Scott presided with great dignity.—U. E. Harding, Pastor.

SYRACUSE, N. Y. New York District Assembly was the greatest of history, great congregation, great glory the entire session. Dr. Goodwin at his best. Five new churches, two with good buildings. Rev. C. B. Jernigan was re-elected Superintendent. Great mission pro-

gram for next year, both home and foreign.—Mrs. Swordfager, Church Reporter.

SACRAMENTO, CALIF. Closed for reaching revival with Rev. U. E. Harding, First Church, Pasadena. Unusual uplift in church, packed altars night after night, with scores praying through. Been with Rev. Mieras, Sacramento, more than week. Near hundred blest already, thirty to forty yesterday. Continue this week, then to Santa Rosa, California.—Oscar Hudson.

BENTONVILLE, ARK. Uncle Buddie and the Oliviers closed out here with great victory. Crowds gathered two hours before services to get seats. Forty-one saved in the five days.—Joe M. Tyson.

DALLAS, TEXAS. Had a glorious revival Emanuel Church of the Nazarene, corner Gould and Gano. Ninety-one prayed through. Seekers at the altar from the very first service. A nice class was received into the church with more to follow. Rev. Lum Jones of Ada, Oklahoma, was the evangelist. He is great. Rev. W. M. Nelson of Lufkin, Texas, led the singing with great success. Every department of the church is blessed of the Lord. Great opportunities in South Dallas for the Emanuel Church.—H. A. Gregory, Pastor.

WASHINGTON, D. C. Great crowds attended Easter campaign at First Church. Uncle Buddie especially unctonized. Splendid results at the altar. Miss Morris greatly blessed in singing. People delighted and co-operation beautiful. Finances especially easy, outlook exceptionally bright.—M. S. Cooper.

DANVILLE, ILL. The HERALD of HOLINESS Campaign on the Chicago District starts off great. One pastor reports 125 subscribers, over Sunday, April 12th, another, twenty-five. One party is sending fifty subscriptions HERALD of HOLINESS to fifty different city public libraries, where new work is to be opened on the District. After prayer, we feel that it would be a part of wisdom to prolong the campaign over Sunday, April 26th. All pastors, and church workers on the Chicago Central District, do your best to help us raise the subscription list to where it will be three times as much on this District. Send in your list to the Publishing House at once.—E. O. Chalfant, District Superintendent.

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will find abundant new material in our two new special song books "Special Sacred Songs No. 2" and "Evangelistic Solos and Duets No. 1." Each book, 60c the copy, postpaid. In use by many thousand singers.
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SPRING ASSEMBLIES
New Mexico, (Hagerman) May 6 to 10
W. Col.-Utah, (Grand Junction) May 14 to 17
E. Colo.-Wyoming, (Boulder) May 20 to 24
Southern Pacific, (Mexican) May 28 to 31
Northern Calif., (Stockton) June 2 to 7
Southern Calif., (Los Angeles 1st Ch.) June 9 to 14
Evangelistic service Tuesday night preceding the Assembly which will open at nine a. m. Wednesday except Southern California District which will have opening service Monday night and Assembly open eight-thirty a. m., Tuesday.

J. W. GOODWIN, Pasadena, Calif.
1850 N. Sierra Bonita Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES
Ohio, (Marion, Ohio) April 29 to May 3
Pittsburgh, (East Liverpool, Ohio) May 6 to 10

CONVENTIONS
Convention Louisville, Ky. May 12 to 17
The Assemblies will begin with an opening service Tuesday evening, and the Assembly session will open Wednesday morning at 9 o'clock. Members of the Assembly should be prompt in attendance at the opening session Wednesday morning.

R. T. WILLIAMS, Kansas City, Mo.
Office, 2905 Troost Ave., Kansas City, Mo.

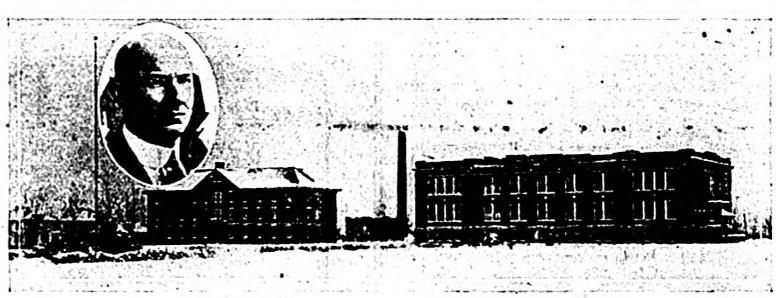
SPRING ASSEMBLIES
Scandinavian, (Portland, Ore.) May 13 to 17
North Pacific, (Centralia, Wash.) May 20 to 24
Northwest, (Walla Walla, Wash.) May 27 to 31
Idaho-Oregon June 3 to 7
Manitoba-Saskatchewan June 10 to 14
Nebraska June 17 to 21
Montana, (Laurel, Mont.) June 24 to 28

WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12 1/2c per line with a minimum charge of 50c.—Publishers.]

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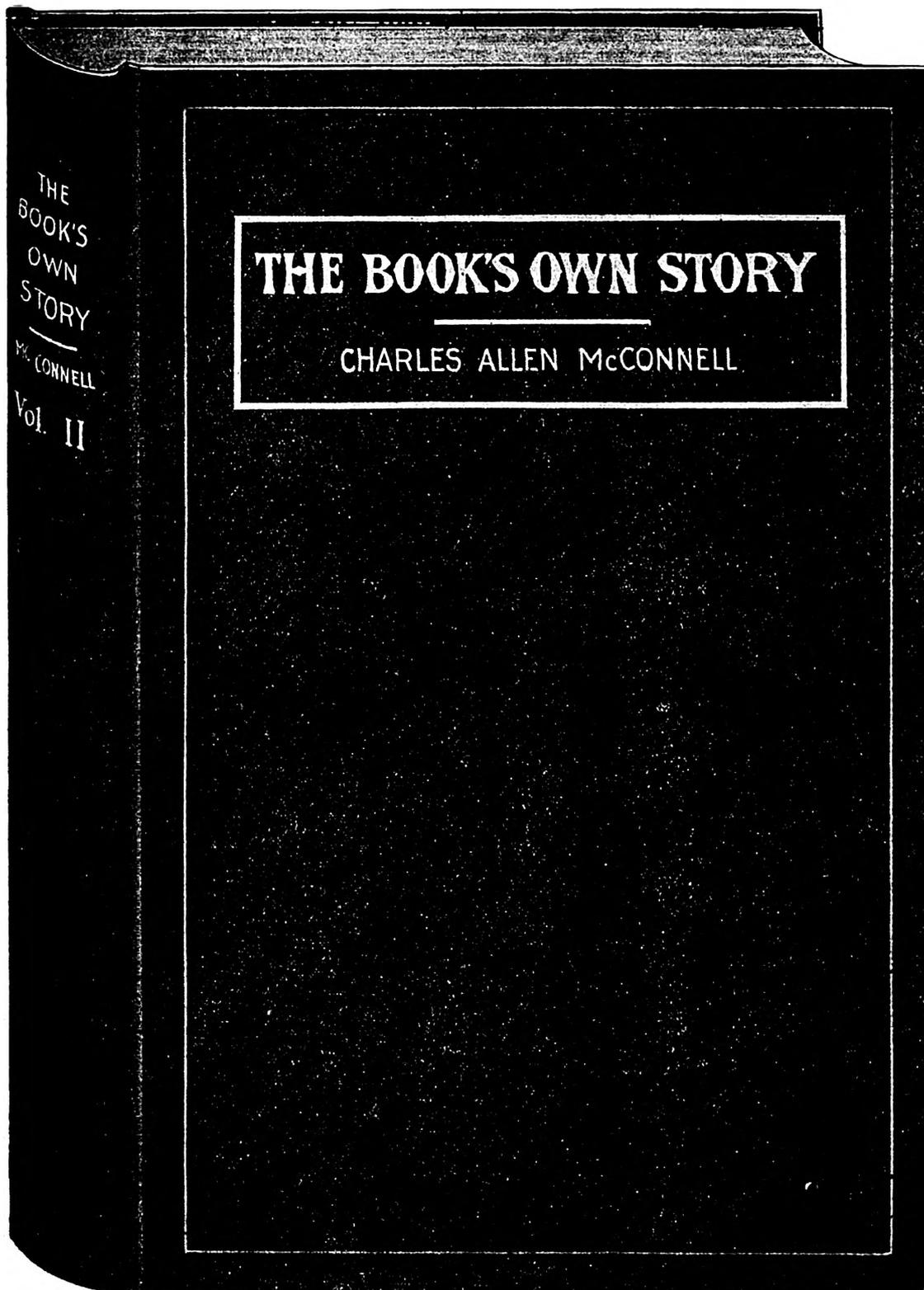
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Evangelist's Slates

