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MEEKNESS IN THREATENED DANGER

THE power of meekness is perhaps no more beautifully exemplified than by an instance recorded in the life of Pastor Oberlin. Having received warning that some brutal persons in his parish had formed a plan for waylaying and maltreating him, he took for a text in church, on the Sunday when he had been told that the outrage was to be committed, these words of Jesus: "But I say unto you, that ye resist not evil: but whosoever shall smite thee on the right cheek, turn to him the other also;" and proceeded to speak of the Christian patience with which we should suffer injuries, and submit to false surmises and ill usage.

After the service, the malcontents met at the house of one of the party to amuse themselves by conjecturing what the pastor would do when he should find himself compelled to put in practice the principles he had so readily explained. What then, was their astonishment, when the door opened and Pastor Oberlin himself stood before them? "Here I am, my friends," he said, with that calm dignity of manner which inspires the most violent with respect. "I am acquainted with your design; you have wished to chastise me because you consider me culpable. If I have indeed violated the rules which I have laid down for you, punish me for it. It is better that I should deliver myself into your hands, than that you should be guilty of the meanness of an ambushade."

The peasants, ashamed of their scheme, sincerely begged his forgiveness, and promised never again to entertain a doubt of the sincerity of the motives by which he was actuated, and of his affectionate desire to promote their welfare.

What an example this is of the power of meekness? Meekness is free from censoriousness and is reluctant to offend. It blends the harmlessness of the dove with the gentleness of the lamb; it bears injury without resentment, or any manifestation of revenge. When censured and reviled it remains as undisturbed as the island amidst the raging storm, and covers the faults of others with a mantle of charity.

HERALD OF HOLINESS

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THE FULNESS OF THE BLESSING

AS WE are justified by faith, so also are we sanctified by faith," wrote Mr. Wesley. While there is a gradual work preceding and following this work of grace, the crowning, decisive act is always instantaneous. It is by this instantaneous work that the child of God is ushered into the full privileges of the New Covenant. This completed work may be characterized under three main divisions which represent the outstanding features of this state of grace. These phases are (1) Entire Sanctification; (2) Perfect Love; and (3) Christian Perfection. These terms are not complete in themselves, nor are they mutually exclusive, but they serve to portray the privileges of the New Covenant, in so far as its consummation belongs to the present time.

I. ENTIRE SANCTIFICATION. This term has reference primarily to the purification of the soul from all sin, and its devotion to God. It has to do primarily with original sin, or the depravity of the soul in its natural state. Original sin may be variously defined but there are two meanings which usually attach to it. (1) It is the common sin that infects the race of man during his whole development in history, due to the fall of Adam. (2) It is the individual portion of this inheritance belonging to each member of the race, and as such, is better known and more accurately described as "inbred" or "indwelling" sin. This is described by one of the leading Wesleyan theologians as follows: "But original sin in its quality as the *sin that dwelleth in the Me of the soul*, as the principle in man that has actual affinity with transgression, as the source and *law of sin which is in my members*, as the animating soul of the *body of this death*, and finally as the *flesh with the affections and lusts*, is abolished by the Spirit of holiness indwelling the Christian, when its purifying grace has its perfect work." Full deliverance from all sin is both promised and required in this life. His blood avails for the remission of actual transgressions when we are justified; His blood cleanses from all sin when we are entirely sanctified. There is only one redemption which is reserved for His second coming—the redemption of our bodies in resurrection power and glory.

II. PERFECT LOVE. This phase of the experience represents more especially the entire consecration or

devotement of the soul to God. But here again, there is no sharp line of demarcation, for divine love is at once the instrument which the Spirit uses to cast out fear, and the return of our love made perfect is the strength of our obedience unto holiness. Sin having been cast out by perfect love, this love becomes the principle of our devotion to God.

1. This love is called perfect love, because of its soleness and supremacy in the soul. It is never a term applied to the intensity of love for this will never cease to increase. It is not a quantitative term, but a qualitative term. It is a love which is unmixed in the soul and fills the entire being, so that every thought, every word and every act, springs from the motive of pure love to God and man.

2. This love is the principle which the Holy Spirit uses in casting out sin; for perfect love casteth out fear, and this fear is the result of sin conditions in the soul. It is at this point that Wesleyan theologians speak with no uncertain sound. Many of the mystics held to a purgation of sin through a gradual increase of love in the soul. But at most this could be nothing more than suppression. Many of the hymns and sermons of Methodism seem to infer the ascendancy of love on the principle that as love is the motive and spring of regeneration, so its perfect effusion is the strength of entire sanctification. But the Wesleys themselves and the earlier Wesleyan theologians guarded this point of departure carefully as will be shown in the following quotation: "They failed not to look deeper into the heart than the region of its affections. They knew that life is more even than love; and that, as the regeneration of the Spirit is the gift of a new life capable of loving God, so the perfection of that love toward God is possible only where the original death of the soul is altogether changed into life. Hence the fervor with which the Hymns appeal to the Holy Ghost for the destruction of inbred sin, and the almost equal earnestness with which the sermons urge on believers the prayer for faith in the omnipotent power of God, not only to shed abroad His perfect love, but to finish the death of the body of sin. The combination of the two elements, the negative annihilation of the principle of sin and the positive effusion of perfect love, is, it may be said, peculiar to Methodist theology as such."

3. The Holy Spirit uses the love of God as the instrument by which He brings us to full devotion to Jesus Christ. From beginning to end the Scriptures demand a full consecration to God and the spring and energy of this consecration is love. "We love him because he first loved us." This love is likewise the motive of our ethical life. "Hereby perceive we the love of God because he laid down his life for us; and we ought to lay down our lives for the brethren." Those have reached the Christian's goal of perfect love, who have been cleansed from all sin, removing all antagonisms to holiness from the soul, and enabling divine love to fill their entire being and to be the spring of

every action. Perfectly filling the soul, and casting out fear, this love may in quantity increase and abound more and more, until the Christian begins to experience something of the breadths and lengths and depths and heights of the marvelous love of God in Christ Jesus.

III. CHRISTIAN PERFECTION. This aspect of the Christian's full privilege in Christ, is estimated according to the New Testament standard of the law fulfilled in love. It is an evangelical perfection distinguished from every other kind of perfection that is not of pure grace, and represents the goal of the New Covenant. The Christian is said to have come to the acceptance of privileges of the New Covenant and to have reached in an accommodated sense, his majority in Christ. He is no longer a child but has come to the age of manhood. Christian perfection as the goal of the New Covenant, is that state of grace in which the Christian has been cleansed from all sin and filled with pure love; where redemption is perfect and complete as far as the cleansing of the heart from sin is concerned, and where he may now grow in grace and the knowledge of God without the antagonisms of sin within his being. But this subject must be discussed more fully in a later issue.

THE NO-TOBACCO LEAGUE

At its recent annual convention at Winona Lake, the No-Tobacco League of America elected the following officers: President, Professor F. Gregg, Nebraska Wesleyan University, Lincoln, Nebraska; First Vice President, Dr. Homer J. Hall, Franklin, Indiana; Recording Secretary, Rev. Virgil C. Finnell, North Manchester, Indiana. The following are located in Indianapolis: Second Vice President, P. A. Wood; General Superintendent, F. W. Lough; General Secretary, Charles M. Fillmore; Treasurer, Edward W. Clark.

The reports of the officers showed that the League has had the best year in its history and the outlook for the future was most encouraging. Plans were matured for specializing the work in various departments. The General Superintendent is to take over the major part of the work formerly carried by the General Secretary, who will confine his attention to college organization, church conventions, publicity and literature. There is need for a multitude of field workers and others capable of carrying on special lines of activity. Those wishing to engage in such work should address the General Superintendent, F. W. Lough. Those interested in literature pertaining to the tobacco problem, should write to the General Secretary, Chas. M. Fillmore. The headquarters of the League will remain at 820 Occidental Building, Indianapolis, Indiana.

A minister without boldness is like a smooth file, a knife without an edge, a sentinel that is afraid to let off his gun. If men will be bold in sin, ministers must be bold to reprove.—GURNALL.

NOVEMBER SIXTH

"Would a few words of warning be amiss in behalf of the great moral cause of prohibition?" writes Rev. Byron H. Maybury. "In the light of the coming election in November when the issue of the enforcement of the Constitution and other sundry laws concerning the Eighteenth Amendment will be put squarely before the American people, it would not appear unseemly for a warning to be published in the columns of our church paper. We are opposed to the intervention of the church and clergy in the maelstrom of ordinary politics, but when great moral issues and vital national principles are at stake—endangered by the ruthless onslaught of opposing evil forces—then the guardians of national morals and spiritual life can do not other—they must cry aloud and spare not.

"It goes without saying that every Nazarene will vote to uphold the Constitution and the rigid dry laws of our country. We do not believe that law can make a man what he ought to be in the sight of God, but we do believe that the dry laws are providentially upon our statute books, and that thereby many inestimable blessings have come to our fair land—the antiprohibitionists notwithstanding.

"But the moving purpose in writing these lines is to urge upon our people the necessity of voting. Only as we vote, do we perform our full duty in this matter, and failure may result solely from neglect to exercise our franchise in this important crisis."

THE CRISIS PAST

Before another issue of the **HERALD OF HOLINESS** comes from the press, the important issue before the American people on November sixth will have been settled, either for weal or woe. We have met with some objection to our editorials and contributed articles on this important subject, but our influence as a church must ever be found on the side of righteousness. In the days before prohibition, the Nazarenes could always be reckoned on as against the evil traffic. Someone said to Dr. Bresee, "Why is it that your people are such a unit on prohibition?" His answer is an illuminating statement of our present position. He said, "We are not prohibitionists *per se*, we are holiness people, and this puts us on the side of every righteous cause." It is not our policy to discuss politics through the columns of the **HERALD OF HOLINESS**, but without fear or favor, we aim to be always found on the side of righteousness in every moral issue.

Let your sermon grow out of your text, and aim only to develop and impress its thought. Of a discourse that did not do this it was once wittily said, "If the text had the small-pox, the sermon would never catch it."—TRYON EDWARDS.

The men who succeed best in public life are those who take the risk of standing by their own convictions.—J. A. GARFIELD.

OCTOBER GLEANINGS

By General Superintendent Chapman

We have sometimes been embarrassed by being told that a certain church is a "good church," and a certain pastor a "successful pastor"; for we happened to know that the church in question pays less than five hundred dollars a year to foreign missions out of a budget of ten thousand dollars. In a few such cases we happened to know that the name of the church in question does not even appear on the list of churches contributing to the district and general interests of the church. Now we do not say that churches of the sort mentioned are not good churches and we do not say that the pastors of these churches are not successful pastors. And yet when we consider that if any very considerable number of our churches were like these and any very large proportion of our pastors were of this type we could have no district or general church at all, we just cannot become greatly enthused over the goodness of such churches and the success of such pastors. Every church has really just one budget, but that budget has three parts: the local, the district and general. Every pastor is related to the district and general, as well as to his local church. And if he does nothing but run his own local church I would call him but one-third of a success. And the fact is we must, whenever we make changes, secure men who are Nazarenes through and through. (I have been reading district minutes and scanning the General Treasurer's reports.)

Several pastors had offered faulty reports and had apologized by saying, "We did the best we could." But finally one read his report and said, "I will not say we did the best we could. I think we could have done better if we had tried harder. So I will just say that we did the best we did."

Speaking of success and thinking of the many recipes for success that we have heard, reminds us of the story of the old Irish railroad bridge builder. The bridge had suffered from the recent floods and train service had been interrupted. The superintendent of the road stopped his special car a little distance back and summoned the old bridge builder. "We want speed here," said the superintendent, "have you seen the architect's drawing for the new bridge yet?" "I don't know whether they have the picture ready yet or not," said the old builder, "but we have the bridge up and the trains are running over it." And that's the type of man that is needed for home mission work and for evangelistic and pastoral work—the man who can build the bridge and open the way for trains. But Robinson says, "Nothing succeeds like success." Some preachers draw so many pictures that they have no time to build bridges.

Inactivity is a dreadful test. We have seen men drift from orthodoxy to the championship of various theological curiosities chiefly because they were not sufficiently engaged in preaching the truths that determine destiny. How a preacher can get the consent of his mind to air his peculiar and unconfirmed notions when men about him are dying for want of the old-time saving gospel is more than we can fathom. And the time is too short for one to get around even if he confines his preaching to themes that "Matter Most."

Perhaps "good losers" are the rarest specimens among men. And even when a District Assembly decides to change Superintendents or a church decides to call another pastor there is opportunity for the preacher to prove by word and deed and spirit that the gospel he has preached is true in his case. Oh, of course, he may be able to "prove" that he has been mistreated, but when he proves that, what difference does it make? And it is much better that he should be able to "prove" that he himself is dead indeed unto sin and that his name and reputation are wholly the Lord's and that the grace of God can change disappointments into divine appointments and personal defeats into gospel success. The rare good man is the man who can be put down and then can "come up smiling." And if he keeps on coming up thus, after a while they will quit putting him down.

True reverence is wonderful grace. No doubt that it is implanted in the believer's heart by the Holy Spirit, but like every other grace, it is capable of cultivation. It is more meaningful than form, but it expresses itself in form and is assisted by form. For instance, in public and private prayer, we think it is worth one's effort to invariably use the solemn forms, Thee and Thine and Thou, rather than the ordinary forms, you and your. It helps one's sense of reverence to kneel in prayer before taking his seat in the church and to remain quiet or to speak of common things only in subdued tones in the house of God.

If a professing Christian is really "grouchy," he needs to do more than simply to "put on" a smile; if he is "stingy," he needs more than simply to "give until it hurts" (a stingy man's giving hurts too soon); if his spontaneity in worship has died out, he needs more than to sound out a parrot like "amen;" if he has lost interest in reading his Bible, he needs more than a Bible reading "marathon." For character and personality are back of actions and expressions, and what a man is is father to what he does.

Into all our lives, in many simple, familiar, homely way, God infuses this element of joy from the surprises of life, which unexpectedly brighten our days, and fill our eyes with light. He drops this added sweetness into His children's cup, and makes it to run over.—STEPHEN LONGFELLOW.

WRITE THE VISION: MAKE IT PLAIN

By General Superintendent Goodwin

THE Church of the Nazarene has not been greatly interested in national politics. As a people we have been more concerned in spreading holiness and doing our best to raise up a holy people. However, in doing this great job given to us by God, we have come across some great evils, which have demanded attention along with preaching the gospel. We have never turned aside to lecture or devote our God-given time to side issues only as they threaten the moral welfare of our nation.

From the very beginning we have always been against the "rum traffic." As a people we have largely voted the "Prohibition ticket." One of the greatest joys of my life has been the action of my dear old grandfather, who left the Republican party to vote a straight "Prohibition ticket." He left the old party because they would not declare for prohibition of the "liquor traffic." He cast the first, and only vote for prohibition in his town. That state has become noted for its stand on the question of prohibition. I rejoice that my father and grandfather had a little part in voting against this awful evil in business and politics. Our people everywhere have been faithful in their stand against this damning curse. Our churches have been opened and our pulpits have been offered to all who would lift their voices against this blighting curse on our fair country.

How we rejoiced when national prohibition became the order of the day in the United States. We fully believe that the 18th Amendment has been the greatest moral uplift in all our history. Truly it has found enemies, and these enemies have done their best to hinder the enforcement of the law. In a few states like New York, whose wet Governor has done all in his power to defeat the 18th Amendment and to make void every law of its enforcement, it has been a most difficult task to prevent bootlegging or enforce the law. Nevertheless, much has been done, and the nation has been passing through the same experience as Maine and Kansas did as prohibition states. Maine and Kansas were surrounded by wet states which made it difficult to fight the awful traffic. Our nation has been thus cursed with ocean trade, together with the lawless element within its borders. Our rejoicing at the beginning has been greatly disturbed by a lawless gang of bootleggers.

Now we are confronted with the bold wet Governor of New York running for the President of the United States. He boldly declares against the 18th Amendment and says that it needs to be amended so as to allow a few states to have the liquor traffic. That means the open saloon, we fear, in some states, as be-

fore. In any event he boldly says if elected President he proposes to modify the laws of enforcement. Then if this cannot be done at present, this bold young defender of the liquor business proposes to let down the bars for free immigration so the liquor ridden nations of Europe can send their millions over here and compel us to have the change back to liquor, in spite of our protest. That isn't the worst of it. This "boozeocrat," as he has been called by Mrs. Shaver, one of our courageous Southern Anti-Smith Democrats, thus proposes to lower the wage standards of our workingmen by flooding the country with cheap labor, and rob our men of their jobs. But even worse than that, with such a man at the head of our nation the moral standards must come down, and we all know that the moral standards of our church people are low enough already. With a man of Governor Smith's standards at the head of our beloved nation what will become of us as a people?

I believe as spiritual people we should have times, even days of appointed prayer and fasting. I believe, in fact, I feel sure all our people and all those who sympathize with us will vote right this fall. But as holiness people we should busy ourselves and scatter the truth and give the people the facts. I have been reading the Pentecostal Herald, an issue given wholly to this question. Multiplied thousands of this issue should be scattered throughout the South as well as the North. This is not a religious question at all. It is a question of righteousness.

This is a battle royal. We must not be deceived by the daily press. This is the first time since we obtained national prohibition, that the "rum devil" has come forth in awful battle. The nation is in great danger, for unless this friend of the liquor trade is completely knocked out we shall have a sentiment ever growing for modification which, as Mr. Hoover says, "modification means nullification." Let all believers pray, work and believe for a great victory for righteousness this fall.

Though I sympathize, I do not share in the least the feeling of being disheartened and cast down. It is not things of this sort that depress me, or ever will. The contrary things, praise, openings, the feeling of the greatness of my work, and my inability in relation to it, these things oppress and cast me down; but little hindrances, and closing up of accustomed or expected avenues, and the presence of difficulties to be overcome—I'm not going to be cast down by trifles such as these.—JAMES HINTON.

THE CHURCH OF THE NAZARENE

Three Essential Factors

By GENERAL SUPERINTENDENT CHAPMAN

IT IS quite as important that you should remember what I say as it is that I say it. I propose therefore to present the present matter in the form of an alliteration, that it may the more readily stick to our minds. We shall discuss "Three Essential Factors of the Church of the Nazarene," and shall present these factors as "The Mission, the Message and the Method of the Church of the Nazarene."

Wesley described the discovery of himself and his friends as the fact that men cannot be saved without holiness and that men are sanctified after they are justified. Then he broke off rather abruptly, it would seem, and says simply, "God seemed to thrust us out to raise up a holy people over the land." And later he aspired to "spread scriptural holiness over the land." Wesley lived in the British Isles and it may be that he was thinking only of his native land. Or it may be, as subsequent developments seem to indicate, that he was not long in assuming that "the world is my parish." At any rate, it is possible by only a slight modification of the words of Wesley to give a terse statement of the mission of the Church of the Nazarene; for we think all our people agree that it is to "spread scriptural holiness over the world."

And when we say this, we do not mean that the spreading of holiness is just one among several purposes, but we mean it is the one all-inclusive purpose to which other purposes are subordinate and upon which they depend for their validity. And by the spreading of holiness, we mean something quite well defined. We mean that it is our mission to evangelize the world with the gospel which holds that men must be holy and that they are sanctified after they are justified. Our church does not tolerate exceptions to the definition of holiness and does not join in with "higher life movements" which are foggy on the sin and full salvation questions.

