

HERALD of HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

VOL. XVI. NO. 48

KANSAS CITY, MO., FEBRUARY 22, 1928

WHOLE NO. 828

WHAT IS IT TO BE SPIRITUAL?

IT IS impossible to define Christianity in abstract terminology; for true Christianity gathers primarily about the person of Jesus Christ. One has said that it is possible to run Mohammedanism with Mohammed in the grave, to run Buddhism with Buddha in the grave, or to run Mormonism with Joseph Smith in the grave; but you cannot run Christianity with Jesus Christ in the grave, for Christianity is not primarily a code of morals or a system of doctrines or a ritual of religion; it is personality, with Jesus Christ as the personal center. The fullest apostolic definition of spirituality, which is the word by which the best in personal Christianity is designated, is "Christ in you, the hope of glory." Personal Christianity is Jesus Christ reincarnated—this time in the body and heart of His trusting disciple.

We are likely to want to define spirituality in terms of emotion, zeal, or demonstration; but these are mere incidentals, as much the product of natural human temperament as of divine power. Spirituality is more fundamental than any or all of them.

We are inclined to think of spirituality as mere human determination to "be religious," or as an intellectual insight into the truths of the Bible, or as some sort of willing "sanctimoniousness," or as some strange, indefinable, psychical mysticism of a superior sort, or even as a constant tendency to evaluate the things of the Spirit as superior to those of the material world. But these are all but sordid counterfeits of a reality of the highest order known in any world.

To be truly spiritual is to be holy in the innermost center and core of the personality. This requires the purification of the thoughts of the mind and of the imaginations of the heart and the bringing of all the ransomed powers of body, soul and spirit under the influence and direction of the Holy Spirit. Spirituality is more, even, than communion with God; for it is the communication of God to us in such a manner as to make us truly "partakers of the divine nature." It is emphatically "Christ crowned within." It is the state of one who has found his home in God and in whom God has truly found a place of abiding.

Before one can be truly "spiritual" he must meet all the conditions for reconciliation with God. He must comply with the requirements for communion with God. He must press on into that intimate acquaintance with God which makes him truly "conscious," as well as "confident," of God, and he must become so pliable as to qualify as a channel through which God can be revealed.

HERALD OF HOLINESS

Official Paper, Church of the Nazarene

Published every Wednesday by the Nazarene Publishing House, 2928 Troost Ave., Kansas City, Mo.

J. B. CHAPMAN, D. D., *Editor*

Subscription price—\$1.50 per year, in advance. In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1108, Act of Oct. 3, 1917, authorized July 19, 1918.

OUR SCHOOL AT NAMPA, IDAHO

Editorial Correspondence

By special invitation the editor was the special speaker in the Idaho-Oregon District Preachers' and Workers' Convention again this year. The daily meetings of the convention were held in the Church of the Nazarene in Nampa, except that one meeting each day was held in the chapel of Northwest Nazarene College, occupying the regular chapel hour. All the meetings were well attended and the convention was intense all the way through. District Superintendent Sanner and his preachers are among the most heroic and aggressive men we have seen and they are carrying the Nazarene program forward in spite of all difficulties. They have had some of the best revivals on the Idaho-Oregon District this year that they have had since the District was organized.

Our convention engagement at Nampa, gave us the opportunity to look in on Northwest Nazarene College, an opportunity we were very glad to use. The school is making fine progress under the Acting Presidency of Russell DeLong. The enrollment is, in round numbers, three hundred, with an increase in the college department over previous years. The indications are that our schools are tending more and more to become colleges. Our people find it necessary to keep their children at home and have them attend the public high schools, but when it comes to higher education, they are looking more and more to the schools of our church. We must shorten the scope and improve the quality of the work attempted by our schools. We must build strong, standard colleges and strong, effective Bible colleges. This seems to be the general conviction of those who are close observers of our educational movement.

Professor DeLong is a good school man and has a wonderful Nazarene background. He will be heard and known on down through the years of our movement. Dr. J. G. Morrison, who is president of our school at Nampa, has been so busy with his work as General Executive Secretary of the General Board this year that he has been unable to give much attention to the school, but the work is well organized and the spiritual atmosphere is as good as I ever saw at one of our centers.

About a year ago, in consultation with General

Superintendent Williams, a few of the brethren of the Northwest Educational Zone organized themselves into a committee to raise funds to clear up the indebtedness on our Nampa school. The original indebtedness was not so large, but the piling up of interest through the passing years has menaced the institution with a debt so large that some practically despaired of ever being able to pay it. But there are a few who have held on to the fact that God was in the founding of the institution and that He will lead on and out to victory. A. E. Sanner is treasurer of the committee which has set in to free the institution of debt and all funds received are held in trust awaiting the time when the committee has secured enough money to save the school and make it free. And one of the wisest things, according to our thinking, that the committee has done is the securing of Rev. J. C. Henson who has done such splendid work for our schools at Hamlin, Texas, Bethany, Okla., and Wollaston, Mass., to take charge of the field work and assist in the work of solicitation. Those of us who have known Brother Henson for the last twenty or twenty-five years have no hesitancy in saying that Nampa has the best man in the movement for the task in hand, and our faith in him increases our faith in the success of the "Out of Debt Campaign" for Nampa.

The board of trustees of the school met while I was in Nampa, and this gave us a chance to see and hear this group of earnest men; for such we found them to be. The report of the committee was to the effect that they had canvassed the field pretty carefully and that they were yet a long distance from the goal. But during the board meeting they received some encouragement from the business men of Nampa, who are planning to undertake to raise some money in behalf of the committee's project and the members of the board of trustees encouraged the committee to make a further effort to get the churches of the zone to assume what must yet be raised on the debt.

Northwest Nazarene College has turned out a good many preachers and missionaries during the fourteen years of its existence, and its alumni and former students are scattered everywhere as teachers and business people. Also there are many people who have never been intimately connected with the school who know something of its good work and who will be glad to help it in its present struggle. It occurs to me that these words may be read by many who cannot be reached directly by the committee, and among such we trust there are some who will not require solicitation. They know the school's record and appreciate the good work it has done and is doing. They realize that the growth of our movement in the great Northwest depends more largely upon the school at Nampa, than upon any other single factor, so they will sit down at once and write Rev. A. E. Sanner, Nampa, Idaho, and say, "Put me down for _____ dollars and I will pay you as soon as you notify me that you are

ready to clean up all the indebtedness on the school." Or it may be that many will prefer to send in their checks now and have them added to the trust fund which is already accumulating in the bank at Nampa. Now is the time to show your friendship for the school at Nampa.

I hope Professor DeLong or some other person connected with the school will come on and tell us more about our school there and the plans for making it permanent by paying off its debts. We want to know more about the school and its program and its future promise. With three hundred or more "Nazarenes in the making" under its care, Northwest Nazarene College becomes one of the principal factors in our movement as a church.

The only Nazarene hospital in the United States, at least so far as I know, is located at Nampa, also, where Dr. Thos. Mangum is in charge. They too are in a splendid building program, but have halted a little just for the present, on account of the school campaign. We went into the hospital situation far enough to convince ourselves that here is one of the most useful institutions we have and that it will come into its own in the not far distant future.

A DAY OF MISSIONARY OPPORTUNITY

SOME who have had opportunity to observe "the times and seasons" make bold to tell us that there is a general apathy on the matter of foreign missions just now. It is said that even the preachers seem to take it for granted that the heathen lands have either been evangelized or else have determined to reject the gospel and that, in any event, there is no special call for the sending of missionaries to non-Christian lands any more.

Also, it is quite probable that the ultra-modernism which teaches that it is narrow to hold that the only hope of eternal salvation is in the Christian religion, which type of modernism is quite wide-spread just now, has made its contribution to this general indifference to the call of the heathen. At least, and whatever the causes, there are evidences of a slackening of missionary interest and zeal in the reduced offerings and the general want of sorrow because of the reduced offerings for foreign missionary purposes.

But there was no more reason for missionaries in China when Morrison went there, no more need of missionaries in India when Carey went there, and no more cause for missionaries in Africa when Livingstone went there than are seen in these and other lands today. The task of preaching the gospel has been commenced in practically every land, but it has not been completed in any of them, and to let up now is to be unfaithful to the sacrifices and blood of those who have labored in non-Christian lands during the one hundred and fifty years in which Protestant missions have had an existence.

But we have arrived at a special day of opportunity for the Church of the Nazarene. There is no doubt

but that we will give great attention to the work of holiness evangelism in English speaking countries during the next decade or two—we must do this. But also now is the opportune time for us to proceed with an advance all along the line. We do not need to waste any time now hunting for opportunities, opportunities are hunting for us and we have only to move in any direction whatsoever to find enlargement possible. We have some of our very best missionaries at home now and they are all anxious to go back as soon as possible and we must send them back. Then there are missionaries on the field now who are due furloughs and new missionaries should be sent at once so they can have some little training in order to qualify for taking over the work when these tried ones must come home for a while. We are in the missionary business and we must get into it deeper. In missionary work, the only way to "stand still" is to fail. If we succeed, we must move forward. And the more success we have the more men and money will be required.

It is time for the revision and correcting of the missionary policy of our church, whereinsoever the policy needs revision and correction, and then it is time for a decided increase in our missionary giving and in our missionary sending. It is a day of special missionary opportunity for us. Let us use this opportunity. Let us make the General Assembly of 1928 a way mark in our missionary program and progress.

EDITORIAL COMMENTS

The Harvest Field remarks that the ten false spies of Numbers 13 estimated themselves as grasshoppers in comparison to their enemies, and remarks that when we reach that place in our experience we are in position to take hold of the arm of God and go forward. We would further remark that too many who reach the place where their enemies look so large to them do not lay hold upon God, but rather do as those foolish men did, perish in their weakness.

The Gospel Banner, under the head of "Recalling Poor Samples," relates the following:

The head of a large hardware company once informed us that the Standard Oil Company recalled an entire carload of stoves they had sold and delivered to his company. Besides he knew not how many other carloads of the same brand were recalled from other parts of the country, but their value must have run into millions. "What!" we replied in astonishment; "you don't mean to say they were recalled after they had been sold and delivered?" "Yes." "Well, that is a peculiar way to do business, and I would not have thought it of a selfish corporation like the Standard Oil Company." "No, that was just the way to do business."

The stoves were discovered to be slightly below standard after they had been shipped. They had the company's name on them; the company's reputation was at stake. They could not afford to have defective samples on the market, and though costly, it was cheaper in the long run; so they were recalled.

We could not help but think what a benefit to the kingdom of God if several carloads of spiritually defective church members, preachers and institutions, on the market before the public, with His name on them, could be recalled.

HOW CHRIST AND THE BELIEVER CO-OPERATE

By Rev. A. M. Hills

Texts: *And now I commend you to God who is able to build you up, and to give you an inheritance among all them that are sanctified* (Acts 20:32).

That they may receive remission of sins and an inheritance among them that are sanctified by faith in me (Acts 26:18 R. V.).

THE first verse is a part of Paul's farewell address to the elders of the church of Ephesus. The second text is taken from the words of Jesus when Paul was converted and commissioned to be His apostle to the Gentile world. Jesus' intercessory prayer on the night before He was crucified and these two texts all agree in spirit. All were uttered on momentous occasions, and all mention sanctification as an experience of supreme importance in the life of the soul. They will all bear study and repay the most careful investigation. Great beings like these on such occasions do not occupy their minds with insignificant things and talk about trifles.

I. Sanctification is a great work. Man is a fallen and depraved being. He has lost the moral likeness of God in which he was created, and is very far gone from original righteousness. He has become estranged from his Creator and averse to all goodness, and inclined to evil, and that continually. His "carnal mind is enmity against God, for it is not subject to the law of God, neither indeed can be." Such a being if left to himself, would never return to the path of duty, would never return to his proper moral orbit, but, like a lost star, would wander on and on into "the blackness of darkness forever!"

To create a world is not so great a work as to bring a depraved soul back to holiness. Matter never resists God's will. Its so-called "laws" are but the hands of God executing His beneficent will. But man, when depraved, rises up in rebellion, wishing to have his own way, resenting dictation or any moral control. Yes, sanctification is, indeed, a great work.

II. But, says the great apostle, God is able to give us an inheritance among the sanctified. So God is able to give us all a crop of wheat, no doubt all by

Himself, but He never does. He honors man by taking the human into co-operation with the divine. He furnishes the seed, the soil, the light, the heat and cold and moisture and air. Then He invites man into partnership to plow, and sow, and guard and reap the harvest. And the firm together make the national harvest!

Much more so is this true in spiritual things. God always respects man's self-sovereignty, which He himself gave him, and never invades. He made man in His own image with moral faculties like His own, capable of all the sublime possibilities of a moral being. Thus endowed with intellect, sensibility and free will, with a conscience or moral reason recog-

nizing itself as law, with intuitions of duty, man starts forth from the hand of his Maker fully equipped for a career of glory and honor and immortality.

After his fall into sin, God did not leave him helpless and forsaken. He revealed to him a volume of truth about the way of escape from its impending evils. He told him of the love of God and His atoning grace, and about the conditions of forgiveness and restoration to the divine favor.

To meet a further need, He sent him the Holy Spirit to make plain to him the neces-

sity of a clean heart and a moral nature cleansed from depravity, and to reveal to him the efficacy of the cleansing blood of Christ, and this baptism with the Holy Spirit and fire.

All these truths and means of grace and manifold helps to pardon and sanctification are all prepared and waiting—man's nature, the revealed truth, the atonement of Christ, the cleansing blood, and the depravity-consuming Holy Spirit fire are all waiting. God will not force our salvation. He will not compel us to be regenerated and sanctified and made fit for heaven. He only enlightens and convicts and pleads and strives, and provides the helping means; and then—He waits for man!

III. How does man co-work with God?

1. We must feel our need. After one is clearly

STRENGTH

By ALICE HANSCHKE SORENSSEN

*There is a strength that underneath me rises,
Lifts me, when it seems that I would fall;
A strength that answers to my heart's deep crying,
Answers, when I am too weak to call.*

*It is a strength that never yet has failed me,
A strength, I know, that will not fail me now;
The strength of Him, who trod the path before me;
Who wore that thorny crown upon His brow.*

*It is the strength of Him, the One who loves me,
Loves me, though He placed the burden there;
And through the dark, deep waters, still He watches;
Watches, and surrounds me with His care!*

*And, in His strength, I shall fight bravely onward;
Onward, though the night be dark and long;
Onward, 'till the shadows lie beneath me,
And my soul shall rise, at last, to meet the dawn!*

justified and regenerated, there is often great joy, and satisfaction. It is wonderful indeed to be forgiven and have all our iniquities blotted out forever! It is enough to enrapture the soul, and for the time flood it with the joys of heaven. It is difficult then to feel the need of anything more.

But, sooner, or later, there comes a time, when the old man of inbred sin will wake up and assert himself. Pride, or temper, or passion will be aroused to an amazing degree, or ardor in Christ's service will decline. Resolution fails. Defeat overtakes the young convert. Courage declines and disappointment makes the heart sick. Then comes the rude awakening to the fact that the first blessing of pardon and regeneration is not enough, that there are still inclinations and propensities in our nature that we hoped were gone forever. Andrew Murray said, "The believer must be convicted and brought to the confession of his being in a carnal state. He must be convicted of two things—the utter importance of the flesh to do anything good, and the mighty power of it to work evil. First, the sinner wanted deliverance from the penalty of sin; now this regenerated believer wants deliverance from the power of sin" (inbred sin or depravity). Until one feels this need he will never exert himself to be sanctified.

2. Believers must frankly confess this need. Christians often deny their need, when everyone else knows that they have it. "Brother, do you know that you are a child of God?" "Oh, yes, I have the joy of pardon, and the peace of sins forgiven in my heart." Very well. Now do you have a similar evidence that you have a clean heart? Are the roots of bitterness gone? Has your abnormal volcanic temper been subdued? Are you meek when others are unkind? Do you have perfect love reigning in your heart toward God and all mankind? Are you patient under injury or affliction? Have all carnal pride and envy and jealousy been taken away? Is all unholy ambition gone? Is the evil heart of unbelief or the bent to backsliding wholly taken away? Have you lost your former fretfulness and impatience? Now, if you cannot answer these and similar questions in the affirmative, then frankly confess your need of sanctifying grace.

3. Believe that it is for you. It is easy for the tempter to make you believe that this great blessing is only for a few elect spirits, like Moses, or Samuel, or Isaiah, or Ezekiel, or Paul, or John! Or you might be induced to believe that Martin Luther, or Wesley or George Whitefield or Finney needed it; but that it was not for you. But it was for all Christians as much and as truly as for any one of them. Jesus prayed that all His followers might have it. He died that the whole church might be sanctified. He declared that the sanctification of all Christians was the will of God (1 Thess. 4:3). He calls all to have it (verse 7). He commands all to have it (1 Peter 1:15, 16). Now who authorized you to count yourself out and to say, "No, this precious blessing cannot be for

me! I am not worthy of it." Of course, you are not worthy of it and never can be. But still it is for you. God lays it at your very feet and begs you to accept it as a gift from Him.

4. Ask for it. We cannot tell God anything He does not already know. He promises many blessings and has them all ready for us; yet He says, "I will yet, for this be enquired of by the house of Israel, to do it for them" (Ezek. 36:37). The asking puts us into such a spiritual frame of mind that it is proper for Him to bestow what otherwise he would be compelled to deny. So He says, "Ask and ye shall receive." "If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?"

So many feel their need of a more spiritual life, of a clean heart. And they read the promises and say, "I am sure God wants me to have it; but I do not want to go forward to the altar and kneel before the Lord and pray for it!" O brother, that spirit gets nothing from the heavenly Father, "Ask and ye shall receive." This is too choice a blessing to be given to one who cares so little about it that he will not deign to ask for it. But I have never seen a real hearty earnest praying seeker that God did not sooner or later honor by the bestowal of the gift.

5. Cast away every element of disobedience out of your life. "God gives the Holy Spirit to them that obey him" (Acts 5:32). The sanctified life is one of continual loving, cheerful obedience. One cannot get it, and one cannot keep it with any mental reservations about having your own way. God's way first, last and always must be the delight and the law of life. The will of a sanctified person can only be used for one end—to ratify and carry out the blessed will of God.

"Have thy way, Lord; have Thy way;

This with all my heart I say.

I'll obey Thee, come what may.

Dear Lord, have Thy way."

6. "Yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God (Romans 6:13). Present your whole being; and then, to make sure, be specific about it. Use Frances Ridley Havergal's consecration hymn.

*Take my life, and let it be
Consecrated Lord to Thee.
Take my moments and my days.
Let them flow in ceaseless praise.*

*Take my hands, and let them move
At the impulse of Thy love.
Take my feet and let them be
Swift and beautiful for Thee.*

*Take my voice and let me sing
Always, only for my King
Take my lips and let them be
Filled with messages from Thee.*

*Take my silver and my gold,
Not a mite would I withhold.
Take my intellect, and use
Every power as Thou shalt choose.*

*Take my will, and make it Thine.
It shall be no longer mine,
Take my heart, it is Thine own.
It shall be Thy royal throne.*

*Take my love, my Lord, I pour
At Thy feet its treasure store.
Take myself, and I will be
Ever, only, all for Thee.*

The English girl who wrote that hymn, now sung around the world, wrote the gushings of a holy heart. Whoever thus consecrates himself utterly and forever to God, can look up into His face and say:

*"My all is on the altar,
I'm waiting for the fire!"*

7. Then dare to believe that God accepts the offering you bring and sends the sanctifying Spirit. There is nothing more left to do but to take God at His word, and believe that He keeps His promise. "Faithful is he that calleth you, who also will do it," (1 Thess. 5:24).

Never mind how you feel, or whether you feel at all. It is far safer to go by God's word than by your feelings. He says He will "sanctify you wholly." And "the altar sanctifieth the gift." A nobleman said to Jesus, "Sir, come down ere my child die." Jesus said, "Go thy way, thy son liveth. And the man believed and went his way." He walked off with the blessing and troubled Jesus no more about it. The next day, he got home and found that the fever left the day before at the hour he believed Jesus words, "Thy son liveth." Notice the boy was healed when the father believed; the father got the witness and the feeling the next day when he got home.

A group of people were at an altar, among them a very earnest young man. The preacher asked, "Do you now give yourself and your all to God?" The young man answered, "Yes, I do." "Well, whose man are you then?" "I am the Lord's." "Can you trust the Lord to sanctify His own man?" "Yes, I can." "When?" "Now." And he heard from heaven and began to praise the Lord.

So, man, co-operate with God; and He will sanctify you. "I commend you to God who is able to build you up and to give you the inheritance among all them that are sanctified" "by faith in me."

PASADENA, CALIF.

PREVAILING PRAYER

By L. A. Reed

PART TWO

THROUGH experience we have learned of seven distinct steps in prevailing prayer.

1. Search your heart and life and see if they conform to the requirements of God's Word, in order that you might claim its promises. "Ye can ask what ye will," or "Whatsoever ye ask," or "Ask and ye shall receive," are all conditioned upon one great proviso: "If I regard not iniquity in my heart," then I can ask. Sin breaks fellowship. Unbroken communion is accompanied by purity, righteousness and holy conduct. Laxity in any line which has a moral value will cause our prayer life to become dry, joyless and juiceless. Obedience to God's Word, and a life clean through Christ, are conducive to a prayer life rich in results and crowded with fervor and blessing.

2. Be filled with the Spirit. We hear much today in religious circles about the "Spirit-filled life." Unless the life is really filled with the Spirit by the baptism with the Holy Ghost, we never can realize the true meaning of prevailing prayer or definite intercession. The possession of the Holy Spirit is the key to all effectual prayer. The Church of the Nazarene should be able to produce more as a result of prayer and faith, because of the presence of the Holy Spirit in sanctifying power. This is the highest spiritual attainment in this present life, and that being

the case, through the Spirit our lives should produce for God and prevail for our Christ.

3. Obtain evidence from God's Word that He is willing to bestow the blessing desired. The Word of God is a lamp unto our feet and a guide to our path; it not only is a signpost at life's crossroads, but it is a sure guide and accompaniment in showing us as to whether we are praying amiss. We can ask in vain when we ask out of accord with his will. The Word will direct us and contains evidence which will be a sure testimony either in our favor or against our petition. A person can't miss it when he uses the Word of God in conjunction with his praying.

4. Maintain uninterrupted fellowship with Christ. Unless that communion is unbroken, our prayers will go no higher than the ceiling. When two people do not have fellowship with each other, then we say that they are not on speaking terms. Unless two people are agreed, they can not walk together. So it is with our Savior, only in a more exact sense. The narrow way is only wide enough for you and your Savior to travel in. If your fellowship is interrupted, you can ask what you will and it will be done unto you. Sometimes, however, there will be a divine providence involved which we do not understand, yet if we will say as He said, "Nevertheless, not my will but thine be done."