E. T. Adams, Willmore, Ky. April 5 to 28
 Guyton, Okla. May 31 to June 14
 Yorktown, Ind. May 31 to June 14
Aeolian Quartet, 1754 Washington Blvd., Chicago, Ill.
 Mrs. G. M. Aikin, Jonesboro, La. May 8 to 17
 Jonesboro, La. May 21 to June 7
 E. C. Allen, 714 Monroe St., Hutchinson, Kans.
 Mack Anderson and wife, 519 E. 8th St., Hutchinson, Kans.
 Kim, Colo. April 17 to May 3
 Mrs. Willia F. Anderson, 472 Alrey Place, Pasadena, Calif.
 Mrs. E. M. Arnold, 1379 Burrage St., Portland, Ore.
 Jarrett and Dell Aycock, 2109 Troost Ave., Kansas City, Mo.
 Everett, Wash. April 19 to May 3
 Centralia, Wash. May 10 to 24
 G. F. Baldwin, 219 S. Cheyenne, Bartlesville, Okla.
 A. F. and Leonora T. Balsmeier, 512 Taylor St., Topeka, Kans.
 Emporia, Kansas April 9 to 26
 Lula E. Bernard, Song Evangelist, 447 Fifth St., Lowell, Mass.
 M. L. Ballezore, Box 0107, Milton, Ore.
 George Beirnet, Kingswood, Ky.
 Henry Bell, Denison, Ia.
 P. P. Belew, 110 S. Forest Ave., Marion, Ind.
 Forest, Ind. May 29 to June 14
 James M. Bell, 8316 New Hampshire Ave., Washington, D. C.
 F. H. Benjamin, Song Evangelist, 228 S. 8th St. Vincennes, Ind.
 Fred Bouse, Alexandria, Ind.
 J. E. Brasher, Crestview, Fla.
 Bresee Male Quartet, Bresee College, Hutchinson, Kansas.
 Mrs. Lois Wise Brenninger, 833 E. Center St., Marion Ohio.
 J. A. Broomfield, Lockesburg, Ark.
 Lyman Brough, Pottersville, Mich.
 Rev. W. T. Brewer and daughter, preacher and singer, 517 Inez
 St., Fresno, Calif.
 F. C. Brown, Box 152, Scottdale, Ohio
 Lawson and Irene Brown, Bethany, Okla.
 Hooker, Okla. April 24 to May 10
 North of Hooker May 15 to 31
 W. Evans Burnett and wife, Lake Charles, La.
 C. C. Burton, Delmer, Ky.
 Bedford, Ind. Apr. 12 to 26
 Poor Fork, Ky. May 3 to 24
 Harry B. Burks, Barboursville, W. Va.
 M. M. Bussey, Grand Crossing, Florida.
 Darby, Pa., 131 Main St. Apr. 22 to May 3
 W. R. Cain, 515 South Vine St., Wichita, Kansas.
 Lenora, Kansas April 12 to 26
 Grinnell, Kansas May 3 to 17
 H. C. Cagle, Buffalo Gap, Texas.
 J. H. Callaway, 3104 Nussbaumer St., Dallas, Texas.
 Edmund T. Campbell, The Dalles, Oregon.
 James E. Campbell, Song Evangelist, 1535 B. Armstrong St.,
 Kokomo, Ind.
 Rescoe C. Carrall, Pianist, Cedar Hill, Texas.
 Temple, Texas Apr. 10 to May 3
 Fort Arthur, Texas May 8 to 24