And we do not think of the spreading of doctrine as the whole of our mission. We are called to pray as well as to preach. To testify as well as to minister, and to promote victorious revivals as well as to refute error and establish the truth of the Bible. We believe God has set us as a revival movement and that it is possible to preach the gospel of full salvation "successfully." By this we do not mean that holiness will become popular with the world. But we do mean that there are hungry-hearted people everywhere and that these will be sought out by the Holy Spirit under our ministry and that we can have fruitage and success in the conversion of sinners and the sanctification of believers in such numbers as to justify the accepted

meaning of the word "revival." We believe that sin is deep rooted and terrible, but that the blood of Jesus Christ is a remedy for it. We believe that the devil is mighty, but that Jesus Christ is almighty. We acknowledge the difficulties, but boast of divine resources so that we possess a holy optimism regarding the task set before us.

The message of the Church of the Nazarene is a positive message. It does not require the presence of error for its support and effectiveness. Even when there is nothing to refute, the message of the Church of the Nazarene is able to stand alone. Of necessity sin must be reprov'd, but even here it is not the negative, but the positive which is emphasized. God does not take away the fleshly pleasures of men and leave them with emptiness and hunger. Rather He comes with a salvation which is so much better than sin that the redeemed man forgets what he gave up in the joy of what he received. And in getting sanctified wholly, Christians must indeed "go the death route," but our message is of "pentecostal sanctification," so that the believer who gets rid of inbred sin gets also "filled with all the fulness of God," and obtains a satisfaction which he never knew before.

Scriptural holiness is the most desirable thing in the world. It is soul satisfaction—soul fulness. And even the sacrifices and self-denials which are implied in this life are not worthy to be compared with the glory which shall be revealed in us. And the separations which are involved are more than offset by the companionships gained with God and His holy people. The nonconformities are more than matched by the blessed conformities. The effort is not simply to be unlike the world, but to be truly like Jesus Christ. And the motto of conduct does not begin with "Don't" but with "Do." Evil is not fought in barehanded combat, but we "overcome evil with good." Yes, all the way through the message is positive and the passing of a fashion or the adoption of a new method of travel does not affect the heart of the message, for it is possessed of a definite content, whatever men may do or not do.

And the method of the Church of the Nazarene must certainly be a constructive method. We are often solicited to become active participants in an anti-Catholic fight or in a fight against secret societies. But we cannot afford to do it. Our program calls for so much more than any "anti" movement that we cannot lend our full force to such halfway tasks. Even the call to line up with a "fundamentalist" lecture plan has no great possibilities with us, for we believe that the only way to make real fundamentalists is to make them at the mourner's bench and that entire sanctifi-

cation is the only cure that can be trusted. Of course when we get men converted and sanctified they find no further place in the Roman Catholic church or in any secret society, but separation from some church or lodge without induction into an experience of grace is such a partial good that it may even become an evil—our method is constructive.

A constructive method, then, requires that we shall build church houses equipped for Sunday school and young people's work. That we shall publish literature of a devotional, as well as of a doctrinal type. That we shall carry on industrial, educational and medical, as well as evangelistic missionary work. That we shall build and endow colleges, as well as man and finance campmeetings. We cannot find time to "fight churches," we are too busy building one ourselves. We

cannot resort to temporal expedients, we must follow plans that will provide for growth and expansion and progress in the years to come. We shall not be carried away into either accepting fads and cults and passing phenomena, we must preach the true and tried doctrines of Jesus Christ and the holy apostles and prophets. It does us no particular good to see others "torn down," we must be able to build ourselves up. We do not seek for that knowledge which puffeth up, but for that charity that buildeth up. Our method is not to undo but to do. We are not destructive, but constructive. Our reformatations are regenerations and our denials are affirmations.

Our mission is to spread scriptural holiness over the world, our message is positive and our method is constructive.

THE DOCTRINE OF ENTIRE SANCTIFICATION

By Rev. T. M. Anderson

And the very God of peace sanctify you wholly
(1 Thess. 5:23).

THE doctrine of entire sanctification was as familiar to the early Church as was the doctrine of regeneration, the resurrection, and the second coming of the Lord. The apostles were not called upon to argue this great fact with an unbelieving church. The truth of this doctrine was generally accepted and only needed to be preached to have ready seekers for the experience. How different it is today. The doctrine has been so neglected that many are ignorant concerning it, and are amazed when told that such an experience as entire sanctification could be enjoyed in this life. Despite the fact that ignorance, prejudice, fanaticism and opposition have done much to hinder the doctrine of sanctification from being generally accepted in this day, there are a few that have faith for it and enter into the experience and enjoy the grace of a full deliverance from sin. The very God of peace will sanctify one wholly now if such will have faith for it.

Let us fix our attention upon that word "wholly." It will prove the key word of the text. In the fullest meaning of the word it means to be sanctified through and through, or sanctified to all intents and purposes. It shows sanctification as entire in its work of cleansing.

I. The word "wholly" reveals the fact that the work of grace which had been done in the hearts of the believers had not completed or perfected them in holiness. They had a measure of holiness in their regeneration, but not a sanctification that was entire. This fact is borne out in Scripture, and in the experience of all truly regenerated persons. To claim that regeneration is full deliverance from sin is to claim what neither Scripture nor personal experience will justify. That a very great measure of holiness is brought in regenera-

tion we do know. But that such a work of grace, though perfect in itself, does not sanctify the heart wholly we also know. The apostle credits this church with possessing a very high state of spiritual attainment as the opening chapter of the epistle shows. But he urges them throughout the epistle to expect and seek for entire sanctification, which he shows is for them in the will of God and in the calling of God (Chap. 4:3, 7).

II. Sanctifying the believer wholly is a work of God as much as regeneration is a work of God. It was the God of peace that was to sanctify wholly. No development of spiritual life can possibly result in sanctification. To sanctify means to cleanse from sin. To cleanse from sin requires a divine act. There is nothing in the regenerated person that can be developed to expel the remains of depravity in his heart. If regeneration when received, did not eradicate depravity, it cannot eradicate depravity at any future time. It requires a divine act to rid the soul of remaining sin. It is the God of peace who sanctifies wholly.

III. The word "wholly" shows that sanctification is to reach the whole man. The whole spirit, soul and body is to be so sanctified as to be blameless at the coming of the Lord. My reader is called upon to ponder with care the whole passage, and note that sanctification and preservation are both shown as works of God. It is seen that the whole spirit, soul and body are to be preserved blameless to His coming; and likewise it is shown that God sanctifies the whole spirit, soul and body, and then preserves the whole unto the coming of our Lord Jesus Christ. Sanctification is not preservation, but it is necessary in order to preservation. If the whole spirit, soul and body are preserved blameless, then the spirit, soul and body, must first be sanctified wholly. God preserves unto His

heavenly kingdom that which He has cleansed and made fit for it.

Let us now consider sanctification of the spirit of the man. A man's spirit is readily shown in all his deportment, motives and ambitions. A man is known by his manifest spirit. Through his spirit he is able to reveal his true nature and character. When the whole spirit is sanctified then sin is never manifest in the spirit of the man under any conditions of life. A mean spirit which is critical, cynical and faultfinding is never manifested in the sanctified. A stubborn and obstinate spirit is not compatible with holiness. Yet this is so often seen among members of the church; and is productive of divisions and factions in the church. Some persons, being unwilling to yield a point and move from a position to which they have committed themselves, but rather show a stubborn spirit, can cause a division in the body of Christ that rarely ever heals. A division resulting in a church quarrel is impossible when the spirits of the members are sanctified. The spirit in which a sermon is preached, or a testimony given, or a prayer offered reveals the true nature of the person who thus ministers. A combative spirit shown in the preacher has destroyed the effectiveness of his sermon. It spoke louder than his words. He may be correct in the doctrine of holiness but wanting in the spirit of it.

To testify at persons, or pray at them is not the spirit of holiness. Sanctification of the spirit results in a meek and quiet spirit which in the sight of the Lord is of great price. A sanctified spirit behaves Christlike under criticism and misrepresentation. When reviled it reviles not again. It remains restive and undisturbed when suffering most at the hands of enemies or unwise friends. A sanctified spirit shines brightest in the darkest conditions. It rises highest when the tide of spirituality is the lowest in the church.

A sanctified spirit will not break under the strain and stress which breaks the unholy. A sanctified spirit never shows discouragement; it never doubts God. It sees no gloomy days and never has the "blues." It lives in perpetual sunshine from His presence.

A sanctified spirit is a right spirit at all times. It is constant in that it never breaks or explodes in a crisis moment. We have known of preachers and laymen who "blew up" in a critical moment. They so destroyed the confidence of others that years of time have failed to heal the situation. They became harsh and vehement. They denounced everything and everybody on the slightest evidence or suspicion. They pronounced judgment on the sinners and predicted certain destruction for the ungodly. They revealed an unsanctified spirit by their caustic and rabid sayings and because of it destroyed all faith in true holiness.

When the apostle said God would sanctify the whole spirit he meant that this grace should eradicate sin from the spirit of man and dedicate that sinless spirit

to the highest service of God among mankind. Sanctification must be exemplified in the whole range and scope of the spirit of man. In all relations to sinners and enemies the spirit must be holy and act as becomes holiness. In all relations to the church and family of God the spirit must be holy and act as becometh holiness. In the relation sustained to God the spirit must be ever meek, humble, quiet, patient and submissive. It must ever be remembered that a wrong spirit may be shown toward God as well as toward man. The spirit of worship and prayer must be such as to receive the praise of the Lord, the sweet consciousness that God is pleased. The spirit of service must receive the highest esteem of right thinking men. Even the ungodly should be made to glorify God in the day of visitation because the spirit of His saints has been only that of holy persons.

(To be continued)

DELIVERANCE OUT OF

By C. A. McCONNELL

In this life of Christian warfare we are not to be spared conflict, but we are promised victory through conflict; we are not assured of freedom from afflictions, but deliverance out of them all. Satan has never been able to enclose so straitly a son of God but that there was room for the Son of Man. Our enemy's worst has been to build side walls to our prison—heaven has still been our roof. If man can get to God, God can get to man, and deliverance is sure. James was in the prison that later held Peter. The angel of Jehovah unlocked the iron gate for Peter, and left him alone in the dark street; the angel of Jehovah unlocked the pearly gates for James, into eternal companionship of the hosts of light. Deliverance for both. Daniel asleep in the den of lions was more free than Darius walking the floor of the palace. Bunyan in Bedford jail was already on his way to walk the earth in blessing for the centuries. The bed-ridden woman of London made her way into the presence of the King of kings, and Moody was sent across the water with a revival which shook England. Deliverance through prayer and trust! So many are in prison today because God cannot get hold of their hand to lead them out; so many turn over on the other side and sleep again when the angel of deliverance touches them. The most hopeless prisoner is he whose spirit is in bondage—it may be the shackles of sin; it may be the nagging, fretful things of life; the little worries of the common days; it may be faithless fears and forebodings—prison bars all. If I live in the flesh I offer opportunity to bondage; as I live the life of the Spirit I pass through wards and walls. Satan may come with suggestion of a way out of my present difficulties, but he would lead me forth with added chains, bound more closely to himself. God delights in my freedom, and His promise is that the Lion of the tribe of Judah shall break every bond. Whom the Son makes free is free indeed.

A Week of Prayer



R. T. WILLIAMS

It was suggested at the General Assembly, held in the city of Columbus, Ohio, during the month of June, that the Church of the Nazarene should set apart one week in each year of this quadrennium to be known as a week of prayer and fasting. This suggestion was made by one of our prominent district delegations and was discussed freely upon the floor of the General Assembly. Finally the matter was referred to the Board of General Superintendents.

We feel keenly that the suggestion should not be overlooked, therefore we are setting apart the week of November 19-25 as the special week of prayer and fasting. We urge that every church within the connection will take the matter seriously and co-operate enthusiastically with this general plan to be observed throughout the world.

We suggest that every person fast one meal a day during this week or fast one day during the week, as one's physical condition might permit. We would leave the matter of fasting entirely with the conscience and physical condition of the individual. But we do insist that every Nazarene in the world spend a little extra time each day during the week ending November 25 in prayer. If the Church of the Nazarene ever goes down spiritually, the primary cause of such retrogression or spiritual decay will be a lack of earnest and sincere prayer on the part of our people. No praying church can ever backslide. No praying church can ever take a backward step. Prayer means progress—progress upward and onward; progress toward right; progress toward achievement; progress toward heaven. Without prayer we will perish from the earth. There is no substitute for prayer. Church machinery, church organization, church programs can never take the place of earnest, sincere soul devotion and intercession. We must pray.

The Benefits From a Week of Prayer

1. A week of prayer will deepen the spirituality of our people everywhere, and the necessity of toning up our spiritual life should be ever apparent to all. It is easy to get so interested in the necessary affairs of life as to cause us to neglect to feed our souls. We might get so busy working for the salvation of others that we would forget our own spiritual interests. We must pray to keep spiritual.

2. Another benefit from a week of prayer would be an increase of our efficiency in reaching a lost world. The church will lose her passion for the lost unless she prays. Burden for souls, passion for the lost is always the result of prayer. Without prayer we carry no burden and without a burden we will never reach the lost millions of the earth. If we pray and fast during the week including November 25 we will do more as a consequence to carry out the commission given to us by Jesus Christ.

3. A week of prayer will result in complete success in our effort to raise the \$108,000 to pay the indebtedness of our general church. The less we pray the poorer we feel, the more we pray the richer we become. No praying people are poor givers. People who pray freely always give liberally. We want to make the payment of this debt an act of worship, as much an act of worship as prayer is. We want to worship God with our prayers and also worship Him with our money. We want every church to devote the prayermeeting of this week in the interest of the payment of our general church debt. To get this debt out of the way means that more missionaries will go to the foreign field, that more money will be given to the support of native workers; it means that the hindrance to our General Budget and to our District Budget will be removed and all the programs of the church can be carried out with more ease and greater success when this hindrance is forever removed. Let us universally observe November 19-25 as a week of prayer and fasting. Fast as much as your physical condition and your conscience may suggest, but whatever we do about the fasting let us earnestly pray day and night that God will make the church more spiritual, that He will place upon us a greater burden for lost humanity and that He will lay it upon the heart of everyone to lay down some of his money upon the altar November 25 to pay the debt that must be liquidated at that time.

Department of Bible Studies

Steps of the Spirit in Book of Acts

By Prof. J. B. Galloway

Lesson Thirty-nine

PART ONE. STRENGTH FOR THE STRUGGLES OF THE YEAR

1. *The Day by Day Scripture Readings for the Week.*
First day, Luke 12-15. Second day, Luke 16-18.
Third day, Luke 19-21. Fourth day, Luke 22-24.
Fifth day, John 1-3. Sixth day, John 4-6.
Seventh day, John 7-9.
2. *A Choice Portion from the Week's Bread-Basket.*
"Then opened he their understanding" (Luke 24:45).

Human sagacity is not sufficient to comprehend divine mysteries. Spiritual things must be interpreted by the Spirit. A giant intellect is no guaranty of spiritual truth. The worldly wise man may be a spiritual fool. We need divine illumination to properly understand the things of God. Jesus told His disciples many things about His death and resurrection that they did not understand, but after He had arisen from the dead He opened their minds that they might comprehend the Scripture as never before. Their recent trials had prepared the way for their reception of the truth. Spiritual discernment requires spiritual likeness. The great prayer, "Open thou mine eyes that I may behold wondrous things out of thy law," is one we need to pray, but can only be answered when we have become like Him. If we would have the divine aid we need to understand the Scriptures we must partake of His likeness. Family resemblance is the passport into divine mysteries. A lady presented a check signed by her husband at a bank and the teller refused to cash it. He admitted that there were funds to cover it, but said he could not cash it to a stranger. She indignantly told him that she was not a stranger but the wife of the drawer of the check. Her arguments failed to convince the bank teller and she was leaving the bank when her little child addressed her as, "Mother." The teller looked at the child and said he would cash the check. He explained his change of mind by saying, "I have been acquainted with the signer of the check for many years, and the little lady is so like him that I am sure that her mother is his wife." If we would enjoy the blessings of the riches of God's Word we must be transferred into His image and likeness.

PART TWO. FOLLOWING THE FOOTSTEPS OF THE HOLY GHOST THROUGH THE BOOK OF ACTS

Study Fifteen, Acts 19

1. *Build Your Own Commentary.*

Whom did Paul find at Ephesus? Were these disciples true Christians? What was his first question

to them? Note: whether they had received the Holy Ghost or not was his chief concern about them. What did they know about the Holy Ghost? Why did they know no more about the Holy Ghost?

What was the only baptism that they knew before Paul came and preached Christ to them? Had John preached Christ to them? What was lacking in their knowledge of the truth? What second baptism did they now receive? Study the New Testament carefully and see if you can find a case where Paul encourages baptism for those who have not become Christians. Does not the fact that they were baptized in the name of the Lord Jesus indicate that they were Christians? (v. 5).

What other experience did these Christians at Ephesus have after they were baptized? (19:6).

Notice the great influence of Paul's work at Corinth. Special miracles wrought by his hands (v. 11). Many believed and confessed, burning up their books of curious arts (v. 18, 19). Many persuaded and turned away from idolatry (v. 26). Many filled with wrath and confusion (v. 28).

2. *A Holy Ghost filled Man for the Work of the Holy Ghost.*

THE INSUFFICIENCY OF THE ELOQUENT APOLLOS. Apollos was a great preacher. He is described as an eloquent man, mighty in the Scripture, instructed in the way of the Lord, fervent in the spirit. He is said to have taught the things of the Lord diligently and to have preached boldly. Yet those who heard him preach said that they had not so much as heard whether there be any Holy Ghost. Why this defect in his preaching when he had so many advantages and so much to commend his work? He lacked something. He could lead the people no farther than he had gone himself. He could only help men to the level to which he had come. He was a very fit instrument for the work of the Lord except this one lack. His experience went no farther than the preaching of John. He had not tarried and passed Pentecost. So the work of the Holy Ghost through this talented worker was limited in operation by the instrument. Two humble Christian workers showed him the way more perfectly and then we read, "he helped them much that believed."

THE SUFFICIENCY OF THE HOLY GHOST WORKER. As soon as Paul found disciples at Ephesus he inquired if they had received the Holy Ghost. As soon as he found they had not he proceeded to the task of getting them to receive the Holy Ghost. They had only heard of the preaching of John the Baptist promising that Christ would come, and they were baptized into his baptism. Before they could receive the Holy Ghost they must be clear in their faith in Christ. After they were clear here and baptized in the name of Christ they were ready to receive the Holy Ghost. Then Paul laid his hands upon them and the Spirit came. Apollos might have preached on in his zeal and eloquence but if a man filled with the Holy Ghost had not come twelve men would have continued on with

a great lack in their spiritual experience. May we have more workers like Paul, Aquila and Priscilla to urge the Church to press on to the highest height and the fullest knowledge of the experiences of grace.

PART THREE. A MOMENT'S MEDITATION ON CHRISTIAN DOCTRINE FOR THE HOME CIRCLE

Original Sin or Depravity.