5. Lovingly, but with all your power, and in the name of Christ, resolve that you will have an answer to your prayer at any cost. Pay the price and you will get it. Pray through, which means, pray until you get through.

6. Having learned that God is willing to answer favorably, cherish your desire until it is fanned to a flame. How happy a child is when he obtains a promise from his father upon making a request. How hilarious he becomes, not because he already has what he asked for, but that it has been promised. He believes his father and that is just as good as the reality. The promises of Jesus are as valid as His

presence. When we realize this, our begging will be changed to believing.

7. Finally, claim your answer at once. This is appropriating faith. This is one of the obstacles which is met by seekers for holiness. Appropriating faith is as much a condition to obtaining the blessing as dying to sin. The soul that will reach out and claim the answer to his legitimate petition will hear from heaven and that right early.

Praise the Lord! He is just as available today to the seeking soul and yearning heart as He was to Paul and Silas. Let us claim His promises; believe His Word; pray through and see things come to pass.

LONG BEACH, CALIFORNIA

NAZARENEISM—PAST, PRESENT AND FUTURE

By Basil W. Miller

ONE is accosted on every hand by the question, *What is Nazareneism?* The Dean of the School of Education, University of Pittsburgh, recently said to the writer, "Tell me just what is the Church of the Nazarene?" In Boston not long since in company with Professor Gardner of E. N. C., while visiting the General Theological Library, the librarian, after telling her what our church was, and what it stood for, said, "Men, you are too well trained to spend your time preaching such doctrines, with such a small outlook." (Her theology was the characteristic New England Unitarianism). Every day such questions must be met and answered. After all what are we? where are we headed? why do we exist? what about the outlook, the future? can we better serve the world, and God, by our distinctive message, by our separate denomination?

We are familiar with the terms Methodism, Congregationalism, Presbyterianism, but the term Nazareneism to us is a little new, though one that is here to stay, and one destined to become as well known as the above names. Methodism is the approach of the Methodist church, both historical and present, to the problems of the Church, its spirit, its doctrinal tenets, its present attitude toward the saving of the world. Then we can define Nazareneism in the same manner. Nazareneism is more than our distinctive message of holiness. It takes in also our evangelistic fervor, the mode of conducting our services, our aggressive church building spirit, our polity, and all that goes to make up our church and our distinctive gospel appeal. We are different in our attitude toward the gospel and the salvation of the world from other organizations, and this difference is the basis, the foundation, the body of Nazareneism.

1. *The past of Nazareneism has been God-ordained.* No man can doubt the movings of the hand of God in our past history. We were a thrust-forth people. Those early leaders were men who dared follow the voice of God, even though it meant preaching under the stars, and the fiercest persecution. Bresee, Rey-

nolds, Jernigan, and a hundred more of the early leaders found no place for their message of holiness, and salvation, and God led them forth where they could preach the whole gospel to the entire world, without fear and without trembling. When one reviews the past thirty years of Nazareneism, the victories won seem impossible. Then a few preachers, now our preachers are reaching into the three thousand mark. Then a church here and there, now in every state in the Union and in every principal city our churches are aggressively waging a war against sin. This year my church is celebrating its thirtieth anniversary birthday. Thirty years ago when this church was founded, but a bare half-dozen churches existed that formed our denomination. Today from this church as well as from the others, literally hundreds have been organized, and some half-dozen districts have been formed from each one. Then our missionary work was unknown; now in most of the principal nations of the world we have mission stations propagating our doctrines, and seeing men saved. In reviewing this history none can question that God has ordained the existence of the Church of the Nazarene.

The innumerable thousands, hundreds of thousands, that have been converted and sanctified at our altars—the tens of thousands of revivals held—the hundreds of campmeetings and evangelistic campaigns conducted by the Nazarenes each year—the fifteen hundred churches dug out of the raw—the colleges, seminaries, and Bible schools formed, founded and maintained—all of these are powerful, irrefutable arguments for the fact that our past has been God-ordained.

2. *At present Nazareneism is doing the job.* To measure our place in the world of churches we must plumb the depth of our service. No service, then we have no worth. In forming an appraisal of the present the greatest thing we can say is, we are accomplishing the task. First, *we hold revivals*, and see souls saved and sanctified. The greatest evangelists, that touch the most souls, are laboring in our churches and are of us. There is not a Nazarene church in existence

that does not hold from one to three revivals each year. Souls are being converted. It is a common thing for reports to read that from three to eight hundred sought the Lord at the altar in two weeks time. *Nor are we lacking in the campmeeting line.* You will find Nazarene campmeetings dotting the land everywhere, where for a season each year the people might come together for a great spiritual feast.

The best evangelists from fundamental and holiness ranks are coming to us, and are now pushing the battle for holiness.

We have colleges that teach the fundamentals, which are training more young preachers and missionary workers and other gospel workers than any equal number of colleges in America. In the eight colleges we have over a thousand training for this work. Yale, with her 60 divinity students, Harvard with her 80, Chicago University with her 50, and the Pacific School of Religion with something around 59 students, all outstanding seminaries, are easily outranked from the viewpoint of the number of students training for the ministry, by our colleges.

We are building churches more rapidly than any other denomination. The Year Book of the Federal Churches shows that last year one new church out of every four established by all denominations was a Nazarene church. It also shows that for the preceding year but one denomination had a larger gain in the number of ministers than we had. To back this statement one has but to refer to the five or six new churches recently established in Columbus, Ohio, the tens established by Chalfant of Illinois, the number dug out by Dr. Sloan on the Pittsburgh District. Jim Rogers, one of our evangelists, has held about twenty home mission campaigns, and has failed to build a new church in but one of the campaigns. The same is true of Stillion of this district. One of our smallest districts, New Mexico, where Rev. E. E. Hale is District Superintendent, last summer held twenty-five home mission campaigns, and dug out new churches. Here as in other lines we are doing the job.

3. *The future is ours.* As the past has been God-ordained, and at present we are doing the task, so the future is absolutely ours. Nothing can stop us from taking the country. We are a clean, God-fearing, holy people, who are aggressive, courageous, and who will balk at no task. There is no city that is too large for us to attempt to establish a church in it. We mention the marvelous success of C. Warren Jones of Cleveland as an example of this. There is no one else doing what we are doing.

At present one of our churches is laying plans for a great city temple in one of America's foremost cities. Our polity is sufficiently pliable to suit the needs of a clean, aggressive people. Our schools are training our ministry. Our leaders are sane, sanctified, trained men. We have not forgotten a single mode of attack. On the mission field we are active, at home we are fear-

less. Our churches are desirous of keeping the glory of God upon them, and revivals are our keynote. Yes the future is ours.

PITTSBURGH, PA.

ARE YOU IN THE CAVE?

By Evangelist Theodore Elsner

THIS thought presented itself recently while we were meditating concerning a good man—yea, a prophet by divine appointment. One who had opened the heavens and closed them, whose prayers were answered by fire. Mightily used of God, he magnified Jehovah, and swayed the people. His name was Elijah!

Apparently, this man would never be discouraged. Nevertheless, even after all the foregoing triumphant victories, we find Elijah fleeing for his life, because one woman had threatened him. The Bible account declares, "He went a day's journey into the wilderness, and sat down [lay] and slept under the juniper tree." A strange place for a prophet of God to be found by an angel. However, overwhelmed with discouragement he even requested that he might die, simply because he feared for "himself." Now then, if it is possible for a man like Elijah, the prophet of fire, rain, and power to be discouraged, surely we must guard ourselves or we may be found under the tree, or worse than that—in a cave!

The path of discouragement leads to the cave, and remember you pass the juniper tree on the way, for that is where we finally find the prophet—in the cave of despondency and despair. He didn't belong there. The angel, visiting him for the third time, acknowledged it when he said, "What doest thou here, Elijah?" No place for a prophet to be found. How true, no man who has had his prayers answered by fire should be found in the cave. It should not be his abiding place. However, we find numbers "lodging there" as Elijah did, who have been instruments in the hands of the Lord, in days that have gone. Once flaming spirits, now in the cave of doubt, despondency and despair.

Dear reader, are you tempted to think that everything is going to the devil? That thou art the only good man left? The only radical preacher? The only efficient class leader? The only spiritual professor or consistent church member? If so, then be assured that as there were seven thousand in the day of Elijah who had not "bowed to Baal" likewise today "all the knees" have not bowed, to the Baal of this age; wherefore do not linger in the cave, or you may be instructed to pass over your mantle to someone else as Elijah was commanded.

If this article finds you in the cave—come out! It is your only hope, and if you do, you may yet have a glorious translation, or triumphant resurrection.

BROOKLYN, NEW YORK

THE OLD MAN

By C. V. Fairbairn, Evangelist

Put off the old man; . . . be renewed in the spirit of your mind; and . . . put on the new man, which after God is created in righteousness and true holiness (Eph. 4:22-24).

HOW wonderful is the first glow of the young believer's experience! If he walks in the light it will be permanent. He is not conscious of sin within; all is peace, joy, and glory. Nevertheless, down in the depths of his nature lurks the carnal mind. It has received a sore wound, but is not dead; and unless a second finishing stroke is dealt it may even recover. Sooner or later, the convert will become conscious of this residue of evil which stirs itself against God's will.

No matter how the old nature manifests his presence, he must be repressed and his suggestions fought off; for if but once he gets the upper hand we are undone. He is "corrupt according to deceitful lusts," and God calls us to "put off the old;" to "be renewed in the spirit of our mind;" and to "put on the new man, which after God is created in righteousness and true holiness." We will then have our "fruit unto holiness," "love, joy, peace, longsuffering, goodness, meekness, temperance." Such graces will be rooted inwardly and will be manifested outwardly (See Gal. 5:22, 23).

As soon as the flesh manifests his presence, war is on. He moves to frustrate grace. "The flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other" (Gal. 5:17). Yet, war and all, we have the victory; for "there is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit" (Rom. 8:1). "This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh" (Gal. 5:16).

But such a state of conflict is not that "peace which passeth all understanding." God wills that the war shall end in the utter destruction of the carnal element. Therefore, "be renewed in the spirit of your mind;" not in its general complexion, but in the very spirit which animates it. Since this is God's will, we must press on into this experience, or, by refusing to do so, forfeit His favor. Without His favor, the old nature will prevail and we shall sink back into spiritual death; for "to be carnally minded is death."

"Put off"—this is imperative. We have our part to do. We must consent, must will, must act, must renounce, must strive against. God alone can give the finishing stroke, but the consent of our will opens the way for Him to do so.

The carnal mind reigns in the world; remains in the spiritual babe, but is crucified with Christ with a view to final utter destruction; in the wholly spiritual man, the old man, the body of sin, is destroyed, that hence-

forth we should not serve sin (See Romans 6:6, 7). God wants wholly spiritual men, hence He urges, "Put off the old man; . . . be renewed in the spirit of your mind; . . . put on the new man, which after God is created in righteousness and true holiness."

With one, the manifestation of the corrupt nature will be pride; this leads to foolishness. With another, it will be covetousness; this engenders bad tempers, envy, emulation, jealousy, variance, strife, the spirit of thieving, and is in itself idolatry. Evil thought may stir; this leads to evil eye, evil hearing, and lasciviousness (lustfulness); this leads to fornication, and prepares the way for adultery. Associated with these, you will find hatred, which has the quality of murder. One of the most pronounced manifestations is the spirit of deceit. The heart will excuse, condone, and cover up its pollution, or foist the blame on others. "The heart is deceitful above all things and desperately wicked, who can know it?"

Other carnal manifestations are stinginess, secret wilfulness, secret feelings against holiness, lack of faith, chronic doubt, shutting the eyes when you testify, hiding your face when you pray, risings of the desire to get even with folks who have wronged you, a getting uneasy when holiness is preached, an unwillingness to have the Word locate your trouble, and a tendency to feel edgewise toward the man who preaches plain truth about your old, corrupt nature (Last paragraph from "Notes on Bethabara to Pentecost," by Dr. D. F. Brooks).

You are not to blame for having the carnal nature; but, once you see its pollution and learn that God has provided for its destruction, you are responsible for retaining it.

"Put ye on the Lord Jesus Christ, and make not provision for the flesh to fulfill the lusts thereof" (Rom. 13:14). Says Dr. Clarke, "'Put on'—the mode of speech is taken from the custom of stage players; they assumed the name and garments of the person whose character they were to act; they endeavored as closely as possible to imitate him in their spirit, words, and actions. 'Put on the Lord Jesus Christ'—receive His doctrine, copy His example, and seek the things which belong to another life; for the Gentiles thought of little else than making provision for the flesh or body, to gratify its animal desires and propensities."

"Put off the old man;" do so by a deliberate, determined act of will; by bitter, unsparing, honest confession. Cover your sins and you shall not prosper; confess and forsake them and you shall find mercy. Put all into God's hands; let His will be wrought in you. He will renew you completely. "Faithful is he that calleth you, who also will do it." Believe that He is able, and willing to wholly cleanse your heart, and

to do this *now*; yea, that as you are meeting conditions, that He is doing it *now*. "Reckon ye yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord" (Rom. 6:11); put on Christ; imitate Christ; do as He would do; practice His Word in your heart and life. Thus determined, and acting in accordance with your determination, you will surely have the help of omnipotent God; He will come to your help; He will do the work; He will not fail you.

MC PHERSON, KANSAS.

DO YOU KNOW?

THAT the New York District and the W. M. S. have just closed what was, so many declared, the best missionary convention that any of them had ever attended? Twenty-two pastors and other elders were present. Several distinguished visitors from New England District were there, among them Rev. Martha Curry, of Lowell, Mass., Mrs. John Gould, district president of the New England W. M. S., and Rev. K. Hawley Jackson, of Malden, Mass., who was not only a visitor, but also on the program as a most helpful and inspiring worker.

The New York District was officially represented by the District Superintendent, Rev. J. A. Ward. The District W. M. S. by the president, Mrs. Ida Murphy, and the General W. M. S. by its president, Mrs. S. N. Fitkin. Rev. W. E. Riley and the local Bedford church were the delightful and efficient hosts, who entertained and fed everyone.

Do you know, that the spiritual fervor of that convention reminded one more of a great Nazarene camp-meeting, than anything else that we can think of? That the falling barometer which showed that a few years ago New York District raised over \$16,000 for foreign missions and \$2,500 for home missions, in one year, but was now actually lagging behind over an \$8,000 total annual budget, was due to the lessened fervor for these holy causes and must, so all declared, be corrected at all hazards?

It was admitted on all sides that during the last few years much inspiration had been lost. It was with the desire of reinstating this inspiration, and again arousing all the New York District people, that the convention was planned. Every paper read, every speech delivered, every prayer offered, every exhortation indulged, fairly *bristled and breathed* with a desire to induce all the supporters of the blessed cause of home and foreign missions to refuse to be limited in their gifts, but to allow the streams of the district's benefactions to spill over and beyond the confines of the customary finances. By a common consent the expression, "*Let us exceed the budget*" was made the desire of the crowded audiences that filled the Bedford church for the day meetings, and the borrowed Salem Evangelical church, for the night sessions. Every service was soaked with tears, packed with

prayer, filled with praise, dominated with triumphant song, some of which was newly composed for the occasion, and the whole convention so filled with enthusiasm, determination and loyal Nazarene devotion, that many visitors declared "*We have never seen it on this fashion before!*"

On Thursday evening after a thrilling platform meeting featuring several converted and sanctified South American Indians, the work of our church in India, China and Africa, and a general address by the Executive Field Secretary, an offering of \$1,200 was hilariously given, half for the missionary interests of the General Board, and half for the W. M. S. Considerable singing, shouting and other demonstrations were indulged, offering basis for the nickname sometimes bestowed upon us, of "Noisyrenes."

Much of Friday and Friday evening was devoted to home missions. After some telling speeches on this worthy cause, and in spite of the heavy giving of the previous night, an offering of over \$400 was taken for spreading scriptural holiness among the great cities and towns of New York state.

Do you know that we are on the eve of a splendid reawakening of keen, desperate, devoted interest in the cause of missions? That the Church of the Nazarene is girding itself anew for the task of "girdling the globe with salvation, with holiness unto the Lord?" Our people have more money than they have ever had before; they buy better clothes, they ride in better cars, they spend more generously on themselves than ever before; naturally then, there *must* be an expansion of our financial program for reaching as many as possible in this generation with the wonderful gospel of heart purity, or *God will be displeased!*

The church is only half awake on this holy theme! In carrying the finances as a burden the church has lost some of the *heart fervor and agony and prayer* that alone can reinforce our monetary gifts and place the power and blessing and presence of the Holy Ghost behind them.

You can't spread holiness mechanically! You can't put the Holy Ghost in a dead, impersonal, dry-as-dust, systematic straight jacket! He will bless good business methods, and systematic care of finances, if He can lead and dominate and manage them through the burning, glowing, inspired hearts of men!

We must have prayer, agonizing prayer! We must have the heroic reinstated, such heroism as Bresee knew when he went out "under the stars!" Such as our missionaries know who are planting the second work of grace in the flinty soul of superstition and unbelief. *Otherwise our hearts will grow fat, our faith feeble!* Let us never permit it to be said that the primitive days of the Church of the Nazarene were better than they are now. *Rather let us gird ourselves and make the immediate tomorrows the best the church has known!*

J. G. MORRISON, Executive Field Secretary.

SILVERY LININGS

Messages of Hope and Cheer

By BASIL W. MILLER

He leadeth me! In that matchless Psalm, so dear to the hearts of all, David threw in this strain twice. "He leadeth me beside the still waters . . . He leadeth me in the paths of righteousness." Among all the other wondrous gems, the restored soul, the satisfying of the needs, the touch of His hand on ours in the valley of the shadow of death, the prepared table, the anointed head, and dwelling in the house of the Lord, this one thought of God's leadership shines out in supreme fashion. He leadeth me—through the day of the sunshine, through the years of prosperity, when joy is running over, and the soul is blessed. Yes, none would doubt then the hand of God in leadership. It is not hard to doubt God's leadership when all goes well. When the stars are shining overhead then the night is not so terrible. When the roses are fragrant then a few thorns are tolerable. He leadeth me—through the night. Ah, that's the time of doubt and distress. When the night obscures every star; and the drooping clouds shut out the sunlight; and distress overwhelms like a rushing stream; and friends forsake; this is the time to believe in the leadership of God, and to follow on mutely, trustfully. After all, the only way God can build a man and rock-rib a soul for hours of battle is to lead him through the fires of trial, the night of doubt, the fogs of gloom. It requires the storm cloud to make one realize the glory of the beaming sunlight. There is no place like the stiffly fought battle to make one appreciate the blessedness of peace. Only the night can lead one to long for the aurora of the bursting dawn. And I believe the rose is a little sweeter because of the thorn. Then, my soul, pray thou that the Light might lead you where the battle is the hottest—where the burdens are the heaviest—where the hills are the steepest and the roads are the roughest—where the trials are the greatest and the nights are the longest. Pray then that His pathway for thee might go where the roses carry their thorns, and the clouds their silvery linings—where the storm is tempered with peace and the nights are illumined with the gleams of a thousand diamond stars—where the desert has its bursting streams, and the wilderness its burning bush, and Patmos its panorama of the heavenly city. The shade of trial is always checkered with the sunshine of glory and grace. This is His way.

Rev. C. E. Cornell in another magazine gives a prayer from Queen Elizabeth's prayer book, which, though centuries old, is surely applicable to us. The following is a part of it: "Thou, O Lord, providest enough for all men with Thy most bountiful hand. But whereas Thy gifts are made common to all men, we through our selfishness do make them private and peculiar. Set right again that which our iniquity hath put out of order. Let Thy goodness supply that which our meanness hath plucked away. Give meat to the hungry and drink to the thirsty; comfort the sorrowful, cheer the dismayed, and strengthen the weak; deliver the oppressed, and give hope and courage to them that are out of heart. Have mercy, O Lord, upon all forestallers, and upon all them that seek undue profits or unlawful gains. Turn Thou the hearts of them that live by cunning rather than by labor. Teach us that we stand daily in need of one another. And give us grace by hand and mind to add our proper share to the common stock; through Jesus Christ our Lord. Amen."

Into each life some rain must fall! Trouble has its mission. Too often we are wont to forget that it requires the rainfall as well as the sunshine to make the grass grow; and for the soul it requires the rainfalls of adversity, the shades of heart-aches, as well as the glad some smiles and the seasons of elation. But it seems, as the poet says, it is always raining; the days are dark and dreary. Some lives seem born to trouble; some

hearts seem to be made for aching. This is only the Master's way of preparing us for that eternal, blessed rest. He too had to face the rain—rain of hatred—rain of weary journeys—rain of doubt—rain of open opposition from enemies and being forsaken by His disciples—rain of grief. Did it not rain on Calvary? Did it not rain that night of His betrayal? Did it not rain at Nazareth when He was driven from His own city? Rain from his birth to His death. Ah, but back of the clouds the sun was still shining. If it shone for Him, then it too will shine for us. If in despair, look up. If in doubt, trust on. If discouraged, take hope. If weary, find the rest of the Master. If the mountain is steep, there is rest at the top. If the burden is heavy, the strong arms of the Lord will raise it. If the journey is long, He supplieth more grace for the road. If the desert march is blighting, there shall be rest in the shadow of the higher rock. If the wilderness is parched, there shall be springs for thy soul. Longfellow wrote marvelously well when he penned:

*"The day is cold, and dark, and dreary;
It rains, and the wind is never weary;
The vine still clings to the moldering wall,
But at every gust the dead leaves fall,
And the day is dark and dreary."*

*My life is cold, and dark, and dreary;
It rains, and the wind is never weary;
My thoughts still cling to the moldering past
But the hopes of youth fall thick in the blast
And the days are dark and dreary."*

*Be still, sad heart! and cease repining;
Behind the clouds is the sun still shining;
Thy fate is the common fate of all,
Into each life some rain must fall,
Some days must be dark and dreary."*

The fragrance of the desert rose! The poet speaks of the roses born to blush unseen and waste their fragrance on the desert air. I wonder, after all, if the roses of the desert that bloom unseen fail in filling the place where God would have them. Does not the gem hidden in earth's darkest cave deserve as much praise for its concealed lustre as the one that decks the crown of the monarch, or grace the charms of a noble lady? After all, does not the life that is lived in the presence of the Lord, though unnoticed daily in its noble deeds, and though unsung for its lowly yet kindly acts, receive as great a reward as the one lived amid the buzz of importance and the whirl of affairs? The great Shaper of lives has His plan for each one, and whether it be to fill the position in the spotlight of the world's gaze or back behind the scenes, if one lives to His glory and for the service of man, when that life shall come to an end, the earthly cares are laid aside, the reward will be as great as for the other person. It is not where one fills his place, but how well it is done. It is not whether one lives in the limelight, or in the twilight of the notice of others, there is but One for whom we labor, and only His glory and smile are worth striving for. Then if the desert be thy place, shed thy fragrance there as grandly as though queens were daily gracing thee with their presence.