 Lula B. Carter, 101 High Ave. W., Oskaloosa, Iowa.
 M. B. Case, 1708 Grove St., San Diego, Calif.
 W. Ward Caskey, Pianist and singer, 685 Blanch St., Akron,
 Ohio.
 Chippewa Falls, Wis. Apr. 12 to May 3
 F. P. Cassidy, 438 E. 4th St., Lexington, Ky.
 C. C. and Flora Chatfield, 1218 Grand Blvd., Hamilton, Ohio.
 Caro, Mich., R. D. No. 4. April 8 to 26
 Bowling Green, Ohio May 3 to 17
 Kalamazoo, Mich. May 20 to June 7
 D. L. Chatfield, 601 Jefferson St., Frankfort, Ind.
 C. C. Childers, 522 W. Central Ave., Ashland, Ky.
 Mrs. Mary T. Clink, 8701 12th Ave., W. Seattle, Wash.
 J. A. Collier and wife and Collier Band, Pilot Point, Texas.
 Prof. C. C. Conley, 580 1/2 North Howard St., Akron, Ohio.
 E. M. Cornelius, 1713 W. 13th St., Bedford, Ind.
 J. H. Crawford, Hooker, Okla.
 W. F. Cleghorn, Bethany, Okla.
 Ernest Coryell, Box 105, Ogilvie, Minn.
 F. W. Cox, Box 441, Lisbon, Ohio.
 Earl E. Curtis, 141 Dayan St., Lowell, N. Y.
 Willard and Edith Davis, Singers, Box 263, Enid, Okla.
 P. A. Dean, St. Croix Falls, Wisconsin
 T. B. Dean, London, Tenn.
 Marion DeVoll, Diagonal, Iowa.
 Mrs. Agnes White Diffeo, Box 448, Durant, Okla.
 Jack Donovan, Thornton, Ind.
 G. R. Dostier, Box 41, Meridian, Texas.
 Johnnie and Jackie Douglas, Singers, 120 No. Ewing Ave.,
 Dallas, Tex.
 R. E. Dunham, 101 West 13th St., Hutchinson, Kansas.
 Charles Dye, 430 Williams St., Troy, Ohio.
 Terrace, Pa. April 12 to 26
 Edwards Evangelistic Party, 3117 Magnolia Ave., cr. J. R. Morris,
 St. Louis, Mo.
 C. P. Ellis, Box 34, Montrose, Colo.
 I. M. Ellis, Box 1007, Bethany, Okla.
 Selma, Ala. April 12 to 26
 Jasper, Ala. April 27 to May 10
 Durant, Okla. May 15 to 31
 W. E. Ellis, Box 185, Dodsonville, Texas.
 Theo. Eisner and wife, 1451 Pacific St., Brooklyn, N. Y.
 C. E. Ellsworth and wife, R. 9, Greenfield, Ind.
 Henry C. Ethel, 1218 Ingraham St., Los Angeles, Calif.
 Geo. W. Erskine, Millfield, Ohio.
 L. C. and Laura Hasley Feree, Alberton, P. E. I., Canada.
 Kirby Fields and wife, Song Evangelists, 2819 Monroe St.,
 Anderson, Ind.
 R. P. Fitch, 2508 Ida Ave., Norwood Branch, Cincinnati, Ohio.
 B. T. Flanery, Star Route, Cumberland, Wis.
 Dickinson, N. Y. Apr. 28 to May 11
 Boni Fleming, Ashland, Ky. May 13 to 31
 At Home April 5 to 26
 Florence, Ala. May 1 to 10
 Detroit, Mich. May 15 to 25