Man was originally created with a moral character which was in harmony with the divine will. He was in the very image of God—perfect, sinless and righteous. But he did not remain as created in this blessed state. By disobedience he forfeited this state of innocence and holiness. His state became unspeakably deplorable. Man's fall into sin was the greatest calamity that ever came upon the world. It brought blindness and deadness to spiritual things, a will in opposition to God and holiness, an alien to God with no fellowship with Him, a moral character contaminated and polluted with sin, and there was hanging over him the awful doom of final rejection from God and all His blessings. This deplorable state not only affected our first parents in the garden but the whole race was involved in this ruin, for all of their descendants have inherited this fallen, sinful nature. Man is utterly without any ability to change his sinful state. His only hope is in the merits of our Savior's death.

AN INVITATION FROM THE DEPARTMENT OF CHURCH SCHOOLS

WE HAVE now gone through the entire of the new Manual material relative to the Church School Department and the Sunday school by-laws with brief explanation of the several points. We may now venture a personal opinion. The new arrangement we believe is fundamentally correct, its underlying principles are sound. But we are not so sure that all the details are the best. And how could this be known until they are tried out? It is up to us now, not to give way to prejudice, to criticize and condemn without trial, but to try it out and by actual experience discover both the strong and weak points and make such corrections as are needed. We are not going to get ahead by following the lead of that person who says, "I do not believe it will work," and sits down without trying. Neither will we get ahead by following an open opposition that refuses co-operation. But we have seen or heard nothing to indicate that we are going to meet with any of this spirit.

Constitutions and by-laws are not an end within themselves, they are simply arrangements to secure efficiency in co-operative work. What we are after is to get the best, simplest and most efficient arrangements to do all of the work that it is our duty to do. This includes the Sunday Bible, vacation Bible, and week day Bible schools with leadership training for the same. All of this is included in the scope of the church school organization. We are now particularly eager that we may have a strong district organization doing aggressive work, that every district shall have a strong, active district church school board. To accomplish this is one of our present tasks. Better local arrangements are also proposed in the local church school board and the Sunday school by-laws.

No legalistic, technical interpretations of these laws or rules must be made that will hinder efficiency. Let us give it all a fair trial and then make such changes as may be necessary. Of course we may make no changes in that part which is in the body of the Manual and is the constitution until the next

General Assembly, but certain of the details may be revised by the Department of Church Schools. The by-laws provide for adaptation, but there should always be a good reason for any adaptations that are made. We must beware of too much freedom in making adaptations.

The Department of Church Schools invites a free discussion of these matters. It is probably too soon yet for much expression of opinion as we have hardly had time for any sufficient trial. But there may be questions that should be asked. We will be pleased to answer questions so far as we are able. Then as by trial we discover that which works well and that which does not work so well we ask that you will write and tell us of this.

E. P. ELLYSON.

SILVERY LININGS

Messages of Hope and Cheer

By BASIL W. MILLER

The sculptor's blows the masterpiece shape! In the Museum of Art in New York we stood by the matchless statues carved from the natural rock; polished in their splendor, they seemed lifelike. The countenance was wreathed with smiles; there was a beautiful luster to the face and the eyes sparkled as though living. It was difficult to realize that such wondrous masterpieces could be hewn from marble. But by blow on blow, chisel mark upon chisel mark, rough stroke followed by rough stroke, the beating and pounding, and the polishing—by these means the masterpiece was completed. It was only marble first—but the blows of the sculptor fashioned it into a thing of beauty and delight forever. Out of a cast-off piece of marble, marred with flaws, it is said that Michael Angelo fashioned his David. So is it with God in forming His soul masterpiece. Flaws streak the marble which He first finds. By blow of adversity upon blow of battles, by the chiseling processes of night checkered by stars of promise, and days overcast with the fog of gloom, by the heavy strokes of death of loved ones, and by the polishing and refining activities of associations with the saints of the ages and touched by the beauty of His Spirit, finally the Master Sculptor of the soul has fashioned His masterpiece. We term them saints, while in reality they are statues carved by the deft hand of the Master. The ages will never forget the drama of Job. Men love it so because it is the story of God's dealings with them when He works out of the stone of their lives His own masterpiece. Abraham's trial of faith was the chiseling processes of the most High in refining and polishing the statue which the ages will revere and love. The battle of Daniel from His God was the hand of the almighty Jehovah as He polished the statue which should adorn the Saint's Hall of Fame. David is the loved companion of all, for in his life we can see the same process by which God refines the gold of our character, and produces a masterpiece of holy living. My friend, when God ceases the blows of battle, the chiseling of adversity, the stroke after stroke of the sudden ill turning of affairs, thou hadst better look to thy soul, for His hand is withdrawn. He sends us through the fire to refine our souls. He tests our faith that it may be a tried faith. He smites us that we may be strong in the power of His might. He allows the winds of fate to blow upon us that in the covert of His glory we may seek a refuge. He sends us to the dreary deserts, parched lands, so that therein we may discover the hidden springs, even the bubbling forth of the artesian flows of grace. He sends us to the wilderness that He may allow His glorious light, be it the pillar of fire or the cloud of smoke, to shine upon our pathway. He places us on Patmos, so that the coming ages may unroll in their wonder and we may be vouchsafed a vision of the Holy City. He allows us to struggle to Nebo's heights and there to die—having not attained our "promised land," whatever it may be—so that we may be laid away by angel hands. He sends us out as shepherds to

watch through the night over the souls of men, so that He may allow the angels of the celestial choir to sing the glory anthem of the skies. He allows us to be chased through the night as a hare by the hounds so that with David we may sing, "The heavens declare the glory of God, and the firmament sheweth his handywork." In prison He places us, only that we may be led forth by the angel of the Lord, as was the disciple of old. Or in jail he allows us to go, as Bunyan, so that therein we may receive the vision of the Pilgrim as he struggles to the City Beautiful. Receive then, my soul, the chastisements of the Lord, for thus He bespeaks His glorious love. Let the blows of the Master fall; He is but shaping His masterpiece to adorn the ranks of City of Jewels.

The sparrow on the wing! The sparrow on the wing faces winds which are wild, and storms which are fierce. In the heat of the summer, or in the cold of winter, in the blast of the icy breath or in the sultry breezes of heat, in rain or shine—the sparrow on the wing finds a resting place. Art thou, my soul, not of more value than the sparrows? Yea, and if He, the God of all life, affords a resting place for the sparrow on the wing, will He not likewise afford a resting place for thy soul, O ye of little faith? Fate never arises to such furies against thee, and the sweeping winds never rush with such tempests on thee, and the waves, lashed by a turbulent storm on the sea of life, never beat so on thy bark, but the Master will afford a resting place for the soul. "There remaineth therefore a rest," is His holy promise to those who are the children of God. Adversity may be stringent, death with its icy grasp may reach forth for thee, the wildest nights, in which ever soul rushed out, may overwhelm thee—but there remaineth a rest for the inner man. Pain cannot disturb the hidden soul, resting under the shadow of the Almighty. The cyclones of misrepresentation and of vilification cannot move the heart which is resting under the wings of that God, under whose wings Ruth came to rest. The winds themselves will upbear thee to the resting place. Yea, He will not only afford a resting place for the soul on the wing, but He will also supply all thy needs according to the riches—the plentitudes, the abundance, the excellencies, the matchless glories—of His grace and glory! A resting place for the soul that flits on the wing between two eternities—the supplying of all the needs according to the riches of His glory—what else could the soul of man desire?

*"Faith is not merely praying
Upon the knees at night;
Faith is not merely straying
Through darkness to light.*

*"Faith is not merely waiting
For the glory that may be,
Faith is not merely hating
Sinful ecstasy.*

*"Faith is the brave endeavor
The splendid enterprise,
The strength to serve, whatever
Conditions may arise."*

—KISER.

Crushing brings forth fragrance! The perfume of the rose is brought forth by crushing it. Out of the tender, velvety petals, as run through the rollers, comes the most delicate, fragrant perfume. Or through the process of distilling, by soaking the petals in water or oil, and then through heat distilling the water, there comes the perfume, that breath of heaven. Or it may be the tinge of the breath of the orange groves far, far away. Or from it may come the scent of Persia's fabled land of roses, or of the mountains wild with the beautiful

flowers of paradise. A pity it seems that the rose must be crushed to produce the perfume. No not a pity, but a lesson from the Lord. The crushing of the soul brings forth its fragrance which could in no other means be produced. The soul whom God intends to be the most fragrant of that heavenly blessing and glory He allows to be crushed the hardest and the oftenest. Without the crushing there could not be the beauty and wonder of a sinless life, which is hid in Christ. The crushing may be difficult to understand, and hard to undergo, but the gracious results are worth all the suffering, anguish and pain. The fragrance—that's what the world is demanding—fragrance of a godly life, of a soul which will stand the tests of fiery darts, and raging storms and persecutions. The fragrance of the shining countenance, the saintly smile, the grand character, as staunch as the Rock of Ages, these are the demands of this age of sin and doubt. There is a hallowed blessedness which the crushed life affords not to be had otherwise. Watch the lingering sufferer as the glory plays on the countenance—it is a foregleam of the peace of heaven. How often it is remarked that the older Christians look so saintly, as one would picture an Abraham or an Anna. It is the result of the crushing blows of the years of holy fortitude. Blow upon blow, they came rushing in on the soul, but God sent them, and out of them He fashioned a character saintly and a life of beauty, one shining with the reflected light from Christ. Welcome crushing then in the name of the Master, for out of it a fragrance of holiness and a grandeur of moral beauty will come. Seek for the storm clouds, for they will allow thy countenance to beam with the glory of heaven's light. Call for the battle, where it is thickest, for the battle will only sharpen the sword, that of the Word of God.

*"How do you tackle your work each day?
Are you scared of the job you find?
Do you grapple the task that comes your way
With a confident, easy mind?
Do you stand right up to the work ahead
Or fearfully pause to view it?
Do you start to toil with a sense of dread
Or feel that you're going to do it?"*

*"You can do as much as you think you can,
But you'll never accomplish more;
If you're afraid of yourself, young man,
There's little for you in store.
For failure comes from the inside first,
It's there if we only knew it,
And you can win, though you face the worst,
If you feel that you're going to do it.*

*"Success! It's found in the soul of you,
And not in the realm of luck!
There would will furnish the work to do,
But you must provide the pluck.
You can do whatever you think you can,
It's all in the way you view it.
It's all in the start you make, young man:
You must feel that you're going to do it."*

—EDGAR A. GUEST.

Good-night here—there good-morning! It is a wondrous thought that when we are saying good-night here to life, to the world and its worries, to the toils of the day and to the discouragements of the night seasons, that we are just saying good-morning over there in the region of heavenly bliss and beauty. Good-night!—closing the record of life's day—bidding adieu to the pleasures of the world—separating from fond ambitions and cherished ideals—over there it is good-morning! Good-morning, glory, bliss of immortality, the grandeur of living forever with the redeemed hosts of heaven, and with

the Lord of all life. Good-morning!—the silvery stream of unending life, the golden streets upon which to sing the praises of the Redeemer through the undying ages, the wonder of abiding under the shadow of the Throne forever and forever. Then for us, the good-night should not come any too soon! For the quicker it comes, the earlier it will be that we shall be privileged to abide in the glory of the presence of the Lamb and of the Spirit. Let the good-by be said to life then, in order that we might enter upon an eternity where all will be good-morning. Never a night there, in which to say words of separation. When we say the last good-night here before death, never another one shall pass the lips of the saints! For there is no night there. All is day, the beauty of the light of day, the grandeur of working always in the day!

*"So nigh is grandeur to our dust,
So near is God to man,
When duty whispers low, Thou must,
The youth replies, I can."*

—EMERSON.

PITTSBURGH, PA.

CHOICE WORLD NEWS BOILED DOWN

By REV. C. E. CORNELL

Between 7,000 and 8,000 species of ferns have been recognized by botanists.

A recent report from the state of Iowa showed that the highest paid insurance man in the state receives \$32,500 a year, and the highest paid preacher (a bishop) receives \$7,000.

Bank clearings in the United States have increased fivefold since 1904.

Spanish interests have obtained a perpetual right to harness a river for irrigation and to provide electric power to operate a railway and for industries at Madrid.

Experiments with the oyster indicate that it produces about 50,000,000 eggs.

Quiet minds cannot be perplexed or frightened, but go on in fortune or misfortune at their own private pace, like a clock during a thunderstorm.—ROBERT L. STEVENSON.

"The national debt of the United States is being liquidated at the rate of more than \$1,000,000,000 annually. Maintaining payments in these figures, the whole debt will be paid off within eighteen years. And this unexampled liquidation is being done without unusual burdens upon the American people."

Approximately 6,000 ships of 32 countries participate in moving passengers and freight of the United States.

The Transcontinental Railway from Kalgoorlie (West Australia) to Port Augusta (South Australia) covers a distance of 1,052 miles. In all its length the line does not cross a permanent stream of water. With 300 miles without a curve in passing over the Nullarbor Plain, it probably holds a record.

The Canadians are using approximately three times as much electric power per person as is being used in the United States.

The "great ponds" of Massachusetts are bodies of fresh water more than ten acres in extent. In 1641 the Massachusetts Bay Colony decreed that they should be open forever to the public for fishing.

Middle class kitchens in all parts of Berlin have been opened by a "Mrs. Baerwald, well known American philanthropist," according to reports from Berlin. The movement is in aid of destitute intellectual workers of both sexes and members of the

middle classes. The widow of the last Reichspräsident, Frau Ebert, has joined the movement by opening a kitchen in her home. Some of the kitchens are in homes of impoverished women of the middle class.

It has been estimated that potash deposits discovered not long ago in the Ural Mountains contain more than a billion and a half tons lying at a depth of about 600 feet.

The inclined garage floor offers the motorist an opportunity to escape the dangers of carbon monoxide poisoning. Instead of starting the engine in the built-in garage, just release the brake and coast backward to the open air. Then, start the engine and there will be no chance of the poisonous fumes doing any harm.

Astronomical clocks that can be set to vary with sunrise and sunset at all seasons of the year control 100 miles of street lights in an Illinois city.

Rats have become so smart in England that they are defying the professional rat catchers. Battersea, which has been waging ruthless war against the rodents, used 405,000 baits in the last twelve months and bagged only 2,029 rats, then figured up and found that it had cost the borough 84 cents to kill each rodent. It has been estimated that it will cost London \$50,000,000 to rid itself entirely of these pests.

The Laredo-Mexico City highway, now under construction, will be approximately 1,000 miles in length, according to the National Automobile Club.

More than 13,000 miles of graded highways have been built in China during the last five years.

One of the latest applications of radio principles to industry is in measuring the thickness of rubber for tires, bathing caps and similar articles, according to Popular Mechanics Magazine. Like many other discoveries, this was the result of an "accident." One night an inventor placed a piece of tissue paper in the condenser of his radio receiver, thinking that the station he was hearing would come in better. He got an entirely different station. The thicker piece of paper brought in still another. He constructed an apparatus whereby this radio principle was utilized to measure, in thousandths of an inch, the thickness of the rubber sheets as they pass through the rolling machines. Any variations are recorded on a visible dial so that the operator can make proper adjustments to correct the error.

And as eternity alone will exhaust this momentary revelation which has sometimes been called the Eternal Now, thou art that find (ed ever present and ever new; and thy soul shall adore Him in the things and events which each new moment brings; and thou shalt never be absent from Him, and He shall never be absent from thee.—THOMAS C. UPHAM.

California has moved from 8th to 7th place among the states of the Union in population since 1920, according to estimates of population for July 1, 1928, just completed by the United States Census Bureau. The rankings of the states, according to this computation, are New York, 11,550,000; Pennsylvania, 9,584,000; Illinois, 7,396,000; Michigan, 4,591,000; Ohio, 6,826,000; Texas, 5,845,000; and California, 4,556,000. Massachusetts, which California has displaced in the ranking, is now accorded 4,290,000.

A self-propelled passenger car has been designed that uses high pressure steam generated in an automatically controlled boiler to drive two 8-cylinder engines.

MISSIONARY NEWS AND COMMENTS

Conducted by the Foreign Missionary Department

WHAT DOES ALL THIS SIGNIFY?

By J. G. MORRISON

General Missionary Secretary

The Church of the Nazarene has been heroically carrying a splendid foreign missionary program, for something like twenty-five years.

Such excellent success has attended the church's efforts, and each of the twelve fields occupied with missionary effort, has made such remarkable growth that, weighted with the care of these, it has been seemingly impossible to enter any new ones.

"Let us man and better equip the fields we now have, rather than enter any more," has been the apparently sensible slogan of the Foreign Missionary Department.

But while man proposes, God through His providences, is pointing to something else, or all seemingly divine leadings are to be discounted.

Last June three converted and sanctified Filipinos graduated from Pasadena College, and pleaded with our Missionary Department to assist them to the Philippine Islands to start the work of the Church of the Nazarene there. But this is undertaking a new field. Could the church do this? Were not our people already sufficiently loaded with foreign mission work? Could we, possibly, take on any more responsibility? Reluctantly the General Missionary Secretary refused the plea of the young Filipinos.

Scarcely was this accomplished, when a sanctified young German and his wife applied to us to carry holiness and the Church of the Nazarene into Eastern Germany. He alleged that hundreds of earnest people there desired a holiness church and would welcome the Nazarenes. A few hundreds of dollars would support the work, so he alleged. The people would gladly erect the necessary buildings. Again the General Secretary gave a still more reluctant refusal.

Comes now a young man in France—Lyons, France. Seeking for soul peace, he inquired of an American tourist girl about salvation. She replied that the Church of the Nazarene in her homeland, was the only one she knew of, where such a commodity could be found. The young man later received a Mormon daily paper from a missionary of that faith, and therein discovered the address of our Salt Lake City Church of the Nazarene. This reminded him of the statement of the American tourist. He addressed the pastor, telling his troubles. Directions for securing the witness of the Spirit, and some periodicals were sent him. Also the news of entire sanctification as a second work of grace. Ere long he returned answer that he was converted, and later wrote that he was sanctified wholly, and joyfully preaching to his neighbors. He secured a room, led a fellow young man into the light of his

new found experience in Jesus Christ, and was eagerly propagating the truth of holiness of heart. Ere long he wrote again: Could he not establish the Church of the Nazarene in France? He felt called of God to the holiness "priesthood." Would not the church ordain him, and furnish a small support while he spread the truth of full salvation?

What could we say? How refuse so desperately earnest a recruit? How question the providences that led him to us for forgiveness, holiness and the spread of the same among his countrymen? How can we turn such leadings down? Is not this the voice of the Master? Are not all these "Macedonian calls"? Is not Jesus himself standing on the shores of the Philippine Islands, and beckoning? Is He not standing with one foot on German territory and one on France and calling? Is He not saying, "Church of the Nazarene, you are the chief custodian of the experience of holiness. Unless you hasten to scatter it over the earth, I will remove your candlestick"?

Who dares refuse this young Frenchman? Who dares dash the cold water of an averted face upon his enthusiastic, newborn desire to plant our own white lily of holiness in the war-crimsoned gardens of his native land? And what do all these open doors of opportunity signify?

SISTER ELIZONDO EXPRESSES THANKS

I have been thinking very much which would be the best way for me to express my thanks and gratitude to the people of God for their love and obedience to the voice of God.

Since it will be impossible for me to write to each and every person who so willingly gave toward the cause of God, I believe it would be a good idea for you to print this letter of thanks in the *HERALD OF HOLINESS*, since the call for help was printed there. I believe it would be all right to give them my thanks and express my gratitude the same way through the *HERALD*.