*"If you see a tall fellow ahead of the crowd,
A leader of music, marching fearless and proud,
And you know of a tale whose mere telling aloud
Would cause his proud head to in anguish be bowed,
It's a pretty good plan to forget it."*

*If you know of a skeleton hidden away
In a closet, and guarded and kept from the day
In the dark; whose showing, whose sudden display
Would cause grief and sorrow and lifelong dismay,
It's a pretty good plan to forget it."*

*If you know of a spot in the life of a friend
(We all have spots concealed, world without end)
Whose touching his heartstrings would sadden or rend,
Till the shame of its showing no grieving could mend,
It's a pretty good plan to forget it.*

*If you know of a thing that will darken the joy
Of a man or a woman, a girl or a boy,
That will wipe out a smile or the least way annoy
A fellow, or cause any gladness to cloy,
It's a pretty good plan to forget it."*

False lights! False lights along the rock-ribbed shores and shipwrecked sailors scattered everywhere. False lights and pirates waiting to leap upon the wounded ship and the scattered crew. It is known that in the distant days of piracy on dangerous shores, and on rocky reefs, the pirates would plant false lights, even false lighthouses, that when the storms would rage, the struggling vessels would sail to the lights, thinking that they would find shelter. But instead rocks and jagged crags in the depths of the sea would cut asunder the bottom of the boat. False lights! Some soul sailing the storm seas of life, some mother's son struggling against the waves of temptation and doubt, some daughter from whose cheek sin has robbed the bloom, battling against the tempests of fate—a light on the shore! Hope begins to rise. Sheltered safety hovers near. Ah, it is but a false light—the pirate's light—the enemy of the soul has planted it there. My brother, your one task is to let your light be kept burning. Lower lights yours may be, but their brilliance will light the pathway home for some wrecked mariner to eternity. Across the darkest nights of sin, send a gleam, a light. Someone will be out yonder to catch its glow and take heart, and live. Lights we all are for the Lord. "Ye are the light of the world . . . let your light so shine!"

*"Isn't it strange that princes and kings
And clowns that caper in sawdust rings,
And common folks like you and me,
Are builders for eternity?"*

*To each is given a bag of tools,
A shapeless mass and a book of rules;
And each must make, ere life is flown,
A stumbling block or a stepping stone."*

—R. L. SHARPE.

PITTSBURGH, PA.

INTERESTING WORLD NEWS BRIEFLY TOLD

By REV. C. E. CORNELL

California's mineral production in 1926 is placed at \$456,408,000, in a report just issued by Lloyd A. Root, state mineralogist. The figure represents an increase of \$24,000,000 over the 1925 production, which likewise showed an increase over the year before. The marked increase in 1926 was due principally to the big petroleum output. The latter was placed at 224,335,000 barrels, valued at \$335,000,000.

The Gideons recently placed a Bible on every dressing room table of chorus girls and principals in Chicago theaters.

What is claimed to be the smallest photograph in the world

President Washington was the first president to issue a Thanksgiving proclamation. In 1789 Congress asked him to designate such a day and he chose Thursday, November 26. Only on one other occasion did Washington as president designate a day of Thanksgiving—Feb. 19, 1795.

Known as the Flame Queen, the great Australian Opal is the rarest stone that the opal fields of New South Wales have yielded. It is oval-shaped, measures 2.8 by 2.3 inches, and

weighs 253 carats. It is remarkable for its changing color, the center showing flaming scarlet, vivid green or fiery bronze, while the frame may be green, royal blue or amethyst, depending on the angle from which the stone is viewed.

The Bible has been translated and printed, in part or in whole, in 32 different Indian languages north of Mexico. The complete Bible, Old and New Testaments, is in print in five Indian languages—Massachuset, Cree, Labrador Eskimo, Santee Dakota and Tukkauthkutchin.

Whatever the present moment may bring, your knowledge that it is His will, and that your future heavenly life will be influenced by it, will make all not only tolerable, but welcome to you, while no vicissitudes can affect you greatly, knowing that He who holds you in His powerful hand cannot change, but abideth forever.—JEAN NICOLAS GROU.

Experiments in both England and France have indicated that pilotless airplanes can be successfully guided and controlled by wireless waves.

During the month of August, 103,222 persons visited the Washington Monument. At this rate it is expected that 8,000,000 will have visited the famous shaft by the end of the year.

10,000 negro Pullman porters ask for a guarantee of \$150 a month. Their highest wage now is \$72.50. But they admit they divided \$7,000,000 last year in tips.

The World's Sunday School Association announces that more than 50 nations will be represented at the tenth convention, to be held in Los Angeles, California, July 11-18, 1928. More than 7,000 individuals are expected to attend.

Geo. E. Burlingame, prominent churchman of Los Angeles, writing in the Los Angeles Times, calls attention to the fact that only 200,000 persons out of a total population of 1,350,000 in that city are affiliated with any church. Of the church members 142,625 are Protestants, 131,000 Roman Catholics, and 17,000 Jews. Even when some 200,000 Protestant children under ten years of age are deducted from the total non-members, it still leaves some 840,000 outside of the churches. Dr. M. E. Dodd of the Temple Baptist church made this situation the subject of sermon and advertising recently.

Wide protests are being registered against the beauty contests which have been featured so prominently of late years in various parts of the country. The W. C. T. U. and the Federated Women's clubs have joined with church and other organizations in opposing the contests.

I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust.—Psalm 91:2.

They who on the Lord rely,
Safely dwell though danger's nigh;
Lo! His sheltering wings are spread
O'er each faithful servant's head.
When they wake, or when they sleep,
Angel guards their vigils keep;
Death and danger may be near,
Faith and love have nought to fear.

—HARRIET AUBER.

Christopher Browne Garnett, Jr., of Washington, D. C., a member of the class of 1927 at Princeton University, and Virgil Scott of Merriam, Kans., attending a high school at Kansas City, Mo., are the winners of a nation-wide essay contest on international subjects held by the University Travel Association, Inc., sponsor of the Pioneer "Floating University" which set out to circle the globe for a second time on September 20.

SUNDAY SCHOOL STATISTICS FOR 1927

WE have just compiled the Sunday school statistics from the reports given at the 1927 District Assemblies, and the results are most gratifying indeed. Truly the Lord has been with us this past year and has largely helped us. While there has not been the carefulness in making out the reports by the local Sunday school officers that there should have been, and a few have not reported at all, thus making these figures lack somewhat in accuracy, yet they do give us a correct general idea as to the advancement that has been made along all lines. And it is quite certain that in no case are we giving the figures too large, possibly in most cases they are a bit too low. Shall we not all give forth some strong notes of praise to our heavenly Father for this accomplishment. Probably no other church has had an equal percentage of advance.

It appears that we now have 1419 schools with a total membership of 144,229. This is an increase of 102 schools and 23,303 members, almost double the increase of last year. The total active membership, not including the Cradle Roll and Home Department members is 119,731. We have at least 20,010 in our Cradle Roll Department. If this work is faithfully followed up, think of what this will mean to the future of the church. There are 4,488 in our Home Departments. This department is not being worked as it should be. 4,654 are reported as having been converted and 5,070 as having joined the church through our Sunday schools. Is not this worth while? Then listen to this: our Sunday schools have raised \$54,803 for foreign missions.

You will also be interested in knowing that the Pittsburgh District has the largest enrollment (10,875), with Chicago Central second (9,897). Northern Indiana reports the largest increase (3,602), with Chicago Central second (2,130). Indianapolis District has the largest Cradle Roll enrollment (2,861), with Northern Indiana second (2,750). Pittsburgh District stands first in Home Department enrollment (885), with Northern Indiana second (408). Pittsburgh District also reports the largest number of conversions from the Sunday schools (388), with Northern Indiana second (380), and Pittsburgh District the largest number joining the church from the Sunday school (466), with Alabama second (428). The Southern California District reports the largest amount paid for missions (\$6,897), with Pittsburgh second (\$4,551).

(No report for 1927 has been received from Mississippi, Manitoba-Saskatchewan and British Isles, and their last year's report has been considered).

The largest local Sunday school is at New Castle, Ind. (1,481), with Decatur, Ill., second (1,017). Akron, Ohio, has the largest active enrollment, not including the Cradle Roll and Home Departments (607), with Decatur, Ill., second (517). New Castle, Ind., also has the largest Cradle Roll enrollment (1,081), with Decatur, Ill., second (500). Barbertown, Ohio, has the largest Home Department (257), with Hammond, Ind., second (150). Newcastle, Ind., reports the largest number of conversions (250), with Spokane, Wash., second (150). Hammond, Ind., reports the largest increase (568), with Muncie, Ind., second (319). Bresee Ave., Pasadena, Calif., reports the largest amount raised for missions (\$1,500), with 1st church, Los Angeles, Calif., second (\$1,241).

It is quite impossible that an idle, floating spirit can ever look with clear eye to God; spreading its miserable anarchy before the symmetry of the creative Mind; in the midst of a disorderly being, that has neither center nor circumference, kneeling beneath the glorious sky, that everywhere has both; and for a life that is all failure, turning to the Lord of the silent stars, of whose punctual thought it is, that "not one faileth."—J. MARTINEAU.

IMPORTANT CHANGES AMONG OUR SCHOOLS

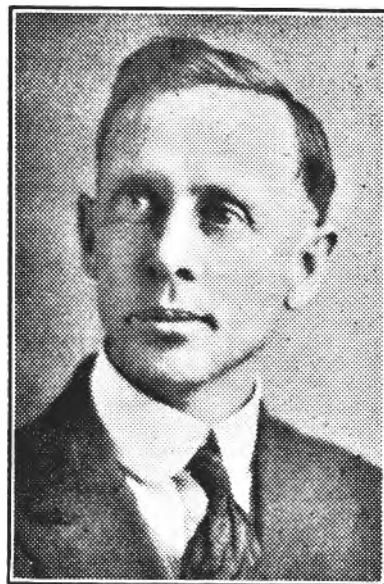


PROF. S. S. WHITE

Two items of news which have just reached this office will be of special interest to our people and friends. We refer to the resignation of Prof. A. K. Bracken as president of Bethany-Peniel College and his acceptance of the position of vice president and dean at Olivet College, and the election of Professor S. S. White as president at Bethany-Peniel.

Mr. Brack McLain, secretary of the board of regents at Bethany-Peniel, writes as follows: "At the annual meeting of the board of regents of Bethany-Peniel College, Bethany, Oklahoma, held December 13, 1927, the resignation of President A. K. Bracken, who has served us faithfully for seven and one-half years, was accepted with regret. Professor Bracken carries with him the love and confidence of the entire board of regents, the faculty, student body and community of Bethany. The prayers of all will follow him. And at the same meeting in which President Bracken's resignation was accepted, the board of regents elected Professor S. S. White, who has been acting president during President Bracken's leave, to the presidency. Professor White comes to the presidency an experienced educator, a man of deep spirituality and wide scholarship. He brings to the college a leadership and a standard of ideals which make for large success. We have been unusually successful and fortunate in finding and securing a man possessed with such splendid qualities and so well adapted to the task which is set before him. And just now as our school is taking on new standards of scholarship and the prospects of enlarged usefulness are bright, we welcome our new president and assure him of our prayers and co-operation."

President T. W. Willingham of Olivet College, Olivet, Ill., writes: "At a recent meeting of the board of trustees of Olivet College Professor A. K. Bracken, of Bethany, Oklahoma, was secured as vice president and dean of Olivet College. Professor Bracken is well qualified scholastically and spiritually for this work, and has had years of experience in public school and college work. His success as president at Bethany-Peniel College, where he has served during the last seven and one-half years, during which the college there has made such splendid progress, is well known to our people. We believe his coming to Olivet marks a new epoch in the educational program here."



PROF. A. K. BRACKEN

"Go ye therefore and teach" applies as much to getting children into Sunday school in America as in China, but it is easier to stir people up to do things 10,000 miles from home than it is to do the same things at our door.

FOR ALL THE FAMILY

Conducted by Mrs. J. T. Benson

Dear Readers:

ARE you interested in slogans? So far as I know slogans belong to this age in which we live. Though it may be as they continue to dig up old Assyrian and Egyptian cities they will find that the ancients knew how to write and use these short, snappy advertisements even better than we do. But, whether they did or not, we are making good use of them in various lines of business, for individual firms, for cities, and even states. In my town there is a "G--- on the square." That is pretty good, for in three words this merchant gives us the location of his business (on the public square) and of his business policy, which is also on the square. Then there is the church which says of itself, "The church in which you are a stranger but once." That is a fine slogan; let us hope the congregation lives up to it, though it won't be easy. Then we have city slogans, "The City of Opportunity," "The City Where the Sun Shines Every Day in the Year," and so on. But of all the slogans put forth by any interest, I think the one adopted by the florists of our country is the most striking and beautiful. You know what it is. You see it on all their literature, in their advertisements, on their show windows, and even lettered upon their delivery trucks. "Say it with flowers!" Say what? Florists do not have to tell us. The slogan itself suggests the occasions in which we want to send a suitable greeting, and do not always find it easy to put our thoughts into words. "Say it with flowers," for these lovely fragrant messengers can always be depended upon to express for us the sentiments of our hearts in the tenderest, most beautiful way. And it doesn't make any difference what the nature of the occasion may be, flowers will adapt themselves perfectly to it. So, whether it is a happy birthday greeting, or a message of sympathy for a sick room, whether it is an anniversary with its sacred memories, or an expression of love on Mothers' day; whether it is a joyous Christmas greeting, or a message of hope at Easter time; whether it is congratulations because the miracle of a little new life has come into a home, or whether it is words of comfort for those in the quiet house which death has entered, we may safely "Say it with flowers." Flowers will speak the right words, sweetly, simply, and with no shadow of misunderstanding. Why have I written all this about slogans? Not to advertise the florist. No, I wanted to say enough to get you to think along this line, and to this end, that you may realize the very real value of the right kind of slogan. For this sort of slogan is a force, one which grips our attention with its few short words, and moves us to do something we would not otherwise have done. Now, I did not write you a New Year's Message suggesting certain resolutions, or turning over of new leaves,

though I believe heartily in these things. Instead I am going to suggest a slogan for this year of 1928 with the prayer that it will become so fixed in our habits before the year is ended that we will adopt it for life, as the florists seem to have done. It is very much like the florist slogan anyhow. It is, "Say it now." You know what I mean, don't you? That in place of putting off the word of appreciation, of gratitude, of kindness, of friendship, of tenderness until it is too late, we will "Say it now."

Let me give you an illustration. A family stood by the casket of the eldest daughter of the home. Almost every family you know, has its dependable member, and Margaret had been that member in this household. She quietly did the things the others were too busy to do or didn't want to. "Ask Margaret to see to that." "Call Meg, she won't mind driving the car in to meet that train." "They have just telephoned that Aunt Anne will be operated on this morning. Somebody ought to go to the hospital to stay with Edith. I simply cannot get off. Don't you suppose Margaret will go?" And Margaret had put aside her own plans so uncomplainingly that the family came to think things were never as hard or inconvenient for her as for others. Now in the quiet room they began to see differently. "She was the most efficient, and yet the most unselfish person I ever saw." "You could always depend upon her." "She forgot herself and thought of others." These were some of the things they said. And then in a burst of sobs, a younger sister asked, "Do you suppose she knew we felt this way about her?" And the mother smiling through her tears said, "She knew that I did for I was careful to tell her so, over and over again." Ah, but there was the heart-breaking part about the others, they had not told her, and now it was too late.

Why is it that we are so slow of speech while the ears of our loved ones are still open to hear? Our words come easily enough after they are closed forever to the sound of earthly voices. A husband down whose face tears were streaming said, "She was the best wife a man ever had." But did he tell her so? No. He always believed it in his heart and meant to say it. But at the time it seemed more important to talk with her about certain faults she had. Yet, strange to say, now that she has gone, the faults seem very small, so unimportant, while the one thing which stands out clear and striking is the fact that she was the best wife a man ever had. What a tragedy that he didn't realize it before it was too late to let her know. "She was the best mother in the world." So often we hear these words spoken above a pale quiet face, and there is no answering smile of delight. She doesn't hear. Likely you will say them over your own mother. Was her life brightened by the knowledge

that you thought so? No, you didn't tell her. Why not "Say it now" before it is too late?

And then there is our friend whom we loved, whose life was an inspiration to us. The friend didn't know that; we failed to "Say it now" while she could hear, and find encouragement from our words. Now she is gone and we speak the words to others which we should have said to her. It is a pity. They would have meant so much more to her than to anyone else. But death isn't the only thing which makes our kind words come too late. Here is a member of the family who is passing through one of those periods when burdens pile up thicker each day. She is nearly to the breaking point, and no one seems to care. Oh, they may, but they don't tell her, and so she doesn't know. It is a good time for us to say it now, something like this: "Mary you must be utterly worn out. I wish we could put you to bed for a week's complete rest. At least let me help by doing this, or that thing for you."

That isn't much to say and it doesn't take a learned person to say it. But it has a wonderful effect on Mary. Her face lights up, her courage is renewed and the tired spot in her heart feels as if a soothing balm had been poured upon it. For after all, *somebody cares*. Someone remembers that there is a limit to her strength, and is concerned about it. One person is thinking of her, and that knowledge eases up things wonderfully. The trouble is that most of us forget to say it now, while Mary is going through the hard place. "Say it now" when Mary needs it most. We may mention it a month, a year later with a word of praise or sympathy, but that is too late to help Mary through the hard place. But I have said enough. Are you going to join me in learning to "Say it now"? It really ought not to be hard. All we have to do is to say to our loved ones and friends while they are with us, the things we would find it so easy to say *about* them were they to slip away from us.

What inexpressible joy for me, to look up through the apple-blossoms and the fluttering leaves, and to see God's love there; to listen to the thrush that has built his nest among them, and to feel God's love, who cares for the birds, in every note that swells his little throat; to look beyond to the bright blue depths of the sky, and to feel they are a canopy of blessing—the roof of the house of my Father; that if the clouds pass over it, it is the unchangeable light they veil; that, even when the day itself passes, I shall see that the night itself only unveils new worlds of light; and to know that if I could unwrap fold after fold of God's universe, I should only unfold more and more blessing, and see deeper and deeper into the love which is at the heart of all.—ELIZABETH CHARLES.

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I left you last week out at Ridgefield, and after preaching on Sunday night, January 22, we drove back to Vancouver with Brother and Sister Schocke. On Monday we made a trip to View, out in the mountains or near them. Here we have a fine pastor, our beloved Brother Keebaugh. We had a splendid supper and a lovely service. We then drove back to Vancouver. Tuesday night found us at St. Johns with our good Brother H. O. Jacobson as pastor of the Glad Tidings Mission. We had a lovely service there, and drove back to the Albert J. and Hazel M. Schocke hotel. Here we have the finest entertainment in Vancouver.

Wednesday night found us all away up at Winlock. Here we have a new church just opened up, and I think no pastor, but some of the finest young people in the state at the head of the new church, Brother and Sister Marshall and Brother and Sister Anderson. I judge that you could not find four finer young people in the state of Washington. The Schocke family stayed with the Marshalls and Robinson and Messer stayed with the Andersons. Thursday we left the Marshall hotel after a fine lunch, and drove to Kelso. Here our beloved Brother Wood is the fine pastor. Let me say for this good brother, he took the church last summer, and just had a hull for a house of worship. He and one other good brother went to work and donated their labor and put a good foundation under the house. They weatherboarded it up in good shape and then ceiled it inside beautifully. Then they built a five-room parsonage on the back of the church. Today they don't owe one dollar more than they did when he went to the city. All the material has been paid for and the labor donated. We had a fine service and the Lord did bless us until we went over the top. We had a good offering for the evangelist, and then the evangelist took a good offering for the pastor and everybody went home happy.

The Schockes drove back to Vancouver, but the evangelist was entertained at the nice home of Brother and Sister Arnold. They are most lovely folks. Brother Arnold was saved a number of years ago away up in Alaska under the preaching of our little friend, Sister Yarbrough, now of Pasadena, and a fine deaconess in the Pilgrim Holiness church. Well, amen! How God leads His workers, and how He has scattered them over the earth to bless humanity. We were up Friday morning, January 27, and made a run from Kelso to Hoquiam, Washington. This was quite a long run. We made a drive some twenty-five miles out of the way in order to be on the hard road all the way.

We drove into Olympia at noon, and drove to the Crane Oyster and Fish Restaurant. First, we both had fine cyster stew, and then two orders of the fine smelts. They are the limit for goodness, but as January 27 was my sixty-eighth birthday I felt that I ought to treat myself to the best. After this fine lunch we made a run to Hoquiam and drove in the middle of the afternoon. This was one beautiful trip. There are three fine cities all in one: Aberdeen, Grays Harbor and Hoquiam, all in one city, and probably fifty thousand people. I heard that they were planning to put the three cities in one city and call it Grays Harbor. This is on the western coast of Washington. From Grays Harbor to the Orient it is one day's travel nearer than either Portland or Seattle. If the travelers can save one day across the great old Pacific they will begin to sail from Grays Harbor.

We had a most lovely service. Many of the good Nazarenes are the old southerners, and my, my, we had more shouting than we have had on the entire trip. We have no finer boy in the state than the good pastor, Rev. Mack Cahill. He is a fine cook and a fine pianist. His wife had gone up to Elma to the all-day meeting where my old friend, Asbury Dean, was holding a meeting, and Brother Cahill got up a fine supper. When we reached the church he did the playing. He was a cook during the world war on the sea, and it comes in mighty nice now to be a fine cook. Our stay in the city was lovely. We stayed with a good friend of mine, a sanctified barber, Brother Oviatt, and his son. We had great entertainment.

On Saturday morning they did our barber work all free and sent us out of the city cleaned up nicely. We made a run on Saturday away back down on the highway to Toledo. At Centralia Brother and Sister Henry joined us, and we had a fine supper at the parsonage with our good pastors, Brother and Sister J. H. Sulston. They are fine young people from our Eastern Nazarene College. They are pure gold, tried in the fire of hardships, but they are so good and true. After preaching we drove back to Centralia, and spent the night in the home of Brother and Sister Davis. Sunday morning and afternoon we had two great services for Brother Henry in the Church of the Nazarene. I judge that we had three hundred in the morning and probably four hundred in the afternoon.

After the afternoon service we made a run to Olympia and had a great service at night. Here Brother Lyle E. Woodward is the fine pastor. The service was held in the First Presbyterian church, and we had a fine crowd and a most beautiful service. Dr. Simons, the pastor, is a most excellent Christian gentleman and a real big, fine brother. He could not have been kinder to us than he was.