John Fleming, 317 Holt St., Ashland, Ky.
 Cleveland, Ohio April 16 to 26
 Connersville, Ind. April 30 to May 10
 Olivet, Ill. (camp) May 21 to 31
 S. L. Flowers, Willmore, Ky.
 Marion, Ohio April 12 to 26
 F. G. Fortress, Vicksburg, Mich.
 J. E. Gaar, 1502 46th St., Des Moines, Iowa.
 C. J. Garrett, 208 North Agate St., Paola, Kansas.
 J. P. Gardner, 724 36th St., Cairo, Ill.
 Mrs. Stella Gasway, 1112 Seventh Ave., Terre Haute, Ind.
 George W. Gatecliffe, 2348 Locust St., Terre Haute, Ind.
 W. R. Gilley, Olivet, Ill.
 Rev. Dr. W. T. Givens, 126 Mason Ave., Bowie, Texas
 Arthur W. Gould, 91 Larch St., Providence, R. I.
 Pasadena, Calif. Apr. 12 to 29
 Marion, Ohio Apr. 29 to May 3
 Providence, R. I. May 6 to June 15
 Joseph and Ruth Gray, 469 McDonnell Ave., Stockton, Calif.
 Lewis E. Hall, 723 9th Ave. S., Nampa, Idaho.
 Lee L. Hamric, Hamlin, Texas.
 G. M. Hammond, Willmore, Ky.
 R. A. and Bessie Harris, Song Evangelists, Box 153, Bastrop, Tex.
 J. C. Hefley and wife, Collinsville, Okla.
 Paul Hegstad, 209 Seventh St., West, Jamestown, N. D.
 A. O. Henricks, D. D., 1436 Washington St., Pasadena, Calif.
 Monrovia, California April 19 to May 10
 W. F. Herbig, Alexander, N. D.
 F. E. Hill, 1170 E. 43d St., Los Angeles, Calif.
 R. T. Hodges, Bethany, Okla.
 Edna Wells Hoke, 617 Barr St., Carterville, Ill.
 J. D. Hoffman, Box 47, Beech Grove, Ark.
 Roy Holtenback, Mansfield, Ill.
 Little, Ind. April 19 to May 3
 A. Columbia Hudson, Groverville Park, Beacon, N. Y.
 Oscar Hudson, 2109 Troost Ave., Kansas City, Mo.
 Santa Rosa, Calif. April 23 to May 10
 Council Bluffs, Iowa May 14 to 17
 Indianapolis, Ind. May 20 to 30
 J. E. Hughes, Kingswood, Ky.
 J. W. Hunt, No. 4, Nampa, Idaho.
 J. R. Hunter, 1700 Forty-first Ave., Oakland, Calif.
 J. E. Hutcheson, 3006 Rockefeller Street, Everett, Wash.
 Arthur F. Ingler, 248 Bayles St., Providence, R. I.
 Allie and Emma Irick, Pilot Point, Texas.
 Rev. G. F. Jacobs, University Park, Iowa.
 W. P. and Myrtle Jay, 1950 N. Sierra Bonita Ave., Pasadena,
 California.
 A. H. Johnston and wife, Song Evangelists, 800 Princeton St.,
 Akron, Ohio.
 Alliance, Ohio March 29 to April 26
 Lum Jones, Ada, Okla.
 Joplin, Mo. Apr. 17 to May 3
 Fort Arthur, Tenn. May 3 to 24
 C. W. Kennedy, R. D. 5, Nampa, Idaho.
 R. J. Kiefer, 1515 Cleveland Ave., Columbus, Ohio.
 E. W. Kiemel, Sylvia, Kansas.
 W. D. Killingsworth, Tuscaloosa, Ala.