My dear brethren in the faith of Jesus Christ. From day to day I have marveled to see the wonderful spirit that prevails among our churches. I have received the offering from everyone that has felt the burden to help and co-operate at this time of need.

This offering has been of double effect. Not only has it helped us materially, but also spiritually. I have been so overjoyed to see how God answers our prayers and cares for our every need.

I believe the Lord let these trials come to me to prove once more His power that He can and will help us as He has promised, and also to show me that there are hundreds of persons interested in the work to spread the cause of our Savior.

He has shown me a greater blessing. Glory be to His name! How many ways He has of proving His love!

I thank God first of all, that all of you who were so prompt to help us in our time of need. In heaven you will find your reward. I have decided to place the list of names of persons that Miss E. B. Word sent me of all the contributors, so they can be visible and we will continue to pray that the Lord will bless you all.

I have asked the Lord, who has seen the love the people of God have shown us, that since I am unable to express my gratitude in any way, that He would repay them in rich blessings. What better pay do we want? He knows what we need most and I keep on trusting. May the Lord bless you all.

Yours in His service,
SANTOS ELIZONDO.

PENTECOST AND MISSIONS

By REV. GEORGE STUARPE

World-wide evangelism is ever in the vision of the holy people. A sanctified person may be living apart from the teeming masses who know not the Christ and who are cursed by idolatry yet he feels the throb of the divine compassion and the power of Christ's love so overwhelmingly that nothing satisfies his soul save this that his Savior is the Savior of the world.

The power of the Church lies in the fact of Pentecost, and the salvation of the world depends on the same blessed fact. The energy of the early Church in propagating the gospel was the outcome of Pentecost. The preachers after Pentecost were on fire. Their commission was all embracing, "Go ye into all the world." Their itineraries covered long distances and took them beyond the confines of their national boundaries—Jew and Gentile alike shared in the love, joy, and peace of the kingdom of grace. The missionary spirit was born at Pentecost. This brings us to the meaning of the glorious truth, "God was in Christ reconciling the world unto himself." The questions of methods and means do not come before us here, for our supreme thought is that holiness and missions go together.

The Church of the Nazarene stands for world-wide evangelism. It has the vision of the cross, and is committed to offerings and sacrifices and sufferings and agonizings until all colors, all classes and all conditions of mankind shall know that Jesus Christ our Savior saves from sin.

In a church in Korea, one of the conditions of membership is to secure, if possible, the conversion of a friend or acquaintance.

Uncle Buddie's Good Samaritan Chats



BELoved SAMARITANS:

I left you last week at Newport, Ky., where we had the big service with our beloved Brother Albea. At this writing Brother John Fleming is in a revival with Brother Albea. We left on Friday morning,

October 5. About ten-thirty we pulled into Columbus and left Dr. C. A. Gibson at his home in Columbus, as we had to drive to reach Salem, Ohio, that evening in time to open the campaign on the Pittsburgh District with Dr. C. Warren Jones.

We had a full house at Salem and made a fine start for the HERALD OF HOLINESS and also the Home Missionary work. We have a fine pastor at Salem, Brother Young, who is one of our finest young men. They have a beautiful church in Salem. We were well entertained in the home of some of the finest people in the city.

On Saturday night we were at Alliance. Here we had a great time, and secured a fine list of subscriptions and a fine offering for Home Missions. Brother and Sister Strang are the finest pastors that you ever stopped with and the work has gone by leaps and bounds under Brother Strang's leadership. There are no finer young folks on the district. Salem and Alliance were the two first stops and at each church we went over the top.

Early Sunday morning, October 8, we made a run to First church of Cleveland. Here Dr. C. Warren Jones and his good wife have put in seven of the most useful years of their life, and built a church in Cleveland that would do credit to any denomination in the city and today our work is on the boom all over the state. Brother Collar is the pastor and he is a world beater. He has taken South Bend, Ind., where it was almost ready to close up, leaving one of the best works in the great state of Indiana, but Collar knows nothing on earth about defeat. He doesn't go to any place to try, he goes to do the job and when he does it, then he is ready to take the next big job that is in sight. We had one fine service and a fine offering for Home Missions, and a fine lot of subscriptions for the dear old HERALD OF HOLINESS. We had dinner at the parsonage and had one fine time together. We also had with us Charles Butler, at the head of the Friends Bible school and a large number of the student body.

After a good meeting we made a run to Akron or rather to the Arlington Street Church of the Nazarene, in the suburbs of Akron. Here Brother Charlie Hanks is the fine pastor and he is simply up-to-date. My, my, what a fine fellow he is and our beloved Brother Fleming was closing up a great revival. They had seen scores at the altar, and during

the day they had taken in twenty-four as fine members as you will find on the face of the earth. We had one glorious time, and the Home Missionary Budget came up fine and the HERALD OF HOLINESS was well taken care of. At the close of this service, Brother C. Warren Jones made a run to Kent, I believe was the name of the city, and had a six o'clock service with the young people and took in sixteen fine members, while Professor Messer and old Bud, and Brother H. H. Davis and wife ran over to the home of one of his fine members and took supper.

Our night service was with Brother H. H. Davis at Kenmore, another fine suburb of Akron. Here Brother Davis has almost worked a miracle; they have a work there that would do credit to a church of five hundred members. My, my, but they are doing the job. There we took in eight members, and during the day we took in forty-eight members right in that community, with more to come in by next Sunday. Every church where they are not in a great revival, they have one booked with such men as: B. H. Haynie; T. M. Anderson; and I. C. Mathis; the Aycocks the Elsners and Charlie Dunaway. At this time Brother Jones has taken in on the district, not less than five hundred new Nazarenes since the assembly.

On Monday night, the 8th, we were back at the First church of Akron with Dr. and Sister Sloan. We were there the last of June and also the last of July, and now back on the 8th of October. We did fine at each church for the Home Budget, and the HERALD OF HOLINESS and we stayed with Dr. and Sister Carrie for three nights, but went out to different churches.

On Tuesday night we went to Springfield Heights. Here we had the preachers' meeting Tuesday afternoon, with Brother Pocock, another fine young man. He and his good wife had the ladies to come in and prepare a fine supper for the preachers and their wives for that zone of the preachers' meeting. It was one great time, had a fine Home Missionary offering and a fine list of subscriptions and a packed house and a fine interest.

We stayed again at Dr. Sloan's and on Wednesday and Thursday we all took dinner with Mother Kell. I have known her and the children for so many years. She is the mother of Sister Carrie Sloan and Miss Lula Kell, who at this time are of the finest lady evangelists in the Church of the Nazarene. Miss Lula has won her thousands to Jesus, and Sister Carrie has been one of the finest workers in the land as a preacher and prayer and soul winner. Sister Carrie Sloan has just about been in a class by herself. Well, we stayed in the lovely home with them for three nights and Sister Carrie was out each night holding a revival just over on the Pennsylvania side and about

ready to organize another new Church of the Nazarene.

On Wednesday night we were at Barberton, with one of the finest young men that I ever met. He is an old Texas boy and his good wife was raised down in Tennessee. That is enough to convince anybody that they are fine stock. We were there for supper on Wednesday night and when I saw the biscuits I said, "Aren't you from the South, these look like southern biscuits," and she laughed and confessed that she was raised in the South. When you think of the old-fashioned goodness, just think of Brother and Sister R. F. Heinlein and you will be at the head of the list. After a great service and a fine offering for the Home Missionary work and a large list of subscriptions for the HERALD OF HOLINESS (and up to that night we got the largest list of subscriptions) and after the preaching was over, we drove back to Akron and got a good night's rest.

We spent Thursday at Akron and left after dinner for Canton, where we spent the afternoon and had one great supper and one of the largest crowds that we have had so far on the district. Brother and Sister Forcay are the fine pastors, and have one of the best churches in our connection, at Canton. Our good friends, the Evangelicals, sold the church to us probably for much less than half what it cost to build it. When the two churches went together, they had these two great churches right by each other and one was for sale, and they sold to us. Brother Forcay is one of the strong young men of our connection. It hasn't been my privilege to meet with a finer couple than Brother and Sister Forcay. I think that they were both born in South America. This was the best service so far.

In love,

UNCLE BUDDIE.

Sunday School Lesson

For November 11, 1928

By M. EMILY ELLYSON

LESSON SUBJECT: Peace and Good Will Among Men.

LESSON TEXT: Rom. 12:1, 2, 9-21.

GOLDEN TEXT: *Be not overcome of evil, but overcome evil with good* (Romans 12:21).

WE HAVE in the lesson before us a study adaptable to every age and condition of life. The great problems that we face in later life that are so difficult to handle, problems of home, government, church and social life, would be much more easily solved if young people in early life were taught

how to play co-operatively, and peaceably and share each other's losses and joys. Parents are oftentimes at fault in teaching their children in childhood that they must not let their playmates "impose" on them, and "run over" them that they must "stand up for your rights and make the other fellows come your way," etc.

All such instructions are wrong. Children should be taught how to adjust their differences and play together amicably. People who are hard to get on with in church activities might have been saved many painful misunderstandings in later life had they been taught in early life how to pull together and do team work. The time to correct weaknesses and faults in thinking and acting is in the tender years of childhood.

Self-control under exasperating circumstances, a courteous manner when being reproved, and when it becomes necessary to reprove others to do it gently and with tenderness, winning instead of producing a feeling of revulsion, requires much training and tact. To master oneself after years of self-assertiveness is no easy task. And yet it is most important if we would get on in the world for we are bound to work with others.

Paul said, "I beseech you therefore brethren." Preceding these words Paul had presented to the Romans the great doctrines of full salvation, and he now is making his application, desiring that they should make practical in their lives the essential truths of Christianity. We are impressed with the manner of his approach, the courteous, kind consideration, and yet direct and frank way of appeal. "I beseech you," because there can be no lasting good accomplished, no peace of any kind realized, either national, family or individual, apart from such an abandonment of yourselves to God as will enable you to attain full salvation.

Personal righteousness is the basis of all righteousness, God's redeeming love and mercy should be answered by us in a true spiritual sacrifice of ourselves to Him, no power, no faculty being withheld, else the sacrifice is not complete. This presentation of ourselves to Him is but a "reasonable service" and the most effectual way in which we can serve our Lord in our generation.

If this act of consecration is genuine and complete there will be at once a wonderful work of transformation by completely altering one's whole personality and attitudes. The outward evidence of consecration will be conformity to the will of God in all things. Desires, aspirations, and judgments upon matters, all are changed into a perfect, harmonious blending with the will and attributes of God. This godlikeness will become more marked with lengthening years of life, embellishing and intensifying its beauty as one nears the "perfect day." There follows in the second part of this lesson a number of maxims to guide us in Christian living. First, there must be genuine love. This is the keynote that runs through all of God's precepts. So closely knit together are God's children that the apostle says we are members one of another, so that if one suffers all suffer with the one. Thus do

Christians feel the happiness or sorrow of each other if their love be not hypocritical. Love then must be real, hating all evil but cleaving to all good. We must feel what we profess to feel.

There will be no contending for superiority when a brother is preferred for a certain place. Also we are busy at the King's business while maintaining fervency of spirit, a hot burning heat at all times.

As we go over these maxims, we are wondering how many of us are regulating our lives by these truths. So many of them are so rare even in the church. But right here in Paul's climax is the supreme test of the servant of Jesus—his attitude toward evil. We long for a warless world where carnage and bloodshed will be no more. In these maxims will be found the secret cure. Submission to the rule of the Prince of Peace will be far more effective than international arbitration.

What a lesson we have here! Every precept sends its roots right down into the soil of Christian experience, and can only be made practical in our lives by the "double cure" and the constant energizing influence of the grace of God.

Let us draw away for a while and get in behind the doors of our inner self for a period of examination, then let us pray earnestly for help, that our lives may be regulated by these principles, and though we may not be able to make great changes in things about us, yet our deeds, our words, and our feelings will influence farther than we know toward establishing peace and good will among men.

LOUISIANA DISTRICT

This has been an exceedingly hard year on the Louisiana District. There have been some glorious victories, and also some heart-breaking defeats, but faithful and heroic pastors and loyal and devoted people are fighting on, determined to come up to the District Assembly with a good report of their stewardship.

For myself, I rejoice that eleven months of the church year are in the past; one more month and we will be in the annual meeting, which is to be in Alexandria.

Mrs. Nelson and the girls have assisted me in meetings this year at Rodessa, Urainia, Kelly and Baton Rouge. We have met with some success in these meetings but always have found it hard to get seekers to really pray through to victory. The Baton Rouge campaign that we so earnestly hoped would give us a church in the capital city, was not sufficiently successful to justify it. There are some there that are Nazarenes at heart but not enough to carry on a Nazarene work with the difficulties that they would encounter. Trust that the next District Superintendent will be able to plant a church there.

October 30th I met with a little band at Hot Wells, La., where we have a live and growing Sunday school that Brother J. J. Thompson of Alexandria has been superintending for some months. I found a small band of earnest souls there that

were ready to line up with the church, and at the three o'clock service I organized our first new church on the district this year. They started well, having a good Sunday school and prayermeeting and an opportunity to acquire property at a very small cost. I feel that there is a bright future for this, our youngest Church of the Nazarene.

I am now at Natchitoches, outside the city a way in an old-fashioned brush arbor meeting. We have started well and there "is a sound of abundance of rain," and I sincerely hope to organize here at the close of the meeting.

And now let me close this report by saying that after our assembly, November 7th to 11th, I will be a candidate for some other line of church activity, for I do not contemplate serving this district any longer.

W. M. NELSON, District Superintendent.

NORTHWEST DISTRICT

We have been busy ever since our return from the General Assembly. Things got very much behind in our absence, so it has taken time to get going good again. Good meetings have been held in different places over the district. The Budd Evangelistic Party have been conducting some fine home missionary campaigns. Help has been given mostly to weaker churches, rather than to new fields. This has been a wise move. A campaign has just been held in Chewelah, Wash., with the district tent, but little was accomplished. The county fair was on part of the time, and intense prejudice on all the time. Members of another holiness church walked the streets and worked against the meeting. They were doing nothing and didn't want to see anyone else do anything. But in spite of all the odds we expect to yet see a strong church in that beautiful valley.

Rev. Lewis E. Hall of Nampa, Idaho, who has held many successful campaigns in the district is again with us, and victory is following his efforts. He will be in several churches.

Rev. Lee Hill, of Arkansas, is to conduct a number of meetings here this fall. His reputation for successful work inspires us to expect some great victories.

The pastors as a whole are getting on fine. Budgets are coming up quite well, and it seems that this year will be one of our best.

We were blessed to have Brother and Sister Schmelzenbach with us in the month of August. They gave some of the most inspiring missionary messages that I've ever listened to—and I've heard a great many. We used them to the limit while we could get them. No one that heard them can ever be the same. This district is blessed in having possibly more missionaries on the field or on furlough than any other district of the church.

All the districts in this educational zone are working to rid the Northwest College of its long standing debt. The outlook for complete success is favorable. The school is flourishing as never before in its history. It must be saved.

Another big debt-raising campaign faces us soon—the Trust Fund deficit. I want

to beg of every pastor to not only do his bit, but his *best*. No feeble effort will succeed—no mere freewill offering will get the money. A tremendous, determined, win or die effort must be had.

On October 7 we dedicated the Chelan, Wash., church. It was a wonderful occasion. The people got blessed, shouted, cried and shined. Two of the former pastors were present, R. D. Kellogg, and Mrs. Lutie M. Kohnenberger. The building was erected through the efforts of the latter. She was greatly blessed in seeing the dedication and to see the last dollar of the debt wiped out. It took less than five minutes to raise all that was needed, and it was given with shouts of joy. This is one of the many churches that was built as a result of the Church Extension work. Great numbers more would be thus aided if the church would but wake up to the vital worth of this cause and give it the sinews of war.

The Lewiston, Idaho, church have finally got their building about finished. They have had a long, hard struggle. Brother Waltz is proving the man for the place. Pullman, Wash., under the fine leadership of Brother A. M. Blackmon, expects soon to purchase a good building. That is their one big need. Milton, Ore., is soon to begin a building program. So the good work goes on.

Jos. N. SPEAKES, *District Superintendent.*

ALBERTA SCHOOL OF EVANGELISM

On November 1 the 1928-29 session of the Alberta School of Evangelism at Red Deer opens. Already we are hearing from prospective students and trust that this year's registration will surpass previous sessions.

Several members are being added to the teaching staff and every indication points to a very enjoyable and profitable winter's work.

A more extended course is being offered in Deaconess and Children's work under the superintendence of Miss S. Whitworth, whose ability in this field is well known to our constituency. Miss Whitworth will spend the entire winter in the school as a member of the faculty.

Quite a number of improvements are being made in the girls' dormitory which will add to the comfort and convenience of the building.

Rev. Jas. and Mrs. Spittal who have labored with efficiency in many fields, both in Alberta and in the old country, and who are now in charge of our Red Deer church, will have a place on the teaching staff. Brother Spittal will also be dean of men.

Arrangements have been entered into with a graduate of the Royal Academy, London, for piano and vocal work.

A careful consideration of our recently projected plan to build school buildings on our camp grounds at Woodlea Park, has demonstrated the arrangement unsuitable on account of lack of proper facilities for sanitation and fire protection, but the city has offered an alternative site, centrally located, and in reach of all the utilities. This consists of a block of four acres, with railroad trackage, and large frontage on one of the main streets, which also at this point

AN OPEN LETTER

TO THE DISTRICT SUPERINTENDENTS AND PASTORS OF THE CHURCH OF THE NAZARENE:

Brethren:

It would be impossible for the General Superintendents to answer all of the letters that have come to the office from our District Superintendents and pastors in reply to the letters sent them regarding the General Church Debt to be raised November 25. I have not known in the history of the church such wide response and pledge of sympathy and co-operation as we have received this time. There has not been one letter from any of the preachers containing a single criticism but everyone has pledged loyalty and co-operation unlimited. I have sat for hours and read these letters and in many cases have wept for joy. The following is an example of the splendid letters we are receiving:

"The letter of the General Superintendents regarding the General Church Debt received and read with much interest. You can count on me for one hundred per cent co-operation. Our people are struggling to pay their budgets but this General Church Debt must be paid in full and by the grace of God we will do our part. I am for the whole church and the entire program of the church. Count on me and my people. We are for you with all our heart."

Such letters as this are certainly encouraging. I have never been so encouraged regarding the future of our church as I am this hour. Co-operation means success. Every day more letters are pouring in from pastors and evangelists, District Superintendents and from laymen saying they are going to stand by their General Church program and that they are going to give their unlimited support to the effort to pay in full our church debt November 25.

We wish, as a Board of General Superintendents, to express our gratitude to the individuals who made pledges at Columbus and have paid those pledges either in cash or notes. We wish also to thank the districts, the Superintendents and pastors, also evangelists for their prayers, their co-operation and their determination to help us wipe out once and for all this debt that has embarrassed the church.

Continue to pray and believe God and work with all your might.

BOARD OF GENERAL SUPERINTENDENTS,
By R. T. WILLIAMS.

constitutes a part of the main provincial highway. It is expected that another year will see us occupying the first unit of a permanent school plant.

On November 16-18 the central zone of our District Y. P. S. will gather at Red Deer for a convention. Various speakers from provincial points will bring profitable addresses. Rev. A. C. Metcalf, pastor of the First Church of the Nazarene at Regina, Saskatchewan, will bring the evangelistic addresses at the evening and Sunday sessions.