He announced some of his discourses. One was "Why Infidelity Cannot win," and one subject to be discussed was, "When a Preacher Breaks Down, Then What?" Another theme that he was going to discuss was, "The Damnation of Respectability." We had a good time in that Presbyterian church, and no make-believe about it. We spent the night with the Woodard family.

On Monday, January 30, we left for Kalama, where we were met by Brother and Sister Schocke and we had one fine time. Here Brother V. W. Anglin is the fine pastor. It was here last summer that I had the fine trip up the Kalama river and caught the brook trout. On this trip Brother George Callahan had brought to the parsonage a red salmon that weighed eighteen pounds, and we all had all we could eat, and then some. I guess that the old boys around Kalama are the finest set on earth, with Anglin for pastor and George and Jim and Luke to boost. They are the finest, and just to select one man in the state of Washington, I judge that George Callahan is the finest one man in the state. You can't beat George. We drove on that night back to Vancouver to open a week's convention with the Schockes.

UNCLE BUDDIE

W. M. S., OHIO DISTRICT

It has been some time since anything appeared in the *HERALD OF HOLINESS* regarding our work, but silence is not a sure sign of death. The facts are our societies are doing very efficient work thus far in the assembly year. We want to urge every secretary to be more prompt in getting the reports to Mrs. Nease, 146 King Ave., Columbus, Ohio. This is very necessary if we are to keep our records in proper form.

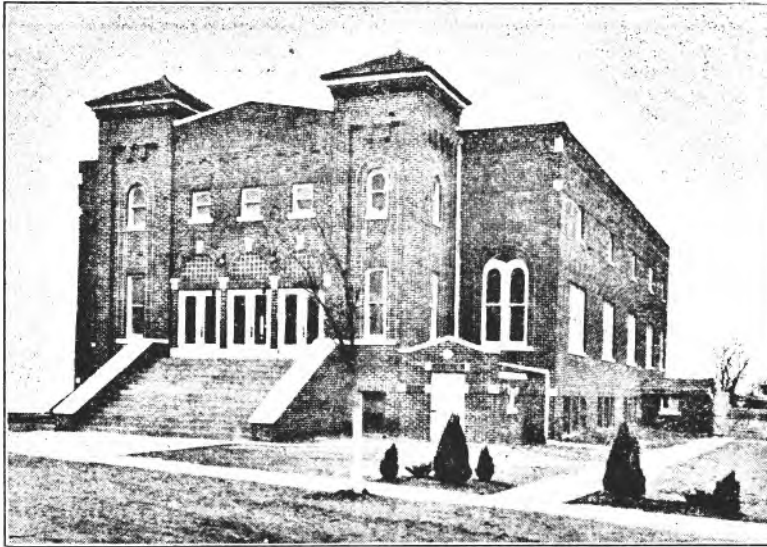
Let every member be faithful and every society be regular in their work. If you find but few in attendance do not be discouraged but by prayerful, careful preparation get up an interesting program and thus revive interest.

Our work will, yea, must go. Our missionaries are depending upon us and we dare not fail. We will win, not by great crowds or amounts, but by gathering up the otherwise lost pennies and dimes. If we pay our dues, collect the Indian head pennies and nickels and by prayer and fasting, give as the Lord has given to us, we will come through the year with victory.

We have some new societies that are doing fine and have calls to organize others. Remember, we have been asked to raise \$2,000 that is not in the divided budget. We have but three more months in which to do it. Do your best.

If I can aid you, write me any time and I will give you such assistance as I can, either by coming to you for your meetings or by advice and suggestions as best I can. We must win.

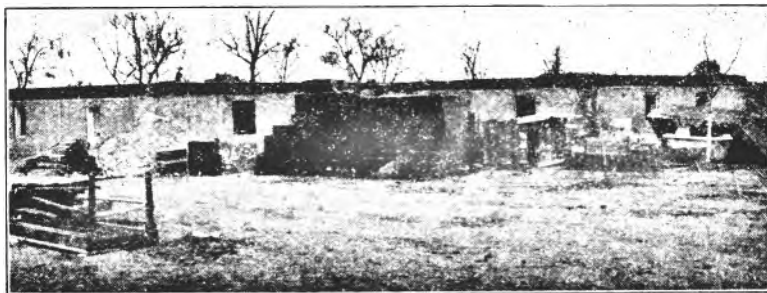
Eva L. Gibson, District President.



College Church and Auditorium

1. **Ample Buildings and Equipment**
to care for an enrollment of five hundred students.
2. **University Trained Teachers,**
men and women who are not only Masters in their departments, but also of outstanding personality.
3. **A History Unexcelled,**
reaching back through Peniel, in the training of leaders for the church and the professions.
4. **Expenses Much Lower**
than found in most colleges of like grade.
5. **Self-help Secured**
for numbers of worthy young men and young women.

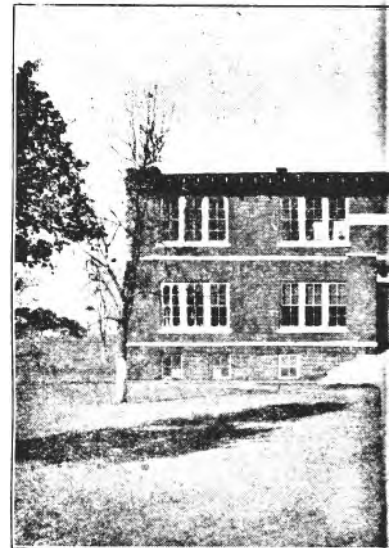
Bethany-Peniel builds character. Character has eternal values.



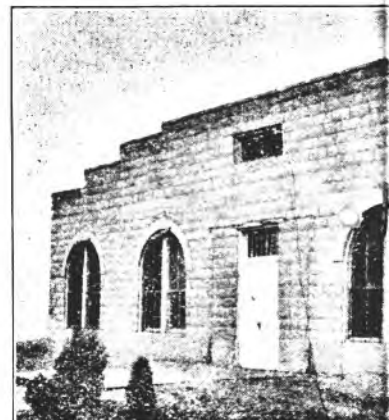
Foundation of Girls' Dormitory

Bethany Col

Accredited Full F
Offers for Your Consi
Eight



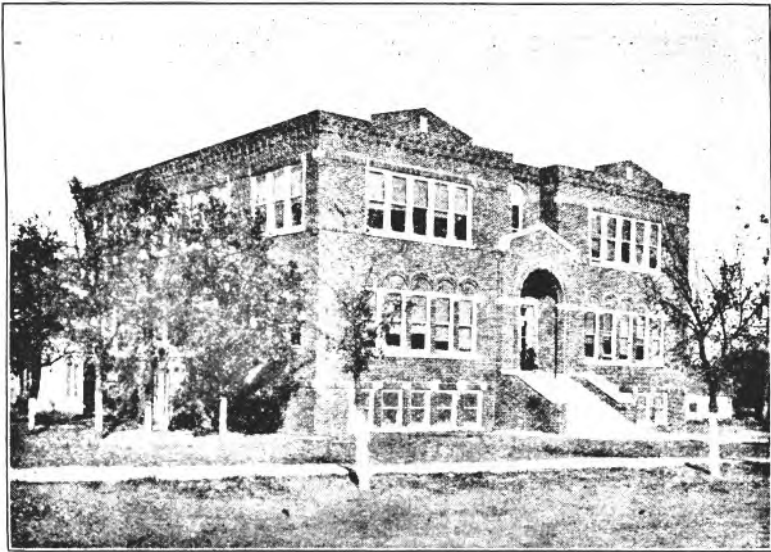
Administrat



College

-Peniel College

Our Years for 1928
Operation the Following
Points



Liberal Arts Building

6. **A Clean, Religious Atmosphere,**

an environment of teachers and pupils and community seeking to perfect, in the lives of students, strong Christian character.

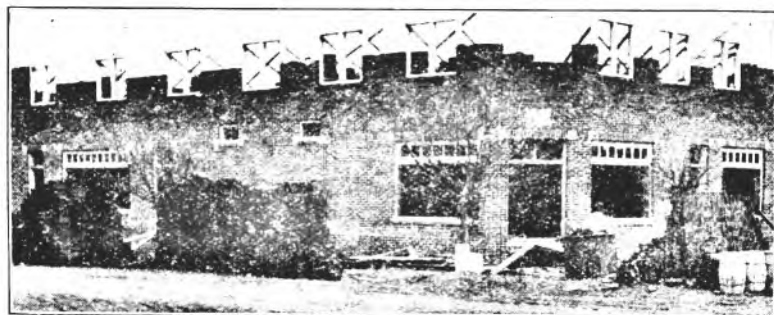
7. **A Progressive Building Program,**

together with a constant increase in Library and Science equipment, has been adopted to meet the growing demands of our people.

8. **Permanency**

The large and growing Endowment of \$275,000 insures the stability of this institution. Your degree from B-P. C. will have a meaning down through the years, wherever you go.

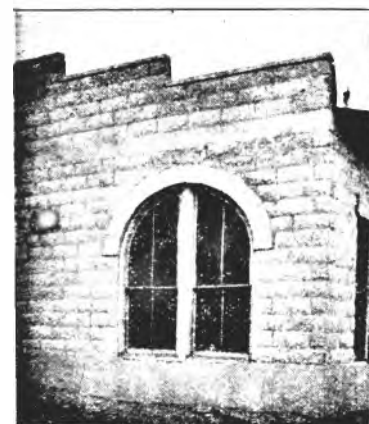
Address: Rev. S. S. White, M. A., B. D., President
Bethany, Oklahoma



Foundation of Boys' Dormitory



Chapel



Chapel

NEWS AND NOTES FROM DALLAS DISTRICT

NOTICE—Pastors and reporters, please send me your church reports by the 5th of each month. W. B. Walker, 710 Brown St., Texarkana, Texas.

SUPERINTENDENT'S REPORT

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost." This is our commission as a church and we cannot afford to fall short of that, any more than the disciples could in their day.

The past month has been quite varied, but it has been a busy one. We have given nearly every church as many as two nights and in doing this it takes over 100 days to get over the district. This gives no time whatsoever at home.

In the beginning of the month we started out by first visiting with our church at McKinney. Brother Sharp, their new pastor, is doing a good work, having closed a good revival with a number saved and sanctified and eight or ten have joined the church since the assembly. Brother Sharp is not only loved by his members but the town is benefited by the life of this man. We also held one service at Ash Grove where Brother Sharp preaches twice a month. Our Saturday night service at Ash Grove was rained out.

On account of the bad weather Brother Ingram has not been able to do very much at Valdasta, but God gave us one good service the night we were privileged to be with the people there. We have some true and tried Nazarenes at Valdasta.

Our church at Sherman seems to be in better spirits and are expecting a great year. Brother Flynn is doing a good work and the people are rallying to his help and eight or ten have joined our church there since the assembly. They are looking forward to a gracious revival early in the spring.

Brother Fraley has refrained from taking the pastorate at Whitesboro and the church has called W. E. Bond to finish out the year. Brother Bond is a good pastor and has done much for the people at Independence and Cedar Mills. Whitesboro membership seemed much encouraged after we had preached for them two nights and we believe with a good revival the church there will be strengthened this year.

Cedar Mills church called Paul Dickerson, of Willis, Okla., to supply the remainder of the year. We have many young people at Cedar Mills and there is a great opportunity at this place and if we can have a good revival we believe many of them will be converted and come our way.

Independence, as well as many of our other churches, has suffered on account of many of our members moving West. In fact, enough of our members on the

Dallas District have moved West the past two years to make three or four large congregations. The few that remain are holding on and believing God for a great year under the leadership of their pastor, W. E. Bond.

Brother Redwine is getting a good start for this year at Denison since the assembly. Brother and Sister Redwine were called to Grand Saline to hold the funeral service of Mother Shivers, one of our members at that place, and they were absent upon our arrival at Denison and did not get back until the next day. Denison church is loyally standing by their pastor.

Our Northern Zone Preachers' and Workers' Convention was held at McKinney, January 24 to 27. Some interesting papers were read and subjects discussed and every one present felt the convention was one of great profit. It was voted that another be held at Denison in April. We were sorry we were not permitted to be present during the entire session, as the annual meeting of the board of regents of Bethany-Peniel College was in session January 26, which necessitated our being absent.

The last Sunday in January was spent with our church at Peniel with S. M. King as pastor. The church is very much encouraged, with all bills and apportionments paid up to date. Brother King, with his loyal members, has done the almost impossible in rebuilding the church with no debt hanging over them. They have the building in shape so it can be used for services with a pastor's study and five large classrooms.

We are glad to note the good revivals which are being held on the district. Beaumont has had a great revival with A. G. Jeffries as evangelist with twenty additions to the church. This gives Beaumont a membership of over a hundred. Culleoka has had a good revival with eighteen new members. Tyler had a good revival, with H. A. Gregory holding the meeting, and some substantial members added to the church. Dallas First church has had a profitable meeting with D. Shelby Corlett holding his own revival. Other meetings are now in progress and there seems to be a good revival spirit over the entire district, for which we praise the Lord.

Gause church building has been wrecked by a wind and it will have to be remodeled or rebuilt. They are calling on us for help and we shall ask all the churches on the district to help Gause a little, taking up an offering and sending to Mrs. G. C. Walker, Gause, Texas. Any amount will be appreciated very much, so please give us a little lift.

We are expecting to have the slate made out for Miss Eva Carpenter in our next report and we trust that every pastor on the district will fall in line and give Miss Carpenter the best audience possible. Miss

Carpenter will come in the interest of the W. M. S. and also help the churches that need help in raising the general and district apportionments. Miss Carpenter, who has been a missionary in India for fifteen years, will be a great inspiration to your church. We are glad to note the hearty response we are receiving from the different pastors who are planning on making this a great occasion.—F. E. WIESE, District Superintendent.

BEAUMONT, TEXAS

We are praising God for one of the best revivals it has been our privilege to attend in many days. Dear Brother Jeffries got up out of a sick bed and came to us January 15 and gave us eighteen days, preaching twice each day for fifteen days, with unusual anointing and strength. More than one hundred prayed through gloriously and the church was blessed and strengthened. We have already received twenty into the church since the meeting began, bringing our membership up to more than one hundred. The judgment alone will reveal the good done here through this servant and herald of the gospel of holiness. Brother Jeffries is one of the saintliest and most heavenly minded men it has been my privilege to associate with. We had him in our home during the campaign, and his holy influence will remain with us. He had large crowds in both day and night services, and the finances came easy. All departments of the church are in better condition than ever before. The outlook here is bright for a great advance this year on all lines, and we are encouraged to do our best to salvage a few souls before the coming of the Lord, which we believe is very near at hand. Pray for the work at Beaumont.—W. D. McGraw, Pastor.

TEXARKANA, TEXAS

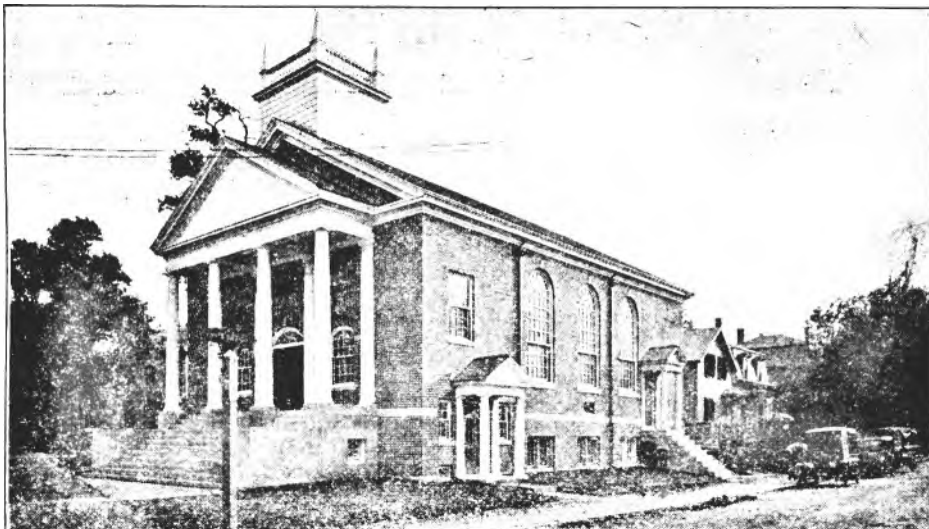
Four months have rolled by since our assembly. We have not been eating any idle bread. These are the busiest days of our ministry up to date. We are studying hard, praying to keep a good experience of grace, and making eighty to one hundred pastoral calls each month. The smiles of heaven are upon our services. Yesterday (February 5) was a good day, with three seekers in the altar, and the largest attendance in the Sunday school since the assembly. Large crowds attend the Sunday evening services. Half of our Sunday school attendance is young people between fifteen and twenty years of age. All is not sunshine, but truly, the blessings of the Lord are upon us. We are planning an old-time revival in May with B. H. Haynie. Pray for us.—William B. Walker, Pastor.

CORSICANA, TEXAS

This is the first report from Corsicana since the assembly. We would like to

NEW CHURCH AT WEST SOMERVILLE, MASS.

This new church was dedicated October 16, 1927. Our first report was lost in the mail. Hence the delay in having it printed in the *HERALD OF HOLINESS*. The church at West Somerville has been struggling for years with a small membership and a heavy mortgage, but the faithful few, by sacrifice and prayer, kept the doors open and God has in some measure rewarded their labors. About a year ago, some business men wanted to buy the property for a business block as it was a corner lot, nicely situated in the business section. After much prayer the church and pastor felt that God would have them sell and build a new church. We secured a corner lot, one block from the old site and an ideal location for the church. Work was begun in the early spring.



The church was opened on October 12 with an all-day meeting. Dr. Goodwin arrived that day and remained for a twelve-days' meeting. The dedicatory service was held on Sunday, October 16, at three o'clock. The church was filled to its utmost capacity, and God met us in a gracious manner. Dr. Goodwin preached a wonderful sermon which will long be remembered. The building and lot cost \$66,000 and was dedicated free of debt.

God graciously blessed the ministry of our beloved General Superintendent. Several souls were added to the kingdom and some whole families to our church and Sunday school. Then, too, as we were so fortunate as to have a church and parsonage free of debt, we were able and glad to give a thank offering of \$2,000 to our Eastern Nazarene College at Wollaston, and \$500 to the Debt Emancipation Campaign.

New people are constantly coming into

our church. The prayermeetings are well attended and our Sunday school is growing. Two new classes were added at the beginning of the year. We give God all the glory. We are serving our second pastorate with this people and have been called back for another year.

"There shall be showers of blessing if we trust and obey.

There shall be seasons refreshing if we let God have His way."—T. W. DeLong, Pastor.

say we are still in the fight for King Jesus. Last Sunday was a great day for us. God blessed us good in the morning services. Mrs. Whitehill, from Grove City, Pa., sent us one hundred dollars to add to our building fund. We say praise the Lord. God is surely answering our prayers for a church in Corsicana. We have good attendance in every service. On Saturday night two young men were wonderfully saved and were sanctified the following Sunday morning. We have Saturday night service the year around. Sunday school is making good progress, also our W. M. S. is doing some good work. Our N. Y. P. S. is fine. We have some fine young people and they are working for the Lord. We need a place in which to worship and are expecting to soon get \$125, the amount needed to make our first payment, through some plan God will show us. Pray for us, that we will go over the top for Jesus.—Mrs. Ellen Cellan, Pastor.

TYLER, TEXAS

"A city that is set on a hill cannot be hidden" (Matthew 5:14). Glory! The Church of the Nazarene at Tyler has seen this fulfilled since our pastor and wife, Rev. and Sister B. F. Nowlin, arrived on the scene. They came to us before the new buildings were completed, and began at once to paper and paint them, and so we now have the parsonage com-

pleted and the church nearly so. Our Sunday school has built up wonderfully under their able leadership and that of our God-inspired teachers. A N. Y. P. S. has been organized and is going forward rapidly, accomplishing much good work for the Master. We feel that our Juniors will certainly be prepared to fill their places in the church of tomorrow, as their leader, Sister Nowlin, is certainly a God-called instructor. A W. M. S. has been organized, with members on fire for God. The president, Mrs. Florey, is directing the work forward. A quilt is being made, which, when complete, will carry 72 names and bring about \$100, to be paid on the church debt. Rev. H. A. Gregory has just closed a revival here which witnessed a mighty outpouring of the Spirit, with seven souls in the altar. There was great rejoicing as we had prayed much for these souls, one especially, a business man, who we feel will be a great magnet since he has been sanctified too. "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight" (1 John 3:22).—Jewel Towns Stewart, Reporter.

SHERMAN, TEXAS

Thank God for victory! These are good days personally. Since our last report God has been blessing us. Though the weather has been cold, unusually so,

yet the Lord has been very precious to us. Our regular services have been well attended and the people are encouraged. We have received eight members into our fellowship since the assembly. While we have had a financial strain for several months, we are pressing onward. The Sunday school is making fine progress. We are having a larger attendance than we have enrollment. The offerings in the Sunday school are splendid. We expect to pay our General Budget with the first Sunday offerings of the Sunday school, birthday offerings, and the W. M. S. will run us over the top. The N. Y. P. S. is planning for a revival in the near future. We are hoping to reach a large number of the young people during this meeting. The W. M. S. is real busy about the Father's business, not only bringing in financial help, but scattering information about the foreign fields. Withal, we are expecting good victory this year on all lines.—I. L. Flynn, Pastor.

"We never want our subscription to lapse until Jesus comes. I want to say from the bottom of my heart that I consider the *HERALD OF HOLINESS* the best church paper I ever read. Your editorials are most timely and more than well written. God bless you and the *HERALD OF HOLINESS* in spreading the whole gospel of Jesus Christ. May God greatly prosper the great Church of the Nazarene. Thank God, through her we found full salvation. Amen."—D. E. S., Petersburg, Alaska.

NEWS AND NOTES FROM NEW ENGLAND

HERE AND THERE ON THE DISTRICT

Several New England pages have eluded me in the pressure of time so I will stop long enough to inform you a bit concerning our activities in this eastern country.

Last month we enjoyed one of the best revival efforts of some time with our good pastor H. A. Park at Derry, N. H. Personally, I am a bit choicer of the term revival but I feel free to use it in reference to this meeting. There was a genuine revival spirit on the entire town. God was with us in power; several nights two altar services were a part of the program. Brother F. C. Smith, with his sweet singing and prayerful support, was an asset.

We are now in a campaign in the largest city of the Green Mountain State, Burlington. Burlington is the most strategic center for holiness activity in the entire state. God has wonderfully led us here. We have a splendid place of meeting, the W. C. T. U. temple. God is sending in the people. Not a service yet at which we have given the call but some have come. The newspapers have opened their columns and people have attended the services from a radius of twenty and thirty miles. We trust that by the time this goes to press there will be another Church of the Nazarene in Vermont. A new church here will open the door to the entire state in an unprecedented way. Pray for Burlington.