 J. A. Kirkman, 691 East 46th St., Los Angeles, Calif.
 Millicent Klee, Pianist and Singer, 2008 S. 6th St., Ironton, O.
 J. A. Kring and wife, 304 No. 33rd St., Billings, Mont.
 Mrs. Annabel Latimer Lane, 609 Main St., Temple, Texas.
 H. R. Lee, 518 E. Sears St., Denison, Texas.
 E. Arthur Lewis, 341 W. Marquette Road, Chicago, Ill.
 Gary, Ind. April 10 to 26
 M. B. Lewis, 217 Holly St., Nampa, Idaho.
 H. F. Lienard, 1308 New Hampshire, Lawrence, Kansas.
 Jack Linn and wife, Oregon, Wis.
 J. T. Little, 105 Ivy St., Nampa, Idaho.
 Brea, Calif. April 10 to May 10
 V. W. and Marguerite Littrell, 1214 Scott St., Beatrice, Neb.
 Hemingford, Neb. April 10 to 20
 Garden City, Kansas May 7 to 24
 J. Warren and Maybelle Lowman, Singers and Preachers, 7122
 Indiana Ave., Chicago, Ill.
 W. W. Loveless, London, Ohio.
 Millington, Mich. April 10 to 26
 Rugby, Ind. May 15 to 31
 Theo. and Winnie E. Ludwig, 722 N. Euclid Ave., St. Louis, Mo.
 Mansfield, Ill. April 13 to 26
 Will H. Lynn, Route A. Box 5a, Quanah, Texas.
 W. E. Lytle, Troy, Ohio.
 Mabel R. Manning, Nahant, Mass.
 T. S. Washburn, Van Nuys, Los Angeles, Calif.
 John Matthews, 7642 Brooklyn Ave., Kansas City, Mo.
 C. R. Mattison, 720 Silver Ave., Greensboro, N. C.
 Chas. Maxson, 814 Newell St., Walla Walla, Wash.
 J. B. McBride and wife, 113 Arlington Drive, Pasadena, Calif.
 St. Bernice, Ind. April 8 to 26
 R. A. McCann, The Ardmore, Indianapolis, Ind.
 J. L. McLendon, High Springs, Fla.
 Robert L. McLendon and wife, Sebastopol, Miss.
 A. McNaughton, 1627 E. 16th St., co. Rev. J. W. Croft, Port-
 land, Ore.
 W. T. Means, 1802 Park St., Keokuk, Iowa.
 I. B. Medler, Brewton, Ala.
 L. C. Messer, Gospel Singer, 610 West Texas St., Durant, Okla.
 Joplin, Mo. April 17 to May 3
 Edward W. and Selma W. Miller, Troy, Idaho.
 C. O. Miller, 4007 Naomi Ave., Los Angeles, Calif.
 James Miller, 1249 N. Holmes, Indianapolis, Ind.
 Joliet, Ill. April 22 to May 3
 Spencer, Ind. May 15 to 31
 W. H. Minor, 823 Elmira St., Muskogee, Okla.
 Pawnee, Okla. Apr. 17 to May 3
 Osage, Okla. May 8 to 31
 Chas. and Mollie Mitchell, 942 W. Main, Greenfield, Ind.
 George and Effie Moore, 1204 Comer Ave., Indianapolis, Ind.
 J. E. L. Moore, 242 N. Wilcott St., Indianapolis, Ind.
 John E. Moore, Song Evangelist, 558 Wall St., Los Angeles, Calif.
 J. Lloyd Moore, Song Evangelist, 132 N. Euclid Ave., Ontario,
 Calif.
 A. M. and Minnie Morris Moorehead, Paulding, Ohio.