C. E. T., *Reporter.*

KANSAS CITY DISTRICT

One of the best assemblies of the Kansas City District, was held at Joplin, Mo. Rev. Ira F. Stevens, the entertaining pastor, with his good wife and church assisting, took good care of the people. Dr. R. T. Williams presided with great unction and ability. Rev. N. B. Herrell our able District Superintendent was re-elected on the nominating ballot.

We are looking forward to the best year, starting with Miss Eva Carpenter visiting our churches in the interest of missions and general information and inspiration.

At Mt. Zion a revival was held and a church of about seventy was organized

in the spring. The interdenominational holiness people have a fine school and camp ground. Our good pastor, Rev. B. F. Wininger, is also president of the school and arrangements were made for District Superintendent Herrell to be the evangelist for the camp. Many of our pastors and people from the southern part of our district were present. Money was raised for the new water and light system. A printing plant, also has been installed, other interests were taken up and the Lord graciously poured out His Spirit, saints were blessed and encouraged, backsliders reclaimed, sinners saved and believers sanctified.

After the camp we went to Ft. Scott. Here Rev. C. J. Howard has been the efficient pastor for three years and now starting the fourth. The church is quite encouraged and plans for a great revival in the near future. A W. F. M. S. was organized and expect to help push missionary interests.

At McCune we have just organized a new church of twenty members. Here we have a beautiful church building in a fine location. Our good pastors, Rev. and Mrs. Homer Jolley, have labored and prayed, visited and called. Had Rev. Steel hold a revival, souls were saved, saints blessed and encouraged and made to feel the need of a Church of the Naza-

rene. They have a W. F. M. S. organized, and start in as full-fledged Nazarenes.

At Coffeyville we have a great church and our old friends, Rev. and Mrs. Brandyberry, are the fine pastors and are pushing the battle, and souls are praying through at the regular services. They are remodeling their place of worship and preparing for a great revival with the Rev. C. W. Ruth, that mighty man of God, second blessing holiness warrior. Here we had a baptismal service.

The Kansas City District is divided into three groups, "The Central," "Sunflower" and "Ozark." We have just closed the Ozark group meeting which was held at Carthage, Mo. Rev. F. N. DeBoard is our good pastor; he with the W. F. M. S. entertained us royally. The group was organized at this meeting for the year; Rev. Ira F. Stevens president; Rev. Victor Abbey, our new pastor at Pittsburg, vice-president; Rev. W. A. Menneke of Halltown, secretary-treasurer; Mrs. N. B. Herrell president of the W. F. M. S.; Mr. Thos. Leinard chairman of the Sunday school work.

Our District Superintendent was with our Ozark group and gave a splendid sermon the first night, and entered into the many subjects which were discussed and much information and inspiration was given. Rev. Wilson Bentley, D. D., gave an address on "Entire Sanctification, How Obtained," which was very uplifting and edifying. Mrs. Jones, a W. C. T. U. worker, gave a very excellent address on, "Prohibition and the Church in Politics," as the salvation of our children and the country. Mrs. Jones is state organizer. The W. F. M. S. was privileged to have Miss Eva Carpenter give a rousing missionary address which was inspiring and very informing as to our work in other lands. Our local presidents gave short talks on the prospects of the new year.

We had with us, our District N. Y. P. S. president, G. E. Mendell, who gave a very good paper on "Problems and Methods in N. Y. P. S. work." He is planning on making this a good year on the District. Let us all co-operate.

Mrs. Ira F. Stevens gave an excellent paper, "Successful Sunday school Teacher's Work." Surely the Sunday school is one of the greatest factors in the church.

Rev. Moxley, our good pastor at Monett, gave a fine paper on "Tithing," and is paying his budgets before he allows the pastor's salary paid, declaring God will take care of his interest.

We went to Timber Hill for an all day meeting, with Rev. Miller, the evangelist who gave Rev. Harris a good meeting since assembly. Last Sunday, a good church was organized with eighteen members and more to follow soon. We arranged the W. F. M. S. to take the place of the Ladies' Aid, which had been in the church. A fine Quaker church building will be purchased soon.—Reporter.

Ill that He blesses is our good,

And unblest good is ill;

And all is right that seems most wrong,
If it be His sweet will.

—F. W. FABER.

CHICAGO CENTRAL DISTRICT FOREIGN MISSIONARY PROGRAM

Since coming home from the General Assembly at Columbus, we have been thinking over carefully a Foreign Missionary program for our district. At our last District Assembly we decided that we should be awakened along this very important line. While our district has always responded to this great interest, and while we fully appreciate all that our churches and people have done, yet we feel that we are not at this time awakened as we should be.

To that end we are making some plans. First of all, we are putting on seven outstanding Foreign, Missionary Conventions, with the very best help possible. These conventions will be held at the following places on the dates as shown:

Benton—November 25, 26, 27.
Decatur—November 28, 29, December 1, 2.

Champaign—December 3, 4.
Danville—December 5, 6, 7.
Woodlawn—December 9, 10, 11.
Racine—December 13, 14, 15, 16.
Ottawa—November 28, 29, 30, December 1, 2.

We are very glad also to announce for all and part of the time workers, Dr. H. F. Reynolds, Dr. J. G. Morrison, Rev. Mrs. S. N. Fitkin, Rev. Eva Carpenter, Rev. T. W. Willingham, Rev. W. G. Schurman, and our district workers. It is the thought of the leaders of our district to give more information, to awaken a greater interest and to try to create a passion for Foreign Missions throughout our entire district. We are also planning to organize possibly thirty or forty new Woman's Missionary Societies in our district, and to increase the amount of money raised possibly \$10,000.

We might also say that we have secured Sister Carpenter and other missionaries for all of our churches, little and big, at least two days in a place, to talk nothing but missions, and thus see if we cannot get awakened to the fact there are one billion heathen who know nothing about our Christ and our Bible.

Personally we have been so busy in the last six years organizing new churches and helping get Olivet College out of debt and doing the routine work that goes along with the District Superintendent's job, that we have not taken time to awaken our own self sufficiently as we should to this most important work. By the help of God we are going to do better. Will any who read these lines pray for the District Superintendent of Chicago Central District, whose name is

E. O. CHALFANT.

NORTHERN INDIANA DISTRICT

These are great days on the Northern Indiana District. Some fine revivals are in progress where scores of souls are being brought into the kingdom of God. Our pastors and people are greatly encouraged in the fight, and the outlook for a year of victory is very good.

Last week we enjoyed one of the best zone conventions we have ever attended with the pastors and people of the south, east corner of the district. Rev. Glaze, his good wife, and the people of Red Key entertained us most royally. Everyone

felt that we had spent two days in a most profitable manner.

It looks as if this will be a red letter year in the matter of building and improvement. At Hammond—Rev. F. H. Watkin, pastor—they are completing a sixty thousand dollar structure, which will take its place among the very best of the middle West. Rev. Leo Davis and his people at Winchester will start a twenty-five thousand dollar building in the spring, which will take care of the fast growing congregation and Sunday school. Pastor Strong and his people at Anderson are building a beautiful parsonage. Rev. Gale Shaffer and the North Side church in Muncie are spending four or five thousand dollars on their building, which will double the value of their place of worship. Pastor Martin and the South Side people in Muncie, plan to build in the spring.

Rev. Thurman Bowers and his people at Kendallville will start a ten thousand dollar building soon. They have a beautiful corner lot, and are planning a great program for that town. Rev. Walter Reece and the Elwood church have plans under way for a full basement under and general improvements on their building, at a cost of three or four thousand dollars.

At Kokomo, where Rev. J. H. Baughman is pastor, they have bought a fine corner lot, and plan to build a good tabernacle within the next few weeks. At Churubusco, where Rev. Everett Baker is the pastor, they plan to complete a nice superstructure on the beautiful basement where they have been worshiping for several years. Pastor Grant Barton hopes to build in Mishawaka in the early spring. We plan to give considerable time to soliciting funds in the churches and among the places of business, this year. While it is necessary to dig out churches, we must also plan for the growth and progress of the ones already established.

By the time this reaches the readers every church will be supplied with a pastor. Rev. M. F. Grose, of First church, Decatur, Illinois is moving to South Bend this week to take charge of the work in that fine city. Rev. L. P. Mingleddorf of Ohio has been called to Crawfordsville. These are strong, outstanding men in the holiness movement, and will prove a great asset to our district. However, they are filling the places of Brothers Johnstone and Collar, who transferred to Minneapolis and Cleveland, and no district ever lost two better men than these.

The Sunday before Thanksgiving has been set as "Debt lifting day" on the district, at which time we expect to pay every dollar pledged by our delegates at the General Assembly. Favorable reports are coming from the pastors concerning it, and victory seems sure. Many of our churches had prayermeeting each night this month to date, and great reports are coming from them.

J. W. MONTGOMERY.

A TRIP TO NEW ENGLAND

The writer had occasion to visit New England on a business trip for our company, recently, and we took our Sword with us in order that we might do battle

if an opportunity offered itself. God in an especial way cleared the way so that all business was finished on the second day of our arrival leaving us free to do gospel work wherever the way opened.

It was our great privilege to visit Eastern Nazarene College and talk to the students for three evenings; we missed our Brother Nease—the president—as he is away on a leave of absence on account of his health. Let us pray for Brother Nease; he is one of our most promising young men.

Well, we found Brother Angell, the pastor, who most cordially received us and gave us full right of way; we know of no man whose friendship and endorsement we more highly prize than that of Brother Angell, for he is well known as one of our most spiritual, studious, and sane men in the movement.

We had a good time at Eastern Nazarene College, as we always have when we have visited there, although our time was quite limited, but God gave us some seekers and some good finders.

Thursday afternoon we heard that our good brothers, Dr. Chapman and C. W. Ruth, were at the Malden church where our successful young brother, K. Hawley Jackson, is the pastor. Brother Ruth, who was to be the speaker of the afternoon, insisted that we should bring the message; we had a good time bringing the message and meeting quite a number of old friends and acquaintances of long ago.

On Saturday we took a trip to Keene, New Hampshire, visited our only sister and took a thirty mile auto ride out in the country, visiting our birthplace and other spots of interest. We returned to Boston that evening, had a good rest, and Sunday morning we motored to Manchester, New Hampshire, and preached at the Church of the Nazarene in the morning for those two elect ladies, Sisters Knight and Jodry. Here my soul was greatly blessed as my nephew, Mr. Bert Messenger, and his wife sang for us the "Old Rugged Cross," just before we brought the message. We had known this young man from his birth, he has been a seafaring man quite a part of his life, has had a very romantic career, and he and his wife—one of the finest young women we have known—were converted about a year ago at the Church of the Nazarene in that city. They, as well as Sisters Knight and Jodry, had written us about it but this was the first time we had seen them since they had been converted, one can imagine better than we can tell it, the blessing we received as they sang.

We returned to Boston and preached again in the Pilgrim Holiness church in Cambridge where two of our faithful agents, in the sale of our Scripture Text Calendars, are prominent members. God gave us liberty, and we trust His message, and a business man and his wife came forward for reclamation; they wanted the old-time religion.

New England was our old home, we were born and lived in New England until about twenty-five years ago; God has still some choice saints in that old home of the Pilgrim fathers.

F. M. MESSENGER.

ROCKY MOUNTAIN DISTRICT ASSEMBLY

The General Assembly at Columbus set Montana off as Home Mission territory and at the Colorado-Wyoming District Assembly in July the state of Wyoming was set off from Colorado. The writer was elected chairman of a committee to arrange for a convention of churches in these two states to be held this fall in Billings. The Board of General Superintendents appointed our dear Dr. Reynolds to preside over this convention which was held October 9-14, at which time the Rocky Mountain District was organized. Everyone will agree that the baby district of the Church of the Nazarene has a wonderful name, a name full of inspiration to Nazarenes of Montana and Wyoming. The district had a small beginning but a glorious one. Our pastors are young men full of courage and faith for the future. Men of other disposition would fail on this district. It is doubtful whether another district of our church has such a general modernistic condition to cope with as we have in the Rocky Mountain region, this according to statistics of the Literary Digest and from personal contact for more than two years. But hearts are hungry and calls come from all quarters of our territory for help such as the Church of the Nazarene can give. Our great need is men of vision and a little money to get started in the many fine little cities where absolutely nothing has ever been done along holiness lines. The pastors and delegates of this assembly seemed to catch a vision of our possibilities and have gone home to have revivals in their own churches and to put on one or more revivals in new places before another assembly and to raise their district and general budgets in full. It can and will be done by these fine young men. The assembly unanimously accepted the appointment of the writer as their District Superintendent by the Board of General Superintendents through Dr. Reynolds. The plan is for me to continue my pastorate with the Billings church and work the district between Sundays. The Board of General Superintendents deemed this the best and only plan for the new district this year. One advantage of this plan is, the Billings church pays the District Superintendent's salary which enables us to throw practically the entire district budget behind Home Missions, which is so very much needed just now.

We were so glad to have Dr. Reynolds with us for the organization of our District Assembly. His piety and words of wisdom meant much to us. Sorry that he was unwell throughout the assembly and suffered much, the high altitude partly the cause. Our prayers follow our dear senior General Superintendent and beloved brother and father in Israel.

Rev. J. C. Henson blessed us with his presence and messages and gave us a larger vision of our educational opportunities in connection with Northwest Nazarene College at Nampa, Idaho. Mrs. Nellie Hoffman of Jamestown, N. D., was here to organize the women into a District W. M. S. The N. Y. P. S., and Sunday school have their district organization and every department is ready to function on the new district. We are

ready to assault the Rocky Mountains, or rather the forces of evil in the Rocky Mountain regions.

We desire the prayers of Nazarenes and friends everywhere for this new district, and welcome visitors in our midst. If you have friends or know of holiness people living in Montana and Wyoming who may be interested in revivals in their community we shall be glad to hear from you. Send us their names and addresses.

WILLIAM D. SHELOR,
District Superintendent.

CENTRAL NAZARENE ACADEMY

Central Nazarene Academy and Bible School, having been classified, by the Department of Education of the state of Texas, as a First Class Academy, is enjoying a substantial increase in her attendance. The increase for the first few days of the opening was 66 2-3 per cent over the same period of last year. If it were not that the crops in this part of the country have been so greatly damaged by drought and insects we should expect an enrollment that would double anything the institution has had in recent years.

The girls' dormitory has been recently reconditioned, including some expansion and a new coat of paint both inside and out. This makes it quite an attractive home for the girls. Mrs. Camfield, our matron, is a cultured, refined lady with sterling character. No girl has known her, so far as we know, who did not love and respect her. Sister Camfield's interest in Christian education is proved by years of devotion to the cause here at Central Nazarene Academy.

On the recommendation of the state supervisor we found it necessary to employ one more teacher than we had last year. Every member of our faculty has had splendid scholastic training, and that has been supplemented by years of experience in the teaching profession. Then our physical equipment, having been passed on by the State Department and measuring up to standard, all combine to enable us to say that we are prepared to give our students instruction second to none.

Last but not least, we are to have a Preachers' Convention beginning December the fifth and closing on the sixteenth. This convention will be led by the Holy Spirit, at least we are praying to that end. Dr. James B. Chapman will be the leading speaker throughout the entire time. There will be other special speakers that will contribute to the interest and profit of the occasion.

All of our friends are invited to come and enjoy this feast of fat things with us.

B. F. NEELY, President.

SOUTHWESTERN INDIANA GROUP MEETING

The Southwestern Indiana Group Meeting convened at Boonville, Indiana on Monday evening, October 8. At this service Rev. L. O. Green led the song service. A special song was brought by Rev. Weida of Boonville and Rev. Selma Miller of Vincennes. Rev. Ray Johnson pastor at Bicknell, Ind., then brought the message of the evening based on the meet-

ing of Jesus and Zacchæus. Several came forward in response to the invitation, and knelt at the altar for prayer. Tuesday morning the service was opened by devotions; the Millers favored the people with a special song. Rev. R. W. Hertenstein then conducted the Bible study which was very interesting and instructive. Rev. C. J. Quinn, District Superintendent, then brought the message of the morning using as his subject, "How to Co-operate with God." A basket dinner was enjoyed at the noon hour. Service was opened after noon with devotions and praise service led by Rev. Powell of Francisco, Indiana. God blessed the people and the shouts of victory were heard. A quartet then favored the meeting with a special song. After some announcements a beautiful missionary song was brought by Sisters Hooper and Browning of Evansville. Following this song Rev. Walter Morris, returned missionary from India, brought the great missionary address. Evening service began at 7:30 with a large crowd present. Rev. Hertenstein led the singing. Rev. Quinn led in prayer and then the quartet brought another message in song. Rev. L. O. Green was the preacher of the hour and brought a great message from Hebrews 2:3. Several sought the Lord at the close of the service. This was a great gathering. The next of these meetings will be at Mackey, Indiana in January.

REV. POWELL, Reporter.

NEW CHURCH ORGANIZED

A Church of the Nazarene was organized at the Mt. Olive church, Kansas, September 30, 1928, by Rev. A. F. Balsmeier, at the close of our revival which began August 29, with Rev. J. C. Haffley evangelist, and ended October 14, with Rev. Jesse Uhler evangelist, Rev. Balsmeier preaching a week for us before Brother Uhler came. Twelve members united with the church. Rev. Balsmeier appointed three trustees, five stewards and a secretary.

There are many hungry souls and we desire the earnest prayers of the church that we may grow both in grace and numbers.

CHARLOTTE PATTESON.

CHURCH NEWS

PASTOR ERNEST ARMSTRONG, ARDMORE, OKLAHOMA—"Since my last report I have not seen an idle week. With a unanimous call from the church and the approval of my District Superintendent I took the pastorate of the Ardmore church April 18. From the first Sunday until the close of the assembly year souls prayed through in our regular services. During the five months there were about thirty professions, and ten people came into the church. The people prayed for us, shouted with us, supported us, and unanimously recalled us with an increase of \$12.50 per month in salary, but the call to the evangelistic field was too strong to be resisted. I went over to Antlers, my old home church, and preached during the week nights for two weeks this summer. God gave us a good meeting considering that we were only

there during the week nights. There were twenty saved and eight sanctified during the twelve nights. They called it our home-coming meeting; it was truly a time of refreshing. I am now in a meeting at Brazos, Texas; the Lord is giving the victory. Pray, not that I may have an easy time, but that I may be a soul-winner."

BLOOMSBURG, PA.—"While we have not reported for some time we are still pressing on. We have been going through a hard test which has greatly increased our faith. We had planned for a revival with Rev. B. H. Haynie as evangelist and Paul and Dora Geil as singers and were having special prayer three nights a week for about three weeks. In the meantime our pastor was taken ill with typhoid fever and was in a serious condition. The church then fasted and prayed, also sent out telegrams for special prayer in his behalf. The Lord marvelously touched his body and we are looking for his complete recovery. While the revival was cancelled the burden for lost souls was on the hearts of the people, and prayer was continued for two weeks. During our pastor's absence the services are in charge of Brothers Boyd Long and George Nichols, two of our local preachers. Brother E. C. Krapf, pastor of the church of Leighton preacher for us on Sunday, October 7. Keep praying that our pastor may soon return to us and that the work of the Lord may prosper.—Katheryn George.