H. V. MILLER, *District Superintendent.*

CAMBRIDGE, MASS.

The Cambridge church is on the upgrade and enjoying seasons of refreshing from God under the leadership of our new pastor, Rev. J. D. Thomas. In the short time he has been with us the whole church has learned to love him. And then Mrs. Thomas, words fail to express our gratitude for her. The women have prayed much for a leader among them and they feel their prayers have been answered in Sister Thomas. The work is going on well with full harmony in all branches and a wonderful spirit of co-operation. The church board is in full sympathy and in perfect unity with the pastor. We are now praying and getting ready for a revival meeting. We do not know just when we will begin but just as soon as we feel that everything is ready and we are believing for the greatest one Cambridge has ever known. On the whole, our work here is progressing nicely and we have every reason to be thankful to God for His power in our midst. We can say with one of our, "Best of all, God is with us," and we do not know where to begin or where to end thanking God for all his blessings to us as a church.—Reporter.

PORTLAND, MAINE

A crowded church vestry week after week testifies the love and appreciation

that our people have for the midweek prayermeeting, some of our faithful folks driving thirty miles to get to this inspirational service, which witnesses a fifty per cent attendance of young people. New cases have recently been seekers at our altar, among them being a six-foot high school student, whose testimony has greatly gladdened his mother who recently renounced Christian Science and cast her lot with the Nazarenes. She is surely a happy woman. I have never witnessed in my ministry a stronger revival spirit in regular Sunday services than in this church. At our present "recall" meeting they asked our return for a fifth year with every vote in the affirmative. We are expecting a gracious time as we launch our special revival campaign with Evangelist Jimmy Rodgers, of Ohio, and Mrs. Minerva Orcutt of Methuen, Mass., as special workers. Feb. 7 to 27 are the dates.—C. P. Lanpher.

NEW BEDFORD, MASS.

Greetings from New Bedford, Mass. We are on the upgrade for God and humanity. The majority of our members started to read the Bible through beginning at New Year. Our prayermeetings are largely attended, and the saints rejoice and shout and sing and testify, and the glory falls. Sunday, January 15, six new members were given the right hand of fellowship and the end is not yet, praise the Lord. On the 17th at our prayermeeting a brother and sister from the Gospel Hall got hungry for that which our members were testifying to, and knelt at the altar, and last Sunday night they became members. Thank the Lord for a pastor who preaches the old-time gospel from the good old Bible. Thursday, January 19, we had a beautiful, harmonious service at which time Rev. R. J. Kirkland, our pastor, was unanimously called for another year. Sunday night, January 22, our church was crowded to the doors and some who came late could not get in. At the morning service two young men were taken in as members and at the evening service a man and wife united with us. Just a little out of the ordinary was the act of James Meade, a Catholic patrol driver in our police department who, on being handed a barrel our church is putting out to collect money for our church building fund, put in some money and asked permission to go around and get what he could. He collected fifteen dollars. He listens in to our broadcasting services and says if a business deal he is trying to put through goes through he will pay for one Sunday's broadcasting. Does it pay to broadcast? We will leave it to the readers of this letter. Praise God from whom all blessings flow. I am a Nazarene by choice.—Wm. W. Atwood, Clerk.

JOHNSON, VERMONT

We are still on the firing line for God

and holiness. And although the battle waxes hot we believe for victory as the Captain of our salvation has never lost a battle. This village was in the heart of the disastrous flood of November third, houses were swept away, three lives lost, and our main streets, with their residences, stores, churches and library under fourteen feet of water. Nevertheless the fire is still burning in our souls. The church was compelled to close down one Sunday and for one month following was restricted in her work by the military curfew law, which seriously affected our evening attendance. But we are glad to report that we are coming back strongly, although the other churches in the village have abandoned their evening services and substituted a social hour and young people's meeting in their place. After seeking the mind of God in the matter we have informed the church that we shall relinquish the pastorate at the close of the assembly year in April, and are awaiting the purpose of God for our lives. We believe that He has a place somewhere for our continued sowing and reaping. We came to Johnson three years ago in July, the church having been separated from a circuit of three, and it has been our privilege to see the church raise more each succeeding year than at any time in its history. This year would have surpassed all we believe if the flood had not come along. Our hearts have been gladdened from time to time as seekers have knelt at the altar. Last prayermeeting night three were seekers and we believe happy finders. We desire an interest in your prayers for ourselves and the church, with which we so soon shall sever our pastoral relations.—H. Crossley, Pastor.

SOUTH ELIOT, MAINE

It has been some months since we have reported to the HERALD OF HOLINESS. We have, during this time, been forging ahead in the name of the Lord who never lost a battle. Our greatest effort and most encouraging visible results are among our young people. New faces are seen in the young people's services. A break came among our Sunday school class of girls the other Sunday evening when one young girl, coming out of an unsaved home made her way to the altar and was beautifully saved. Since October we have been going occasionally on a Sunday afternoon to conduct a service in the Home for Aged Women in Portsmouth, New Hampshire. One of the inmates attended our church at one time and received a hunger for the experience of sanctification. Last Sunday she informed us triumphantly that she knew she had received this now. A request for prayer for salvation has also come to us from another of these women. God bless them. Oh, there are hungry hearts here and there in this old world. Pray for us that we may be able to search them out here in South Eliot. We are endeavoring to

lay a good foundation by faith and prayer for a great revival with Sister Mabel Manning when she visits us May 6 to 20.—Irva G. Phillips, Pastor.

EVANGELIST F. H. STORMS

It was our pleasure to assist Pastor F. D. Reynolds and his able praying band of the Church of the Nazarene, Leicester, Vermont, in special revival services, January 11 to 29. It was surely a season of refreshing from on high, though at no time was the attendance large and yet a goodly number came to the altar of prayer and it pleased our Lord to answer their cry. Some were converted, others were restored, and still others sanctified. It was as seeing heavenly flashes of light to behold their shining faces as they bore witness to the goodness of God. Our visit to Leicester brought sweet memories back to us of our boyhood days, having been born near Leicester, and also not far from the New Haven Spring Grove camp ground, and also the once famous Silver Lake camp ground. The former mentioned camp ground was the battle ground of many eminent and holy men of God in the Methodist ministry over sixty years ago. Among them were the late Revs. Stevens, Hughes, Osborne, and our president, Rev. D. F. Brooks. It was on this camp ground in August, 1877, that one of these holy men of God consecrated me to the Christian ministry, stating as he did so that he wanted the congregation to pray that I, then but two years old, should live to preach the gospel. This camp then was a grazing place for the saints of God for miles around, but now, sad to say, is a grazing place for sheep and cattle, and doubtless the persons who witnessed this, my consecration, largely sleep with their fathers, but I am doing my best to answer the call God gave me clearly seventeen years after the above incident. May God's richest blessings ever remain on the good work and workers of the Church of the Nazarene, Leicester, Vermont.

Sunday School Lesson

March 4, 1928

By M. EMILY ELLYSON

LESSON SUBJECT: Jesus and the Twelve.
LESSON TEXT: Mark 3:13-15; 6:7-13.
GOLDEN TEXT: *Go ye into all the world, and preach the gospel to every creature* (Mark 16:15).

AFTER a long night of prayer, Luke tells us, Jesus chose His companions from among those who had already become His followers. These twelve men were the inner-circle crowd who were destined to preach the good news to the people, and were the apostolic company who were the nucleus of all our missionary activities in the church. Through them has come the impetus to carry the message of salvation to the remotest parts of the world.

The number chosen by our Lord is significant, for it alludes to the race from which Jesus came, and symbolizes a future Israel, a new congregation with the "Lion of the tribe of Judah," the long looked

NEW CHURCH AT ALTADENA, CALIFORNIA

The Altadena Church of the Nazarene was started in the form of a Sunday school by William and Dessie M. Kopp on October 20, 1926, in a small hall with but ten persons present the first Sunday. The attendance increased from Sunday to Sunday until the hall was too small and two lots were purchased and a tent was pitched which was used for several weeks for Sunday school and church services, but during a wind storm the tent blew down. It was repaired and again pitched, but after it blew down the second time, we decided the Lord wanted us to build and accordingly a nice stucco building, seating about two hundred, was erected. On June 5, 1927, General Superintendent Goodwin organized the Altadena Church of the Nazarene and after holding a week's meeting, the building was dedicated on June 12. The building cost around \$2,500 and is all paid for but about three hundred dollars, although the lots are not paid for.

In October we called Brother O. B. Ong, evangelist, who was with us for three weeks, and we had a wonderful revival, there being only three meetings



Dessie M. Kopp



William Kopp

during that time without visible results. God is blessing in a most wonderful way in every meeting and a few souls are being saved at our altars or sanctified right along. We now have a membership of thirty, though we organized with only twelve and a Sunday school of over sixty, with a record attendance of seventy-eight, and the work is progressing on every line.

We are praying the Lord to again give us a revival and that He will send us the right man for evangelist, and ask that the HERALD OF HOLINESS readers join us in prayer to this end.—William Kopp, Pastor, Dessie M. Kopp, Deaconess.

for Messiah, as its great head. This fact was a constant reminder to the chosen ones that they were divinely appointed to carry on the work which He came to accomplish, and which was made clear by the prophets of the Old Testament. Thus their faith and devotion were founded upon a rock foundation which held them steady in all kinds of trial and persecution, and was a tonic in times of weariness and strife.

These were but ordinary men, chosen from the ordinary walks of life, representing the rank and file of the world's population. Had they been geniuses along particular lines, flesh might have gloried somewhat, but the power manifested by them was "the power of God unto salvation" which had built them up, and led them to know that they had a mission to perform in the world of ordinary folks, who, like themselves, were to be transformed by the mighty dynamic force that wrought the change in their lives. Ordinary men and women will still make apostles, missionaries, evangelists and martyrs when they are touched by the power of God.

The advantages of these men had not been large. But really knowing Jesus, walking and talking with Him, and living with Him, becoming conversant with His ideas and methods of work, of preaching and prayer, was a school of vaster knowledge and larger opportunity for preparation for the work to which they were called than they would have had in any rabbinical or philosophical school then in existence, or existing in any other period of the world's history. Though limited in past resources yet their future gave promise of great things. They were in partnership with One whose resources knew no limitations. And as freely as He gave Himself to the

world of lost humanity, just as freely He gave and does give His power to His chosen ones.

We observe that our lesson states first that He chose the twelve that they might be with Him. We may never have thought of the Master in this way, but Jesus wanted friends. He felt the need of their comradeship, their sympathy. These were the ones who were to travel with Him through the trials of His earthly pilgrimage. For His own sake Jesus wanted these men with Him. Just before He went to the cross He said, "Ye are they that have continued with me in my temptation." Also He said, "I call you not servants, for the servant knoweth not what his lord doeth, but I have called you friends, for all things that I have heard of my Father I have made known unto you." We gather from these and other statements of Jesus some idea of the confidential relations existing between Him and His apostles.

His desire for loyal and true-hearted friends in His followers has not diminished. He still wants comrades and companions whom He can trust with His secrets, men of action and leadership, men who will listen to the sigh of the sin-burdened peoples, and feel the heart throb of the weary and sick world, and in comradeship with Him will go to the ends of the earth.

He wanted them with Him for their own sakes also. From Him they were to learn so as to teach others to live as He had lived. His was the life of an overcomer in this present world. He said to them, "In the world ye shall have tribulation; but be of good cheer; I have overcome the world." This comradeship was to lead them and fit them for service. They were called with the object of sending them out and He was to be their

example. We note, just as the Master did not ignore physical needs and necessities, so His apostles were not to ignore them. They went forth with divine authority to do those things that they had again and again seen Him do. While this was not the prime object of their being sent, yet it was a part of their service and an important part. When we learn of the filth and squalor and unsanitary conditions in which multitudes of earth's population are living, may we not conclude that he who goes forth to preach, should also work at the job of changing the conditions which dwarf, deplete and destroy the bodies of men? Christianity elevates and lifts from degradation of all kinds.

These early disciples were sent forth to preach and to heal. They were to preach the "good news" and to heal afflicted bodies. In fact, they were to be mindful of all forms of human need, and act in the spirit of the Master to alleviate the hurts and wrongs of the people.

We note their equipage was not heavy; they traveled light. Dr. Morgan, commenting on these instructions to the first disciples, says, "With what enormous advantage many of the messengers of the King might ponder these express injunctions. How much time and strength are wasted in the conventionalities of this fussy age, and far worse, how much influence is paralyzing."

It seems to us that these instructions summed up in a sentence might be put thus: Wholly abandoned to Christ and His cause. After all, do we know what practical consecration is? This temporal arrangement was not, however, to remain always the same. There was a lesson of trustfulness to be learned by these men. Some time afterward Jesus asked them if they lacked anything on their first trip, and they answered, "Nothing." Then, doubtless to expedite their work, He told them to have some resources to fall back upon in the future.

The essential spirit of the missionary still remains unchanged, though the centuries have altered many things. For instance, to go in pairs is always best; and all of one's strength and influence should go into the work, and one's support should come from it. We do not think it wise for missionaries to be burdened down with a lot of stuff that will require time and strength to care for. A missionary should be a missionary, and nothing else. Above all things, he should be entirely abandoned to Christ and His cause.

A BIGGER AND BETTER OLIVET COLLEGE

Having attended from one to three college board meetings each year for the past six, I can truthfully say I never attended one that encouraged my heart like the one held in Olivet last week. We met one of the finest looking bands of students to be found in the United States, and they all looked like young people who were there on business for the King. The faithful teachers, who will never be as greatly appreciated or well paid for their services in this world as they should be, still wore the smile of victory that encouraged each student to fight on toward the top of the ladder. President Willingham, who has done the work of

THE DEBT EMANCIPATION CAMPAIGN

The total results in connection with the Debt Emancipation Campaign, to January 1, are as follows:
 Donated by individuals \$ 4,000.00
 Paid by the Publishing House 15,000.00
 Paid by the churches in
 "Christmas Offering"..... 11,098.87

Some of the churches responded nobly and generously, and paid their whole apportionment. Many promised that they ultimately would see that their share was sent in. Several whole districts did not respond. The response of the church as a whole was unhappily meager.

Surely our dear pastors do not realize the emergency that the general church faces in relation to this debt. This money is owed to individuals and banks, and is accumulating interest at the rate of \$50 a day! There is no other fund from which it can be paid. It would be illegal, unethical and wrong to take money that had been designated for Missions, or Ministerial Relief, or Church Extension, and pay this burdensome debt. The only source from which it can be paid, is to obtain it from the rank and file of our great movement.

The General Board earnestly begs of every pastor, whose congregation has not responded to this urgent appeal for cancelling its share of this interest accumulating debt, to take it up with his people and let them lift their portion of the load. Every little helps. Your little, plus the littles from several hundred more churches will soon erase this stigma from the good name of the Church of the Nazarenes.

A few belated churches are responding each week. Will not you, pastor, who read these words, add your church to the list that is eager to stop the terrible increase of interest that is day by day amassing for the church to pay? Fifty dollars a day spent in interest! Over two dollars every hour! This must be paid. The church is obligated. It cannot escape. Your good people will eventually be compelled to help, and that, too, when the amount is greater than now—for the debt is increasing fifty dollars a day! Let us clear this off, dear brothers and sisters, and save this sacred money for spreading holiness at home and abroad.

J. G. MORRISON,
 Executive Field Secretary.

three men, had not allowed the heavy burdens to crush out his keen interest in every detail of the institution. He enjoys the love and respect of all the teachers, students and people of the town. They bring their problems to him every hour of every day it seems, and he never tires of giving his very best service.

We were greatly encouraged when we found that Professor A. K. Bracken, whom we elected recently as vice president and dean of the college, was already on the ground and ready for service. He is one of the outstanding educa-

tors of the movement, and will prove a wonderful asset to our school. It is almost certain that the board will be able to secure a strong man to head the department of evangelism, who will be able to train preachers to fill our Nazarene pulpits in this fast-growing section of the church. This will encourage our people everywhere, and ought to make giving to Olivet a very special pleasure.

The only thing that mars our happiness in the least regarding Olivet is the fact we still have a small debt hanging over her head that will tend to hinder her progress until it is wiped out. This, however, is not large enough to very greatly burden our churches if we will strike at the proper time and go in to get it done. Some of the districts have already put on campaigns and met with good success. Others plan to put them on soon.

Our district will be unable to launch the campaign for the school immediately, owing to the sixteen thousand dollar foreign missionary campaign which was carried out three months ago, and the fourteen thousand dollar home missionary campaign which was put on nine months ago, but if our pastors and people would get into it whole souled by May first, we ought to have enough cash and good pledges to cover every dime of our part of the debt before the General Assembly. So far, the district has done more than we asked on every proposition that we have undertaken. I am sure you will not fall down on this enterprise when the time comes to do it.

Yours for a bigger and better Olivet College,

J. W. MONTGOMERY,
 District Superintendent,
 Northern Indiana District

ALABAMA DISTRICT

We have been silent since the Assembly, but our silence does not mean that we have been idle. We began a tour of the district with Miss Eva Carpenter, returned missionary from India, November 20, at Jasper, and we finished this tour January 17, at Robertsedale, having made thirty-nine churches and over three thousand miles. We consider this one of the most profitable tours that we have conducted. At almost all the places we were able to get both budgets underwritten for the year, and Miss Carpenter organized several Woman's Missionary Societies and secured over three hundred subscriptions to The Other Sheep. We presented the Alabama Gospel Tent Association and secured several hundred members. This association means more Nazarenes in Alabama and that means more money for missions. Miss Carpenter not only has foreign missions at heart, but she gets under the burden for the whole program of the church. She will prove a permanent blessing to any district that has her to visit the churches. She should be kept busy in this capacity.

Reports indicate that God is blessing in a wonderful way over the district. Pastor White, of Birmingham, writes that they are having many new people and his church is much encouraged. He is planning an aggressive evangelistic campaign for the city this year. It takes this kind to succeed.

Pastor Donaldson, of Cullman, writes that his work is going good. He is pushing out to enlarge his borders and to increase his membership as well as reach souls. He will succeed. We are to give him a siege revival beginning July 1.

Pastor Ramsey and his noble family at Alabama City are making full proof of their ministry. He has recently had a successful revival with the Platts.

Pastor Milligan writes no hard luck story from Selma. This should be their greatest year. The inimitable Lane, of Tuscaloosa, is busy and doing the job.

Pastor Reid of Townley is finishing his new, commodious building. Reid is a builder. It is nothing short of a miracle what God has helped him to do in Townley.

The busy Manasco, of Florence, is pushing on to greater things with his church. The hustling Kimbrell has things moving at Nauvoo. Kimbrell is a real pastor. The boosting pastor of Grace Chapel, Rev. Butler, has things humming with his flock. He believes in having everybody doing something. Other pastors might take notice.

My own pastor, Forester, of Jasper, is under a burden for a mighty revival with his church. God gave him a great year last, but this year should be greater. We should like to see Jasper church graced with a new brick building.

Pastor Coleman, of Brewton, has her church pushing upward along all lines. I have never seen the church in better condition. God gave us a flood-tide in our convention there the other Sunday. We wish to call attention to all who joined our tent association that the first payment is due March 1. Let no one fail to pay by then. We are also on the lookout for one hundred persons who will give us ten dollars each toward a special tent fund. Our past record has been every dollar a soul, every five dollars a Nazarene, and every one hundred and fifty dollars a church. If you want to invest where your money will mean souls, send your offering to R. S. Rushing, Fairfax, Ala.

Let all plan to attend our Christian Workers Convention to be held March 21-25. Dr. J. B. Chapman is our special worker. This is Brother Chapman's first visit to our district and we want to give him a great greeting. The place will either be Nauvoo or Townley, and the programs will be mailed out in a few days. Let's all work and pray for a continuous revival this year. God first and all at work means victory.

H. H. HOOKER, *District Superintendent.*

THREE KNOTTY PROBLEMS

We have just closed a very good meeting at Marion, Indiana, in which a goodly number of people found pardon and purity; ten fine adults united with the church and eight or ten more said they were seriously considering membership with us. This was quite a victory from the fact that we have had such a struggle to get on in Marion. Rev. W. L. French, the fine young pastor, is greatly encouraged and feels that his success in building a strong work in that fine city is assured. The people over the district will rejoice to see this church come out of the kinks. The Lord greatly used Rev. and

ASSIST OUR OUT-GOING MISSIONARIES

Brother and Sister Guy C. McHenry, are out-going missionaries to Peru. They were accorded a postponement of their departure by the Missionary Board in order that they might attend the General Assembly, to which Brother McHenry has been elected as a delegate from Northern Indiana District. They are now without support, as their salary as missionaries does not begin until just before they sail, and they have resigned their pastorate in order that their successor might be selected. We earnestly request any District Superintendent or pastor, whither these splendid missionaries may come, to assist them in getting their fine messages before our people, and also in securing for them evangelistic dates, that they may realize a support while still waiting in the home land.

DEPARTMENT OF FOREIGN MISSIONS.

Mrs. J. M. Tyson, of Crawfordsville, who had charge of the music, not only to draw good crowds and bless the people with their music, but also in children's services. They are fine workers anywhere you put them.

Last year we had much concern about the Bluffton church, and made eight special trips there to try and boost the people along. The factories were closed down the most of the year, and the leading bank of the city went broke. Members sought employment elsewhere until the little band that was left was under a heavy load, having a debt which amounted to more than \$90 per member, and no money coming in. We called Rev. C. W. Henderson by wire to take the pastorate of the work, and he accepted, asking no questions. He moved onto the job, not knowing whether he would get ten dollars a week or fifty. God has certainly used him there. He has a fine Sunday school, good attendance in prayer-meeting, souls getting to God right along in regular services, and his business affairs in excellent condition. It is simply remarkable the way God has undertaken for that work. Brother and Sister Turner of Indianapolis, conducted very good revival meetings there last fall. We have no more worries about Bluffton.

For some time the Valparaiso work has been a real problem, but the Lord sent us a very fine young man in the person of Rev. Floyd Lindsay, who has brought us much comfort over the situation there. Recently we visited him and his church and found a nice, clean church building, well ventilated and properly heated and general indications of life on every hand. The service started on time, and there was a note of victory in every song, prayer and testimony. They have been having cottage prayer-meetings with more than fifty in attendance and souls getting to God right along. The Redmons are there at this writing in a revival, and we have reason to feel greatly encouraged over old Valparaiso church.

These have been our three most knotty problems of the district, and the Lord is helping us and bringing us out to victory at each point. To be sure we have other problems, for I suppose there never will be a time when an entire district

will be free from problems, but we have no outstanding problems on the district now, save that of finances, and with the coming of spring business will no doubt revive, and we will have a great home mission season. Yesterday we organized a good class of thirty members at Summitsville where Brother Rahrar has been holding forth for six weeks, and we have another good one in the making at Greentown where Rev. Floyd Honchell and Professor J. F. Kerwood are pushing the battle. Last spring we came up to the opening of the tent season with two churches organized, and this year it looks as though we will have four or five at the beginning of the tent season.