R. L. Morgan, 2206 Central Ave., Anderson, Ind.
 F. R. Morgan, 713 West 9th St., Ada, Okla.
 Madill, Okla. April 17 to May 3
 Sasrock, Okla. May 8 to 24
Essie Morris, Song Evangelist, 124 Oak St., Springfield, Tenn.
 Harry Morrow, 421 So. Scoville Ave., Oak Park, Ill.
 Cadillac, Mich. April 19 to May 3
 Ellendale, N. D. May 14 to 31
 Hershel Murphy, Jewett, Texas.
 Isabelle Myler, Children's Evangelist, 13517 Millan Ave.,
 Cleveland, Ohio.
 Wm. O. Nease, Olivet, Ill.
 B. F. Neely, Bethany, Okla.
 Norman, Okla. April 12 to 26
 Will H. and Lillie B. Nerry, 503 So. Jackson Ave., Kansas City,
 Mo.
 Aug. M. Nilson, 1125 Kirkwood Ave., Pasadena, Calif.
 Dr. A. O'Bannon, LaBelle, Florida
 G. F. and Byrdie Owen, 1415 W. Pikes Peak Ave., Colorado
 Springs, Colo.
 Mrs. Fannie Payne, 1021 W. Reno St., Oklahoma City, Okla.
 L. M. Payne, Bethany, Okla.
 C. R. Pearson, Box 23, Greensboro, Ind.
 Georgetown, Ill. April 5 to 26
 Dwight Peffley, R. 6, Brookville, Ohio.
 O. T. Pope, 101-18 S. Vincennes Ave., Chicago, Ill.
 Joe and Helen Peters, Olivet, Ill.
 A. A. Price, Denton, Md.
 F. E. Putney, 207 S. Millwood, Wichita, Kansas.
 P. C. Ramsey and wife, Ozark, Ark.
 Robert B. Rawls, 942 West Cabal Ave., Nashville, Tenn.
 Lawrence Reed, Newell, W. Va.
 J. E. Redmon and wife, Brookville, Ind.
 Wurtland, Ky. April 5 to 26
 C. A. Remy, Patchogue, N. Y.
 S. B. Rhoads, 1316 South Santa Fe Ave., Salina, Kansas.
 Olive A. Rife and Nina Dean, Thomson, Ga.
 C. C. Rineberger, Song Evangelist, New Albany, Ind.
 Oscar F. Ring, Newell, W. Va.
 Mannington, W. Va. March 22 to April 20
 Bud Robinson, 2109 Troost Ave., Kansas City, Mo.
 Chas. Robinson, Bethany, Okla.
 Hooker, Okla. April 24 to May 10
 North of Hooker May 15 to 31
 J. A. Rodgers, 203 W. Clark St., East Palestine, Ohio.
 Valparaiso, Ind. April 20 to May 4
 C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.
 W. O. Self, Brewton, Ala.
 R. A. Shank and wife, 191 N. Ogden Ave., Columbus, Ohio.
 Columbus, Ohio May 3 to 17
 William Seal, Des Arc, Missouri.
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 Pasadena, Calif. (camp) Apr. 19 to May 3
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 E. M. Shelton and J. P. Howe, song evangelists, 210 N. 4th St.,
 Ironton, Ohio.
 F. A. Smith, Sharon, Okla.
 Burl Sparks, Song Evangelist, 426 E. 3d St., Reymour, Ind.
 Bedford, Ind. April 12 to 26
 Olivet, Ill. May 21 to 31
 C. K. Spell, Bethany, Okla.
 D. M. Spink, 218 S. Semnole, Bartlesville, Okla.
 Ollis M. Spinks, Song Evangelist, Box 506, Shreveport, La.
 Andrew and Sena Spoolstra, Holt, Mich.
 A. M. Sprague, Manchester, Okla.
 E. L. Striegel, Norman, Okla.
 Fred St. Clair.
 Phenix City, Ala. April 5 to May 3
 H. G. Stebbins, Waterville, Vermont.
 Roy F. Stevens, Singer, 904 E. 4th St., Pittsburg, Kans.
 Chas. A. and Lennis M. Strait, 234 Wright St., Cadillac, Mich.
 M. E. and Della B. Stretch, El Paso, Ill.
 B. D. and Margarite Sutton, 2109 Troost Ave., Kansas City, Mo.
 Howard W. Sweeten, Ashley, Ill.
 Alliance, Ohio April 4 to 27
 E. C. Tarvin, California, Ky.
 Fred R. Thomas, 214 E. Douglas, Bloomington, Ill.
 John Thomas, Willmore, Ky.
 Lynn, Mass. April 19 to May 3
 J. D. Thompkins, 149 West 6th St., East Liverpool, Ohio.
 Toney Evangelistic Party, 2117 Wall St., Dallas, Texas.
 W. H. Tullis, 1550 Acheson St., Pasadena, Calif.
 Colfax, Wash. Apr. 19 to May 3
 N. E. Tyler, Route 1, Rogers, Texas.
 D. C. W. Tetric and Mrs. Annie Tetric, Shawnee, Okla.
 Rev. Jesse Uhler, Clearwater, Kansas.
 Plymouth, Kansas April 5 to 26
 Wm. C. Urschel, Artesia, Calif.
 M. B. Vandal, Song Evangelist, 624 Merton Ave., Akron, Ohio.
 Indianapolis, Ind. April 13 to May 3
 East Liverpool, Ohio May 6 to 10
 D. J. Vanderpool, Joes, Colo.
 D. J. Waggoner, Hamlin, Texas.
 J. A. Ward, 2657 Bedford Ave., Brooklyn, N. Y.
 J. C. Walker, 1330 W. 3rd St., Hastings, Neb.
 Mrs. DeLance Wallace, 1141 17th Ave., N. Seattle, Wash.
 Mrs. Lena Montgomery Wallace, 1115 E. Whitaker, Shawnee,
 Okla.
 Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.
 Werkhauser Evangelistic Party, 332 Wesley Ave., Oak Park, Ill.
 Carbondale, Pa. April 13 to May 3
 C. C. White, 4464 Conn. St., Lafayette, Ind.
 Kendall S. White, Song Evangelist, Bethany, Okla.
 Charles Whitley and wife, Electra, Texas.
 J. E. Williams, Olivet, Ill.
 Lowell, Mich. April 13 to 26
 Mrs. Esther Williamson, Singer, University Park, Iowa.
 Cleveland, Ohio, Bible Institute, until May 31st.
 S. B. Walls, 723 North P St., Bedford, Ind.
 E. H. Wreede and Chas. Regal, singer and pianist, Cleardale, O.
 Elmer Yoh, R. 2, Van Wert, Ohio.
 A. M. Youngblood, R. 2, Box 275, Ft. Smith, Ark.
 Dale G. Zeitz, 516 Linden St., Lima, Ohio.



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