PASTOR CHAS. HANKS, AKRON, OHIO, ARLINGTON ST. CHURCH—"Greatest revival in the history of the church closed Sunday night, Oct. 7. Rev. John Fleming, Ashland, Ky., was the evangelist, with Professor and Mrs. Benjamin, in charge of the song services. Our tabernacle will seat comfortably 350 in the pews, then we had our large platform seated with chairs, in all using 160 chairs in the aisles, and rear of the building. A number of nights a large number stood in vestibule and mothers' room. There was a fine crowd of seekers every night after the first service, scores prayed through to definite victory. Twenty-four united with the church the last Sunday, and there are a few more coming who could not be in the service, others are seeking victory over some questionable things that hinder. Among this number of new members is talent, influence, and finance. We never held a meeting where the finances came so easily. The workers were well paid, an offering was given to Uncle Buddie, and Professor Messer, who were with us the last Sunday afternoon, and the evangelist took a love offering for the pastor the last night which amounted to more than \$80. The church and friends are encouraged and outsiders are urging us to build a new building. Two men came to me and said they would give \$1,000 for this purpose."

ERICK, OKLA.—"Our first assembly year with the church here has come to a close, and we rejoice to say that it was a good one. God blessed us throughout the year and helped us to make some progress. We are now entering into the

new assembly year with one Sunday gone by with large crowds and good interest, two at the altar, one prayed through, and we received four new members into the church. Our people seem to be greatly encouraged and are looking forward for a year of victory and progress. God has given to this church some very fine men and women who are standing by the work with their prayers and means. At the first board meeting following the assembly they gave us a raise in salary of \$3.00 a week. We certainly love and appreciate our people here. Pray for us.—R. B. Gilmore and Wife, Pastors.

PASTOR H. S. HESTER, SUBLETTE, KANSAS—"We are glad to report that we are now located here in our new field of labor for the Lord. Through the kindness of a friend of the church we have the use of a nice, new, modern, six-room home for two months while we are building the new parsonage, which will be of six rooms and fully modern. The Lord has been blessing our ministry ever since we began to supply the pulpit in the middle of April. In answer to prayer the Lord protected the wheat crop of the members of the church, and thus enabled them to build a fine new parsonage that will be free of any encumbrance. Last night we were very much surprised when the fine crowd of Nazarenes and friends came in on us with about twenty dollars worth of the finest groceries we ever saw. It is surely wonderful to be loved and appreciated as an humble minister and servant of Jesus Christ. Of all the places where we have ever been, it is sure that there are some of the most loyal and devout and devoted Christians here that we have ever met. In the near future we are beginning a revival campaign with Rev. Lum Jones as evangelist, and we are praying for an old-time outpouring of the Holy Ghost upon this community that will make godly history in the lives of men and women and tell in eternity. We covet an interest in your prayers, and may God bless all our Nazarene family."

EVANGELIST RICHARD A. KISSEE—"Just closed a good revival meeting at Union Hill in Taney County, Missouri. Twenty-nine people professed to be saved at the meeting and a great deal of interest manifested in other ways. Twenty-one were baptized and the blessing of the Lord was on the meeting in a great way throughout. We are planning on going back to this place for a meeting in December. We start a meeting at Good Hope, Mo., Monday, Oct. 15 which will continue for three weeks. We desire an interest in the prayers of all the Nazarenes and their friends throughout the nation."

CHICAGO, ILLINOIS, ROSELAND GOSPEL MISSION—"The convention, held under the auspices of the Illinois State Holiness Association, August 30 to September 9, was a success. Rev. Thomas Clark Henderson and Rev. Guy Wilson were the evangelists engaged with the writer as chairman in charge and also leader of song. God put His stamp of approval upon the convention by His marked pres-

once in the very first service held as Brother Wilson brought the opening message. The culture, charm and earnestness of both of these Christian gentlemen captivated the audience and their ministry among us bore fruit to the saving of sinners and sanctifying of believers. Special singers came to us from different parts of Chicago and were used of God to bless the people. Many new members were added to the association through this convention and we believe that greater and brighter days are ahead of us. Many new friends were made and the interest is increasing. To God be all the glory. Brother Wilson brought the closing message to a crowded house and many responded to the call and found Christ. The convention closed in a blaze of glory and will live long in the memory of those present.—B. A. NELSON, President.

EVANGELISTS C. C. AND FLORA N. CHATFIELD—"Greetings from the beautiful state of Nebraska. We are thanking God for the wonderful blessings which He is daily bestowing upon us, and for the gracious revivals which He is giving us. In the last few months we have had some of the best revivals that we have ever had, and have labored from Georgia to Nebraska. We are now engaged in a revival at Lincoln, Nebraska, with Brother and Sister Littrell, and God is putting His seal on the services. Some have already prayed through to definite victory, and the outlook is good for greater results. The Littrells are among the finest pastors with whom we have ever worked, and we appreciate the privilege of laboring with them. We go from here to Billings Mont., and are expecting great victory all along the way."

PASTOR E. M. SMITH, WICHITA, KAN., WEST SIDE—"A seventeen days' revival closed Sunday night, September 30, with Rev. L. A. Windsor, Cold Springs, Mo., as evangelist. Brother Windsor is a mighty man of prayer and preaches real Bible spiritual messages. At least fifty individuals were at the altar and prayed through to victory. The church was greatly blessed and strengthened. Our membership has grown to 117. We took up the emancipation debt the Sunday after our assembly and have it nearly paid. Have bought a \$75 piano also during this time. We had over 140 at Sunday school last Sunday. Last Sunday night, October 7, we witnessed the greatest scene ever seen by any of those present. Our children were in a missionary prayermeeting during the N. Y. P. S. and church service. The Holy Ghost came upon them as they were in prayer. One was gloriously converted. Two reclaimed and others prayed through for their loved ones but the glory came upon them all and two boys and several girls began shouting. Three of them had a vision of heaven, Jesus, their loved ones and one heard the music of heaven. They finally came out and took possession of the service and the Holy Ghost fell on us all and four seekers fell at the altar. We are rejoicing in the Lord. Our Sunday school is caring for our district budget and the N. Y. P. S. and W. F. M.

S. are caring for the general budget. Ten members have been added since the assembly."

FORT SCOTT, KAN.—"Several times we went to the jail to take religious books and papers for the prisoners to read. We expect to go every week and take the gospel to them, telling them what the power of the blood has done for us and can do for them. We had such a good service last week at the county jail where there are Federal prisoners also. Several raised their hands for prayer; so beloved, pray that they may all be saved before being taken to the penitentiary. If we could see these brought to Christ we would feel our efforts were not in vain. One officer of the law was converted before being taken to prison through the services of the Salvation Army. The jail work has been on the hearts of several from different churches, so we got together, and asked that all pray that this work will be fruitful."—Mrs. Edith Heitz.

PASTORS JOHNNIE DANCE AND DELLA SMITH of Lake Charles, La., with Rev. E. A. Dennard, have recently held a meeting at the Stone Avenue Methodist Protestant Church, Monroe, La., J. B. Blackburn, pastor. The church reporter in the local paper writes, concerning this meeting:

"The revival which has been in progress at the Stone Avenue Methodist Protestant church for the past two weeks closed last night. The house was well filled at the evening service, which proved to be a time of special interest and enthusiasm. At the earnest solicitation of the pastor, a number came forward for prayer. Following the altar service nine people offered themselves for church membership and were received amid great rejoicing. The service closed with an impressive farewell to the evangelists, Misses Dance and Smith, and the Rev. E. A. Dennard of Gibsland, who has been present and has contributed no small part to the success of the revival by his presence and his prayers. A number of visitors from surrounding towns and communities have been in attendance and have given interest and encouragement to the workers and the church. People who have not been able to attend the services have felt the influence, while those who have supported the revival by their loyalty, their co-operation and their means, are rejoicing in the new impetus in their own spiritual lives. The church

is taking on new strength and courage and the faithful little band is looking forward to great things ahead. The pastor, Rev. J. B. Blackburn, and his good wife are now closing their first year of work with the church. No more zealous and devoted leaders are to be found than these."

ARKADELPHIA, ARK., HAYNIE'S CHAPEL—This is the closing up of the best assembly year of Haynie Chapel's existence. This is a small church located ten miles east of Arkadelphia, Ark. Haynie's Chapel church was organized August, 1916, in the home of the writer. Rev. B. H. Haynie at that time was our good District Superintendent and it was a unanimous vote of the church to name it Haynie's Chapel in honor of Brother Haynie.

We are going to our District Assembly at Searcy, Ark., with our budget paid up in full. Glory!

We have a splendid pastor in Sister Rosa Dawson. Truly she is one of God's chosen handmaidens. She has her church on her heart. Regardless of hardships and trials, she can preach and shout the devil clear out of the way.

Haynie's Chapel's membership has the sweetest harmony, most Christlike love, existing in every heart one for the other, I have ever seen anywhere. We enjoy visiting other churches in different places, but we are always glad to get back with our little (but wide awake) flock at home.

Brother Milton Smith was our very fine and efficient evangelist in a meeting beginning August 7th last. We were successful in paying him something near \$100 for his loyal labors with us. Brother Smith is a young evangelist in his early twenties. He expects to receive his D. D. degree at Bethany-Peniel this next year. He is full of the Holy Ghost and fire, and no one will make a mistake in engaging him for your meetings. God works wonders through him. He was able to give us only nine days in a meeting, but God met us with a number of souls prayed through for regeneration or sanctification.

Thursday, October 4, our District Superintendent, Brother John W. Oliver, made his annual visit to our church, and commended us for our punctuality in having our entire budget paid up in full and out of the way.

In our business meeting conducted by Brother Oliver, the church elected A. L. Hunter and Mrs. Sib Welch as delegates to the District Assembly. Who wouldn't like to represent a church like Haynie's Chapel at an assembly? Again, I say glory!

Pray for us that we may continue to prosper and abide in the will of the Almighty. MRS. SID WELCH.

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PASTOR CHAS. F. EDWARDS, MINERAL CITY, OHIO—"Sunday, September 30, marked the close of one of the best revivals Mineral City has ever known, with Rev. C. C. Shaffer, of Johnstown, Pa., as evangelist. Brother Shaffer is a great preacher, and came to us with the revival spirit on him. The church was prayed up

and ready for the revival; a break came the first night with old-fashioned conviction and restitution being made. Nearly every service during the next three weeks found seekers at the altar. Forty-three souls bowed at the mourner's bench, either for pardon or purity, and many of them for both. A large crowd gathered at the river the last Sunday afternoon for baptismal service. The town was stirred, fourteen people united with the church and several more looking our way. Praise the Lord for victory."

PASTOR W. D. MCGRAW, BEAUMONT, TEXAS—"We are closing up this assembly year with all apportionments paid, and every department of the church has made splendid progress. We have a net increase in membership of 21, and the Sunday school has an enrollment of 181, an increase of 31 over last year. The N. Y. P. S. has increased in numbers and spiritual power also. This church is especially favored with a fine band of young people, most of them aggressive and spiritual, and talented Christian workers. The W. F. M. S. made a good record last year, but has greatly exceeded last year's record this year. They have done the seemingly impossible by sacrifice and prayer, and being continually on the job. We are fortunate in having in our membership several good spiritual women who have the work of the Juniors on their hearts, and they have an average of about twenty, or twenty-five every Sunday evening in attendance, with good interest. This has been the best year this church has yet had. In January we had a great revival under the leadership of dear old Brother Jeffries, with more than a hundred seekers, and several uniting with the church. Then in the latter part of May, we had Brother and Sister Irick for ten days. God gave us a fine meeting with many seekers, and the church wonderfully helped. Besides these special revivals, I have conducted some special efforts, which God honored. The regular services have been times of refreshing, and we seldom fail to have seekers every week. Personally, this has been the best year of my life. Besides the many good things God has brought my way during the year, I have realized a life-long ambition of touring the Holy Land and Europe. Leaving here February 17, I returned April 20, having traveled approximately 18,000 miles, spending nineteen days in Palestine with Jerusalem as my headquarters. Since returning, God has enlarged my field of labors, permitting me to tell the good news of full salvation in many places, including Methodist and Baptist churches, which I would not have been invited to speak in had I not made the trip. I hope to have the tour in book form by the first of the year, including some of my lectures on prophecy and the second coming of Christ. The church here has recalled us for another assembly year, and we have accepted, and shall endeavor to accomplish more in this fruitful field than ever before. Surely there is a great opportunity for the Church of the Nazarene in Beaumont. Pray for us."

PASTOR A. R. BEAN, BEATRICE, NEBR.—"We have just closed a successful meet-

ing with R. E. and Dorothy Bridgewater as evangelists. Brother Bridgewater had charge of the singing which he conducted to the delight of all. He sings in the Spirit and his musical voice is very attractive. Their solos and duets were of the highest order and my, how they did lift our souls and bring the glory down, until sometimes we hardly knew whether we were in the body or out, praise the Lord. Mrs. Bridgewater's messages were unctuous, and the truth was presented tenderly, which brought great conviction upon the people. About forty-five prayed through to definite victory, several of whom will unite in church fellowship with us. The finances were no burden to the church as the evangelists' offering was taken care of before the meeting began. So our job was to sing, preach, pray and plead the promises and the Lord gave us the victory. A good pounding was given the pastor and family which was greatly appreciated, and we are glad for the privilege of serving these good people. On with the battle, God still answers prayer."

HUTCHINSON, KANS. — "The First Church of the Nazarene of Hutchinson, Kansas, has just closed a series of revival meetings with Rev. Joseph Peters as the evangelist. From the first meeting there seemed to be a feeling of earnest endeavor and prayer pervading the atmosphere. Brother Peters put his best into the services and was rewarded for his labors. There were a goodly number of souls at the altar for prayer, and many prayed through to definite victory. The pastor and church as a whole are uplifted and encouraged, for there was a great deal of interest shown in and out of the church. There was a general feeling that Rev. Peters was just the man at the right time and right place, and much was accomplished toward pushing the battle for God and righteousness."—Grace Chapman, Reporter.

PASTOR E. E. WORDSWORTH, FLINT, MICHIGAN, CENTRAL CHURCH OF THE NAZARENE—"We have returned to our beloved employment, the pastorate. Having given many years to this department of religious work we feel quite at home. The recording angel knows of our labors on the Central Northwest District. It was strenuous work but we believe it was blessed of God. We enjoyed it and the association with many of God's elect ones. We shall always remember with pleasure, and carry in tenderest memory, the joys and triumphs of labor in four great middle western states, namely, Minnesota, North Dakota, South Dakota, Montana. There is still a tie that binds. God bless them. We arrived in Flint to begin our work here September 16. This is a great city, an industrial center. Flint, as you know, is the home of the Chevrolet and Buick cars. The city is growing very rapidly and offers a wonderful opportunity for Nazarencism. We have held several shop meetings in the Buick factories and plan to hold many more. We hope and pray that the divine blessing will bless our feeble efforts to reach lost humanity. We covet your earnest prayers. Dr. T. M. Anderson, of Wilmore, Ky., was slated to begin a revival campaign

with us September 30, but owing to the illness of his wife he had to cancel the engagement, therefore your humble servant was pressed into the battle. We had a fair meeting under the circumstances and some found the Savior. The spiritual tide is rising and there is a sound in the tops of the mulberry trees. We look with faith for greater victories yet. Brother Cooper, our good Superintendent of Nebraska, Brother C. Preston Roberts and Brother Fred Fuge have pastored this flock in the days gone by, and Brother Bradley of First church is the Nazarene pioneer. These are all good men to follow. So we are in the apostolic succession you see. Here we found a splendid people. They are progressive in spirit, thought and plans. They want to see things move on. Of course this greatly pleases us. When we arrived here we found Brother Gillespie, one of our good preachers in South Flint, in a revival tent meeting and ably assisted by Brother McCartney, another of our local preachers. Our church property is ideally located. It is just one block from the main street of the city and is down town and yet in a fine residential section. It is centrally located and is rightly named the Central church. We have been over the city and we seriously doubt if any church in the city is better located. The structure is brick and is valued at over fifty thousand dollars. It is an imposing edifice on a corner lot with a seating capacity for about seven or eight hundred. We are just getting our feet down and now getting acquainted with our people and strangers. We have had good audiences so far and the best of all is, God is with us. Our young people are active and growing. We have a live superintendent of the Sunday school. The W. F. M. S. is wide awake and the home missionary sewing circle meets regularly to sew for the poor of the city. This church wants to do things and are on the job. I say, 'glory!' We have been on the air at Lapeer once. A good Methodist Protestant pastor and church have a studio in the basement of the church and our church has perfected arrangements for one night a month, the third Tuesday of each month. This WMPC will broadcast a Nazarene program regularly on our night. Tune in. Solos, duets, quartets, sextets, octets and preaching will feature our programs. In closing we wish to request the prayers of our many friends in Minneapolis and the Central Northwest District."

PASTOR C. H. STRONG, ANDERSON, IND. —"Our last year's work here was pleasant, profitable and seemed to be satisfactory to the congregation. We had three good revival meetings, the District Preachers' Convention and a few extras besides. The Sunday school under the leadership of George Fox had an average attendance for the year of 243. The prayer meetings were usually well attended. Street meetings, cottage meetings and other services were marked with evidence of victory. Over two hundred seekers were at the altar, and over thirty joined the church. All financial obligations, local, district and general, were fully met. During the last eighteen months quite an extensive and expensive rearrange-

ment of the church has been made which gives us fifteen Sunday school rooms besides quite an addition to the main auditorium. The last six weeks we have been busy raising funds on the church debt. At the present time we are in the midst of a financial drive for money to build a parsonage. The contract has been let and the house is under the process of construction. The contract price is \$5,500 for a fully modern seven-room house. Everything is going good."

RICHMOND HILL, N. Y., FIRST CHURCH—"The Lord surely is blessing us in Richmond Hill. Praise His holy name! The way the Lord is blessing the young folks of the church is remarkable. During the special meetings last February, among others, several young men gave their hearts to the Lord. It has been an inspiration to watch these young men grow. Two of these young men are brothers. Both play the cornet and take an active part in the services. The younger one has been called to preach the glad gospel tidings. This young man has a splendid voice and often renders special selections. Another one of these young men was badly addicted to smoking. Instantly, when the power of the Holy Spirit fell upon him, this evil habit was completely broken. During these last eight months, his testimony, prayer and praise have richly blessed the work, and show anew the power of our King. Glory to God! These are just examples. There are other young men and women whom Jesus is molding into real Christian characters. Praise be to His matchless name! We have an exceptional choir consisting almost entirely of young men and women. God added one to our choir within the last month who has already been a great blessing—dear Sister Anderson. She surely has a very sweet voice. Her special solo selections from time to time are exceedingly soul stirring. Let us say here, we surely are favored to have Brother and Sister E. G. Anderson join our church recently. Brother Anderson, although real busy in the commercial world, is a power in the spiritual world. His testimonies, prayers and life mean so much to the work. Several times he has preached for us and there was no uncertain sound in the messages. At present we are engaged in revival meetings which started October 4 and will continue until October 21. Our evangelists are the Revs. Mr. and Mrs. Theo. Ludwig of St. Louis. We have been having some splendid meetings. Both have been giving us God-sent messages. They alternate in preaching. Mrs. Ludwig is a preacher of unusual eloquence. If you have any prejudice against a woman filling the pulpit, you will lose it when you hear her preach. Our dear Brother and Sister Hollenback are greatly loved here. We are so grateful to God that He sent them to us. A bit of news to those who may not have heard. David Mervel joined the Hollenback family on August 9. He's the dearest baby you could ask to see. Rev. J. B. Chapman, D. D., one of our General Superintendents, is passing this way, and will preach for us tomorrow night. We are so glad he can be with us for a service. Dear reader, if you are ever near or in Richmond Hill do come

and see us. Don't forget the District Assembly next year is to be held at Richmond Hill. If you can't visit us before, plan to be with us then."—Edith H. Blydenburgh, Reporter.