J. W. MONTGOMERY,
District Superintendent.

OHIO DISTRICT

The Ohio District is moving on with steady growth in spite of all the apparent depression. One of the most encouraging features of the whole work is the undaunted courage of our new churches. It is not commonly known that since May 15 we have organized thirteen new churches in the Ohio District. Two have been organized in Columbus, one of which has its building completed and is at this writing in a great revival in the city. The other has on a deal for a nice building and if they fail in this, they plan to build in the spring.

Parkview church, Dayton, six and one-half miles from First church, is one of our new churches. Brother W. R. Gilley is taking charge of this church, and has just completed the finest basement church we have ever seen, constructed of concrete and brick. In addition to this, he has a new, modern, six-room parsonage, a Sunday school of nearly 150 and a revival all the time.

Eaton has been pastored by Brother Tinney, of Dayton and has had quite a struggle, but they are gaining ground. We believe in the spring he will come out with a great revival and a strong church.

Brother Floyd Gales is pastor at Mansfield. He is pushing on and has one of the finest prospects for a new church we have ever seen. He has a fine body of consecrated members, a large city to draw from, and with their new building which they are now planning to complete, they are assured of success.

West Manchester is going fine and Brother Crider is pastor.

Middleport, with Brother Perry Rood, is growing fine. They have recently bought a new property and at this writing are in a revival. We will hear more of this thriving church soon.

Waterloo, with Brother Rice, is going on. We will hear more from these folks. They are a live group.

Mt. Washington and New Richmond, two churches Rev. Singleton has recently dug out, are coming on fine, while Carthage, under the care of Rev. W. Sherman, our central Cincinnati pastor, is growing.

Hamden, under the leadership of Brother Elbert Shelton, is making fine progress. They have purchased a new location and will erect a building as soon as weather conditions permit.

St. Paris, under Brother Moore, is having a continuous revival and new mem-

bers are being added. They will have to have a building in the spring, but their faith is equal to any occasion and we can look for a good church in this town.

So much for our new churches thus far. But brethren, let us not be satisfied with this number, when the whole country is calling for our work.

At least twenty-five cities besides several rural sections are requesting that we come with revivals and plant Churches of the Nazarene. The tent season is near and with our equipment and good evangelists, if we can secure the full allotment of the budget by May 1, we will be able, in spite of the many other gatherings of the summer, to put on a number of great campaigns.

Brethren, pray for these interests and request all the folks to take this part of our work on their hearts. If they could read my mail and thus see the demand and feel as they read the heart cry for real spiritual churches, I feel sure that one and all would help us with this great task.

If anyone reading this lives in one of our towns where there is no Church of the Nazarene, and you have a burden for the same, please write us so that if possible, in our planning for the summer, we can reach your town.

CHAS. A. GIBSON, District Superintendent

DISTRICT SUPERINTENDENT C. A. GIBSON AT OLIVET COLLEGE

It has been my privilege after attending the board meeting of the trustees of Olivet College, to remain over for a ten-days' revival campaign with our good pastor, Rev. J. E. Williams and his people, together with the fine student body in attendance at Olivet this year.

Words cannot express my appreciation of this close-up vision of our work at Olivet. To say we have a fine student body, is to put it mildly. We have as fine a crowd as I have ever seen in any of our schools; young men and women who seem determined upon one thing, namely, to keep an experience and develop their faculties to the best use possible.

There has been more or less of a rumor that Olivet was not as spiritual as in some days of the past, but we can truthfully say we found no marks of this decline. We found a body of sound spiritual people both in the constituency and in the faculty, together with the students—that were in for an old-time revival prayed down upon the hearts of folks. It is needless to say that with this continual prevailing, a revival was on in short order and night after night God would come on the scene, bless in the preaching of His Word, and seekers would rush to the altar and pray through in the old-fashioned way. Such altar scenes as we had beggared description.

We found a fine spirit of loyalty on the part of the constituents and the pastor and a hearty co-operation between pastor and president. It was not hard to preach and with few exceptions, the Holy Ghost drove His truth home to the hearts of people. Between one hundred twenty-five and one hundred fifty seekers were at the altar during the period. Many definite cases of real salvation and sanctification were reported. Over a long period of evangelism, this meeting in

Olivet will linger as one of the bright spots of our ministry and it will be a happy day to us when we are returning to the trustees' meeting or a visit to the chapel, or any other little place where Olivet will allow us to come.

CHAS. A. GIBSON,
Superintendent, Ohio District

MANITOBA - SASKATCHEWAN DISTRICT CONVENTION

At the last District Assembly it was decided to hold a mid-year convention and Brother Beirnes, our District Superintendent, and Brother MacDowell, our pastor at Morse, were appointed a committee to arrange for the same. True to their trust the program was arranged in due time and the convention called for Morse, Sask., Feb. 1, 2, and 3.

It was a four-fold convention, combining preachers, Sunday schools, N. Y. P. S., and W. M. S. work. Papers were allotted to cover different phases of each of these important and major branches of our great and holy business. Some of those who could not be present sent in their papers and a goodly number came with their papers. All were well prepared and go to prove that our people in this great district are earnest and thoughtful and sincere. We are understanding our needs and addressing ourselves to our problems with a courage, faith and sacrifice that are bound to win for God and establish the great cause of Bible holiness in this needy country. The trumpets gave forth no uncertain sounds and we are all preparing for greater battle than we have ever fought before.

Some of the high notes were sounded when the District Superintendent read his paper on "District Objectives and Local Co-operation;" also our Sunday school superintendent from Regina, Mr. Simpson's, paper on "The Sunday School an Asset to the Church." As we considered, "The greatest need of our work in Canada," it was pointed out, among the many great needs that were presented, that the greatest was really a mighty outpouring of the Holy Spirit on our present ministers, Christian workers and every member that is now in the district. If the Holy Ghost shall fully possess our present force in this field it will be with us as it was with Joshua, that nothing shall be able to stand before us. The closing scene, when we all gathered round the altar and the Holy Spirit came in power, will not soon be forgotten.

The kindness of the church in Morse and their friends in providing such royal entertainment for the visitors was deeply appreciated. It seemed to be a settled conviction that the mid-year convention has proved itself to be such a real blessing that it must become a permanent feature in our work.

A. C. METCALFE, Reporter.

NEBRASKA GROUP CONVENTION

At our midyear convention at Arnold in November, we decided to divide the district into groups and hold conventions every month having five Sundays. So our group out west gathered at Farnam, Nebraska, January 27 to 29. God was with us from the beginning and owned

and blessed the services from time to time. Our District Superintendent, Rev. H. M. Chambers, had planned to be with us, but owing to a revival campaign on at Central City, he could not be with us. Though we missed him very much, God undertook for us in a wonderful way. Rev. O. B. Johnson brought us the first message Friday evening from Isaiah 21:11, 12. This is surely a subject we need to ponder over very deeply. God wonderfully used Brother Johnson.

Saturday morning Brother Robert Rogers of Maxwell brought us the message of the hour, his theme being, "The Return to Apostolic Faith." He gave us some very good truths for everyday living. In the afternoon we had a round table discussion opened by Rev. C. B. Johnson of Curtis. Some of the problems brought up for discussion were: "How shall we provide clean wholesome entertainment for our young people?" "Shall we send our young people to our high schools of today or to holiness schools?" "How to stimulate interest in the Bible study among our young people."

Saturday evening Rev. Johnson again brought the message from Matthew 16:18. Sunday morning Rev. Mayhew of Arnold preached upon, "Judge not according to the appearances but judge righteous judgment." God beautifully used Brother Mayhew in this service and at the close two new girls sought God for saving grace. We had been praying for them for several months. How our hearts did rejoice!

Our young people furnished special songs, duets and quartets, which God blessed to the hearers. At seven o'clock we gathered for our N. Y. P. S. They had a Bible contest on for this evening, on the order of the old school spelling match. The closing message was brought by Rev. Rogers. God came on the scene and again souls plunged into the fountain. God truly blessed us together and we can honestly say we are farther up the road today. Praise His name.

Last Sunday God touched two precious boys and they were graciously saved. God is doing great things for us whereof we are glad. We voted for our next group convention to convene at Curtis, April 27 to 29. Dear HERALD OF HOLINESS readers, remember us at the throne of grace. Amen.

J. D. WILLIAMS, Pastor.

NEWS IN BRIEF

Rev. J. N. Tinsley and children, writing from Dallas, Texas, whither they went for a few days of rest among friends, after the homegoing of Sister Tinsley, say: "We wish to express our appreciation to our many friends who remembered us during our recent bereavement in the loss of our dear wife and mother. This was and is a great loss indeed, but God whom we serve is sustaining us. We never appreciated our brethren in Christ so much as we do now. Our good people at Colorado Springs stood nobly by us in our sorrow, our beloved District Superintendent and wife cancelled all their engagements and stayed with us day and night; the pastors of the Colorado-

Wyoming District came and took part in the funeral services and we received letters and telegrams of condolence from all over the country. We take this method of expressing our appreciation and of asking that you continue to pray for us. We expect to be back with our beloved people at Colorado Springs, and hope to be of continued service to Him whom we love and serve."

Evangelist L. D. Kirby, whose home address is 300 N. Water St., Owasso, Mich., writes from the University Hospital, Ann Arbor, Mich., where he has been confined with severe and continued sickness for several months. He says: "While here in the hospital among the sick and ungodly, myself suffering much pain, I can say that while earth is receding, heaven is drawing near, and I am trusting God and shouting the victory. I request the prayers of the saints."

Evangelist J. E. Brasher of Crestview, Florida, has held seven meetings in Florida, Alabama and Mississippi since last reporting, and is encouraged because God has set His seal upon the meetings and has given souls. His work for 1928 will be in the states named, although he is ready to answer calls from other parts of the country. He requests the prayers of HERALD OF HOLINESS readers.

Evangelist G. Howard Rowe, whose address is 232 Fairmont Ave., New Castle, Pa., has just sent us a list of his appointments. He seems to be quite busy and we hear splendid reports of his work.

Rev. E. M. Glover, one of our ministers of the Kansas District, is now located at Hamilton, Kansas, in the oil fields. He works in the oil fields and pastors the community church. He has a Sunday school attendance of from forty to seventy and good attendance at church services. Evangelist J. W. Nice of the Friends church of Wichita, Kansas, recently held a good meeting for Brother Glover, who now recommends the evangelist very highly. Brother Nice's home address is 2836 Rosenthal Ave., Wichita, Kansas.

Members of the family of Mrs. Essa Knox of Imperial, California, who recently went to heaven after a serious illness, wish to express their appreciation to friends who remembered them so kindly and assisted them so much during the illness and at the funeral of Sister Knox. She was a member of the Church of the Nazarene at El Centro, California. She was a home mission worker and a useful and devoted woman. She died most triumphantly and her friends know where to find her. Her pastor, Rev. B. E. Eckols, conducted her funeral service.

Evangelist J. W. Slaton of Dixie, Washington, has some dates which he can give churches wanting revivals, especially those wanting meetings before the District Assembly. Interested persons may write or wire him at above address. Brother Slaton says: "I have had Mrs. Sarah Thiele, wife of our pastor at Colfax, Washington, for two meetings, and can fully recommend her to any pastor wanting a song leader, soloist, pianist and

children's worker for a revival or camp-meeting. She was a missionary in Korea for a number of years and has her oriental equipment, trinkets, curios, etc., which are of great assistance in the children's work, and she is especially good as a children's worker."

The committee in charge of the Billy Sunday meetings in St. Louis report that 300,000 people have attended the meetings and that no other event, aside from the World's Fair, has brought so many visitors to that city.

Brother Wm. MacLaughlin of Beacon, New York, writes of the departure to be with the Lord of Abraham Stevens on Jan. 16. Brother Stevens is described as "a rugged follower of the Lamb," and he was in his ninety-eighth year at the time of his death. He was a good friend of the Nazarenes and those who have attended the Groveville Park Campmeeting during the last nineteen years will doubtless remember him.

Rev. Jack Linn and wife are now in Florida, but will return to their home soon. They have a few open dates for meetings and may be addressed at Box 140, Oregon, Wis.

William Welton, a member of our church and a fine young man of 25, has disappeared and his wife is almost frantic concerning him. We do not know whether he has been kidnapped or how his disappearance has come about. But he is a devoted Nazarene and we think will appear at some of our churches, if possible. He is of slight build, weighs about 126 pounds and is of sandy complexion. His teeth are irregular and his lips rather thick. Will our people report to me any clue they may have as to his whereabouts, and will they please make note of any unidentified dead and report to me.—M. F. Grose, pastor First Church of the Nazarene, 540 Division St., Decatur, Ill.

Idaho-Oregon District—good news. The recent District W. M. S. Convention and the Christian Workers' Convention following were times of great blessing and inspiration. Dr. J. B. Chapman's lectures to the ministers at the church, and to the students at the college, and his messages each evening and on Sunday, were very helpful, instructional and inspirational. Caldwell, Buhl and Twin Falls churches are experiencing also a gracious revival. Let's honor the Holy Spirit and pray more this year.—A. E. Sanner, District Superintendent.

Northwest Educational Zone—good news. The debt-eliminating campaign for Northwest Nazarene College continues to boost the total nearer the goal of complete success. It is now approximately \$60,000, including the recent taking of \$11,000 by the business men of Nampa. They indicated they would make this figure \$15,000 if possible. Cash in hand, gifts of creditors, and money ready on demand total approximately \$40,000. Everybody all together behind President Russell V. DeLong and Finance Committee Agent J. C. Henson, and let's finish

the job this spring. Yours to "pay what we owe, then pay as we go."—A. E. Sanner, Treasurer Finance Committee.

CHURCH NEWS

NEW ALBANY, INDIANA—"We are just a new church, a little more than a year old, and are in our new building, although it is not finished. We have fifty members and are gaining all the time. We just closed a revival meeting of fifteen days in December with more than forty-two at the altar, either for pardon or purity. God sent us Rev. M. L. McGraw of Danville, Ky., the railroad engineer who is an able and efficient preacher. Conviction fell on many who turned the Spirit away. The results were pleasing to our faithful pastor, Rev. F. T. Carby, who carries a great soul burden for the lost. He is a man out and out for God at any cost, ready to spend and be spent for the cause of Christ. He preaches the rugged truth without fear or favor. God wonderfully honors his work. The revival spirit is at high tide, and the pastor has the entire co-operation of the church. Hold us up before God in your prayers that He might help in this fight against the devil and his forces. We expect to push the battle until Jesus comes."—Minnie Shelter, Secretary.

PASTOR THOMAS B. GREENE, New Berlin, New York—"The Lord is blessing the faithful little band of Nazarenes at New Berlin. It has been our gracious privilege to be their pastor since October 3, 1926, but we feel it to be God's will to resign this year. We have asked for an early resignation due to the fact that we desired to visit my wife's parents. I will be glad to hold week-end meetings or preach Sundays for the pastors who desire it, from March 12 to the beginning of the New York Assembly. The address is 383 Summer Street, West Somerville, Mass., in care of Mrs. C. M. Balcom. My greatest desire is to be used by God in the salvation of precious souls."

PASTOR Wm. M. GREENE, Brooklyn, N. Y., G. E. Miller Church of the Nazarene—"Praise the Lord for all the blessings of the past year, for we were able to close it with victory, glory to His name, and opened the new year with wonderful victory. We were very much blessed in having our District Superintendent, Rev. J. A. Ward, with us January 1 to 13. We had a real spiritual time under his ministry, for God was with him mightily every night, and folks were always ready for the altar for spiritual adjustment by the Holy Ghost. Many were sanctified and a few reclaimed, some renewed their covenants, and a brother who was reared a Roman Catholic on the island of Grenada, and once made a profession, prayed clear through and was sanctified. Praise His name! The first week's attendance was not so large, owing to the very cold weather, but our second week was very good, and shouts went up all over the house. Some folks jumped and sang as the high tide came in, and on our last night, Friday, there was great victory and the glory came down on us as folks gathered

around the altar. Prayers went up from everyone, and the chorus of 'Victory, victory, blessed, blood-bought victory,' was started and everyone took up the strain and sang the hymn, the glory resting on the people. Then Brother Ward closed with the benediction, all shaking hands, regretting that he had to go so soon. We are still having blessed times in our meetings. Pray for us."

LAWRENCE, MASSACHUSETTS—"We want to praise the Lord for real, old-fashioned victory over the entire world, flesh and the devil. Indeed we have been through a great trial, but the Lord, as faithful as ever, saw fit to lead us out to victory. We have succeeded in finding a new place of worship for all day Sundays on our principal street in the Essex Bank building, and another hall in the same building for our week-night services. We are having good services and we thank God that the folks are still attending our services and for the new faces we see from time to time. Our pastor, Brother Marshall, is very urgent on the line of secret prayer, and one Sunday morning after his sermon eight hands were up to pray with him all night Saturday. The following Sunday God marvelously manifested His presence and power in the evening service, when one of our young people was under such tremendous, pungent conviction she screamed for mercy in her seat, and landed at the altar with six others following her. Surely it was a pentecostal scene. Four new young people have prayed through to victory and joined our N. Y. P. S. Our society is but a baby society, but is doing splendidly and God is blessing and helping. We are holding hospital and jail meetings and souls are being helped. Also the cottage prayermeetings that the young people have charge of are very interesting and helpful, and show much enthusiasm on the part of the young people. Not long ago we held a young people's rally for a week-end with Brother Lloyd Byron and our young people were surely helped, blessed and benefited by his inspiring and impressive messages. He is a Spirit-filled young preacher and his sermons we believe will take effect and bring results. We have of late organized a Junior N. Y. P. S. with eighteen members and God is surely blessing and helping them. Rev. P. L. Beals, returned missionary from India, was with us November 27 and his message was encouraging and soul-stirring as well. People had the missionary spirit and without much pleading raised \$265 in cash offerings and pledges. God is leading and working among us, and we praise Him and give Him all the honor and the glory. Bless His name forever! We covet your prayers."—Reporter.

AUGUSTA, KANSAS—"In the month of September, 1927, a real soul burden came upon a few folks, and they began to cry mightily upon the Lord to send a Holy Ghost, God-sent, heaven blessed revival. God heard and answered prayer. Prayermeetings were held every other night, and sometimes every night during the

latter part of September, and up until October 25, when the revival started. Evangelists Theodore and Minnie Ludwig were with us, and labored faithfully for nearly three weeks. Our good pastor then went ahead with the revival until December 4. The Lord surely blessed us. Many souls were saved, and many were sanctified. The saints were built up in greater faith. Several united with the church. God is still blessing and many are being dug out. Out of this revival a good work has been started, and a young people's gospel team was started, which is still going. God is giving many souls in our regular Sunday meetings. Our District Superintendent, A. F. Balsmeier, was with us on the last day of the revival, December 4. At that time he raised enough money in pledges to pay off the church building debt. \$1198 was raised, which gives us a little better than two hundred dollars over the debt. The amount was raised in thirty minutes. We are still praying, and still have both burden and vision for a lost world and Augusta. A revival is in the air. By the grace of God we expect to begin in March. We request all believers to pray for us."—Ivan Hamilton, Reporter.

OAKLAND CITY, INDIANA, First Church of the Nazarene—"Rev. J. M. Garrison came to us as pastor for this assembly year, and at once won the hearts of the people. In November he held the first revival meeting and did some splendid preaching under the power and demonstrations of the Holy Ghost. God honored the truth in great converting power. There were some who prayed through to definite victory. The church was greatly blessed, some misunderstandings cleared away and the pastor and people really love one another in the Bible way. During this revival on Thanksgiving day there was an all-day holiness meeting of the Southern Indiana Holiness Association, in which Brother Garrison was invited to be the preacher of the day. The holiness people from the surrounding towns and country and the different churches gathered in, as this was an interdenominational association. The blessing of the Lord was upon the meeting throughout the day, and we heard two great sermons from our pastor, Rev. Garrison. Our people and pastor are working and pulling together. Under God we are expecting victory throughout

the year. As a result of the revival meeting five good, substantial people were taken into the church. Of course we have some problems and difficulties to meet. But, best of all, God is with us and there is fellowship in the Holy Ghost. Pray for us that God may lead on and the Holy Ghost always be honored, and we will see a continual revival throughout this year."—Maude Yeager, Reporter.

SEARCY, ARKANSAS—"Our new pastor, Rev. Charles E. Woodson, came to us November 11. On Christmas day we started a revival meeting with the pastor doing the preaching. The meeting continued a little over two weeks. Although there were not the visible results we would like to have seen, the meeting was not a failure. There were several prayed through at the altar, and six united with the church by profession of faith and seven have come with us from other Nazarene churches, making thirteen since our new pastor came to us. Our Sunday school is growing and interest is increasing under the efficient leadership of the superintendent, C. W. Dewberry. A N. Y. P. S. was organized the first of the year with C. E. Pickens as president. It has gained about fifty per cent in membership since then. A good Junior society has also been organized which promises to do some good work. We are encouraged and more determined than ever to follow the Lord and fight the battle against sin. Please pray for us."—Arthur Smith, Reporter.

PASTOR T. C. INGRAM, Cullcoke, Texas—"We are well in our third year as pastor here. Just after the assembly the saints began to pray for God to send someone to hold us a revival, and on January 1 God sent the Casey Grimes Evangelistic Party to us, which consists of Rev. Casey Grimes, Rev. Chester Ashford and wife, and Brother Arthur Finney and wife. For four weeks we all prayed and worked, and God came to us in a wonderful way. There were fifty-six who prayed through to pardon or purity. On the last Sunday of the meeting we took eighteen fine folks into the church. Brother Grimes is a sweet-spirited, -humble man and a fearless preacher of the old-time gospel. He fights sin in all of its forms and does it without gloves. Brother Ashford is a fine young man and a strong Bible preacher. He has his drums, which are a great asset to the music and singing. Sister Ashford is fine at the piano, and does special singing and picks the guitar in a way that blesses the people. The last week of the meeting God sent Sister Virgie Murphy, a young woman preacher, by our way. She blessed us with some good messages. Her Catholic husband came with her and was wonderfully converted and then sanctified, which was almost a miracle. We also took the Shilo and Valdasta churches at the assembly and will say for the Shilo church that there is as loyal a little band of people as will be found anywhere. Valdasta has a fine band of people. We don't feel that we can do justice to these churches

NEW PHONOGRAPH RECORD NOW BEING MADE

Double Face

"Steal Away," "Swing Low Sweet Chariot," sung by Prof. A. S. London and family.

"Marvelous Grace," soprano and tenor duet. Sung by Holland and Haskell London.

Price \$1.00

Address Prof. A. S. London
Care Nazarene Publishing House
2923 Troost Ave., Kansas City, Mo.

as we are so far away and just have one-fourth time at each place, but we are trusting God to give us a revival at each place in the near future. We are praying God to send someone to us to hold a meeting for these churches, so if God puts it on some preacher's heart to come this way we hope to hear from him."

PASTOR H. J. RAHRAR, Spencer, Ind.—We have a beautiful brick church building—Spencer church. This is our first year here, and we are enjoying our labors abundantly with this splendid people; they are standing by us in every way, giving us a good salary, along with many special gifts which have amounted to one hundred dollars, just in this short period of time. They not only stand by their pastor, but every interest of the church. We have a beautiful brick church building with full basement, furnished for Sunday school work, which greatly adds to the efficiency of the school. We have an auditorium that will seat three hundred people. This is much too small to accommodate the large crowds that attend the services, especially during revivals. The membership is steadily increasing, and we expect this to be the best year of our lives. Rev. Harold Small, our predecessor, who is now pastor of the Roseland church at Chicago, deserves commendation for the splendid work done during his pastorate here. We have conducted two revivals since the assembly. The pastor did the preaching in the first meeting and Rev. Gilbert Wine, of Modoc, Indiana, had charge of the singing; this was a good meeting. We can recommend Brother Wine as a splendid worker. He has good religion backed up with a zeal unexcelled, making him a valuable asset to any meeting. Beginning January 9, Rev. Freddie Thomas, the boy evangelist from Bloomington, Illinois, was with us for ten days. This was one of the best meetings ever held in this church. Several souls prayed through to victory. The people of Spencer took much interest in the meeting, filling the house from night to night, many standing along walls, and in the vestibule. Finances came easy, the evangelist paid well, a good love offering given the pastor, with all expenses well taken care of."

PASTOR IRA F. STEVENS, Pittsburg, Kansas—"This report is late, due to my former report getting lost somewhere. We closed a revival in the first part of December which was the greatest held in this church since it was organized. It is what we called an 'anniversary special,' the church being seven years old, and since L. A. Windsor, the first pastor, and the present pastor are the only pastors the church has had, God directed us to send for him, and proved that He was in it all from the very beginning, for as Brother Windsor preached the people were blessed and sinners began coming to the altar, many of the former members were reclaimed and united with the church again. There were 71 professions, and 54 united with the church; we have 125 members now. During the revival a new suit was bought for the pastor,

and a new dress for the pastor's wife. We have some very fine people. Some time has elapsed since the close of the revival, but the effect of it lingers, the church never enjoyed more prosperity than now. Our Sunday school attendance is about 170; the N. Y. P. S. is the largest ever known; prayermeetings are well attended and a great blessing; church services are fine; the financial condition is bright. Brother Windsor will return and give us another meeting some time in the summer."

PASTOR HARRY CARTER, St. Bernice, Ind.—"On January 16th we closed our revival with the Edwards Evangelistic Ladies' Quartet, which proved to be a very gracious meeting, being owned and blessed by the Lord in the saving, reclaiming and sanctifying of about sixty souls. In many ways this was one of the best revivals ever held in our church. We had crowds from the beginning; several nights folks were unable to find standing room. This quartet is very talented, having all the qualities which it takes to hold a successful revival, with the help of the Holy Ghost. With their praying, singing and conducting young people's and children's meetings, they proved a great blessing to our people. The revival is still on. The week following the close of the meeting we had nineteen seekers at our altars in the regular services and conviction is still upon the people and they are praying through and finding the Lord. Quite a number of railroad men were saved; in some cases whole families were saved and sanctified. Visiting us one night during our meeting we had our District Superintendent, Rev. C. J. Quinn, Evangelist James Miller, Rev. Jesse Towns and wife, of Indianapolis, and from time to time quite a number of Olivet students. These all were a blessing to our services. We are glad for all that God has done for us here at St. Bernice and are trusting Him for greater victories, and thank Him for a loyal people who stand by their pastor. The outlook for this church and people was never better."

PASTOR HAROLD BOTTENTILLER, Eureka, Calif.—"Our hearts were filled with thankfulness to God for the privilege of

having a beautiful new church at the close of 1927. The church is built on a corner block in the most promising section of Eureka, and the property as it now stands is valued at \$15,000 with sufficient property adjoining on which to build a six-room parsonage in the spring. The auditorium will seat three hundred people. It is built with panels on each side which can be easily removed for special services to make the adjoining rooms into one big auditorium seating six hundred people. On one side is the library, primary department, large classroom and restroom; on the other side is the beginners' department, prayermeeting room and pastor's study. An old house which was moved back from the present church site is being remodeled into a neat, attractive building where the junior department can have their exercises, with three additional classrooms. The Lord has wonderfully blessed us in the building, and at times when we did not know where the money was coming from He has taught us many lessons on faith. Praise His Holy Name! On December 30 we held our Christmas program, which was the first public service, with the exception of our midweek prayer service the evening before, when the Lord blessed in a wonderful way with the folks praying around the altar. Approximately four hundred and fifty people witnessed the program which was concluded with a pageant, "The Watching Shepherds." We are praying God to send us a mighty revival when Rev. Earl Wilde and wife will be with us March 22 to April 8."

EVANGELIST ELDON M. GRAVES—"We are entering into the third week of a glorious revival at Hemlock, Oregon. Although the meeting was to have closed last Sunday, the church voted unanimously to have us continue the revival, as so many are praying their way to God. In spite of rain almost every night, the people flock from all directions to hear the gospel. Brother H. L. Russell, the pastor, has a splendid class of members with which to work, and we are encouraged over the prospects of the work. Our next meeting will be with Brother and Sister E. L. Perry at McMinnville, Oregon."

A New Tract! EMPTY SEATS

A much needed message on church attendance; told in story form. Not too long; anyone who starts to read it is likely to continue to the end and be stirred by its pointed message. Mrs. Clark has just given her excuse for not going to church and settles comfortably on the couch where she has a dream in which she hears Satan instructing hisimps to go to Christian people and whisper in their ears one or more of the thousand and one excuses for not attending church. Needless to say that Mrs. Clark upon awaking commences to practice as well as preach, regularity of attendance at the house of God.

A four page tract, 25c a hundred; \$2.00 a thousand.

NAZARENE PUBLISHING HOUSE
2923 Troost Avenue
Kansas City, Mo.

EVANGELIST U. E. HARDING—"We are now back in the States from a four-Sundays' campaign with Rev. Roy F. Smce and his good people at Calgary, Alta. Can. We had labored before with Brother Smce in his pastorate at Lindsay, Calif., and were indeed glad to yoke up with him again in the battle. The finances for the meeting were provided for some weeks before the opening of the meeting, hence, no pulling or gathering of funds. We enjoyed laboring with these good people. They are not as emotional as our people in the States but they are the best listeners I have ever preached to. The weather was clear and excellent for the campaign. While we were from Southern California, we did not suffer from the cold. Crowds were good, they stated the best in years. There were many strangers. The long altar was filled many times with earnest seekers.

One encouraging thing about the services, almost all of the seekers were new material. Many of them had never made a profession of religion. Two spiritualists were converted, one of them an influential medium. A splendid class united with the church on last Sunday, with a number of prospects on the list. They gave us a substantial offering and our carfare. Also a splendid love offering to the pastors. Mrs. Harding had charge of the music. Among the many ministers and others who visited us during the meetings was District Superintendent Thompson. Pastor Smee is doing a good work and is beloved by his people. We enjoyed our stay in the Dominion and have had several invitations for other meetings, which we may fill at some future date. We mean to say more about our work and opportunities in Canada in a later article, as we feel it is due our people up there and also our people in the States to know something of the work."

PASTOR JULIA STANDRIDGE, Tishomingo, Oklahoma—"This is our seventh year's pastorate at this place, and we never loved the people better, nor enjoyed trying to preach to them more than now. We have just closed one of the best revival meetings this church has ever had, conducted by the home talent of the church. Rev. Emmett Kimbrough, Delta Martin and Otho Prentice were my collaborators in the gospel. Brothers Kimbrough and Martin were converted, sanctified and called to preach, and have made good. Brother Kimbrough is our Sunday school superintendent and Brother Martin is pastoring two churches near Tishomingo and is successful in his work, also going to school at our A. and M. College here. Brother Prentice is here going to school at the A. and M. College and he is making good. We are having from four to five hundred people present at our regular Sunday evening services, also a good prayermeeting with a Bible study included, each week, and a Sunday school teachers' training class that will help to make any school a success. Our W. M. S. is doing things next to impossible. We have musicians, singers and preachers, five of whom are taking the local course. On account of crop failures we are still in our basement, but hope to be able to finish our church another year. This church has been kind and let us off this past year for three meetings—the first one at Kingston with Brother Archer, pastor, where we had one of the best revivals Kingston has had. Then we went to Mena, Arkansas, for eleven days, where Brother Felts is pastor, and to say we had a great meeting is putting it mildly. I was born and raised within twenty miles of Mena and the people came from far and near. Then myself and my sister in Christ, Rev. Gussie Morris Gill, went to Port Arthur Texas. Brother S. W. Hampton is the pastor, and is the old type of Nazarene preacher that knows how to weep between the porch and the altar till victory comes, and it came. We had a wonderful revival, and the people are a loyal type that make you love them. We represented our Rescue Home, located at Pilot Point, Texas, in the state

campmeeting at Little Rock, Arkansas, in August, then in our Eastern Assembly, and also the Western Assembly at Henryetta and Ada churches. Please don't forget to pray for Brother and Sister Roberts, the founders and managers of this institution, whose health is failing them."

INDIANA HARBOR, INDIANA—"This work was started in a tent meeting by the Hammond church. In the summer of 1925 Evangelist James Miller conducted a home missionary campaign in this so-called twin city of East Chicago, in the great Calumet region. At the close of this meeting a Sunday school was organized and carried on by Hammond workers on the street corners of the city, also open air meetings were conducted in the evenings with large crowds attending. During the winter following a schoolhouse was secured and Rev. H. P. Grove, then assistant to Rev. E. E. Turner, pastor at Hammond, with E. J. Stelow as Sunday school superintendent, also other Hammond workers, held regular Sunday school, also preaching services every Sunday afternoon. The meetings grew in interest until July, 1927, and after a tent campaign at Whiting, Indiana, conducted by Brother Bouse of Alexandria, Indiana, at which place a church was organized with Brother Johnson of Hammond as pastor, the tent owned by the Hammond church was pitched at Indiana Harbor. Rev. H. P. Grove, assisted by Brother Stark of Hammond, carried on a meeting until the tent, according to former

arrangements, had to be taken down and sent to South Bend, Indiana, to Rev. Collar's church. It was thought best not to close the meeting which had run three weeks with interest increasing, so by the assistance of friends a new tent was purchased and put in the place of the one taken down, and meetings were held uninterrupted for two weeks longer. At the close of this campaign a church was organized and Rev. H. P. Grove called as pastor, who, after the assembly at Anderson, Indiana, was sent by Brother Montgomery, now Superintendent of the Northern Indiana District, to take charge of Indiana Harbor Church of the Nazarene. This organized band continued their services in the new tent until the weather became too cold, and then through the friendliness of the Swedish Mission church people, moved into their neat and comfortable little church, located at 139th Street and Grand Boulevard, where the meetings are conducted alternately with our Swedish brethren. A special meeting of two weeks with Brother and Sister Redmon as evangelists has just closed. This meeting has added new interest to the work and this little band is planning and pressing onward amid some real trials and obstacles, but expect to conquer in the name of Jesus. Pray for us."—Emil J. Stelow, Reporter.

EVANGELIST C. J. GARRETT—"From Louisville, Arkansas, I went to Oraville, Illinois, in the Methodist church, South, over the holidays, and had a very good little meeting. From there I came to Louisburg, Kansas, beginning there January 8, closing February 5, where we organized a Church of the Nazarene, Brother N. B. Herrell, our District Superintendent, in charge. We have only fifteen members to begin with, but mostly heads of families. This has been a 'come outer' place for years, and it will require time and patience to prove our work before the public there, but we have some very fine people, and some who have not given us their names as yet are with us in spirit and will push and boost for us. A very nice Sunday school has been organized and we hope any who can of our people from Kansas City and Drexel, Missouri, will try to drop in and help them learn to walk in Nazarene shoes. Many came in to help us out in the meeting from Drexel and several from Ottawa also attended. Our pastor, Brother E. R. Shook, took one night's service when I was absent. God blessed all who gave aid. I go to Tyro, Kansas, February 8 to 19. From there I go to Caney, Kansas, then to Eldorado. I need your prayers."

PASTOR JOSEPH RICHARDSON, Oxford Nova Scotia—"We wish to report for our work here, and inform the readers of our valued paper that we are still believing that God is on the throne. His sovereign power will be exercised in our behalf so far as we keep within the pale of divine government. Our prayer league is especially an institution of great blessing. We believe it to be Bible wisdom to so order the work that a select circle of the membership voluntary meet from

Easter Program Material

Two beautiful Easter Services for Sunday schools. The music is good but not too difficult. Several recitations and exercises. 16 pages each.

EASTER, GLAD EASTER THE TRIUMPHANT CHRIST

Prices: 8c a copy; 85c a dozen; \$3.25 for fifty.

Orchestration, \$1.50. Single parts 25c each.

EASTER TREASURY NO. 33.

A 32 page pamphlet containing Recitations, Exercises, Drills, Motion Exercises and Dialogs for Primary, Junior, Intermediate and Senior departments. A fine assortment of material from which to make selections for supplementing any Easter program.

Price 25c a copy

We also carry a large assortment of Easter cards, folders, etc. These will be advertised in a week or two.

Nazarene Publishing House
2923 Troost Avenue
Kansas City, Mo.

week to week for the purpose of fellowship in prayer. In our case it proves to be such an asset to spiritual blessing, progress, and power, that we wonder how in the years past we ever succeeded without it. We are praying for a real old-fashioned, heaven-sent revival. We have been in poor health for four months. We were sick during the united week of prayer, yet we never lost a service, and were enabled by the quickening power of the Holy Ghost to preach with unction when our turn came. Loved ones of our church and friends in all the churches encouraged us much by telling us they never heard us preach better. We are now fully recovered, and enjoy our normal health and strength. To God be all the praise. We are finishing up our fourth year, and we feel that it would be well to move on. Therefore we are open for calls to the pastorate or to evangelistic work as the Lord may direct. We purpose to keep in the will of God, and go where He opens the door of opportunity."

MOULTON, ARKANSAS—"Our Pastor, Rev. J. A. Russell, and family, came to us at the beginning of this assembly year with such a sweet spirit of scriptural holiness that showed us that we were living beneath our privileges as a people. The first Sunday at Sunday school we had about thirty-two and eleven for morning service. The wonderful thing about it, the Lord blessed in a mighty way. Following this good service, at night, after a good program of the Young People's Society, from the twelfth chapter of Ecclesiastes, and some old-fashioned singing in the old-fashioned way by Sister Mae and W. V. Russell, Brother Russell could not preach. He just called mourners, and six came forward for one prayer. One prayed through and one united with the church. Glory to God! Our crowds are increasing, and our desire for worship is growing. We are having cottage prayer meetings every Friday evening and they are soul feasting times. Pray for us that we may continue to move up."—A. L. Green.

EVANGELIST SAMUEL THOMAS AND WIFE—"December 30 we began a two-weeks' meeting in the Church of the Nazarene at Champaign, Ill., where Rev. H. B. Garvin is the able pastor. God blessed in an unusual way, over one hundred seekers at the altar and, with but two or three exceptions, all were either saved or sanctified. We had a glorious healing service the last Sabbath afternoon of the meeting. The Lord came and gloriously delivered many from their afflictions. Brother Garvin is a "live wire;" he stands for good, straight, radical Nazarene principles. We closed in Champaign January 15 and opened a meeting in the Nazarene Mission in Farmer City, Ill., the next day, where Brother Noah Garvin is the good leader. God answered prayer and seventeen souls were saved and sanctified. We closed February 5, but expect to return for a tent meeting May 15. On February 6 we opened a meeting in the Mahomet, Ill., Church of

the Nazarene. God is blessing and we are expecting great things from the Lord during this campaign. Brother and Sister Burton are the good pastors here and God has honored their efforts and has given them some faithful, Spirit-filled members. Pray for us. Our home address is 117 Eagle Drive, Indianapolis, Ind."

PASTOR EULAND D. SIMPSON, Conway, Arkansas—"We have just closed a great meeting here. Rev. C. C. Cluck was our evangelist and there were great results accomplished by his wonderful messages. God was in every message and gave us a great meeting. Every department of the church is in better condition since the meeting. The evangelist was given a liberal offering and the pastor and his wife pounded good. We thank God for every good thing that comes our way. We are having good, spiritual services every Sunday and Sunday night, and God is blessing us in a wonderful way. Thank God, the people here at Conway are real Nazarenes, and are all going in to make this the best year that Conway church has ever seen. Thank God, we are serving One who is more than conqueror and has never known defeat."

TELEGRAMS

HAMMOND, INDIANA
Mighty Holy Ghost revival in progress six weeks. Most remarkable meeting in history of church. F. H. Watkin, our pastor, preaching under the power and anointing of the Spirit. 170 souls at the altar to date. Several receiving the call

to the ministry. To God be all the glory. —Mrs. W. L. Burch, Reporter.

BEEBE, ARKANSAS
Great revival on here. Greatest in years. Billed for two Sundays, running four. No chance to stop. Altar full of seekers. Town stirred.—Lee L. Hamric.

WOOSTER, OHIO
Revival progressing here. Clarence Perry and Rev. A. H. Perry of Coshoc-ton, continuing meetings started by Rev. Gene Phillips. Rev. Charles A. Gibson here tonight. Preached good sermon and organized Church of the Nazarene. Eighteen members tonight, many more coming. Ten subscriptions to HERALD OF HOLINESS. Pastor called and revival continuing.—W. A. Cook.

PITTSBURGH, PA.
Thirtieth anniversary victory. Evangelistic campaign going strong. John

WANTS

Reliable Mechanic Wants Job. Married and member of Church of the Nazarene. G. W. Forsee, Brush, Colo.

Farm Job wanted by married man. Charley Smith, Summersville, Mo., R. 2.

Expositor's Bible For Sale. Full set, several volumes never have been used. Cost me \$40; will sell for \$30. St. E. Redford, Trevecca College, Nashville, Tenn.

Stenographic Position Wanted. Young lady stenographer wants position in Chicago working for Christian employer. High school graduate, three years experience. References furnished from pastor and present employer. Address W. A. 25., care Herald of Holiness, 2923 Troost Ave., Kansas City, Missouri.

Shall I Live Again?

By Elwood Taylor

In this booklet the author discusses four subjects—rather diversified in their nature but vital in their application to present day thinking and conditions.

1. Shall I Live Again?
The Immortality of the Soul
2. The Infallibility of the Word of God
Irrefutable proof is given here
3. The Only One Way to Heaven
"Thus saith the Lord"
4. Father and Mother
A plea for honor, love and respect.

Dr. Chapman writes in the Introduction: "This book is a contribution to the cause of civic righteousness and personal purity, for its ethics involves the Ten Commandments, The Sermon on the Mount and the Thirteenth Chapter of 1st Corinthians. I commend Brother Taylor's book to all who know and love the truth. All who assist in its circulation may be sure they are doing good work."

56 pages; paper covers

Prepaid price, 50c

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

Fleming told life story. Packed house, largest crowd eighteen years. Chapman opens tomorrow night, followed by Stillion and Sergeant Alvin York. Musical program features nightly. Hallelujah trumpeters, organ, four pianos, electric bells, orchestra, chorus choir, three directors. City press giving extensive publicity.—Basil W. Miller.

ABILENE, TEXAS

Greatest revival for years on in the church here. Evangelist H. A. Gregory of McKinney, Texas, at his best. Between sixty-five and seventy found their hearts' desire for pardon or purity. The end is not yet. Church in fine condition. Fire falling in the old time way. Amen.—V. B. Atteberry, Pastor.

HUTCHINSON, KANS.

On February 8 triplets were born to Rev. and Mrs. A. L. Hipple. On February 9 Delmer and Dolores passed from this life to a better life. Marion Elizabeth is left to cheer the hearts of the fond parents. Mrs. Hipple is doing well but will need our prayers.—A. F. Balsmeier.

LITTLE ROCK, ARKANSAS

We open our great new church February 26. This will be a day of days for our wonderful people. Hope to go into this new building with one thousand in our Sunday school. Meeting will continue three Sundays. Special workers: Dr. R. T. Williams, District Superintendent John Oliver, Agnes Diffie, Eupha Beasley, F. M. Messenger, Lewis Bachelor, Lee Hill, Vaughan Radio Quartet. Special choir of 125 singers. Thirty piece orchestra led by Professor J. A. Reed.—M. Edward Borders, Pastor.

ROSHOLT, SOUTH DAKOTA

Evangelist Aug. N. Nilson closed real revival last night. Souls gloriously brought to Christ. Prejudice of years' standing broken down. Townspeople attending meeting. Nilson's scriptural and gentlemanly way of presenting tenets of the Church of the Nazarene won the confidence and friendship of the people. He was unanimously recalled for tent meeting. The people gave substantial offering toward pastor's new automobile. His next meeting at Alexandria, Minn. We recommend him.—Lee A. Bates, Pastor.

MIAMI, FLORIDA

Freddie Thomas preaching like a hero prince. Saints praying, thirty-two at the altar Sunday night. Good class of seekers. Much need of further prayer. Greetings in Jesus' name to Nazarene world.—J. L. Roby.

YAKIMA, WASHINGTON

Just closed third meeting with Jarrette and Dell Aycock in Yakima church. It was in every way the most successful. Ninety-three seekers, eighteen new members. Eighty HERALD OF HOLINESS subscriptions. Large number of children heard Mrs. Aycock's lectures in church and public school. 769 in Sunday school and 726 on time. Money raised to send pastor to General Assembly.—W. W. Hess.

ANNOUNCEMENTS

NOTICE—Kansas City District Mid-year Ministers' and Christian Workers' Convention will meet at Ottawa, Kansas, March 6 to 9. Rev. J. B. Chapman, D. D., editor of the HERALD OF HOLINESS, will be the special speaker of the convention. For information write Rev. E. R. Shook, pastor, Ottawa, Kansas.—N. B. Herrell, District Superintendent.

NOTICE—I wish to announce to the ministers of holiness that I am through school now and I am now open for dates as a soloist, song leader and pianist. I am saved, sanctified, and I have the real old time experience in my soul. I am on the altar for lost souls and intend by the grace of God to submit my heart and body for the lost and dying humanity away from God.—Miss Mildred Roberts, 1508 West Jefferson street, Frankfort, Indiana.