EVANGELISTS E. D. AND MINNIE SIMPSON—"Since our last report it was our privilege to attend a part of the Arkansas State Campmeeting and enjoy the great message both in sermon and song. We shall never forget how God blessed our hearts at this place. From here we went to the old historic camp at Ozark, Arkansas, where God has poured out His blessing so many times. Our collaborator here was Rev. F. S. Wallace. Some tried to tell us that God had forsaken the old camp but thank God they were mistaken for God gave us a wonderful time at Ozark. Many times during the meeting late in the afternoon could you hear people from almost every direction crying out to God for souls. Brother Wallace is a great soul winner. God gave us fifty souls at the altar and forty of them prayed through to definite victory. Glory! From here we went to the Maple Shade campmeeting at Alma, Arkansas. Brother Milton Smith was our collaborator here and God gave us precious souls. From here we went to Bentonville with Brother Hamric as evangelist and Brother C. C. Cluck the good pastor and his people were so nice to us and we were made to feel that God was on the scene. We had one of the greatest choirs and some of the best music at Bentonville that we have ever had. From here to Conway, Arkansas, our home town with Rev. George A. Langford as pastor and Rev. Milton Smith as the evangelist. God came on us and helped us to break down prejudice and get hold of some of the best people of the city. We were never treated nicer than while at Conway, with our dear people and Brother Smith is one of our best preachers. Our next treat was at the Western Oklahoma District Assembly and our dear Dr. Reynolds presiding. I have never seen the Spirit of the Lord manifested more in an assembly than at this one. Dr. Reynolds kept things so spiritual that it was a spiritual tide from beginning to end. Pray that God will give us a greater passion for souls and make us soul winners for Him."

PUEBLO, COLORADO—"We closed a good revival last month with the Edwards Evangelistic Party as workers. Sister Edwards is a preacher of the old-fashioned type. Sin was uncovered, false doctrines exposed and the enemy was stirred. There were a number who prayed through in the good old-fashioned way. The attendance was splendid. Sister Edwards and workers are untiring in their effort to win souls for God. The musical numbers were edifying as well as a means of advertising. They were privileged to broadcast over the radio, from our broadcasting station, KFGH, three times while here; and sang at high school and other places. The church is moving on to victory under the leadership of our good pastor, Rev. Fletcher Galloway. Plans are under way for the completion of our church building. We are expecting great things for Pueblo First church."—Mrs. D. R. Smith, Reporter.

PASTORS GEORGE AND FLORA BRINKMAN, MIDDLETOWN, OHIO—"Since our last report in January God has been with us and leading us onward to victory. Our battles and problems and victories have been many but we are encouraged and expecting great things from Him who is able to help us. Last May we held a three weeks' meeting with Rev. Chas. Dye. God wonderfully blessed his labors while in our midst. During the last year we took in thirty-seven members and paid all our local expenses and the budget in full. The church raised our salary twice and gave us a unanimous call for this year. We have just recently held a two weeks' meeting with General Superintendent Goodwin as evangelist and Rev. Noble Price and Miss Edith Richardson of Indianapolis as special singers. Dr. Goodwin's inspiring messages proved to be a great help and blessing to our people. He also helped to lay a better foundation for a greater work here in Middletown. There is a fine opportunity for our work and we are doing our best to keep in line with God's progressive plan. Pray for us."

PASTOR J. F. YOUNG, BERNIE, MISSOURI—"Have just come to Bernie as pastor since the assembly. Found a wonderful band of Nazarenes, and I believe some of the best talent that can be found anywhere. Brother Babb is one of the best song leaders the Nazarenes have. On our first Sunday at our new field of labor, Brother J. L. Cox and wife from Sikeston, came to visit us. As they had some time to spare before their first call we thought it would be pleasing to the Lord for him to spend that time with us. This was a good meeting, several saved and two united with the church. Brother Cox is one of the very best preachers in this country and no pastor will make a mistake in calling this good man as evangelist. Sister Cox is as good a musician as can be found anywhere and her special singing is a blessing to all. We are expecting greater things from God. Let the Nazarene family remember us in prayer."

PASTOR THURMAN F. BOWERS, KENDALLVILLE, INDIANA—"We have just closed a gracious revival with Professor A. S. London and family. Professor London had charge of the singing, with his son Holland doing the evangelistic preaching. Although this young man is only twenty years of age, he preaches as if he had been preaching for that many years. The singing by the London Quartet will not soon be forgotten. Those southern melodies were nothing less than wonderful. This is the beginning of the third year since this young church was organized, and we are still worshiping in a rented hall, but these good, loyal people have purchased a corner lot in one of the best residential sections of the city, and I am sure we shall soon be able, by the help of Jesus, to have a church home of our own, where we can preach and live holiness. Professor London talked to the Sunday school both Sunday mornings he was here, and his lectures on Sunday school work were the best we have ever heard. Haskell, the twin brother of Holland, also did some splendid special singing which everyone enjoyed very much.

We received seven new members, which gives us about two and one-half times as many as the church was organized with, a little over two years ago. For all that has been accomplished we humbly bow before Him who hath loved us and washed us from our sins in His own precious blood. Glory be to God and the Lamb forever. Amen."

PORTLAND, INDIANA—"Last night, September 30, we closed one of the best revival meetings the Portland church has ever had. The pastor had Brother H. P. Grove of Muncie, Indiana, come and preach in the courthouse. He also preached at the evening service held in the church. Brother Grove was called for a meeting. The revival began in that service. Souls have prayed through in almost every service and about twenty souls have found the Lord in saving and sanctifying grace. Brother Grove did some fine preaching under the anointing of the Lord. We witnessed some old-fashioned scenes during this meeting, carnality stirring one man until he was going to whip the evangelist and the pastor, but his boys held him back. His wife was under a burden for him. He was pulled down by her and he prayed through before the service was over. Eleven were received into the church. The church now has a membership of twenty-one and others to come in later. We have now moved to a better room for our services. We thank God for Brother Crabb, our pastor, and we believe that God has sent him to us. He has done much for our church in every way. We thank God for sending Brother Grove to us. He is truly filled with the Spirit. We recommend Brother Grove to anyone wishing a good old-fashioned meeting. Pray for the church and pastor at Portland."—Mrs. Marie Bailey, Reporter.

PASTOR ALBERT R. NEESE, ELDORADO, KANSAS—"We closed a three weeks' revival last night with great victory in the Lord. Scarcely a barren service throughout the meeting. The blessed Holy Ghost was present in His own special way, to convict, save, sanctify and heal. Souls were laid out under the power of God. Conviction would seize hearts and how they did cry for mercy until God really delivered. Seventeen were baptized the last Sunday afternoon. Twenty-eight united with the church. A number of these were children. Rev. Glenn Griffith assisted in the meeting and was mightily honored by the leading and unction of the Holy Ghost. To Him be all the honor. Bless His name forever. All previous records in attendance were broken on the last day."

EVANGELIST W. L. SHELL, SAFETY HARBOR, FLORIDA—"We are in the first week of a growing revival at this place. We opened with a good crowd, and every service has increased in number. Pray that God will give a real soul saving revival here. Our work moves slowly and the battle is hard fought in Florida, but we mean to press the battle for full salvation. Brother Horace Booker is with me as pianist. Brother Booker, as some know, is a blind musician and preacher.

The music is good, the choir of twenty-five voices and a junior choir are making the songs ring. The writer is directing the chorus and doing the preaching. Brethren, I am in the field again as evangelist after a period of pastoral work and will appreciate calls for meetings anywhere. Will be glad to assist our evangelists when they need a singer, or will hold a meeting as evangelist. I have been a singer with my ministerial activities. However, I pose as a preacher, having twenty-two years' experience trying to be a preacher. My mail will reach me addressed to General Delivery, Tampa, Florida."

EVANGELIST REV. MRS. MAE BUDD—"We are now in a meeting at The Dalles, Oregon, with our pastor, Rev. J. W. Slayton. Here is where, in 1846, a battle was fought with the Indians. But now, in 1928, one is being fought against the devil. God is giving us the victory. Praise His name. God has been with us from the first service, and souls are praying through in the old-fashioned way."

PASTOR S. W. HAMPTON, PORT ARTHUR, TEXAS—"We are moving on nicely here with the work, just closed a good revival with Rev. H. A. Gregory, in which about thirty were saved, reclaimed or sanctified. The church was greatly blessed and seven good Nazarenes were added to our number. Brother Gregory is a safe and sound gospel preacher, a good soul winner and a real Nazarene. Pray for us."

EVANGELIST MILTON SMITH—"The Lord gave us a fine meeting with Rev. J. E. Moore and his good people of Houston, Texas. There was a good, free spirit manifested from the beginning. Brother and Sister Moore are now closing out their fifth year as the successful pastors of the Houston church, with a call to return for the sixth year. Wonderful progress has been made under their efficient leadership. There were some fine cases of repentance and dying out. If there was not a miscount, something between thirty-five and forty came forward for prayer during the campaign. The peo-

ple seemed greatly lifted, and a new outlook is characterizing the young people. May the good Lord bless Brother Moore and his people."

PASTOR L. W. COLLAR, CLEVELAND, OHIO—"We are treading softly on the ground where the feet of one of God's saints have trodden. For eight years this man has toiled, labored and poured out his life for the church in this community. Coming here as pastor, with only a little wooden tabernacle to seat his handful of members who were already calling for life, life, because of their heavy indebtedness incurred in purchasing the lot; he looked beyond all human impossibilities and by faith climbed on the promises of God and like Joshua of old, God gave him every foot of ground that the sole of his feet should tread upon. In those eight years his membership increased from a mere handful to over two hundred. His little wooden tabernacle was replaced with a beautiful, new, modern church building of art stone and brick, and a fine, six-room parsonage at the rear. At the last District Assembly this man was promoted to the office of District Superintendent of the Pittsburgh District by his brethren. Of course you know his name is C. Warren Jones. Brother Jones did a great work here and has won the respect of this entire community. Having been called to take the pastorate of this church, we arrived on the field the first week in September. We found a loyal, loving band of people, who really love God. They have held together, pushed the battle and paid the bills for four months without a pastor. They gave us a rousing reception and get acquainted meeting where nearly four hundred attended. God has been helping us in a very remarkable way. Our Sunday school is making good progress with our superintendent, E. A. Caspell. We are averaging around 360. Our cradle roll is growing rapidly by the splendid work of Mrs. Quiggin. Large crowds are attending the preaching services and nearly every meeting someone prays through to victory. We have taken in twenty-one new members since arriving. Our revival meeting begins October 21, with Evangelist T. M. Anderson and Singers Haldor and Bertha Lillenas. We covet your prayers. Come and worship with us."

EVANGELIST E. J. LORD—"Since our General Assembly we have visited relatives and friends in the East. God has been very gracious to us, and we trust He has made us a blessing to some dear souls. We give Him all the glory. It was a pleasure to us to be with the Nazarenes in Johnson, Vermont, for a short meeting; for there we had helped to build the church twenty years ago. This little band of saints have been buffeted by Satan, but we believe they are coming out under the leadership of Brother Geo. Young and his faithful wife. Their faith is strong and their courage good. Later we followed up the opening of a new work in Framingham, Mass., by Brother J. A. Rodgers, who had laid a good foundation for a new Church of the Nazarene in that city. God moved upon the people and the prospects were good when we left there. Now we are begin-

CHRISTMAS CARDS

Our advertising material for Christmas cards and folders will not be ready for another week or two. For the benefit of those who wish to send cards to missionaries on the field we announce that we have an unusually large selection of cards and folders, with holiday greetings and Scripture texts. We have cards in fancy tissue lined envelopes that retail at 5c, 10c and 15c each. Also cards and folders in plain white envelopes priced at from 3c to 10c each. We shall be glad to take care of your needs along this line. Supplies will be sent with return privileges.

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ning a siege meeting in our Pleasant Hill church at Sylvia, Kansas, where we served as pastor some years ago. God is moving upon us, the saints are going down and many are under conviction. We are looking for a real revival. Amen!"

PASTOR F. W. DOMINA, LANSING, MICH.—"I came here to take charge of this church the first of September, from Haverhill, Mass. I found a fine company of Nazarenes intent on doing the will of God. Our congregations have greatly increased as usual, when a new pastor comes to town. We have had to use some extra chairs the last two Sunday nights. The Lord is giving us seekers nearly every Sunday night. Many new people are coming in, and it looks now as if we would have to enlarge our quarters before long. Prayermeetings are increasing in numbers, glory and power. We began a Prophetic Bible Study course one night a week, October 2; one hundred and fifty or more out the first night and over two hundred the second night I never saw so many hungry people before, desiring to know the truth. Some twenty fine holiness people from another church are coming in with us, and we are planning for another Church of the Nazarene in another part of this great city soon. Amen! On with the good work! My address is 917 W. Genesee St."

EVANGELIST D. M. PEFFLEY—"Since reporting last I have been in the service of the Lord continually and can say the last year has been the best of my life. Have been in twenty-one meetings and God gave me a good revival in every place. I find the Nazarene pastors a fine class of people. I will just report the last two meetings. One was at Manchester, Ohio, with the good pastor, Roy Klingler, whom I found to be one of God's men and who carries a passion for lost souls and a great concern for his flock. God gave us a fine meeting and souls nearly every night. They prayed until victory came. The next meeting was at Payne, Ohio, where Rev. Minnie Morse Moorehead is pastor and Sister Moorehead surely keeps a tide high around there, but when folks love the truth and the pastor stands by it, God will always come. This was my second meeting at Payne this year, and folks said after the great meeting we had before it would be impossible to have another so soon, but thank God we prayed and held on and all worked so well together that God had to answer and gave us a greater meeting than before. To him be all the glory. Everybody thought the meeting ought to have gone on and evangelist felt the same, but had to go on to next place. Rev. A. M. Moorehead, pastor of Paulding church, did the singing and he took care of it in fine shape. Finances came easy for evangelist, also a fine love offering for pastor. We are now in a campaign in Franklin, Ohio, with the pastor, Rev. M. H. Fitch. God is giving us a great meeting here. Lots of calls are coming in for meetings, so expect to push the battle until Jesus comes. Pray God will keep me clean, hot and tender and a real soul winner and I'm satisfied."

PASTOR LOUIS KETTLEHUT, HAXTUN, COLORADO—"The church building of the Church of the Nazarene here was dedicated in the afternoon of October seventh. General Superintendent Reynolds, District Superintendent Davis and District Evangelist Rev. Florence Davis, and other preachers and singers, took part in the service. God blessed and a good offering was taken for the building fund. Dr. Reynolds preached Saturday night, Sunday morning, and Sunday afternoon and our souls were blessed and the work greatly helped. Rev. Florence Davis gave a talk to the children of the Sunday school which was enjoyed by everybody present. Rev. C. W. Davis preached Sunday night and closed the services with three at the altar. The membership here is very small. However, we are not despising the day of small things. Please pray for Haxtun."

EVANGELIST C. E. SHAW, SEDRING, FLORIDA—"My summer campaign in fourteen states this last summer was crowned with many souls saved and sanctified. I had blessed fellowship with the saints at Lansing, Michigan, where God gave us a good revival, and in Detroit, New York

City and Richmond, Va., and many other places. Now I am open for calls for revivals and will go anywhere I can get to. My slate is open."

NEWS IN BRIEF

The young and struggling church at Gainesville, Florida, is making an effort to build a tabernacle as a place of worship. They send in a request to the readers of the HERALD OF HOLINESS to remember them in prayer.

Rev. J. I. Hill, our missionary in the West Indies, writes that Rev. and Mrs. Surbrook, who have been laboring so successfully in Barbados during the last year, are forced to leave the field on account of health conditions. They expect to land in New York about November 13. Brother Hill writes that they are both elders in the Church of the Nazarene and recommends them very highly as evangelists for church or campmeeting work.

Brother D. P. Griffith writes from New Bethel church at Vandervoort, Arkansas, that they have an excellent church in a new community and states that they have a desire to build up the community with Nazarene people. He states that there are many opportunities for people desiring to locate in a new community.

Rev. E. L. Hess of Roanoke, Va., writes that he has resigned the pastorate of the church at that place and has taken up his work again as home missionary. He has had nearly twenty-five years of experience in this important work, laboring in ten different states and has witnessed no small amount of success. He plans to travel by automobile with four in the party: himself, wife and two little girls. They are open for work and ready to serve wherever the Lord may call.

Roy Little, the son of Rev. J. T. Little, District Superintendent of the Southern California District was recently run over by a motorcycle and seriously injured. His left arm was broken in two places

WANTS

SINGERS—Those interested in the newest gospel songs, write for "I'm Glad I Heard Him Call," and "It Is Jesus," two fine new songs on one four-page folder, by Prof. and Mrs. Paul White. These songs are proving a blessing to many hearers. "I'm Glad I Heard Him Call," took well at District Assembly at Champaign. Folder 25c; 2 for 40c; rates on quantities. Address The Musical Whites, Box 204, Highland Park, Ill.

WANTED—Neat, consecrated Christian couple between thirty and fifty years of age—farmers, to oversee garden and house in small Missionary Children's Home in South America. Old time consecrated people required. Address Miss Minna E. Hall, 6039 S. Halstead St., Chicago, Ill.

WANTED—Man or woman to do chores for board during coming winter. No objection to one child. Will share profits. References exchanged. Mrs. L. J. Darstow, R. D. 1, Box 27, Damariscotta, Maine.

NEW MUSIC—"That Wonderful Face," and "He Will Answer Prayer." Two copies of each and one 1929 Illustrated Scripture Text Wall Calendar, regular price 30c; both postpaid for 30c. W. J. King, 2029 N. Lafayette St., Ft. Wayne, Indiana.

Temptations

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and his left leg likewise suffered a double fracture. Brother and Sister Little who were at the time in northern California were summoned immediately and reached home the next day. At present writing the patient seems to be recovering. We should remember Brother and Sister Little and their son in this time of need.

Meredith Lunn, the eleven year old son of Brother and Sister Mervel Lunn, was injured by an automobile on Saturday, October 20th. The examination showed a fracture of the skull which may prove serious, but hope is entertained at this writing for his recovery. The readers of the *HERALD* will remember Brother and Sister Lunn in their prayers.

TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m. preceding the date of publication of the *Herald of Holiness*. Messages reaching us later than that time must be held over until the next issue.

BIRMINGHAM, ALA.

Four weeks' campaign closed last night. High tide of victory; 250 seekers. Many new people reached, 25 accessions to the church, with others to follow. New tabernacle to be erected this week. Pastor and people greatly encouraged. Look for great church in Birmingham. Begin at Lake Charles Oct. 21. Address 322 Oakland St.—J. E. Gaar.

JENKINTOWN, PA.

Greetings. After taking pastorate at Eaton, Ohio, I was in automobile accident enroute to Philadelphia; was taken to Price Hospital September 13, operated on appendix September 24. Heart very bad, poison settled in throat. Am living only in answer to prayer, but have promise of health. Will be here in hospital indefinitely. Am very weak. Writing details later.—Myrtle Sherman, 241 North 18th St., Philadelphia.