NOTICE—I can give three Sundays out of a month to anyone desiring my services for revival work, as the church I have demands only one Sunday. I have been in the work fourteen years and am hungry to go any place and stay until victory comes and trust my God to put it on the hearts of the people to give me what I need.—E. O. Tapley, Prescott, Arkansas.

ATTENTION—W. M. S. of the Western Oklahoma District. I have before me a letter from Dr. Benton, superintendent of our Nazarene Orphans' Home at Peniel, Texas. He states: We have now fifty-two children in the home ranging in age from two to fourteen years. Their urgent needs are sheets, pillow slips, towels, hose, shoes, pins, needles, bloomers, shirts, overalls, unionalls, work shoes for boys nine to fourteen, school dresses for girls seven to fourteen, table ware, cooking utensils, granite and aluminum cups and saucers preferred. Bolt goods can be used nicely; some of the girls are able to make them up. Where we have a church and do not have a W. M. S. I am asking the church and Sunday school to take this matter up, make up nice valuable boxes at once. Remember cash is always acceptable and needed in this work. Act quickly, invite your friends to help you help our children in our orphans' home. If you desire more information about the needs of the home, write Dr. Benton, superintendent, at Peniel, Texas, and he will be glad to tell you their needs. Send all boxes prepaid to Peniel Orphanage, Peniel, Texas. Send me amount of your box so I can make my report to the district.—Mrs. S. R. Jones, 326 East Broadway, Enid, Okla., Chairman District Box Committee.

Red-Letter Pocket Bible

Reduced from \$8.00 to \$4.80

We are overstocked on these Bibles and in order to move them quickly are offering about twenty-five copies at cost—in fact less than cost. You can get one at exactly what we pay for it in New York—\$4.80.

This Bible is pocket size, 6¼ x 4¼ inches and 13-16 inches thick; weighs only 15½ ounces; printed on India paper; bound in Genuine Morocco with overlapping edges; leather lined; silk sewed; guaranteed unbreakable back. It is one of the most attractive in stock and there isn't a more durable Bible manufactured. It has references; self-pronouncing proper names; colored maps with index; all the words of Christ are printed in Red Letters. Specimen of the bold-face type is given below.

Specimen of type

20 Then charged he his disciples, saying, Go ye into all the world, and preach the gospel to every creature. Whosoever shall believe and be baptized, shall be saved, but whosoever shall refuse to believe, shall be damned. And he said unto them, I am the light of the world: whoso followeth me shall not walk in darkness, but shall have the light of life. And he said unto them, I am the light of the world: whoso followeth me shall not walk in darkness, but shall have the light of life. And he said unto them, I am the light of the world: whoso followeth me shall not walk in darkness, but shall have the light of life.

21 ¶ From that time forth

22

Ask for No. K 95X. Selling at cost, \$4.80

(Add 20c for postage and insurance)

At this special price our stock will soon be gone. You must act quickly if you want one of these \$8.00 Bibles at \$4.80.

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

RECOMMENDATION—I have great pleasure in recommending Evangelist Elijah H. Brown of Toronto, Canada, as a holy man of God, and one who preaches a gospel that saves to the uttermost with no uncertain sound, in a very tender

but forceful way which awakens the slumbered conscience and stirs the heart. Brother Brown is an ordained Methodist minister of twelve years' experience in the pastorate and nine years as conference evangelist. He is in the experience of Bible holiness and preaches the old time Wesleyan doctrine of Christian perfection. If you want a man that will give you a good meeting on sane, sound, old time biblical lines, give him a call. His address is Toronto, Ontario, 94 Greenwood Avenue.—Rev. G. H. MacLachlan, pastor Woodstock, Ontario, Church of the Nazarene.

ATTENTION! CENTRAL NORTHWEST DISTRICT—The annual preachers' convention will convene in Oakes, N. Dakota, March 19-22. Opening service Monday evening with a great evangelistic service. Dr. J. W. Goodwin will lecture daily and preach each night. A great feast awaits you. Let all preachers and their wives plan to attend. Please notify Rev. S. C. Driskell, Oakes, N. Dakota at once that you are coming. The pastor desires to know how many will attend convention. Pray, plan and come! Meet me at Oakes!—F. E. Wordsworth, District Superintendent.

RECOMMENDATION—Rev. D. M. Coulson, of Loudon, Tennessee, whom we have known for many years, is open for evangelistic or pastoral work. Brother Coulson is one of our pioneer preachers, who has been with our church from the beginning of our organization in the South. We consider him one of the safest, cleanest and most forceful preachers in our connection. If you need an evangelist, or a pastor he will fill the place. He is a man who brings things to pass. We most heartily recommend him.—C. B. Jernigan.

WEDDING BELLS—Mr. Willie Kirkpatrick and Miss May Colson were united in matrimony at the home of the pastor, at Burkburnett, Texas, at 5:30 p. m., February 2. Their many friends wish them a happy and useful voyage through life.—Rev. E. M. Vaught, Pastor.

SPECIAL REQUEST FOR PRAYER—Please remember my mother in prayer, as she is seriously ill, and is in the insane asylum at Pueblo, Colo., where she was taken recently. Please pray that we, the family, might know God's purpose in His dealings.—L. K., Colo.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS

Office, 2923 Troost Ave., Kansas City, Mo.
Residence, 2901 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

British Isles April 3 to 9
North and South Carolinas (Greensboro, N. C.) ..
..... May 9 to 13

J. W. GOODWIN

Office, 2923 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Alberta (Calgary) March 28 to April 1
New Mexico April 11 to 15
Southern California (Long Beach) May 8 to 13
Northern California (Oakland) May 10 to 20
Colorado May 30 to June 3

R. T. WILLIAMS

Office, 2923 Troost Ave., Kansas City, Mo.
Washington-Philadelphia (Baltimore, Md.)
..... April 4 to 8
New York April 11 to 15
New England (Bo. Portland, Maine) April 18 to 22
Pittsburgh April 25 to 29

GENERAL ASSEMBLY

The Seventh General Assembly of the Church of the Nazarene will be held at Columbus, Ohio, beginning June 13, 1928.—E. J. Fleming, General Secretary.

EVANGELISTS' SLATES

ALLINE ANDERSON

Findlay, Ohio Feb. 5 to 24
Piqua, Ohio July 1 to 22

MACK AND ETHEL ANDERSON

Sylvia, Kans. (Preachers' Convention)
..... Feb. 21 to 24
Hutchinson, Kans. (First church)
..... Feb. 26 to March 11

T. M. ANDERSON

Kansas City, Mo. Feb. 19 to March 4
East Liverpool, Ohio March 11 to 25
Portsmouth, Va. April 1 to 15
Grand Rapids, Mich. May 13 to 27

JARHETTE AND DELL AYCOCK

Spokane, Wash. March 4 to 18
Moscow, Idaho Feb. 19 to March 4
Yakima, Wash. Jan. 29 to Feb. 12
Portland, Ore. (First church)
..... March 25 to April 9

C. H. BABCOCK

Aron Park, Fla. Feb. 22 to 28
Orlando, Fla. March 1 to 11
Lakeland, Fla. March 14 to 25
Seattle, Wash. April 12 to 22

P. P. BELEV

Oskaloosa, Iowa (Gen. Del.) .. Feb. 15 to 19
Ottumwa, Iowa (Gen. Del.)
..... Feb. 19 to March 4
Rochester, Mich. (Gen. Del.) .. March 11 to 25

W. G. BENNETT

Xenia, Ohio Feb. 18 to March 11
Gary, Ind. (Glen Park church)
..... March 15 to April 9

FRED BOUSE

Martinsville, Ind. Feb. 19 to March 4
Bremen, Ind. March 4 to 25

J. C. AND MAE BUDD

Ellensburg, Wash. Feb. 9 to March 4
Ritzville, Wash. March 8 to April 1

C. C. BURTON

Warrington, Ind. Feb. 14 to 26
Monroeville, Ind. March 13 to April 1
Mt. Vernon, Ky. April 2 to 22

Roll, Ind. (camp) May 20 to June 3
Whiting, Ind. June 3 to 24

M. M. BUSSEY

San Bernardino, Calif. Feb. 12 to 28

ROSCOE C. CARRELL

Henet, Calif. Feb. 3 to 26
Tulare, Calif. March 1 to 19

JACK AND RUBY CARTER

Dodsonville, Texas March 30 to April 9

C. C. AND FLORA CHATFIELD

Lancaster, Ohio Feb. 17 to March 4
Greentown, Ohio March 11 to 25
Lowell, Mich. April 1 to 15
Cadillac, Mich. April 10 to 20

CLEHORN EVANGELISTIC PARTY

Post, Texas Feb. 15 to March 4
Buda, Texas March 7 to 18
Tahoka, Texas (Grassland) March 23 to April 1
Lubbock, Texas April 5 to 15
Burkburnett, Texas June 25 to July 8
O'Donnell, Texas Jan. 30 to Feb. 12
Abilene, Texas June 8 to 24
Hamlin, Texas July 10 to 15
Howe, Texas July 27 to Aug. 6

J. V. COOK

Columbus, Ohio (Third Street Mission, care
V. G. Parker) March 1 to 11

C. C. AND MARGARET CRAWMOND

Waterliet, Mich. Feb. 12 to 26
Montgomery, Mich. (H. D.)
..... Feb. 28 to March 11
Ottisville, Mich. March 18 to April 1

STELLA B. CROOKS

New Philadelphia, Ohio March 4 to 25
Rublette, Kans. April 1 to 15
Garden City, Kans. April 22 to May 6
Wichita, Kans. May 13 to 27
Chicago, Ill. May 30 to June 10
Jamestown, N. Dak. (camp) June 29 to July 8

C. L. DAVIS

Lincoln, Ill. Feb. 22 to March 4

WILLARD D. DAVIS

Haroma, Okla. March 25 to April 8

M. E. AND NINA DE VOLL

Curtis, Neb. Feb. 12 to March 4
Sioux City, Iowa March 11 to 25
Fulton, S. Dak. May 13 to June 3

A Correspondence Course of Study In the Book of Revelation

By F. M. Messenger

Illustrated in colors; four books complete with questionnaires and forms for examinations.

Mr. Messenger will personally conduct the examination by mail.

Price for complete course, Five Dollars

Pastors, Evangelists, Missionaries, and students taking preparatory studies may take a discount of twenty-five per cent. When ordering use the coupon below.

VIDERE PUBLISHING COMPANY

5932 Wentworth Avenue, Chicago, Illinois

Inclosed find \$..... for which send me the correspondence course on Revelation.

Name

Street and Number

City and State

JOHNIE AND JACKIE DOUGLAS

Tulare, Calif. March 1 to 18
Visalia, Calif. March 22 to April 15
Childress, Texas April 19 to May 6
Arlington, Texas May 15 to 20

IL E. DUNHAM

Argonia, Kans. Feb. 12 to 28

CHARLES DYE

Selma, Ind. Feb. 24 to March 11

EDWARDS EVANGELISTIC LADIES' QUARTET

Rapala, Okla. March 16 to April 1
Cleveland, Okla. April 8 to 22
Hutchinson, Kans. (camp) May 24 to June 3
Columbus, Ohio (General Assembly) June
Boulder, Colo. July 19 to Aug. 12

J. R. STWARDS AND WIFE

Omaha, Nebr. (First Nazarene church)
..... Feb. 9 to 28
Columbus, Ind. (Brown County Camp)
..... July 4 to 15
Newell, W. Va. (Tent meeting)
..... July 22 to Aug. 5
Madison, Ind. (Bryantsburg Camp)
..... August 17 to 20

I. M. ELIS

Fort Wayne, Ind. Jan. 29 to March 4
San Antonio, Texas (1816 N. Colorado)
..... March 9 to 25
Oklahoma City, Okla. (2008 S. Shartel)
..... March 29 to April 15
Pueblo, Colo. (1021 E. 3rd)
..... April 20 to May 6

THEO ELISER AND WIFE

Berkeley, Calif. Feb. 19 to March 4
Ontario, Calif. March 11 to 25
Pasadena, Calif. April 1 to 16
Santa Ana, Calif. April 17 to 29

R. P. FITCH

Georgetown, Ill. Feb. 19 to March 12

BONA FLEMING

Murphyshoro, Ill. Feb. 17 to 26
Tulsa, Okla. March 4 to 18
Elgin, Ill. March 19 to April 1
Coffeeville, Kans. May 21 to June 3
Center Valley, Pa. July 6 to 15
Reading, Pa. July 20 to 29
Bonnie, Ill. August 17 to 26

JOHN FLEMING

Champaign, Ill. March 4 to 18
Springfield, Ohio March 23 to April 2
Payne, Ohio April 11 to 22
Charlotte, N. C. April 28 to May 13
Hutchinson, Kansas May 23 to June 3
Rock Island, Ill. June 5 to 17

C. B. FUOETT

Eliot, Ohio Feb. 22 to March 4
Bloomington, Ind. March 11 to 25

WILL D. AND LAURA GOREFREY

Renton, Wash. Feb. 6 to 26

PAUL AND DORA GILL

Bluffton, Ind. Feb. 20 to March 4
Barberton, Ohio March 11 to 25
Bloomington, Ind. July 1 to 22
California, Ky. (Carthage camp) Aug. 17 to 26
Bloomsburg, Pa. Sept. 16 to 30

ARTHUR WILLIAM GOULD

Chicago, Ill. Feb. 19 to March 4
Pawtucket, R. I. March 11 to 25
Somerset, Pa. April 1 to 15
Canton, Ohio May 13 to 27
Kansas City, Mo. May 30 to June 10
Columbus, Ohio June 13 to 24

JOHN C. HAFLEY AND ROSCOE C. CARRELL

Hemet, Calif. Feb. 3 to 26

LEWIS E. HALL

Salem, Ore. Feb. 10 to March 4

ELDON M. GRAVES

McMinnville, Ore. Feb. 19 to March 4

LEE L. HAMRIC

Momphils, Texas March 4 to 18

U. E. HARDING

Seattle, Wash. (Central Nazarene)
..... Feb. 22 to March 4
Sacramento, Calif. March 9 to 25
Columbus, Ohio (First church) April 8 to 29
Bloomington, Ill. May 6 to 20
Mamville, Ill. (campmeeting)

B. H. HAYNIE

Lynn, Mass. Feb. 26 to March 11
Hugo, Okla. March 18 to April 1
Tishomingo, Okla. April 8 to 22
Durant, Okla. April 29 to May 13

WILLIAM HESLOP AND WIFE

Portland, Ind. Feb. 26 to March 11
Greeley, Colo. March 18 to April 1
Pittsburg, Mass. April 24 to May 6

Providence, R. I. May 10 to 20
Shelbyville, Ind. May 24 to June 10

HUFF-WHITE EVANGELISTIC PARTY

Hamburg, Pa. Feb. 9 to March 11

ALLIE AND EDNA IRICK

Bartlesville, Okla. March 4 to 18
Hominy, Okla. March 25 to April 8
Ford, Kans. April 15 to 29
Slick, Okla. May 6 to 20
Beaumont, Texas May 24 to June 3
Columbus, Ohio (General Assembly)
..... June 13 to 25
Jasper, Ala. June 28 to July 9
Millport, Ala. July 12 to 23

LUN JONES

Delta, Colo. Feb. 13 to 26
Winchester, Ind. March 1 to 18

LORENA KOENIG

Dinuba, Calif. March 29 to April 6
Porterville, Calif. April 11 to 15

JACK LINN AND WIFE

Florida Jan., Feb., March
..... June 24 to July 8

V. W. LITRELL

Elk City, Kans. Feb. 10 to 20
Chanute, Kans. March 25 to April 8
Woodward, Okla. April 13 to 29
Golden, Colo. May 3 to 20

W. W. LOVELESS

Cincinnati, Ohio (Gen. Del.) Feb. 9 to 26
Columbus, Ohio March 9 to 25

THEODORE AND MINNIE E. LUDWIG

Trinidad, Colo. Feb. 23 to March 11
Newman Grove, Nebr. March 14 to April 1
St. Louis, Mo. (Maplewood) April 12 to 29

MABEL R. MANNING

Milo, Maine Feb. 12 to 26
S. Manchester, Conn. March 11 to 25

ERNEST B. MARSH

Pittsburgh, Pa. Feb. 12 to 26
Canton, Ohio Feb. 27 to March 4
Johnstown, Pa. March 28 to April 8
Wadsworth, Ohio April 15 to 29

J. B. McBRIDE

Grass Valley, Calif. (Congregational church,
Gen. Del.) Feb. 12 to 26
Centralia, Wash. (Gen. Del.) March 4 to 25

L. O. AND BERTHA MILBY

Sidney, Ohio (Gen. Del.) Feb. 19 to March 11
Assumption, Ill. March 15 to 25
Cedar Rapids, Iowa March 28 to April 15
Taylorville, Ill. April 22 to May 6
Newport, Ky. May 9 to 27
Augusta, Ky. July 1 to 18
Lacuna, Iowa August 1 to 19

JAMES MILLER

Paxton, Nebr. Feb. 14 to 26
Alliance, Nebr. March 4 to 18

ARTHUR MURDAN AND REUBEN BRIDGEWATER

Pallades, Colo. Feb. 12 to 26
Dodge City, Kans. March 18 to April 1

WILLIAM O. NEASE

Saginaw, Mich. Feb. 19 to March 4
Owosso, Mich. March 11 to 25
Carp, Mich. April 1 to 15
Columbus, Ohio April 22 to May 6

ISABEL MYLER

Stratton, Ohio Feb. 15 to March 4

S. S. NELSON

Harrington, Del. March 4 to 18
Delmer, Del. March 23 to April 8

DWIGHT M. PEFFLEY

Columbus, Ohio Feb. 23 to March 11
Zanesville, Ohio April 29 to May 13
Indianapolis, Ind. (West Side church camp) ..
..... July 22 to August 12
Portage, Ohio (camp) Aug. 16 to 26

J. E. AND ADA REDMON

Rock Island, Ill. (Gen. Del.) Feb. 10 to 20
Birmingham, Ala. March 25 to April 8
Modoc, Ind. April 13 to 29
Reed City, Mich. May 4 to 20
Indianapolis, Ind. (1231 N. Holmes)
..... May 25 to June 10

LAWRENCE RICKEN

Richmond Hill, New York Feb. 12 to 26
Paulding, Ohio Feb. 29 to March 18
Wellsville, Ohio April 3 to 22

LEWIS J. AND EDITH RICE

Brewton, Ala. March 4 to 18

J. A. ROUGEY

Portland, Maine Feb. 7 to 26
Bethesda, Ohio March 4 to 18
Bradford, Pa. March 25 to April 15

G. HOWARD ROWE

Sebring, Ohio Feb. 19 to March 4
Sharon, Pa. March 11 to 25
Newell, W. Va. March 20 to April 8
Cleveland, Ohio (First church) April 15 to 29
Youngstown, Ohio May 1 to 6

C. W. RUTH

Bellingham, Wash. Feb. 22 to March 4
Everett, Wash. March 6 to 18
Pasadena, Calif. (First Free Methodist)
..... March 22 to April 1
Indianapolis, Ind. (Heath Memorial St. E.)
..... April 8 to 22
Richmond, Ky. April 20 to May 6

J. O. SCHAP

Sawyer, N. D. Feb. 20 to March 4

O. H. SHAFER

Portland, Ind. April 1 to 22
Farmland, Ind. June 24 to July 15
Yorktown, Ind. July 17 to Aug. 5
Ossion, Ind. Aug. 8 to 26

R. A. SHANK AND WIFE

Detroit, Mich. (2131 Lakewood Blvd.)
..... March 25 to April 8

BURL SPARKS

Marion, Ind. (U. B. church)
..... Feb. 19 to March 12
Springfield, Ohio March 24 to April 3

FRED ST. CLAIR

Cottage Grove, Ore. Feb. 5 to March 4

E. H. STILLION

Youngstown, Ohio Feb. 12 to 24
Pittsburgh, Pa. March 4 to 13
Alliance, Ohio March 25 to April 8

ELWOOD TAYLOR

Mt. Vernon, Ky. April 2 to 22
Roll, Ind. (camp) May 20 to June 3
Whiting, Ind. (Tent meeting) June 3 to 24
Charleston, W. Va. July 1 to 29
Williamson, W. Va. August 1 to 19
Calamine, Ark. (camp) Aug. 30 to Sept. 7
Danville, Ky. Sept. 10 to Oct. 7

FRED THOMAS

Canton, Ohio (care Rev. Clark)
..... Feb. 23 to March 4
Barberton, Ohio March 11 to 25
Phenix City, Ala. (Box 174, care H. B.
Cook) April 29 to May 13
Fairax, Ala. May 14 to 27

JOHN THOMAS

Lima, Ohio Feb. 5 to March 5
Canada April and May
Washburn, N. D. June 7 to 17
Mitchell, B. D. June 29 to July 3
St. Marys, Ohio July 12 to 22
Eaton Rapids, Mich. July 27 to Aug. 2

SAMUEL THOMAS

Mahomet, Ill. Feb. 6 to 20

I. N. TOOLE

Indianapolis, Ind. (Ray Street church)
..... Feb. 19 to March 4
Power Point, Ohio March 11 to 25
Ann Arbor, Mich. April 15 to 29
Saginaw, Mich. May 20 to June 10
Wichita, Kans. (Beulah Park Camp)
..... June 22 to July 1
Indianapolis (First church) July 6 to 22
Portsmouth, R. I. (camp) July 27 to Aug. 5
Indianapolis, Ind. (Westbrook church)
..... August 19 to Sept. 2

E. E. AND ORA J. TURNER

Racine, Wis. Feb. 26 to March 11
Auburn, Ind. March 22 to April 3
Troy, Ohio May 10 to 27

N. B. VANDALL

Pittsburgh, Pa. Feb. 22 to 26
Columbus, Ohio March 4 to 25
Tiffin, Ohio March 28 to April 3
Ottawa, Ont. April 13 to 22

VAUGHAN RADIO QUARTET

Decatur, Ill. Feb. 16 to 29
Bloomington, Ill. Feb. 29
Pekin, Ill. March 1
Champaign, Ill. March 2 to 11
Chicago, Ill. April 4 to 22
Detroit, Mich. April 24 to May 6
Olivet, Ill. May 17 to 27
Racine, Wis. July 5 to 15
Columbus, Ohio July 19 to 29

H. W. WELSH

Fishland, Ill. Feb. 3 to 26
Adrian, Mich. March 25 to April 3
Olivet, Ill. (camp) May 21 to 26
Tecumseh, Mich. May 27 to June 10
Columbus, Ohio (Gen. Assembly) June 13 to 23

EARLE F. WILDE AND WIFE

Portland, Ore. (East Side church) Feb. 9 to 26
Cuby, Wash. March 1 to 18
Burke, Calif. March 22 to April 8
Stockton, Calif. May 3 to 20