IRONTON, MO.

Great service last night at Mt. Pisgah. Organized church with 21 members. Rev. C. W. Sooter called as pastor and is on the job. Foundation in for new church building. Missouri District is getting the vision, pastors all encouraged. We are going in for a great revival all over the district.—E. C. Dees, District Superintendent.

FT. WAYNE, IND.

Rev. Morris Himler wonderful pastor. Largest Sunday school and crowds with whom we have labored. Two hundred new Sunday school scholars, four hundred and seventy-three today. One thousand heard message on prohibition and Al Smith. Seven hundred Sunday night, scores of professions. Meeting voted to continue two weeks longer.—Professor and Holland London.

DANVILLE, ILLINOIS

Chicago Central District putting on Missionary Group Conventions as follows: Benton, Nov. 25-27; Decatur, Dec. 3 and 4; Danville, Dec. 5-7; Woodlawn, Dec. 9-11; Racine, Dec. 13-16; Ottawa,

Nov. 28-Dec. 2. Special workers, Dr. H. F. Reynolds, Dr. J. G. Morrison, Rev. Mrs. S. N. Fitkin, Rev. Eva Carpenter, Rev. W. G. Schurman. For particulars write E. O. Chalfant, Danville, Illinois.

BELLEVUE, KENTUCKY

Just closed best revival in history of the church. Over two hundred and fifty at the altar, fifty the last day. Received eleven into church and several more lined up. Raised money to carpet floor. John Fleming evangelist. Calling him again. Great crowds. Many new people.—Rev. W. E. Albee, Pastor.

HAMDEN, OHIO

Will close meeting at Everett, Mass., December 2. We have an open date immediately following this meeting, we could give some church between Massachusetts and Pittsburgh, Pa. Write us as per slate or our mail address 2923 Troost Ave., Kansas City, Mo.—Lewis J. and Edythe Rice, Evangelists.

ALLIANCE, NEBRASKA

Splendid revival spirit prevails throughout Nebraska District. Pastors and people unite in a soul saving campaign. Home Mission campaign going well at Alliance. Kirby and Juanita Fields singing with special unction. Pastor Johnson planning aggressive campaigns. An-

GOD—OR GORILLA

We sometimes get requests for a book that will clearly, scientifically refute the evolution theory. There are a number of excellent books that we could recommend for this purpose, but we know of none better than *God—Or Gorilla*, by Alfred W. McCann, LL. D.

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nual midyear convention at Curtis, Nov. 13 to 16. Let each preacher be present.—M. S. Cooper.

SIoux FALLS, S. DAK.

Beautiful church wedding was conducted at the Church of the Nazarene of North Saint Paul, Minn. Rev. E. Coryell, assisted by pastor A. N. Bickmore, united in holy wedlock, Miss Gladys Tomlinson to Evangelist C. T. Corbett. Reception at bride's home in St. Paul, Minn. Will spend honeymoon in evangelistic field for souls.—E. Coryell.

SIoux CITY, IOWA

Just closed gracious revival here. Old time conviction was on the people. Allie and Emma Irick preached with unction and power. Church revived and encouraged. Ninety seekers and three new members. Good pounding for pastor. Fifteen subscriptions to the *HERALD OF HOLINESS*. Bona Fleming to be with us in February.—M. J. Jones, Pastor.

DEATHS

SMITH—Harry F. Smith was born January 30, 1869 and went to be with Jesus, October 9, 1928, age 59 years. He was a life-long resident of Bloomington, Illinois, was married to Alice Knight, also of Bloomington, July 7, 1891, who survives him, together with two sons and four daughters. Our hearts were made sad by the home-going of dear Brother Smith, but we are sure our loss is heaven's gain and through our tears we look up and say "Amen" to our heavenly Father's will. For a number of years he was a loyal member of the Church of the Nazarene at Bloomington, Illinois, and was a teacher of the boys' class, who were very much devoted to him. These boys have not only lost a good teacher but the church has lost a faithful member and the pastor has lost a warm and loyal friend, for Brother Smith was always the pastor's friend. Funeral services were held in the church, conducted by pastor, E. E. Robinson, the sermon being preached by Rev. J. D. Roach, a former pastor. The service was a beautiful one, as all of us felt the presence of God and it seemed more like a coronation than a funeral. Several days before his death Brother Smith told his pastor he was sure he was going home and made all arrangements for his funeral and our hearts were blessed as we heard him tell how precious Jesus was to him and how he longed to go home and be at rest. We shall miss his good testimonies and shouts of victory in the church services, but we are sure God will bless the memory of this good man and his deeds of Christlikeness shall never be forgotten. By God's grace we expect to meet him on the glory shore and sing God's praises together throughout an endless eternity.—E. E. Robinson, Pastor.

DEAN—Hannah A. Duran, daughter of Mr. and Mrs. John Duran, was born near Pleasant Grove, northeast of Pittsfield, Ill., October 20, 1843, and passed away July 11, 1928, after two months of failing health. December 28, 1865, she was united in marriage to William H. Dean. To this union five children were born: Fred E. of Peoria, Ill., Estella Bennett and Rhea E. Dean of Griggsville, Ill. Two children went to be with Jesus in childhood. She also leaves five grandchildren, Mrs. Ruth Hall Macomb, Frank Dean Bennett, Mrs. Eva Sleight, Estella Dean, Winifred Dean, of Griggsville; one great-granddaughter, little Ellnor Hall Macomb. Sister Dean was converted in early childhood. She was a quiet, unassuming Christian woman. In her early married life she was devoted to her home, husband and children, their interests were hers. Her children were

well raised, were taught to fear and reverence God. The daughter married a splendid holiness man, one of the seven charter members of the Church of the Nazarene of Griggsville. Brother and Sister Dean were indomitable leaders in holiness work in this community. In the face of most adverse circumstances they made provisions for holiness tent meetings or three days' conventions and never seemed tired of pushing holiness. Brother Dean was one of the number with B. S. Kennedy to bring to Griggsville the holiness campmeeting at the fair grounds, more than forty years ago. After a failure to establish permanently a yearly campmeeting, Brother Dean went among holiness people, collected money to purchase a tent, under which were held ten days' tent meetings on his premises for years. Some of the best evangelists in the holiness movement were workers here. When health permitted, Sister Dean took these evangelists into their home and entertained them during the ten days. We never heard one word of complaint or being weary, they always extended such a warm welcome to holiness people. During the year Sister Dean's front room was thrown open every Sabbath afternoon for praise and prayer service; sometimes this room was filled to overflowing. About this time Brother and Sister Dean conceived the plan of building a large room on their lot in form of a small chapel. At this time Brother and Sister Roach, now of Chicago Heights, came and helped push this work. They sent for Chas. A. Brown, then District Superintendent of Chicago Central District, who organized the Church of the Nazarene with seven charter members. Later this little chapel has been enlarged to double its capacity. They then deeded the church and land and enough more to erect a parsonage when necessary arrangements can be made, to the Church of the Nazarene. Thus Brother and Sister Dean have been real giants in the cause of holiness in Griggsville. They have been real heroes, noble and faithful, to the greatest work on earth. October 13, 1921, Brother Dean passed on to receive his crown and mansion in the skies. Sister Dean, although past eighty years of age, never missed a service unless compelled to until within a short time of her death. A mutual friendship was formed between the family of Rev. Roach and Brother and Sister Dean. They labored and struggled together in establishing the work they all loved. Brother Roach was called back to conduct the funeral of each. He was assisted by Rev. Geo. W. Cornellius, present pastor of the Church of the Nazarene and A. C. Adams of the M. E. church in the services of Sister Dean, July 13, and her remains were laid away by the side of her husband in Griggsville Cemetery.

SEWELL—Mrs. Margaret Sewell, nee Couchman, was born May 10, 1871, in Springfield, Ill. On May 4, 1892, she was married to W. J. Sewell; to this union were born nine children, one passing away in its infancy. Soon after she was married she was converted at Farmersville, Texas, in a Methodist revival meeting. Five years later she sought and obtained the experience of holiness, then she and her husband labored faithfully together in gospel pioneer work in Old Mexico, Arizona and other states. About seven years ago the family moved to Redlands, California, and soon afterward she united with the Church of the Nazarene, of which she remained a member until her death. A few years after moving to Redlands they again moved to Mentone, where the family now resides. During the last two weeks of special evangelistic meetings conducted in the Church of the Nazarene in Redlands, Sept. 30 to Oct. 14, she was a faithful attendant, and her last testimony, given one night in the meeting, was as follows: "I thank God for free and full salvation, and He gives me victory just now." On Friday night, Oct. 13, when she with her husband returned home, her daughter Vera remarked, "You are later than usual," her reply was, "We had such a fine meeting, for that reason

we are later than usual." On Saturday morning, Oct. 14, at family worship she prayed with unusual fervor and earnestness for her children; at about eleven o'clock a. m. she took ill, and at four p. m. she went to join the blood-washed saints that have gone on before. Her death was the result of a stroke of paralysis. She leaves a husband, four sons, four daughters, three grandchildren, and a host of friends. Age 57 years 5 months and 3 days.—S. M. Lehman.

WOMACK—Rev. Mrs. Georgia Womack, who was for years an elder and a faithful minister of the gospel in Oklahoma, but who for the last several years had been too feeble to preach much, passed to her eternal reward at Durant, Oklahoma, September 23, 1928. Sister Womack was a faithful servant of the Lord and of the church, having pastored some of our best churches, as well as several of the smaller and more difficult places. She was always much loved by her people and gave her life unstintingly to the work, and when it was apparent that she was not physically able to preach any more, the burden of her heart and the cry of her soul was that God would heal her body so that she might get back into the work of the Lord and help rescue perishing souls. She suffered a great deal, but suffered patiently, and only prayed that His will might be done in her life. Sister Womack had no children and no near relatives in this part of the country except her husband, dear old Brother J. H. Womack, who is all alone at Durant, Okla. Let everyone who reads these lines, breathe a prayer for Brother Womack, and if any feel like it, write him a few lines of encouragement.—S. H. Owens, District Superintendent.

ANNOUNCEMENTS

NOTICE—The Thirteenth Annual Interdenominational Holiness Convention, Brooklyn, N. Y., will be held in the Warren Street M. E. church, between Smith and Court streets, November 2 to 11, 1928. Convention evangelists, Rev. John Thomas, D. D., Rev. B. N. Miner; Commissioner S. L. Brengle of the Salvation Army, and Rev. Paul S. Rees. For information regarding rooms and entertainment address, Mrs. C. H. Cooke, 850 St. Marks Avenue, Brooklyn, N. Y.—O. L. W. Brown.

NOTICE—There is to be a Preachers' Convention at Central Nazarene Academy and Bible School, Dec. 5 to 16. It is to be a joint convention of the Hamlin, Dallas, San Antonio and New Mexico Districts. Dr. James B. Chapman, assisted by others, will have charge. There will be special arrangements made for free sleeping quarters for all preachers who attend. Board by the week will be four dollars. For less than a week it will be twenty-five cents a meal. Our friends are urged to avail themselves of the opportunity of enjoying this intensive course under the tutorage of this peerless reasoner and Christian philosopher.—Central Nazarene Academy and Bible College, B. F. Neely, President.

RECOMMENDATION—It gives me pleasure to introduce and recommend to our people Mrs. Etta L. Folles, who recently united with our church, as a soloist and choir director of no mean ability. Mrs. Folles has had five years' training in voice, one year of which was taken in Olivet College. She is not only a good singer, but is also a spiritual force in

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PROCEEDINGS OF THE SECOND GENERAL CONVENTION OF THE NAZARENE YOUNG PEOPLE'S SOCIETY

Just off the press! The official proceedings of the General Convention held at Columbus, Ohio, June 11 to 13, 1928. It contains reports of the business sessions; reports of the President, General Secretary and the different committees. Also suggested Constitutions for Intermediate and Junior societies.

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the meeting. She should be kept busy among our people. Address her at Kampsville, Ill.—P. P. Belew.

SPECIAL NOTICE—We have resigned our position as pastor of the Church of the Nazarene at Maplewood, Mo., where we have served for the last five years, and are entering the evangelistic field. Our address will be changed from 2637 Lyle Ave., Maplewood, Mo., to 3005 Brent St., Maplewood, Mo.—J. E. and Dessie Linza.

NOTICE—The Colorado District Convention will be held Nov. 12 to 16, opening on Monday night, at Denver First church. Dr. H. Orton Wiley and Dr. and Mrs. E. P. Ellyson are the special workers for this convention. Come praying for a great time of inspiration, blessing, and salvation.—C. W. Davis, District Superintendent.

PRAY for Rev. W. J. Sewell and children of Mentone, California, whose wife and mother has recently passed away; for the healing of a sister in Hartford, Arkansas; for a daughter in Loving, Texas, who is suffering from a nervous break down; for the salvation of a husband and sons; for the work in western New Mexico.

NOTICE—I have transferred my family from Pasadena, California to Nampa, Idaho. I am doing evangelistic work, and while my greatest burden is for the needy fields of these Northwest states, I am available for meetings anywhere I may be called. My time is full up to Christmas. I was formerly connected with Pasadena College. Anyone desiring reference may write to Dr. H. Orton Wiley or Rev. J. W. Short of Pasadena; or District Superintendent A. E. Sanner of Nampa, Idaho. My home address is R. R. No. 1, Nampa, Idaho.—E. E. Taylor.

RECOMMENDATION—Rev. J. G. Fetterhoff is re-entering the evangelistic field. He is a humble, consecrated man of God, preaches the old-time gospel without fear or favor. You can make no mistake in calling this man for a meeting. He has

had fourteen years of experience as pastor and evangelist.—Wm. Beever, Pastor, Hoopeston, Ill.

REQUEST FOR PRAYER—A note from Rev. Paul A. Southland, pastor of the Church of the Nazarene in Jackman, Maine, requests that the readers of the *HERALD OF HOLINESS* pray especially for a revival in this place. Their meetings begin November 21, with Brother B. H. Haynie as evangelist. District Superintendent Miller and Brother Schmelzenbach, our missionary from Africa, plan to be with them Sunday, October 28.

SLATE OF REV. EVA CARPENTER —MISSIONARY

On Chicago Central District

Rock Island	Nov. 1 and 2
Peoria	Nov. 3 and 4
Lomax	Nov. 5 and 6
Kewanee	Nov. 7 and 8
Assumption	Nov. 9 and 10
Auburn	Nov. 11 and 12
Roxana	Nov. 13 and 14
Tilden	Nov. 15 and 16
Murphysboro	Nov. 17 and 18
Royalton	Nov. 19 and 20
Carterville	Nov. 21 and 22
Mt. Vernon	Nov. 23 and 24
Benton	November 25

PASTORAL ARRANGEMENTS

Kansas District

DISTRICT SUPERINTENDENT—Rev. A. F. Balsmeyer, 29 West 16th Ave., Hutchinson, Kansas.

DISTRICT SECRETARY - TREASURER—Elmer Poole, 114 W. 2nd Ave., Emporia, Kansas.

CHURCHES—Arkansas City, J. G. Demoret; Augusta, Glen Griffith; Bethel, Carl Kruse; Burr Oak, T. D. Grover; Chase, H. O. Brunkau; Cimarron, H. D. Cole; Clearwater, G. W. McCluskey; Covert, R. C. Holmes; Dodge City, R. R. Richey; Eldorado, A. R. Neese; Elkhart, J. W. Youngman; Emporia, Elmer Poole; Ensign, Lowell Rambo; Ford, Harrison O. Davis; Garden City, A. B. Bracken; Great Bend, R. A. Gross; Grinnell, Paul Snyder; Howard, W. L. Tanner; Hoxie, H. W. Anderson; Hutch-

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Indianapolis District

DISTRICT SUPERINTENDENT—Rev. C. J. Quinn, 1621 Raymond Ave., Indianapolis, Ind.

DISTRICT SECRETARY—Rev. J. W. Blumsett, 307 N. 14th St., New Castle, Ind.

DISTRICT TREASURER—Amos C. Griffin, 2706 West 17th St., Indianapolis, Ind.

PASTORS—Bloomington, Ira R. Akers; Boggs town, C. L. Gunning; Breese Chapel, to be supplied; Clark Hawk, Jacob Brush; Bedford, Loren Pendry; Bicknell, Ray Johnson; Boonville, D. A. Weida; Brazil, T. W. Stoffer; Barker's Chapel, supplied by R. W. Hertenstein; Cambridge City, I. F. Rodifer; Connersville, Stephen C. Johnson; Crothersville, Ralph Knepper; Dana, Clarence Todd; Evansville, Ralph Hertenstein; Franklin, to be supplied; Flackville, to be supplied; Fortville, Geo. Church; Greencastle, Clarence and Bertha Talbert; Greensboro, Otis Shaw; Greensfork, C. L. Thornburg; Hagerstown, Herbert and Pansy Morgan; Howard, to be supplied; Indianapolis (First), Howard Paschal; Indianapolis (North Side), Cerna and Eula Jay; Indianapolis (South Side), J. L. Bashore; Indianapolis (West Side), Jesse Towns; Indianapolis (Ray Street), G. B. Wright; Indianapolis (West Brook), Alvin Kerst; Indianapolis (Winter Ave.), M. J. Fargo; Jeffersonville, Dewey Reeves; Jordan, Chas. Brush; Kurtz, Samuel Walls; Ladoga, Mertie Hooker; Mahawk, Elsie Martin; Milltown, John Davis; Mitchell, Everett and Helen Atkinson; Morristown, Enos Haggard; Mackey, J. G. Wire; Mooresville, C. E. Haworth; Mt. Zion, J. L. Long; Milton, Esther White; Marshall, R. F. Johnson; New Castle, C. E. Pendry; New Albany, Ira M. Ison; Nash Chapel, C. L. Gunning; Oakland City, W. C. Morris; Oatsville, G. B. Cummins; Oakland, Everett and Helen Atkinson; Patricksburg, D. W. True; Plainfield, Raymond Irwin; Princeton, L. O. Green; Raymond, Harold Kennedy; Richmond, C. R. Mattison; Shelbyville, A. L. Emmert; Seymour, I. G. Young; Stringtown, Geo. and Hester Gatecliff; Spencer, Harley Rahrar; Stone's Chapel, to be supplied; Stinesville, R. C. Brooks; St. Bernice, Harry Carter; Terre Haute, Earl Singhurse; Vincennes, E. W. Miller; Walter's Chapel, E. Smith; Worthington, Wesley Martin; Warrington, Geo. Church.

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DISTRICT SECRETARY—C. B. Smith, Slayden, Tenn.

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DISTRICT SECRETARY—Rev. H. B. Garvin, 202 E. Park St., Champaign, Ill.

DISTRICT TREASURER—Rev. L. H. Howe, 15128 Vine Ave., Harvey, Ill.

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Held in Memorial Hall, Columbus, Ohio

June 14 to 26, 1928

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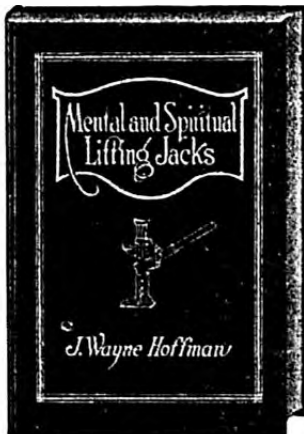
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